

Index of Passages

- Aristotle
 - Eudemian Ethics*
 - 1217b24–25, 175
 - 1217b26–36, 51
 - 1248b26–34, 164
 - Metaphysics*
 - 1051a21–33, 80
 - Nicomachean Ethics*
 - 1096a23–29, 51
 - 1096b32–34, 175
 - 1138b25–26, 34
 - 1139a5–14, 192
 - 1175b3–15, 8
 - Rhetoric*
 - III.18, 170
 - Topics*
 - 101a26–b4, 192
 - 137b3–13, 156
 - I.4, 170
 - III, 1–5, 40
- Plato
 - Charmides*
 - 154d8, 140
 - Cratylus*
 - 389a–e, 43
 - 390c5–7, 54,
 - 170
 - 394b3, 140
 - 398d4–6, 54, 170
 - Critias*
 - 106a–b, 204
 - Euthydemus*
 - 280b–281e, 164
 - 290c, 179
 - Euthyphro*
 - 7b–d, 150
 - Gorgias*
 - 465a, 114
 - 465b8, 103
 - 474c–d, 9
 - 508a, 183
 - Hippias Major*
 - 294d5–6, 140
 - Hippias Minor*
 - 373a3, 103
 - Ion*
 - 533d–535a, 104
 - Laws*
 - 661b–e, 164
 - 968e, 208
 - Lysis*
 - 218a, 89
 - 218e2, 103
 - Meno*
 - 74e–76a, 26
 - 75c–d, 26
 - 76c5, 103
 - 81a–e, 26
 - 81c9–d3, 43
 - 82b–85e, 26, 223
 - 85b–86d, 26
 - 86e–87b, 190
 - 86e–87c, 26
 - 87d–88d, 164
 - 97a–d, 182
 - 97e2–98b5, 79
 - Parmenides*
 - 132b3–c12, 167
 - 135b–c, 224
 - 135c–e, 224
 - 144c7, 140
 - 149e7, 140
 - Phaedo*
 - 72e–73a, 26
 - 73a–b, 223
 - 75d1–3, 54, 170
 - 100a, 19, 191
 - 100b–101c, 117
 - 100b–e, 167
 - 100c–101c, 165
 - 100d4–6, 140
 - 101c–e, 191
 - 101d–e, 19, 67

236 Index of Passages

- Plato (cont.)
- 102d–e, 170
 - 103c–105c, 151
 - 107b7–8, 103
- Phaedrus*
- 238c5–d2, 104
 - 245a1–7, 104
 - 247a7–b1, 204
 - 247d1–e2, 204
 - 248b6, 141
 - 249b–c, 26
 - 249c6–d1, 104
 - 249e–250a, 26
 - 250b6–c3, 104
 - 254b6–7, 26, 116, 141, 204
 - 266b4–7, 215
 - 274c–278b, 110
- Philebus*
- 16c5–7, 215
 - 18b6–2, 30
 - 58a–d, 38
- Protagoras*
- 318d–319a, 7
 - 321c7–322a2, 215
 - 326b4, 90
 - 327e–328b, 7
 - 336c, 54, 170
 - 338c–e, 54, 170
 - 348a, 54, 170
- Republic I*
- 336c2–6, 54, 170
 - 339b1, 140
 - 346e–347d, 180
 - 348c–d, 50
- Republic II*
- 368b, 217
 - 373a2, 140
- Republic III*
- 411a10–b1, 90
 - 412d–e, 124
 - 413c5–7, 124
 - 414d–415c, 188
- Republic IV*
- 422e–423b, 124
 - 425c–e, 87
 - 428c11–d4, 124
 - 435c9–d7, 109
 - 435d1–3, 181
 - 435d1–7, 42
 - 437d10, 140
 - 439e5–440a5, 9
 - 442d11–443b2, 125
 - 442e–443b, 128
 - 443c–444a, 126, 129
 - 443e2–444a2, 130
- Republic V*
- 451d1, 103
 - 454a–b, 48
 - 456e4–457a4, 48
 - 462a–e2, 124
 - 475d4–6, 113
 - 475e4–7, 112
 - 475e–476d, 112
 - 475e8–476a9, 103
 - 476a7, 151
 - 476a11, 113
 - 476a1–8, 172
 - 476a5–8, 169, 173
 - 476b4–c3, 111
 - 477a3, 89
 - 477a–b, 122
 - 478d–479d, 153
 - 479d, 150
 - 479d4, 115
 - 479d–e, 121
 - 479d–480a, 22
 - 483a3–4, 90, 111
- Republic VI*
- 484c–d, 56
 - 484d1, 87
 - 487b3–5, 54, 170
 - 487d–489d, 181
 - 497c8–d2, 193
 - 498d3–5, 223
 - 500b–501c, 56
 - 500c3–6, 161
 - 501a, 187
 - 501e, 210
 - 503a7–9, 181
 - 503e3, 160
 - 504a, 3
 - 504a9–b, 4
 - 504b1–c4, 181
 - 504b2, 8, 109
 - 504b–c, 42
 - 504c5–d3, 5, 147
 - 504c9–d3, 147
 - 504d2–3, 9, 160
 - 504d2–505a2, 61
 - 504e4–5, 147
 - 505a2–4, 10, 50, 147–8, 152–3
 - 505a3, 149
 - 505a3–4, 209
 - 505a6–b3, 164
 - 505b8–c4, 161
 - 506a4–b2, 9
 - 508e3, 41
 - 509b7–8, 169

Index of Passages

237

- 505b–c, 163
- 506a, 47, 152
- 506a4–7, 151, 153
- 506a4–8, 11
- 506a–b, 32
- 506d5–e4, 181
- 506e2, 146
- 506e–507a, 195
- 507a1–5, 181
- 507a3, 146
- 507a7–b10, 112
- 507a7–b7, 172–3
- 507a7–b9, 103
- 507b1–6, 169
- 507b8–c2, 144
- 507c5–7, 16
- 507c6–7, 186, 199
- 507c–508a, 14
- 507c–508c, 138
- 507d10–e3, 196
- 508a5–6, 145
- 508b3–4, 13
- 508b5–e3, 41
- 508b12–c2, 195–6
- 508d3–8, 79
- 508e2–509a5, 161
- 508e5–509a2, 13
- 508e5–509a5, 137
- 509a1, 137
- 509b, 40
- 509b1–9, 1, Part 3 *passim*, 136
- 509b5–9, 13, 149
- 509b7, 209
- 509b7–8, 169
- 509c5–10, 17
- 509d–511e, 17
- 509d6 ff., 22
- 509d8–10, 145
- 509e6–510b6, 22
- 509e9–10, 22
- 510b, 47
- 510b4–8, 76
- 510b6–7, 17
- 510c2–d3, 26
- 510c5, 191
- 510c7–8, 30
- 510d5, 77
- 510d–511a, 83
- 511a4–7, 26, 68
- 511a–b, 17
- 511b1, 191
- 511b3, 17
- 511b3–c2, 76
- 511b5, 69, 224
- 511b5–6, 93
- 511b5–d6, 68
- 511b6, 43
- 511b7–c2, 203
- 511b–c, 47
- 511c1, 77
- 511c1–2, 83
- 511c3–d5, 179
- 511c4–e3, 22
- 511c8–d2, 178
- 511d6–e4, 22
- Republic VII*
- 514a1–2, 16
- 514a2, 14
- 515a5, 14
- 515e4–516a, 61
- 516b, 41
- 516b4–c1, 63
- 516b4–c2, 145
- 517a8 ff., 15
- 517a8–b4, 16
- 517b1–3, 186
- 517b6–8, 181
- 517b7–c4, 145, 198
- 517b8–9, 94
- 517b9–c3, 63
- 517c3–4, 108
- 519c4–d7, 61
- 519c9–10, 61
- 520d–521b, 180
- 521c2–3, 104
- 523a–524b, 186
- 523b–d, 101
- 523b–524b, 153
- 523c3–d6, 111
- 525d–526b, 83
- 528b5–6, 25
- 529d9–530a7, 199
- 530c1–2, 90
- 530d, 191
- 531c9–d3, 111
- 531c–d, 191
- 531e3–4, 54, 170
- 532a7–b1, 74
- 532b8–c5, 70
- 532e3, 103
- 533a1–2, 104, 109
- 533a1–8, 181
- 533c8–d4, 71
- 533d2–3, 70
- 533d2–e4, 119
- 533e3–534a8, 22, 24
- 534a5–8, 37
- 534b3–6, 47
- 534b9, 46

238 Index of Passages

- Plato (cont.)
- 534b–d, 73, 91, 93
534d9–10, 54, 170
536d–e, 187
537b7–8, 111
537c2, 192
537c–539d, 187
537c8, 160
537c–e, 191
538d6–e4, 218
540a–b1, 35
540a4–c2, 55, 60
540a5 ff., 104
540a6–b1, 204
540a7, 61
540a–b, 59
540b5–6, 216
541a, 187
- Republic* VIII
546a–d, 95
- Republic* IX
587b–d, 182
- Republic* X
596a5–9, 172
596b2–597b5, 43
597a4–9, 172
597b–d, 205
608b4–c1, 214
619b6–d1, 6
- Statesman*
- 258d–260b, 81
258d–e, 113
259c–d, 113
269c ff., 200
285e–286a, 78
294a–300e, 86
- Symposium*
- 189e1, 140
204a, 89
210a, 104
210a2–4, 104
210e–211a, 156
211a–b, 158
220d, 199
- Theaetetus*
- 150a9, 140
150b2, 140
176e, 141
185d4, 103
197b–d, 143
200e–201c, 89
201d7, 103
- Timaeus*
- 19b–c, 86
19b–d, 110
19e5–6, 86
20a1–5, 222
20b–c, 110
24c4–d3, 86
28a6–b2, 43
28c3–29b1, 43
29a–30a, 199
29e–30a, 200
32d–33a, 200
42a–b, 194
50d–51a, 207
51b–e, 224
53d, 71
54a, 203
66a–68b, 196
69d, 194
90c–d, 184
92c, 204

General Index

- acrasia, 37–8
- Anaxagoras, 175
- Anaximander, 161
- Aristotle, 8, 18–19, 21, 23, 34, 40, 43–4, 53, 80–1, 105, 129, 142–3, 156, 161, 164, 170, 175–6, 192, 195, 216, 220
 - categories, 51–2
 - on geometrical diagrams, 80–1
- Callipolis, possibility of, 2, 14, 222
- collection and division, 107, 215
- cosmology. *See* gods
- deduction, 21, 66, 69, 71, 80, 83, 94, 96, 100
- diagrams, 23, 25, 66, 77–9, 80–4, 97–100, 147, 189, 193
- dialectic, 1, 8, 17–25, 27–31, 37–45, 47, 50, 53–4, 59–60, 63–74, 80, 83–5, 91–2, 101–2, 108, 138, 213, 219, 221–2, 224–9
 - and context, 83, 109–10, 116–19, 121–3, 150–1, 217
 - and experience, 75–6, 85–6
 - first order versus object of methodological reflection, 40, 60–2, 64, 116, 204
 - and hypotheses, 26–9
 - and incomplete knowledge, 87–90
 - and mathematics, 23–6, 38–9, 70–1, 81, 83–4, 95–101, 191, 193–4, 208–9
 - and practicality, 81, 90, 94, 100, 110, 121, 134, 158, 192, 208–9, 214, 216, 218–20
 - question and answer, 54, 170–1, 209
 - and relevance, 45, 48, 75, 108, 192
 - temporal profile of, 59
- essence, 31–2, 45–6, 53, 74, 136, 138, 140–1, 152–3, 155–7, 160, 196, 210
- exactness, 4–5, 7, 9, 25, 42, 92, 94, 190–1, 213.
 - See* longer way
- fittingness, 40, 127–32
- form of the good
 - co-eval with intelligence, 210
- definable?, 12, 39, 72–5, 93–4, 207–8, 212
- diffusion model, 154–5
- and education, 15–16, 166, 173, 211–12
- first premiss?, 65–71
- interrogative role in dialectic, 40, 44, 50–5, 92, 94, 109, 118, 120, 141, 146, 150, 167, 171, 200–2, 206–8, 210
- not practicable, 143, 175–6
- other than reality, 137, 142–3
- perfectionist (ideality) accounts of, 155–9
- predicative versus attributive use of ‘good’, 49–50, 209
- simpliciter* versus someone’s good, 49
- sun-like (interrogative) versus participand, 168–74, 209–10
- system accounts of, 159–62, 213
- tool, not object, of inquiry, 40–2, 62, 64
- forms
 - comprehensive system of, 43, 162
 - of ethical neutrals, 149–52, 171, 214
 - and the form of the good, 136–9
 - ideality of, 136, 156–7, 213
 - and intelligibles, 47, 78–9, 202–3
 - and metaphysical intermediates, 23, 99
 - naive realism about, 222
 - as paradigms/formal causes, 53, 141–3, 146, 154, 162, 202–3
 - and participation, 172–3
 - uniqueness and invariance of, 122–3, 223
 - of virtues, 42–3, 50, 56–8, 60, 141–2, 152–3
- gods, God
 - cosmic demiurge, 16, 81, 184, 199–203
 - and the form of the good, 199–205
 - good-making good (*bonum supremum*), 65, 163–5, 168, 175
- Hippocrates of Chios, 21, 25
- Hume, 64, 130–1
- hypotheses. *See* dialectic, mathematics; non-hypothetical principle

240 General Index

- Isocrates, 6
- justice
- appearance versus reality of, 11–12, 35
 - as internal order, 5, 124–30
 - and just things, 9–11, 47, 148–50, 152
 - specific just conduct, 5–6, 125–9
- Kant, 65, 105, 132, 150
- legislation, 87
- Leontius, 9
- Limit and Unlimited, 216, 220
- longer way, 4, 7–8, 11–12, 42, 48, 57, 103, 109, 132–3, 217
- mathematics
- in rulers' education, 176–95. *See also* diagrams; dialectic; synoptic view
- Moore, 46, 50, 172
- mysticism, 103–6, 110, 217
- nomos and physis*, 198
- non-hypothetical principle, 17–19, 27–9, 31, 34–9, 44, 50, 59, 65–7, 69, 71–2, 85, 87–8, 158, 178, 207
- One and Indefinite Dyad, 105–7, 216–18, 220
- Parmenides, 31, 222, 224
- Philoponus, 53
- philosophers, 1–3, 58, 60, 62
- contrasted with *sophoi*, 89
 - and rulership, 6–8, 26, 42, 81, 84–6, 90–1, 100–1, 142, 192, 221–2
- versus sight-lovers, 2, 110, 116–18, 120–3
- Proclus, 53, 169–70, 174, 209
- Protagoras, 6, 218
- Protarchus, 107, 114
- recollection, 26, 191, 223
- relativism, 122, 218
- saphēneia* ('clearness'), 21–2, 24, 32–4, 38–9, 95–7, 101
- Socrates
- in earlier dialogues, 25–6, 43–5, 67, 92, 94, 96, 99, 123, 157, 159, 175, 180, 191, 199, 223
 - reticence of, 103, 134, 181, 217, 219
- sun
- offspring of the good, 167, 195–9, 205
 - separateness of, 51, 137–8, 213–14
- synoptic view, 110–11, 128, 191–4
- teleology, 174–5, 180
- terminology, Plato's lack of, 21, 35, 42, 55, 66, 83–4, 107, 135, 218
- Thrasymachus, 50, 131–2
- Tübingen interpreters, 105–6, 216–17
- virtues, 3–5, 8
- and the form of the good, 9, 42–3, 46–8, 50, 56–8, 61–2, 73, 133
 - formulae for, 45–7, 51, 69, 87, 133
 - unity of, 159
- wisdom, 5–8, 11–12, 15–16, 42, 48, 65, 73, 89, 97, 108–9, 154, 159–61, 163–9, 175, 180–2, 190, 198, 207–8, 212, 216, 219

Cambridge University Press & Assessment
978-1-009-01640-7 — Plato's Sun-Like Good
Sarah Broadie
Index
[More Information](#)