

Index

- affection, 18, 152, 157, 159, 202, 205
 affective experience, 51, 173, 179–80, *See*
 experience as affective
 affective intentionality, 100
 atheism, 5, 17, 30, 44, 52, 56, 58, 97, 112, 135,
 137–42, 174
 attunement (*Befindlichkeit*), 155–59, 186, 189
 Augustine of Hippo, 71–72, 84, 155, 173
- Balthasar, Hans Urs von, 98, 164, 169
 Barth, Karl, 98, 164–65
 belief, 62
 versus believability, 27
 versus experience, 5–9, 37
 as relates to knowledge, 13–14
 in relation to atheism, 135
 in relation to faith, 138
 in relation to tradition. *See* lineage of belief
 religious beliefs, 13–14, 24, 27, 30, 32, 43–45,
 137, 204
 Benedict XVI, 80–81, 86–87
 Benoist, Jocelyn, 116, 135
 Boeve, Lieven, 17, 25, 43, 83, 86, 96, 127,
 142–49, 180
- Caputo, John D., 17, 53–57, 59, 120, 133–35
 Chrétien, Jean-Louis, 64
 Colledge, Richard, 45
 Collins, Marie, 90
 community, 12, 19, 33, 37, 41, 121
 Congar, Yves, 86
connaissance. *See* Lacoste, Jean-Yves on
 knowledge
 Consolation without Previous Cause (CSCP),
 183–89, 205
- Dastur, Françoise, 55, 129, 137, 142
 Dawe, Bruce, 12
De fontibus revelationis, 78–81
 de Vries, Hent, 52–53, 55
Dei verbum, 79–81, 83–87, 98, 172
- Derrida, Jacques, 17, 46–53, 65, 73, 129,
 134–35, 139, 196, 203
 Dulles, Avery, 9, 81–83, 96, 183
- Emmaus, Road to (Luke 24:13–35), 3–4, 205
 hermeneutic-phenomenological reading,
 198–204
 Marion's reading, 112–20, 198
 Endean, Philip, 188, 194
Erfahrung. *See* experience
Erlebnis. *See* experience
 Eucharist, 37, 58, 87–89, 116, 121, 161
 experience, 198
 as affective, 12, 18, 121, 124, 152, 155,
 158–59, 167, 171–72
 versus belief, 5–9, 37, 204
 definition, 9–13
 as *Erfahrung* versus *Erlebnis*, 10–12, 18, 103,
 169
expérience. *See* experience
- faith, 29, 114, 117, 137–42, 161, 184, 200
 Falque, Emmanuel, 8, 29, 97
 feeling (*Gefühl*), 121, 145, 155–59, 167, 186,
 189, 192, 196, 202
 flesh. *See* saturated phenomena
- Grondin, Jean, 16, 127, 132–34, 136, 174
 Gschwandtner, Christina M., 68, 106, 109, 111,
 120, 123, 140
- Habermas, Jürgen, 24
 Hart, Kevin, 51, 140, 169
 Heidegger, Martin, 11, 16, 46, 48, 51, 65–67,
 73, 101–2, 130–32, 155–59, 171–72, 189
 hermeneutics, 87, 99, 101, 109, 111, 114–20,
 171
 Hervieu-Léger, Danièle, 29–35
Humanae vitae, 7
 Husserl, Edmund, 11, 15, 99–101, 112, 129,
 134

- icon. *See* saturated phenomena
 idol. *See* saturated phenomena
 Ignatius Loyola, 8, 19, 180
 on experience, 191
 immanent frame, 28, 37, 45, 95, 204
 intentionality, 10, 18, 100, 115
 of faith, 137–42, 166
- Joeri Schrijvers, 171
 John Paul II, 7, 64–65
- Kant, Immanuel, 46, 104, 134
 Kearney, Richard, 57–60, 120
- Lacoste, Jean-Yves, 18, 112, 175, 179, 186, 194
 on affection, 18, 152, 159–60, 162, 171–72
 on the event, 159–64
 on knowledge (acquaintance versus description), 159, 162, 164–71
 on language versus the word, 162–64
 on liturgy, 153–55, 166
 in relation to Barth, 164–65
 in relation to Heidegger, 159–61
langage. *See* Lacoste, Jean-Yves on language versus the word
 Levinas, Emmanuel, 29, 52, 55, 70, 100, 109–10, 122, 139, 195
 lineage of belief, 33–35
 love, 12, 80, 83–85, 97, 111, 134, 172–73, 180, 185–86, 189, 192–94, 196, 203
 Lyotard, Jean-François, 127, 144–46
- Mackinlay, Shane, 107, 117–18, 120, 198, 201
 Marion, Jean-Luc, 76, 84, 95, 111, 115–20, 124, 189, 205
 on Aquinas and onto-theology, 64–75
 on the event, 15–16, 104–7, 120–24, 126, 131–33, 174
 on faith, 114
 givenness, 103, 111, 118
 in relation to Barth, 98, 164–65
 relation to classical phenomenology, 100–3
 in relation to Derrida, 134–35
 in relation to hermeneutics, 99
 in relation to Nancy, 139
 on revelation, 98, 172, 174
 reading of the Emmaus passage, 112–20, 198, 201
 saturated phenomena. *See* saturated phenomena
 metaphysics, 46–52, 62–75
 Milbank, John, 62–64, 70, 76
 mood (*Stimmung*), 121, 155–59, 169, 179, 186, 189, 192–94, 196
- Nancy, Jean-Luc, 17, 135–42, 174
 on the event, 55, 135–37
 on faith, 137–42
 in relation to Marion, 139
 Nietzsche, Friedrich, 46, 63, 67
 no religion (sociological category), 22, 30–31, 35
 non-event, 168
 non-experience, 169
- onto-theology. *See* metaphysics
- parole*. *See* Lacoste, Jean-Yves on language versus the word
 parousia, 152, 167, 195
 perception, 99, 101, 160–61, 184
 phenomenology
 its atheistic nature, 112
 in relation to hermeneutics, 101, 115–20
 according to Marion, 100–3
 significance for the present volume, 97–99
 philosophy and theology, relationship between, 43–45, 98, 164
 presence, 45, 47–50, 65–66, 69, 72–73, 107, 114, 122, 129, 144, 153–54, 161–62, 164, 166–69, 171, 173, 179–80, 186, 188, 195, 201, 203, 205
- Radical Orthodoxy, 62–64, 95
 Rahner, Karl, 97, 141, 155, 164, 182–89, 194
 Ratzinger, Joseph. *See* Benedict XVI
 Ricoeur, Paul, 33, 58
 Romano, Claude, 18, 102, 127, 129, 142, 149–50, 202
- saturated phenomena, 15, 103–12, 150, 174
 criticism of, 115–20
 event, 104–7, 120–24
 flesh, 109–10
 icon, 110–12
 idol, 107–9
 revelation, 112–20
 typology, 103
savoir. *See* Lacoste, Jean-Yves on knowledge
- Taylor, Charles, 26–29, 41
 Thomas Aquinas, 42, 64–78, 96
 Tillich, Paul, 165
 Toner, Jules, 182–89
 tradition, 32–37, 62, 85–91
 Trakakis, Nick, 43–45
- vécu*. *See* experience