

Contents

<i>Preface</i>	<i>page</i> ix
<i>Acknowledgments</i>	xvii
<i>List of Abbreviations</i>	xix
Introduction: German Idealism and the Logocentric Predicament	
0.1 Logic in Hegel's <i>Logic</i> ?	I
0.2 What Justifies a Law of Logic? A Dilemma	10
0.3 Jäsche on the Role of Logic in Kant and Post-Kantian German Idealism	14
0.4 Marburg Neo-Kantianism versus German Idealism	17
0.5 A Heideggerian Hegel? Logic and “the Question of Being”	20
0.6 Logic and Metaphysics (General and Special)	22
0.7 Pippin's Hegel	32
I “Irrational Cognition of the Rational”: Hegel's Critique of Aristotelian Logic	39
1.1 Presuppositionless Knowing: Natural Science, Mathematics, Formal Logic and Religion	40
1.2 Hegel and the Logic of the Aristotelian Tradition	44
1.3 Two Forms of Finitude: Extra- and Intraconceptual	50
1.4 Hegel's Immanent Critique of Aristotelian Logic (“Irrational Cognition of the Rational”)	53
1.5 From Formal to Speculative Logic	56
1.6 Conclusion: Kant as “Minor Post-Aristotelian”?	60
2 The Ontological Proof as “the True Critique of the Categories and of Reason”: Hegel on Kant's Transcendental Logic	63
2.1 Kant's Analytic: Marburg Neo-Kantian versus German Idealist Readings	64
2.2 Hegel's Swimming Objection Reconsidered: Defending a Logical Interpretation	77
2.3 Surmounting the Swimming Objection I, toward a Post-Kantian Cogito: Reinhold, Fichte	83

viii	<i>Contents</i>	
2.4	Surmounting the Swimming Objection 2, toward a Post-Kantian Ontological Argument: Jacobi, Hegel	91
2.5	Conclusion: The Ontological Proof as “the True Critique of the Categories and of Reason”	105
3	Hegel’s Critique of “the Former Metaphysics”	108
3.1	Introduction	108
3.2	The Role of Formal Logic in Precritical Metaphysics	110
3.3	The Role of Religion	115
3.4	Truth	119
3.5	Overcoming Dogmatism: Immanent Critique and Determinate Negation	121
3.6	Toward a Non-formal Logical Logic	125
3.7	Conclusion: Concepts “under Erasure”?	129
4	Hegel’s Response to Kant’s Critique of Metaphysics	132
4.1	Finite and Infinite Categories	134
4.2	Responding to Kant’s Critique of Rational Psychology: The Paralogisms	140
4.3	Responding to Kant’s Critique of Rational Cosmology: The Antinomies	145
4.4	Responding to Kant’s Critique of Rational Theology: The Ideal	155
4.5	Conclusion: Post-Kantian German Idealism as Metaphysical Monism?	163
5	Logical Contradiction and Real Opposition: Hegel on the Laws of Logic	166
5.1	Two Methods of Justifying the Laws of Logic	172
5.2	Hegel on the Laws of Logic in the Leibniz–Wolff Tradition: Identity (of Indiscernibles), Noncontradiction, Excluded Middle and Sufficient Reason	177
5.3	Applications: Dialetheism, Hylomorphism and Modality	197
5.4	Conclusion: Hegel on the Laws of Logic	200
6	Mediated Immediacy: Concept, Judgment and Syllogism	202
6.1	Hegel and Conceptual Realism: Kreines and Stern	207
6.2	Being: Immediacy	217
6.3	Essence: Mediation	219
6.4	Concept: Mediated Immediacy	223
6.5	Judgment and Syllogism (Inference)	232
7	Conclusion: A Circle of Circles: Analysis, Synthesis, Dialectic	236
7.1	Self-Comprehension and Self-Opacity	236
7.2	From the Concept to the Idea: (Finite) Knowledge	237
7.3	From Finite to Absolute Knowledge: Aristotle Again	242
7.4	Conclusion: Prospect and Retrospect	246
	<i>Works Cited</i>	249
	<i>Index</i>	259