

THOMAS AQUINAS ON VIRTUE

Thomas Aquinas produced a voluminous body of work on moral theory, and much of that work is on virtue, particularly the status and value of the virtues as principles of virtuous acts, and the way in which a moral life can be organized around them schematically. Thomas Osborne presents Aquinas's account of virtue in its historical, philosophical, and theological contexts, to show the reader what Aquinas himself wished to teach about virtue. His discussion makes the complexities of Aquinas's moral thought accessible to readers despite the differences between Thomas's texts themselves, and the distance between our background assumptions and his. The book will be valuable for scholars and students in ethics, medieval philosophy, and theology.

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ON VIRTUE

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Contents

<i>Acknowledgments</i>	<i>page</i> vi
<i>Note on the Texts</i>	vii
<i>List of Abbreviations</i>	viii
Introduction	i
1 The Definition of Virtue	10
2 Intellectual and Moral Virtue	44
3 Divisions of Moral Virtue	82
4 Natural and Supernatural Virtue	125
5 The Properties of Virtue	158
6 Thomistic Virtue and Contemporary Thought	191
Conclusion	211
<i>Bibliography</i>	218
<i>Index</i>	231

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Note on the Texts

In references to medieval works that are written in the “disputed question” style, “prol.” stands for a prologue, “resp.” or “sol.” refers to the body or main response of an article, “s.c.” to the *sed contra* or considerations “on the other hand,” while “ad” designates responses to initial objections. References to other texts can include “Ord.,” which refers to an “Ordinatio,” “lib.,” which indicates a book, “lect.,” which signifies Thomas’s lecture on that book, “cap.,” which is for “chapter,” and “dist.,” which signifies a distinction number. Unless otherwise listed in the bibliography, all references to Thomas’s works are from the critical Leonine edition. All references to the Marietti edition of Thomas’s *Quaestiones Disputatae* are to vol. 2. Albert the Great is cited either in accordance with the edition published by Vivès in Paris (Paris) or the current critical edition that is being published in Cologne (Col.). Bonaventure is cited according to the Quaracchi edition (1882–1902), John Capreolus according to the Tours edition (1900–1907), John Duns Scotus according to the Vatican Edition (1950–), Peter Lombard according to the Rome edition (1971, 1981), Philip the Chancellor according to Nicolaus Wicki’s edition (1985), and William of Auxerre according to the Paris/Rome edition (1980–87). Full bibliographical references can be found in the bibliography. Thomas de Vio Cajetan’s commentary on the *Summa Theologiae* is cited according to its printing alongside the *Summa Theologiae* in the Leonine edition. John of St. Thomas is cited according to the Québec edition. Odon Lottin’s *Psychologie et Morale aux XII^e et XIII^e Siècles* is cited according to the latest edition.

Abbreviations

Book Series and Editions

CCSL	Corpus Christianorum Series Latina
CSEL	Corpus Scriptorum Ecclesiasticorum Latinorum
PL	Patrologia Latina
PM	<i>Psychologie et Morale aux XII^e et XIII^e Siècles</i>

Thomas Aquinas

<i>DM</i>	<i>Quaestiones Disputatae de Malo</i>
<i>DSC</i>	<i>Quaestio Disputata de Spiritualibus Creaturis</i>
<i>DV</i>	<i>Quaestiones Disputatae de Veritate</i>
<i>DVC</i>	<i>Quaestio Disputata de Virtutibus in Communi</i>
<i>DVCard.</i>	<i>Quaestio Disputata de Virtutibus Cardinalibus</i>
<i>DVCarit.</i>	<i>Quaestio Disputata de Caritate</i>
<i>DVSpe</i>	<i>Quaestio Disputata de Spe</i>
<i>In Div. Nom.</i>	<i>In Librum Beati Dionysii de Divinis Nominibus Expositio</i>
<i>In Met.</i>	<i>Sententia super Metaphysicam</i>
<i>In Phys.</i>	<i>In Libros Physicorum</i>
<i>In Post. An.</i>	<i>In Posteriorum Analyticorum</i>
<i>In Sent.</i>	<i>Scriptum super Libros Sententiarum</i>
<i>QDA</i>	<i>Quaestiones Disputatae de Anima</i>
<i>Quod.</i>	<i>Quodlibeta</i>
<i>SBT</i>	<i>Super Boetium de Trinitate</i>
<i>SCG</i>	<i>Summa Contra Gentiles</i>
<i>SLDA</i>	<i>Sententia Libri de anima</i>
<i>SLE</i>	<i>Sententia Libri Ethicorum</i>
<i>SLP</i>	<i>Sententia Libri Politicorum</i>
<i>S.T.</i>	<i>Summa Theologiae</i>
I	First Part of the <i>Summa Theologiae</i>

List of Abbreviations

ix

I-II	First Part of the Second Part of the <i>Summa Theologiae</i>
II-II	Second Part of the Second Part of the <i>Summa Theologiae</i>
III	Third Part of the <i>Summa Theologiae</i>
<i>Sup. I Cor.</i>	<i>Super I Epistolam ad Corinthos</i>
<i>Sup. Mat.</i>	<i>Lectura Super Matthaicum</i>
<i>Sup. Rom.</i>	<i>Super Epistolam ad Romanos</i>
<i>Sup. Tit.</i>	<i>Super Epistolam ad Titum</i>

Aristotle

<i>Categ.</i>	<i>Categories</i>
<i>De An.</i>	<i>De Anima</i>
<i>EN</i>	<i>Ethica Nicomachea</i>
<i>Met.</i>	<i>Metaphysica</i>
<i>Phys.</i>	<i>Physica</i>
<i>Pol.</i>	<i>Politica</i>

Augustine

<i>Confess.</i>	<i>Confessionum Libri XIII</i>
<i>De Civ. Dei</i>	<i>De Ciuitate Dei</i>
<i>De Div. Quaest. 83</i>	<i>De Diuersis Quaestionibus Octoginta Tribus</i>
<i>De Lib. Arbit.</i>	<i>De Libero Arbitrio</i>
<i>De Mor.</i>	<i>De Moribus Ecclesiae Catholicae et de Moribus Manichaeorum</i>
<i>De Serm. in Monte</i>	<i>De Sermone Domini in Monte Libros Duos</i>
<i>De Trin.</i>	<i>De Trinitate</i>
<i>Retr.</i>	<i>Retractationum Libri Duo</i>