

Index

- absolute sovereignty, 204, 206, 209, 213, 215, 220, 223
- adequate ideas
- affects and, 125, 147, 156–158, 188
 - causation and, 124
 - cognition and, 110, 113, 115–116, 173, 199–202
 - common notions distinguished from, 112
 - conatus and, 133
 - definition of, 90
 - emotions and, 135
 - error and, 103
 - eternity and, 199–202
 - forms of, 111
 - God and, 67, 90, 116, 196
 - human body and, 108, 124
 - human mind and, 119, 124
 - intellect and, 78
 - knowledge and, 126
 - moral theory and, 160
 - overview of, 110
 - passions and, 135–146, 184
 - truth and, 100, 156
- affects. *See also* emotions; passions; *specific affects*
- active affects, 124, 146–148, 157, 174, 184
 - adequate ideas and, 125, 147, 156–158, 188
 - anti-ascetic approach to, 169
 - causation and, 185
 - cognition and, 173, 184, 188
 - conatus and, 168
 - control of, 188
 - definition of, 121
 - duration of, 185
 - egoism and, 172
 - emotions' relation to, 121
 - evaluation of, 168–175
 - excessive forms of, 169, 185
 - freedom and, 202
 - human body and, 121
 - human nature and, 139, 141
 - imagination and, 106, 156
 - imitation of, 138, 141
 - law of association of, 137
 - law of imitation of, 137
 - moral theory and, 121, 124, 151, 156–158, 168–175
 - naturalism and, 120
 - order of things and, 120
 - passions' relation to, 121
 - power and, 188
 - prejudice and, 140n23
 - reason and, 168–175
 - relations between, 137
 - relative strength of, 156–158
 - self-evaluation and, 171
 - setting aside of, 56
 - strength of character and, 147
 - substance and, 54
 - transfer of, 138
 - types of, 121, 168
- akrasia* (weakness of will), 150, 158
- ambition, 140–142, 169
- amor fati*, 34
- Amsterdam
- Calvinism in, 2
 - commercial trade and, 2
 - Jewish community in, 1–4, 6
 - Spinoza's life in, 1, 4, 11
 - Talmud Torah in, 3
- Anselm, St., 61
- appetites, 36, 120, 125, 134, 169, 184, 211
- Aquinas, Thomas, 23, 25, 149
- Aristotle
- action and, 122
 - classification and, 112
 - creation ex nihilo* and, 23
 - Descartes and, 44
 - final causes and, 24
 - knowledge and, 32
 - medieval philosophy and, 23
 - moral theory and, 32, 149
 - naturalism and, 23
 - new science and, 23

- passion and, 122
 predication and, 43
 Scripture and, 23
 Spinoza's critiques of, 23
 substance and, 24, 43, 47, 49
 virtue and, 32
 Arnauld, Antoine, 29
 atheism, Spinoza's thought as a form of, 5, 14, 15,
 48, 234, 239, 251
 attributes
 ambiguities and, 51
 cognition and, 53, 79
 conceptual independence of, 53
 definition of, 44, 51–54, 56, 59
 ens realissimum and, 60
 essences and, 53, 57
 eternity and, 68
 explanatory role of, 51
 expression of, 53
 God and, 33, 50, 51–54, 57, 78, 85
 identity of indiscernibles and, 56
 infinite attributes, 33, 50, 54, 56, 59, 60, 66, 79,
 85, 87
 infinity and, 40, 42
 intellect and, 78, 79
 mind–body relationship and, 84, 86
 objectivist interpretation of, 51–54
 order of things and, 87
 perception and, 51
 reality and, 59
 reason and, 52
 relations between, 51
 scholarship on, 199n13
 simplicity and, 53
 subjectivist interpretation of, 51–54
 substance and, 44, 46, 51–54
 thought and, 85
 traditional conception of, 51
 autocracy. *See* freedom
 Averroës, 251, 253

 Bacon, Francis, 10, 247
 Bayle, Pierre, 46–49
 Bennett, Jonathan, 189, 194, 199n13
 Bible. *See* Scripture
 blessedness
 achievement of, 33, 41
 cognition and, 41, 100, 115, 197, 198
 definition of, 100, 182
 eternity and, 195, 197–199
 freedom and, 202
 God and, 33, 161
 highest good and, 34, 245
 human mind and, 195, 202
 passions and, 161, 182
 peace and, 202
 way to, 188–202
 Blijenbergh, Albert, 243n7
 body. *See* human body; mind–body relationship
 Bouwmeester, John, 13
 Boyle, Robert, 12, 19, 23
 Bruno, Giordano, 6, 22

 Calvinism, 2, 80, 234, 236, 254
 Carriero, John, 48, 127
 Casearius, Johannes, 11
 causation
 active and passive aspects of, 66
 adequate ideas and, 124
 affects and, 185
 cognition and, 39, 49, 90
 definitions and, 38, 67
 determinism and, 75–78, 203
 error and, 103
 essences and, 73, 127
 fatalism and, 75
 free cause, 67, 80
 free will and, 103
 God and, 42, 66–67, 75
 hatred and, 144
 ideas and, 89–90
 infinity and, 66–67
 knowledge and, 71, 187
 love and, 198
 methodology and, 67
 mind–body relationship and, 124
 modes and, 74
 nature and, 40, 42, 66, 75
 necessity and, 66, 75–77, 80, 85
 new science and, 74
 passions and, 124, 137, 146, 184
 reality and, 67
 reason and, 66
 self-causation, 58, 73
 substance and, 49, 58, 91
 transitive causes, 68
 will and, 79
 Christianity, 1, 8, 243n7, 243, 253
 civil society, 204, 211, 212, 213
 cognition. *See also* human mind; intellect;
 thought
 adequate ideas and, 110, 113, 115–116, 173,
 199–202
 affects and, 173, 184, 188
 attributes and, 53, 79
 badness and, 173
 blessedness and, 41, 100, 115, 197, 198
 causation and, 39, 49, 90
 definitions and, 39
 essences and, 113

cognition (cont.)
 eternity and, 193, 202
 forms of, 112
 God and, 41, 52, 65, 100, 116, 161, 182, 188
 human body and, 105
 human mind and, 83, 195
 ideas and, 90
 imagination and, 107
 intellect and, 79, 85
 intuitive cognition, 41, 113–116, 193, 195
 knowledge and, 112, 114
 limits of, 87
 memory and, 114
 moral theory and, 152, 156–158, 173, 174
 nature and, 41, 79, 85
 perception and, 107
 reason and, 113–116
 skepticism and, 102, 109
 true cognition, 158, 174
 truth and, 102

Collegiant community, 8

conatus
 adequate ideas and, 133
 affects and, 168
 appetites and, 134
 argument for, 126, 132–135
 definition of, 126, 134
 desires and, 136
 essences and, 133
 explanatory role of, 126, 128, 133
 final causes and, 132
 historical precedents of, 126, 128
 human body and, 135
 human mind and, 133
 intellect and, 160
 mind–body relationship and, 128
 moral theory and, 149, 158
 overview of, 126
 passions and, 135, 161
 perfection and, 134
 physical interlude and, 126
 power and, 134–135
 reason and, 160
 singular things and, 132
 suicide and, 128, 131
 will and, 134

conscious awareness, 97, 107, 172

Copernicus, Nicolaus, 23

Corpuscular Philosophy, 12

Cottingham, John, 118n33

courage, 32, 123, 147, 186

creation ex nihilo, 23, 69

Critique of Pure Reason (Kant), viii, 63

Cromwell, Oliver, 5

Curley, Edwin, 48–49, 127, 199n13

De Vries, Simon, 8, 11, 37

De Witt brothers, 13, 17, 18, 219

De Witt, John, 12–13

death, 21, 172, 177, 198, 199, 200

deception, 177–181, 210

definitions
 causation and, 38, 67
 cognition and, 39
 explanatory role of, 37–39, 41, 131
 knowledge and, 38
 mathematics and, 38
 methodology and, 37–39, 41, 131
 nature and, 38
 nominal definitions, 37–39, 131
 real definitions, 37–39
 reality and, 67
 reason and, 39
 truth and, 38

Deism, 235

Della Rocca, Michael, 31, 180

democracy
 absolute sovereignty and, 220
 aristocracy and, 230
 broad-based form of, 230
 citizenship in, 218
 definition of, 218, 230
 elitism and, 219
 equality and, 218
 foreign citizens and, 230
 freedom and, 218
 government allowing ideal life in, 218
 human nature and, 219
 intellect and, 219
 justification for, 219
 mob mentality and, 220
 natural rights and, 218
 nature and, 218
 origins of, 212
 overview of, 229
 passions and, 219
 power and, 218
 scholarship on, 219
 servants and, 230
 state of nature and, 212, 218
 states and, 204
 tyranny of the majority and, 221
 unfinished account of, 231
 women and, 230

Der Spycck, Van, 17

Descartes, René
 affects and, 55
 animal spirits and, 123, 184
 Aristotle and, 44
 atheism and, 60
 attributes and, 44, 51

- Cartesian circle of, 29, 102
 Christianity's compatibility with, 8, 27
cogito and, 27, 29
 cognition and, 100
 definitions and, 39
 doubt and, 30
 emotions and, 121
 error and, 118–119
 extension and, 72
 free will and, 27
 geometric developments of, 27
 God and, 27, 29, 72, 80
 human mind and, 97
 importance of, 27
 influences on, 44
 innate ideas and, 110
 intellect and, 240
 Judaism and, 6
 knowledge and, 28
 law of inertia in, 128
 mathematics and, 27
 methodology of, 27, 28, 30, 31, 36, 122
 mind–body relationship and, 27, 30, 84,
 123, 124
 modes and, 44
 moral theory of, 123, 156
 naturalism and, 26
 new science and, 26, 27
 ontological argument and, 61
 organism according to, 99
 passions and, 121–126, 186
 philosophical development of, 27
 pineal gland as seat of soul and, 30, 121, 123, 183
 predication and, 44
 reason and, 27
 Scripture and, 247
 skepticism and, 28, 102
 soul and, 27
 Spinoza influenced by, 5, 22, 30
 Spinoza's critiques of, 9, 27, 30, 56, 72, 115,
 118–119, 121–126, 183
 Stoicism and, 123
 substance and, 27, 43–46, 54, 56, 57, 59, 60
 voluntary action in, 123
 will and, 118–119
Descartes' "principles of Philosophy" (Spinoza), 8,
 11, 20, 29, 37, 97, 102
 desires
 ambiguities and, 136
 conatus and, 136
 definition of, 122, 134, 136
 essences and, 134
 freedom and, 125
 goodness and, 158
 human nature and, 134
 motivation and, 136
 passions and, 122, 136
 relative strength of, 125
 sexual desire, 169, 185, 231
 determinism, 75–78, 203
Discourse on Method (Descartes), 10, 247
 Dutch Reformed Church, 236
 Dutch Republic, 218, 227, 233
 Edwin, Curley, 48–49
 egoism
 affects and, 172
 concern for others and, 138
 ethical egoism, 159, 167–168
 freedom and, 177
 moral theory and, 150, 158, 167–168, 177
 naturalism and, 32
 psychological egoism, 149, 158, 172
 self-evaluation and, 172
 state of nature and, 208
Elements (Euclid), 36
 elitism, 165, 219
 emotions. *See also* affects; passions; *specific emotions*
 active emotions, 121, 146–148
 adequate ideas and, 135
 affects' relation to, 121
 control of, 34, 155
 definition of, 120, 135
 freedom and, 34
 imitation of, 140, 164
 moods and, 170
 moral theory and, 155
ens realissimum
 arguments for existence of, 61
 attributes and, 60
 explanatory role of, 64
 God as, viii, 62
 hypostatization and, 63
 necessity and, 62
 reality and, 60
 religion and, 64
 substance and, 60, 62
 transcendental illusion and, 63
 error, 102–105, 118
 Espinoza, Abraham (grandfather of Spinoza), 3
 Espinoza, Michael (father of Spinoza), 3, 5
 essences
 abstract universals and, 71
 attributes and, 53, 57
 causation and, 73, 127
 cognition and, 113
 conatus and, 133
 definition of, 127
 desires and, 134

- essences (cont.)
 eternity and, 194
 existence, relation to, 58, 73
 God and, 73
 human body and, 192, 193, 195
 human mind and, 192, 194
 modes and, 71
 nominalism and, 162, 175
 objective essence, 39
 passions and, 137
 power and, 81
 true codes and, 71
 eternity
 adequate ideas and, 199–202
 attributes and, 68
 blessedness and, 195
 cognition and, 193, 202
 common understanding of, 198
 definition of, 193
 duration and, 193
 epistemic account of human mind's, 188–196,
 199, 202
 essences and, 194
 God and, 68, 194, 196
 human body and, 191, 200
 human mind and, 89, 188–196
 ideas and, 194
 intellect and, 196
 love and, 198
 mind–body and, 200
 modes and, 70
 moral theory and, 174
 perfection and, 201
 personal experience of, 193
 standpoint of, 154, 174
 thought and, 202
 traditional conception of, 193
Ethics (Spinoza)
 aims of, 31, 41, 54, 83, 203
 attributes in, 52
 axioms in, 40
 blessedness in, 41
 causation in, 81
 cognition in, 100, 114
 conservation of motion in, 73
 critical reception of, 37
 definitions in, 37–39, 131
 demonstration in, 40
 difficulty of, 22, 90, 94
 dispassionate tenor of, 144
 doctrine of ideas in, 107
 extension in, 72
 final causes in, 35
 God in, 33, 42, 70, 78
 human mind in, 33
 imagination in, 238
 intellectual love of God in, 33
 intellectualist tradition in, 32
 jealousy in, 144
 Leibniz's reading of, 20
 methodology in, 22, 32, 36–41, 54
 modes in, 70, 71
 moral theory in, 153–155
 nature in, 33, 40
 necessity in, 77
 posthumous publication of, 16
 power in, 81
 propositions in, 54
 relation to other works of, 16, 153–155
 religion in, 239
 scholarship on, 37–39, 41, 175, 188–196
 social usefulness in, 219
 states in, 213
 structure of, 36
 terminology in, 22
 will in, 81
 writing of, 11, 13, 16
Euthyphro (Plato), 81
 evil, 34, 36, 46, 47, 129, 144, 169, 173, 199, 222

 face of the whole universe (mode), 71, 72, 77
 fatalism, 75, 78
 fear, 123, 137, 164, 170, 172, 177, 189, 198, 200, 235,
 245, 254
 final causes
 conatus and, 132
 critiques of, 25, 35, 77
 definition of, 24
 explanatory role of, 25
 free will and, 35
 God and, 25, 35
 goodness and, 35
 human nature and, 35
 imagination and, 25, 35
 mathematics and, 36
 moral theory and, 151, 153
 naturalism and, 24
 new science and, 24, 26
 reason and, 36
 religion and, 35
 traditional conception of, 24
 fixed and eternal things, 71–72, 79
 free will. *See also* will
 causation and, 103
 error and, 103
 final causes and, 35
 God and, 78, 80
 human mind and, 117
 imagination and, 117, 146
 natural rights and, 209

- new science and, 26
 rejection of, 31, 103, 117
 traditional conception of, 117
 freedom
 affects and, 202
 autocracy and, 155–158, 183–188
 blessedness and, 202
 death and, 177
 deception and, 177–181
 definition of, 34, 67, 182, 202
 democracy and, 218
 desires and, 125
 egoism and, 177
 emotions and, 34
 free person, 21, 165, 175–181, 202
 God and, 67, 79–82
 human mind and, 83
 human nature and, 175
 imagination and, 186
 moral theory and, 175–181
 nature and, 34, 175
 necessity and, 34, 203
 of speech, 204, 216, 217, 220, 234
 of thought, 14, 18, 204, 216, 217, 229, 234, 254
 order of things and, 183
 passions and, 182, 184
 philosophy and, 234
 political philosophy and, 19, 203, 234
 power and, 216
 reason and, 176
 religion and, 14, 254
 social benefits of, 216
 socialization required for, 203
 source of, 34
 states and, 203, 213, 216, 217
 suppression of, 218
 will and, 79
 Freud, Sigmund, 34

 Galileo Galilei, 23, 25–26, 27
 Garrett, Don, 132, 180, 200n14
 generosity, 147, 165, 166, 168, 186
 George, Henry, 224
 Gersonides, 4, 22, 189n7
 Gnosticism, 69
 God. *See also* substance
 adequate ideas and, 67, 90, 116, 196
 attributes and, 33, 42, 50, 51–54, 56, 78, 85
 blessedness and, 33, 161
 causation and, 42, 66–67, 75
 cognition and, 41, 52, 65, 100, 116, 161, 182, 188
 creation and, 65, 79–82
 creation ex nihilo and, 69
 definition of, 33, 40, 42, 50, 52, 53
 ens realissimum and, viii, 62
 essences and, 73
 eternity and, 68, 194, 196
 existence of, 57, 61, 68
 explanatory role of, 39, 45, 72
 faith and, 252–254
 fate and, 81
 final causes and, 25, 35
 free will and, 78, 80
 freedom and, 67, 79–82
 grace of, 242
 hatred and, 187
 human mind and, 83, 100, 115, 116, 191
 human nature and, 33
 idea of, 70, 85
 ideas and, 88, 93, 103, 194
 imagination and, 65, 116
 immanence of, 48, 68
 immutability of, 68
 infinity and, 40, 42, 49, 51, 70
 intellect and, 33–34, 41, 65, 70, 82, 182, 196–198
 intelligibility of, 68, 82
 knowledge and, 29, 32–33, 67, 240, 252
 law and, 245
 love and, 33–34, 41, 65, 182, 186–188, 196–198,
 245, 254
 methodology and, 39
 mind–body relationship and, 85
 miracles and, 240
 modes and, 49, 50–53, 70, 73, 132
 monstrous hypothesis on, 46
 moral theory and, 161, 168
 natural law and, 207
 naturalism and, 23, 26
 nature and, 23, 33, 40, 42, 66, 68, 79–82, 240
 necessity and, 42, 49, 57, 61, 62, 66, 68, 77,
 79–82
 new science and, 26, 81
 non-anthropomorphic conception of, 78
 order of things and, 86
 pain and, 187
 passions and, 186–188
 perfection and, 61
 power and, 66, 69, 81, 82
 predication and, 49, 52
 proofs for existence of, 45, 61–65
 reason and, 52
 Scripture and, 252–254
 simplicity of, 52
 Spinoza's conception of, 30, 33, 39, 46, 48–49,
 50–53, 67, 116, 186
 sufficient reason and, 62
 theistic conception of, 42, 48, 50, 65, 78,
 79–82, 196
 thought and, 85, 86
 truth and, 103

270

God (cont.)
 unification with, 33
 will and, 79–82, 240, 242
 good, highest, 23, 34, 164, 245
 goodness, 34–36, 152n7, 154, 156, 158, 174
 Grotius, Hugo, 5, 206–208, 210

Hague years of Spinoza, 16–21
 happiness, 32, 34, 36, 148, 167, 242
 hatred
 causation and, 144
 control of, 184
 definition of, 137, 144
 God and, 187
 imagination and, 144
 joy and, 145
 love and, 143, 144, 146, 186
 on behalf of others, 145
 prejudice and, 140n23
 reason and, 170
 returning of, 145
 vengeance and, 145
Hebrew Grammar (Spinoza), 16, 248
 Hegel, Georg Wilhelm Friedrich, vii, 72, 79
 highest good, 23, 34, 164
Historical and Critical Dictionary (Bayle), 46
 Hobbes, Thomas
 absolute sovereignty and, 209, 215
 appetites and, 134
 conatus and, 126
 contracts and, 208, 214
 egoism and, 32, 208
 free will and, 117
 mind–body relationship and, 84
 natural law and, 204–209, 214
 natural rights and, 208, 210
 naturalism and, 32
 new science and, 23
 on Spinoza, 233
 perpetual conflict and, 208
 political philosophy and, 204–209
 reason and, 208
 Scripture and, 246, 250
 self-interest and, 32
 self-preservation and, 129
 social contract and, 206
 Spinoza influenced by, 23, 32, 84
 Spinoza's critiques of, 204, 209–213
 state of nature and, 207
 will and, 125
 women and, 231
 hope, 136, 170–173
 House of Orange, 3, 13, 14, 223

Index

human body. *See also* mind–body relationship
 adequate ideas and, 108, 124
 affects and, 121
 cognition and, 105
 complexity of, 99
 composition of, 99
 conatus and, 135
 error, role in, 104
 essences and, 192, 193, 195
 eternity and, 192, 200
 human mind as idea of, 88, 91–98, 100, 110, 119, 139, 192
 human mind considered apart from, 188–196, 200, 201
 ideas and, 111
 imagination and, 106, 108
 knowledge and, 200
 mechanistic conception of, 30, 124
 perception and, 104
 types of body and, 98, 99
 human mind. *See also* cognition; intellect;
 mind–body relationship; thought
 adequate ideas and, 119, 124
 blessedness and, 195, 202
 cognition and, 83, 195
 conatus and, 133
 conscious awareness and, 97, 107, 108, 172
 considered apart from human body, 196, 200, 201
 duration of, 188, 192
 epistemic account of eternity of, 188–196
 essences and, 192, 194
 eternity and, 89, 188–196, 201
 free will and, 117
 freedom and, 83
 God and, 83, 100, 115, 116, 191
 idea of human body and, 88, 91–98, 100, 110, 119, 139, 166, 192
 ideas and, 88, 194
 imagination and, 191
 immortality and, 191
 indestructible nature of, 190
 intellect and, 83
 knowledge and, 23
 memory and, 191
 nature and, 119
 order of things and, 90, 97, 105, 109
 organic complexity and, 97
 passions and, 104, 137
 peace of mind for, 202
 perception and, 94, 99, 109
 perfection and, 201
 physical interlude on, 98
 power and, 119
 recollection theory of, 196

- relation to other minds, 97
- scholarship on, 188–196
- self-awareness and, 108, 147
- substance and, 31
- human nature. *See also* nature
 - affects and, 139, 141
 - democracy and, 219
 - desires and, 134
 - final causes and, 35
 - freedom and, 175
 - God and, 33
 - human nature and, 26
 - imagination and, 35
 - imitation and, 140
 - model of, 153n8
 - moral theory and, 161, 175
 - natural law and, 216
 - natural rights and, 209
 - new science and, 26
 - nominalism and, 153n8
 - states and, 203, 204
 - unity of, 84, 140
- Hume, David, 64, 88, 239n5
- Huygens, Christian, 7
- hylomorphism, 23, 24, 25, 26, 27

- Ibn Ezra, 246, 250
- idealism, 101
- ideas. *See also* adequate ideas
 - adventurous ideas, 110
 - ambiguities and, 88, 194
 - beliefs and, 88, 89, 95
 - causation and, 89–90, 110
 - cognition and, 90
 - common notions as, 110
 - definition of, 88, 194
 - doctrine of, 107
 - error and, 102–105
 - eternity and, 194
 - formal reality of, 89–90, 91, 194
 - God and, 88, 93, 103, 115, 194
 - human mind as idea of human body, 88, 110, 119, 139, 192
 - idea of an idea, 107, 109, 133, 156
 - imagination and, 108, 112
 - impressions and, 88
 - innate ideas, 110
 - knowledge and, 111
 - law of association of, 106
 - mathematics and, 110
 - methodology and, 92
 - mind–body relationship and, 95
 - modes and, 91–94
 - nonexistent things and, 91–94
 - objective reality of, 89–90, 92, 195, 198
 - order of things and, 89–90, 194
 - propositions and, 88
 - scholarship on, 89
 - singular things and, 93
 - subjective reality of, 92
 - substance and, 91
 - thought and, 88
 - transcendentals and, 112
 - truth and, 102, 103
 - universal ideas, 112, 151
- identity of indiscernibles, 55, 56
- imagination
 - affects and, 106, 156
 - cognition and, 107
 - conditioning of, 186
 - definition of, 106
 - error and, 104
 - final causes and, 25
 - freedom and, 186
 - God and, 116
 - hatred and, 144
 - human body and, 106, 108
 - human mind and, 191
 - human nature and, 35
 - ideas and, 108, 112
 - love and, 143
 - memory and, 106
 - moral theory and, 34
 - order of things and, 106
 - passions and, 135–146, 186
 - religion and, 235, 237, 251
 - transcendentals and, 112
- immortality, ix, 3, 189, 191, 193, 194
- inadequate ideas. *See* adequate ideas
- inertia, law of, 98, 128, 132
- inertia, psychological law of, 106, 128, 131, 134
- infinity
 - causation and, 66–67
 - God and, 40, 42, 49, 51, 70
 - miracles and, 240
 - modes and, 50, 71, 73–74, 92
 - nature and, 33, 240
 - senses of, 58
 - substance and, 49, 58
- intellect. *See also* cognition; human mind; thought
 - activity of, 79
 - adequate ideas and, 78
 - archetypal intellect, 79
 - attributes and, 78, 79
 - cognition and, 79, 85
 - conatus and, 160
 - definition of, 79
 - democracy and, 219

intellect (cont.)
 error and, 105
 eternity and, 196
 finite intellects, 79
 God and, 33–34, 41, 65, 70, 82, 182,
 196–198, 240
 human intellect, 31, 54, 71, 78, 90, 115
 human mind and, 83
 infinite intellect, 66, 70, 78–79, 85, 87, 89, 103,
 115, 195
 intellectualism, 156, 162, 164, 167
 love and, 33–34, 65, 196–198
 modes and, 79
 moral theory and, 155, 164, 167
 nature and, 79
 relation between finite and infinite
 intellects, 78
 religion and, 238
 thought and, 85
 will and, 80
 intentionality, 87, 129

jealousy, 143–144, 164, 187
 Jelles, Jarig, 8, 214
 Jesus Christ, 237, 245
 joy, 136–137, 138, 141, 145–146, 156,
 169, 172
 Judaism and Jewish community
 banning of Spinoza from, 6–7, 234,
 242, 244
 blessedness and, 242
 ceremonies in, 245
 circumcision within, 244
 commercial trade and, 2
 crypto-Jews, 1
 differing experiences of, 244
 divine law in, 245
 exceptionalism of critiqued, 242–246
 forced conversion of, 1
 Inquisition and, 1, 3
 leaders within, 2
 Netherlands communities of, 1
 orthodoxy and, 6
 persecution of, 244
 political conservatism of, 2
 prophecy and, 243
 rationality and, 6
 refugee migration and, 1–2
 Scripture and, 242–246
 shared culture of, 2
 Spanish communities of, 1
 Spinoza's Jewish heritage, 1
 Spinoza's rejection of beliefs and practices
 of, 5
 Spinoza's response to community of, 7

survival of, 243
 synagogue as seat of power and, 3

Kant, Immanuel
 autocracy and, 155n9
 axioms and, 40
 categorical imperative of, 167–168
 deception and, 180
ens realissimum and, 63
 existence as perfection and, 63
 God and, 63, 64
 lying and, 181n35
 reason and, 63
 Spinoza critiqued using ideas of, 167–168,
 177–181
 transcendental illusion and, 63
 truthfulness and, 178n31

Kepler, 23
 Kisner, Matthew, 163, 168, 181
 know thyself, 34
 knowledge
 adequate ideas and, 126
 causation and, 71, 187
 cognition and, 112, 114
 deductive systems and, 11
 definitions and, 38
 fixed and eternal things and, 71
 God and, 29, 32–33, 67, 240, 252
 happiness and, 32
 human body and, 200
 human mind and, 23
 ideas and, 111
 limits nature of historical, 249
 mathematics and, 38
 methodology and, 11, 28
 mind–body relationship and, 28
 miracles and, 241
 modes and, 71
 nature and, 27, 38
 problem of, 26
 prophecy and, 237
 religion and, 237
 Scripture and, 249
 skepticism and, 28

KV. *See Short Treatise on God, Man and His
 Well-Being*

La Peyère, Isaac, 247, 250
 law. *See also* natural law
 disobedience and, 221
 divine law, 245
 God and, 245
 nature and, vii, 25, 69, 71, 73, 75, 76, 208, 209,
 240–242
 obedience to, 216, 220

- public opinion and, 221
- reason and, 220, 222
- submission to, 222
- unjust laws, 220, 222
- law of inertia, 98, 128, 132
- Leibniz, Gottfried
 - best of all possible worlds and, 75, 76, 81
 - determinism and, 76
 - final causes and, 25
 - identity of indiscernibles and, 55
 - innate ideas and, 110
 - monads and, 53
 - Spinoza critiqued by, 55–56
 - substance and, 53
 - substantial forms and, 24
- Leviathan* (Hobbes), 210, 233
- Louis XIV, 18
- love
 - causation and, 198
 - definition of, 186
 - esteem and, 141, 143
 - eternity and, 198
 - for like individuals, 142
 - God and, 33–34, 41, 65, 182, 196–198, 245, 254
 - hatred and, 143, 144, 146, 186
 - imagination and, 143
 - intellect and, 33–34, 65, 182, 196–198
 - jealousy and, 143–144
 - knowledge and, 33
 - motivation and, 143
 - unrequited love, 187
- Ludwig, Karl, 18
- Machiavellian, Niccolò, 221, 223, 251
- Maimonides, 4, 22, 23, 32, 52, 149, 189n7, 236–237, 240, 244, 248
- Marranos, 1–2, 4, 218
- mathematics
 - definitions and, 38
 - explanatory role of, 25
 - final causes and, 36
 - ideas and, 110
 - knowledge and, 38
 - naturalism and, 25
 - new science and, 25
 - skepticism and, 29
 - universal mathematics, 27
- Medici, Marie de, 4
- Medicina Mentis* (Tschirnhaus), 20
- medieval philosophy, 4, 22–23, 25, 26, 32, 52, 69
- Meditations on First Philosophy* (Descartes), 28, 29, 36
- Melamed, Yitzhak, 49, 53n20, 204n2
- memory, 106–107, 114, 191, 193
- Menasseh ben Israel, 4–5
- Mersenne, Marin, 36
- Metaphysical Thoughts* (CM) (Spinoza), 11, 76
- metaphysics of the remedy, 183
- methodology. *See also* philosophical approach of Spinoza
 - approaches to, 10
 - axioms and, 40
 - causation and, 67
 - definitions and, 37–39, 41, 131
 - doubt and, 29, 39
 - first principles in, 41
 - geometrical method, 36–41
 - God and, 39
 - ideas and, 92
 - importance of, 41
 - intelligibility and, 31
 - knowledge and, 11, 28
 - modern approach to, 10
 - moral theory and, 31
 - nature and, 41
 - new science and, 10, 23
 - overview of, 36–41
 - problem of, 10
 - synthetic method of demonstration, 36
- Meyer, Lodewijk, 8, 11, 31
- mind. *See* human mind
- mind–body relationship
 - attributes and, 84, 86
 - Cartesian dualism and, 27, 84, 128
 - causation and, 124
 - conatus and, 128
 - eternity and, 200
 - God and, 85
 - human mind as idea of human body, 88, 91–98, 100, 110, 119, 139, 192
 - human mind's control over human body in, 121–123
 - ideas and, 95
 - identity theory of, 84
 - knowledge and, 28
 - materialistic theory of, 84
 - mind apart from human body, 188–196
 - nature and, 84
 - necessity and, 84
 - order of things and, 86, 88
 - overview of, 83
 - perception and, 94, 100
 - problem of, vii, 28, 30
 - scholarship on, 84n4, 84
 - substance and, 84, 86
 - unity of, 84
- modes
 - abstract universals and, 71
 - causation and, 74
 - classes and, 71

modes (cont.)
 concrete universals and, 72, 73, 79
 definition of, 70, 71
 dependency of, 70
 essences and, 71
 eternity and, 70
 explanatory role of, 70
 extension and, 72
 face of the whole universe, 71, 72, 77
 finite modes, 49–50, 73–74
 God and, 49, 50–53, 70, 132
 hybrid status of, 92
 immediate and mediate modes, 70
 infinity and, 50, 70–71, 73–74, 92
 intellect and, 79
 knowledge and, 71
 nature and, 42
 order of things and, 91
 relation between finite and infinite modes,
 73–74
 substance and, 44, 49
 traditional conception of, 71
 Montaigne, Michel de, 207
 Montalto, Elias Rodriguez, 4
 moral theory
 adequate ideas and, 160
 affects and, 121, 124, 151, 156–158,
 168–175
 aims of, 149
 altruism and, 161–168
 categorical imperative and, 178
 cognition and, 152, 156–158, 173, 174
 conatus and, 149, 158
 deception and, 177–181
 egoism and, 150, 158, 167–168, 177
 elitism in, 165
 emotions and, 155
 essences and, 175
 eternity and, 174
 final ends and, 151, 153
 freedom and, 155–158, 175–181
 God and, 161, 168
 golden rule in, 150, 167–168
 highest good and, 23, 34, 164
 human bondage and, 155–158
 human nature and, 150–155, 161, 175
 human weakness and, 153, 158
 imagination and, 34
 intellect and, 155, 164, 167
 lesser of two evils in, 173
 meta-ethical foundation of, 150–155, 181
 methodology and, 31
 models required for, 153, 154, 175, 176
 mutuality and, 166
 naturalism and, 149, 151

norms required for, 151
 obligation and permissibility in, 181n37
 perfection and, 151, 154
 power and, 155–158
 reason and, 158–168, 175
 respect for persons and, 167–168
 scholarship on, 177–181
 Scripture and, 15
 self-control and, 151
 sociality and, 165
 subjectivism and, 152
 temporal considerations in, 174
 tensions in, 166
 traditional approaches to, 149, 161
 true good and, 153–155
 truth and, 157
 universalization in, 178
 virtue ethics and, 32, 34, 149, 153, 154, 155, 158,
 161, 167, 179, 181
 voluntarism rejected in, 156
 wellbeing of others and, 161–168
 will and, 155–158
 Mortera, Saul Levi, 4
 Mosaic Law, 6
 Moses, 248
 Nadler, Steven, 164, 189n7
 natural law. *See also* law
 absolute sovereignty and, 215
 contracts and, 208, 214
 critiques of, 204–209
 definition of, 205
 God and, 207
 human nature and, 216
 natural rights and, 205
 normativization of, 215
 overview of, 204–209
 political philosophy and, 204
 positive law and, 205
 power and, 215
 reason and, 207
 social contract and, 204–209
 sociality and, 207
 states and, 205
 traditional conception of, 205
 natural rights
 democracy and, 218
 free will and, 209
 human nature and, 209
 natural law and, 205
 political philosophy and, 209, 214
 power and, 210, 214, 216
 promises and, 210
 sovereign natural rights, 209
 state of nature and, 210

- naturalism
 affects and, 120
creation ex nihilo and, 23
 final causes and, 24
 God and, 23, 26
 mathematics and, 25
 modern conception of, 23
 moral theory and, 149, 151
 new science and, 23
 political philosophy and, 210
 Scripture and, 26
 traditional conception of, 23
- nature. *See also* human nature; state of nature
 active and passive aspects of, 66, 68, 69
 causation and, 40, 42, 66, 75
 cognition and, 41, 79, 85
 creation and, 69
 definition of, 68, 79
 definitions and, 38
 democracy and, 218
 emanation and, 69
 freedom and, 34, 175
 God and, 23, 33, 40, 42, 66, 68, 79–82, 240
 highest good and, 23
 human mind and, 23, 119
 infinity and, 33, 240
 intellect and, 79
 intelligibility and, 68
 knowledge and, 27, 38
 law and, vii, 25, 69, 71, 73, 75, 76, 208, 209, 240–242
 methodology and, 41
 mind–body relationship and, 84
 modal system of, 69
 modes and, 42
 necessity and, 33, 65, 73, 75, 80
 order of things and, 69, 77, 80
 reason and, 65
 Scripture and, 247
 universal nature, 84
- necessity
 causation and, 66, 75–77, 80, 85
 definition of, 76
ens realissimum and, 62
 freedom and, 34, 203
 God and, 42, 49, 57, 62, 66, 68, 77, 79–82
 logical necessity, 39, 50, 76
 mind–body relationship and, 84
 nature and, 33, 65, 73, 75, 80
 necessitarianism and, 75, 76, 77, 80, 85, 91
 passions and, 186
 substance and, 57–58
 will and, 79
- Neoplatonism, 69
 Nero, 129
- new science
 causation and, 74
 Corpuscular Philosophy and, 12
 early modern philosophy and, 26
 extension and, 72
 final causes and, 24, 26
 free will and, 26
 geometric character of, 25
 God and, 26, 81
 human nature and, 26
 hylemorphism and, 26
 Inquisition and, 26
 knowledge and, 26
 mathematics and, 25
 medieval philosophy and, 26
 methodology and, 10, 23
 naturalism and, 23
 philosophical problems resulting from, 26
 primary and secondary properties and, 26
 Scripture and, 26
 skepticism as resulting from, 27
 substance and, 43
- Nicholson, Peggy, 108n25
 Nietzsche, Friedrich, viii, 34, 150
 nominalism, 162, 175
 “Notice on the Progress of Optics” (Leibniz), 20
- Oldenburg, Henry, 11–12, 13, 19, 234
 omnipotence, 69, 82
 “On the Calculation of Chances” (Spinoza), 16
 “On the Rainbow” (Spinoza), 16
 ontological argument, viii, 61
Opera Posthuma (Spinoza), 16
- order of things
 affects and, 120
 attributes and, 87
 error and, 102–105
 freedom and, 183
 God and, 86
 human mind and, 90, 97, 105, 109
 ideas and, 89–90, 194
 imagination and, 106
 mind–body relationship and, 86, 88
 modes and, 91
 nature and, 69, 77, 80
 parallelism thesis and, 85–88, 90, 104
 passions and, 183, 188
 perception and, 104
 thought and, 86, 101
- pain, 95, 121, 136, 169, 184, 187
 panpsychism, 96–98
 panvitalism, 97

276

parallelism thesis, 85–88, 90, 104
 passions. *See also* affects; emotions; *specific passions*
 actions and, 121–126
 adequate ideas and, 135–146, 184
 affects' relation to, 121
 blessedness and, 161, 182
 bondage to, 155–158, 161, 183
 catalogue of, 135–146
 causation and, 124, 137, 146, 184
 civil society and, 212
 conatus and, 135, 161
 conflicts of, 142
 control of, 123, 183–186
 definition of, 124, 135, 146
 democracy and, 219
 desires and, 122, 136
 essences and, 137
 freedom and, 182, 184, 186
 God and, 186–188
 human mind and, 104, 137
 ideas and, 135–146
 imagination and, 135–146, 186
 imitation of, 138, 140
 individuality of, 137
 metaphysics of the remedy and, 183
 necessity and, 186
 order of things and, 183, 188
 patterns of association and, 184
 pleasure and, 186
 political philosophy and, 213
 reason and, 182
 satisfaction and, 141
 social nexus and, 141
 states and, 203
 weakening of, 146
 will and, 186
Passions of the Soul (Descartes), 121
 perception
 attributes and, 51
 definition of, 88
 error and, 104
 external bodies and, 105
 human body and, 104
 human mind and, 94, 99, 109
 mind–body relationship and, 94, 100
 order of things and, 104
 perfection
 conatus and, 134
 duration and, 155
 eternity and, 201
 existence and, 61, 63, 77
 God and, 61
 human mind and, 201
 moral theory and, 151, 154

Index

singular things and, 154
 will and, 81
 philosophical approach of Spinoza. *See also*
 methodology
 aims of, 33, 81
 central themes of, 31–36
 critiques of, 87
 culmination of, 33
 ethics as main thrust of, 31
 happiness and, 34
 ideal of scientific objectivity as life task and, 34
 naturalism of, 23
 new science and, 23
 philosophical alternative to beatific vision
 and, 33
 rationalism and, 33
 religious dimensions of, 32, 34
 terminology in, 22
 pity, 138, 140, 165, 170
 Plato, 69, 154, 156, 193, 196
 pleasure, 135, 169, 184, 186, 197, 253
 political philosophy
 absolute sovereignty and, 213
 aims of, 203, 217
 civil wars and, 215
 contracts and, 209
 forms of governance and, 223
 freedom and, 19, 203, 234
 limits of, 220
 natural law and, 204
 natural rights and, 209, 214
 naturalism and, 210
 passions and, 213
 peace and, 217
 power and, 214–222
 social contract and, 204
 states and, 203
 tyranny of the majority and, 221
Political Treatise (TP) (Spinoza)
 audience of, 212
 democracy in, 218, 219, 229, 230
 forms of governance in, 205, 223
 human nature in, 204
 monarchy in, 223–225
 political context of, 17
 political philosophy in, 204
 relation to other works of, 212
 states in, 212
 tyranny of majority and, 221
 unfinished nature of, 16, 204, 229
 polytheism, 77
 power
 affects and, 188
 conatus and, 134–135
 democracy and, 218

- essences and, 81
 freedom and, 216
 God and, 66, 69, 81, 82
 human mind and, 119
 limits on, 221, 223–225
 moral theory and, 155–158
 natural law and, 215
 natural rights and, 210, 214, 216
 omnipotence and, 69, 82
 political philosophy and, 214–222
 political power, 214–222
 religion and, 255
 states and, 203, 214–222, 223
 pride, 171–172
 principle of sufficient reason, 58, 62, 63, 77
 psychological law of inertia, 106, 128, 131, 134
 Pufendorf, Samuel, 18

 rationalism, 31, 33, 236
 reason
 affects and, 168–175
 attributes and, 52
 causation and, 66
 cognition and, 113–116
 conatus and, 160
 definitions and, 39
 final causes and, 36
 freedom and, 176
 God and, 52
 guidance of, 150, 160, 162, 164, 165–167,
 170–171, 173–174, 176–178, 182, 189,
 202
 hatred and, 170
 law and, 220, 222
 moral theory and, 158–168, 175
 natural law and, 207
 natural light of, 27
 nature and, 65
 passions and, 182
 prescriptions of, 158–168
 religion and, 235, 251
 respect for persons and, 168
 Scripture and, 248
 states and, 203, 213, 215
 Rebecca (half-sister of Spinoza), 7
 Reformation, 3, 13, 14, 233
 religion
 articles of faith and, 252–254
 creation and, 57
 critiques of, 235–242
 Deism and, 235
 ens realissimum and, 64
 faith and, 251–255
 final causes and, 35
 freedom and, 14, 254
 grace and, 242
 imagination and, 237, 251
 intellect and, 238
 knowledge and, 237
 miracles and, 235–242
 natural religion, 235
 non-literal interpretation of, 238
 philosophy and, 239
 power and, 255
 prophecy and, 235–242
 reason and, 235, 251
 revelation and, 235–242
 Scripture and, 236, 251
 social function of, 251, 252–254
 Spinoza's critiques of, 35, 42, 57
 states and, 228, 236
 substance and, 57
 superstition and, 235, 239, 251–255
 theology and, 234
 toleration of, 2, 13
 traditional conception of, 197
 true religion, 236, 239, 251–255
 Rieuwerts, Jan, 8
 Rijnsburg, Spinoza's years in, 8–12
 Royal Society, 12

 sadness, 135–142, 143–146, 147, 158, 169
 Schuller, Georg Hermann, 19–21, 70,
 73
 scientific development. *See* new science
 Scripture
 alleged infallibility of, 15
 God and, 252–254
 historicity of, 246, 248, 250
 interpretation of, 246–251
 knowledge and, 249
 lacking set teachings or insights, 15
 metaphorical language and, 249
 moral theory and, 15
 naturalism and, 26
 nature and, 247
 new science and, 26
 non-literal interpretation of, 248
 prophecy and, 249, 250
 reason and, 248
 Reformed clergy and, 15
 religion and, 236, 251
 revelation and, 234, 235–242
 Spinoza's views on, 6, 13, 15, 234
 translation of, 249
 self-awareness, 108, 147
 self-destruction, 127, 129, 155
 self-interest, 32, 168, 170, 228
 Seneca, 129
 sexual desire, 169, 185, 231

- Short Treatise on God, Man and His Well-Being*
 (KV) (Spinoza)
 Cartesianism critiqued in, 9
 ending of, 9
Ethics and, 9, 10
 methodology in, 10, 37
 modes in, 70
 moral theory in, 154
 philosophical novelties in, 9
 translation of, 9
 writing of, 9
- skepticism, 27, 28, 102, 109, 115, 206, 241
- social contract
 explanatory role of, 205
 natural law and, 204–209
 origins of, 205
 political philosophy and, 204
 social contract proper, 205
 state of nature and, 205, 211
 states and, 204, 206
 submission contract and, 205
- Socrates, 34
- Spinoza, Baruch de
 alleged revolutionary activities of, 6
 banning of, 7, 234, 242, 244
 birthplace of, 1
 correspondence of, 12, 13, 16, 37, 214, 234, 243n7
 De Witt brothers and, 17
 death of, 7, 16, 20
 early life of, 3
 family of, 1, 3, 7
 followers of, 7, 8, 37
 friends of, 17, 19
 Hague years of, 16–21
 Jewish education of, 3–6, 22
 Jewish heritage of, 1
 Latinization of name of, 7
 lens polishing career of, 7
 philosophical development of, 4, 10, 14, 22
 precursors to, 3
 proposed marriage of, 5
 public perception of, 17, 18
 Rijnsburg years of, 8–12
 secular education of, 5, 22
 teaching efforts of, 11
 threats and attacks against, 18
 Utrecht travels of, 18
 Voorburg years of, 12–16
- state of nature
 civil society and, 211
 democracy and, 212, 218
 egoism and, 208
 historical reality of, 211
 natural rights and, 210
- social contract and, 205, 211
 transition from, 211
- states
 absolute sovereignty and, 204, 206, 213, 223
 aims of, 203, 213, 217
 aristocracy and, 223, 225–229
 authority of, 216, 221
 constitutions and, 223–225
 democracy and, 204
 forms of governance and, 223
 freedom and, 203, 213, 216, 217
 human nature and, 203, 204
 individual's relation to, 203
 limits of, 221
 mercenaries and, 228
 military defenses and, 225, 228
 monarchy and, 223–225
 passions and, 203
 political philosophy and, 203
 power and, 203, 214–222, 223
 private judgment and, 213
 private property and, 228
 public opinion and, 216
 reason and, 203, 213, 215
 religion and, 228, 236, 254
 republican government, 14
 revolution and, 221, 222
 self-interest and, 228
 social contract and, 204
 society as only possible within, 203
 sovereign and multitude and, 221
 state-owned land and, 224
 surrendering to, 213
 tyranny of, 216
- Stoicism, 32, 34, 123, 149, 183, 186, 187
- Stuarts (England), 13
- substance. *See also* God
 accidents and, 43
 affects and, 54
 attributes and, 44, 46, 51–54
 causation and, 49, 58, 91
 change and, 43
 conceptual independence and, 44
 created substances, 45, 57
 definition of, 44
 demonstrations and, 49
ens realissimum and, 60
 essence and existence, relation to, 58
 explanatory role of, 43, 45
 extended and thinking distinction in, 57
 human mind and, 31
 hylemorphism and, 23
 ideas and, 91
 identity of indiscernibles and, 56
 indivisibility of, 65

- infinity and, 49, 58
 mind–body relationship and, 84, 86
 modes and, 44, 49
 mutability objection and, 47
 necessity and, 57–58
 new science and, 43
 nominalism about, 153n8
 ontological independence and, 44
 overview of, 43–46
 predication and, 43
 primary substances, 46, 47, 48
 prime matter and, 23
quatenus modifier and, 49
 religion and, 57
 scholarship on, 55, 60
 substance-monism, 45, 47, 55, 57, 58, 60, 65, 86
 substance-pluralism, 54, 57
 substantial forms, 23
 substantialist framework and, 54
 sufficient reason and, 62
 thinking substances, 31
 thought and, 85
 traditional conception of, 43, 47, 49, 54, 57
 sufficient reason principle, 58, 62, 63, 76, 77
 suicide, 127, 128–131
 superstition, 172, 229, 235, 239, 251–255
- Talmud Torah (Amsterdam), 3
 TdIE. *See Treatise on the Emendation of the Intellect*
 Telesio, Bernardino, 22
Theological Political Treatise (TTP) (Spinoza)
 absolute sovereignty in, 220
 aims of, 204, 233, 239, 242, 251
 anonymous publication of, 16
 atheism defended against in, 234, 239
 attacks at the publication of, 16
 critical reception of, 16
 defense from banning in, 6
 democracy in, 218, 219, 230
Ethics and, 13
 freedom in, 15, 217, 220, 234
 Jesus in, 245
 Judaism in, 2, 242–246
 mob mentality and, 220
 motivations behind, 13, 234
 natural religion in, 235
 polemical nature of, 204
 political context of, 15
 political philosophy in, 204
 power in, 216
 religious freedom in, 15
 reprints of, 16
 revolution in, 222
 Scripture in, 15, 246, 250
 social contract in, 211
 social crisis as context of, 14
 states in, 212, 216, 217, 228
 suppression of, 16
 theological portion of, 234
 true religion in, 251
 writing of, 13, 15
- Thomas Aquinas, 23, 25, 149
 thought
 actions and, 122, 220
 attributes and, 85
 eternity and, 202
 extension, relation to, 85
 God and, 85, 86
 ideas and, 88
 intellect and, 85
 intentionality of, 87
 logicizing of, 88, 96
 order of things and, 86, 101
 pansychism, 96–98
 reflexivity of, 87
 self-containedness of, 85
 substance and, 85
- TP. *See Political Treatise*
 transcendentals, 112
Treatise on the Emendation of the Intellect (TdIE) (Spinoza), 10
 aims of, 164
 Cartesianism critiqued in, 29
 influence of, 20
 knowledge and, 11
 methodology in, 10
 modes in, 71
 moral theory in, 153–155, 164
 opening of, 10
 publication of, 16
 skepticism in, 102
 true good in, 153–155
 truth in, 164
 unfinished nature of, 10
- truth
 adequate ideas and, 100, 156
 cognition and, 102
 coherence theory of, 101
 correspondence theory of, 101
 definitions and, 38
 falsity and, 156
 God and, 103
 ideas and, 102, 103
 moral theory and, 157
 true good, 10, 31, 32, 153–155
- Tschirnhaus, Ehrenfried Walter von, 19–20, 67, 87, 100
 TTP. *See Short Treatise on God, Man and His Well-Being*

280

Van Den Ende, Francis, 5
 Van Den Ende, Frans, 22
 Van Oldenbarnevelt, John, 14
 vengeance, 145, 170
 virtue ethics, 32, 34, 149, 153, 154, 158, 161, 167,
 179, 181
 Voorburg, Spinoza's years in, 12–16
 will. *See also* free will
 akrasia and, 150, 158
 causation and, 79
 conatus and, 134

Index

definition of, 80, 134
 freedom and, 79
 God and, 79–82, 240, 242
 intellect and, 80, 118–119
 moral theory and, 155–158
 necessity and, 79
 passions and, 186
 perfection and, 81
 propositions and, 117
 Wilson, Margaret, 108n25
 Wolfson, H.A., 137
 women, 218, 230–232