

## *Index Locorum*

- Aelian  
*Varia Historia* 13.22, 183
- Aelius Aristides  
*On Rome*  
 36, 220  
 60, 220  
 100–1, 130  
*Panathenaicus* 13.98 Jebb, 220
- Aëtius  
 I, Pr. 2 = II 35 SVF, 244  
 I 27.5 = I 176 SVF, 246
- Agatharchides  
*On the Red Sea*  
 GGM I, 120, ll. 4–5, 292  
 GGM I, 120, ll. 12–14, 292  
 GGM I, 120, ll. 35–42, 295  
 GGM I, 121, ll. 4–5, 292
- Alpheus  
 Anth. Pal. 9.101, 74
- Anthologia Palatina  
 1.22, 200  
 4.2.5–6, 70  
 5.132.7–8, 78  
 6.161, 80  
 7.17, 84  
 7.376.3–6, 81  
 7.741, 82  
 9.58, 89  
 9.101, 74  
 9.122.1–2, 86  
 9.178, 78  
 9.216, 85  
 9.250, 74  
 9.283, 91  
 9.284, 71  
 9.288, 87  
 9.419, 90  
 9.423, 74  
 9.550, 74  
 9.553, 88  
 9.559, 76
- 9.561.1–6, 90
- Antipater  
 Anth. Pal. 9.58, 89
- Antiphilus  
 Anth. Pal. 9.178, 79
- Apollonius of Athens  
 ap. Philostr. *VS* 2.58.2–3 = 11.20, 601–2, 283
- Appian  
 I.pr.1, 47
- Aristophanes  
*Knights* 31, 187
- Aristotle  
*De anima* 474a14, 55  
*Nicomachean Ethics* 1152b1–3, 168  
*Poetics* 1459a17–18, 43  
*Politics* 1280b31–40, 168
- Artemidorus of Ephesus  
*Geographoumena* Col. 1, 13–15, 239
- Aulus Gellius  
 2.21.4, 78
- Bianor  
 Anth. Pal. 9.423, 74
- Cassius Dio  
 21.2, 49  
 37.21.2, 48  
 43.14.6, 49  
 62.16, 131  
 62.18.3, 188
- Cicero  
*Brutus*  
 51, 221  
 314–16, 221  
 325–7, 221  
 226, 310  
*De domo sua* 124, 45  
*De finibus*  
 5.1, 226  
 5.1.1, 213  
 5.1.2, 214  
 5.1.3, 214–15  
 5.2.4, 216

- Cicero (cont.)  
 5.2.5, 216  
 5.3, 226  
*De lege agraria*  
 1.26, 45  
 3.4, 45  
*De natura deorum* 2.133, 248  
*De officiis* 1.85, 38  
*Epistulae ad Atticum* 8.1.1, 38  
*Epistulae ad familiares* 5.12.4–5, 109  
*Epistulae ad Quintum fratrem* 2.15.4, 110  
*In Catilinam* 1.31, 45  
*Orationes Philippicae* 8.15–16, 38  
*Orator*  
 25, 221  
 27, 221  
 28, 222  
 212, 221  
 230–1, 221  
*Pro Archia*  
 23, 228  
 30, 228  
*Pro lege Manilia* 17, 45  
*Tusculanae disputationes* 1.79, 232
- Crinagoras  
 Anth. Pal.  
 6.161, 80  
 7.376.3–6, 81  
 7.741, 82  
 9.283, 91  
 9.284, 71  
 9.419, 90  
 9.559, 76
- Dio Chrysostom  
 18.1, 327, 330  
 18.5, 327  
 18.6, 330, 333  
 18.6–8, 332  
 18.7, 334  
 18.10, 338, 340  
 18.11, 346  
 18.12, 347–8  
 18.13, 348  
 18.13–17, 339, 344  
 18.14, 341, 343  
 18.15, 342  
 18.16, 329, 342  
 18.17, 329  
 18.18, 350
- Diodorus Siculus  
 1.1.1, 158  
 1.1.1–2, 111  
 1.1.3, 157, 164  
 1.1.4–5, 162  
 1.2.1–3, 239
- 1.4.4, 238  
 1.51.5, 142  
 1.51.5–6, 126  
 1.51.7, 137  
 1.56.2, 137  
 1.57.1–3, 137  
 2.13.5, 143  
 2.7.2, 138  
 2.9, 138  
 3.38.4–6, 95  
 3.38–48, 94–5, 101, 117  
 3.39.1, 96  
 3.39.4–6, 97, 104  
 3.39.5, 98  
 3.40.2–3, 98, 106  
 3.40.4–8, 107  
 3.44.4–5, 107, 112  
 3.44.7–8, 99  
 4.19.3, 143  
 4.66, 201  
 11.2.4, 141  
 11.3.6, 141  
 11.5.1, 141  
 13.47.4, 143  
 14.49.3, 143  
 14.51.1, 144  
 17.40.5, 144  
 17.41.1, 144  
 17.41.2, 144  
 17.41.5–6, 144  
 17.42.6, 145
- Diogenes Laertius  
 1.1, 244  
 7.155, 248
- Dionysius of Halicarnassus  
*De compositione verborum*  
 4.11, 296  
 4.16–20, 233  
 18.26, 296  
*Letter to Ammaeus* 1.6, 233  
*Letter to Pompeius*  
 3.1, 323  
 3.2–15, 339  
 3.2–6.11, 338  
 3.16–21, 339  
 4.1–3, 339–40  
 4.3, 341  
 4.4, 340–1  
 5, 340  
 6, 340
- On Demosthenes*  
 6, 233  
 8.4, 346
- On Imitation* 6, 233  
 1.2–3, 323

*Index Locorum*

405

- 1.4, 324  
 2.1, 332  
 2.10, 325, 332  
 2.11–13, 333  
 2.2, 325  
 3.1–12, 338  
 3.2, 325  
 3.3, 325  
 4.1–3, 344  
 4.2, 344  
 5.1–7, 345  
 5.2, 325  
 5.4, 346  
 fr. 1, 325  
 fr. 7, 338
- On the Ancient Orators*  
 1, 221  
 1.1–7, 347  
 1.2, 25  
 1–2, 237  
 2.2, 25  
 4.5, 345
- On Thucydides* 1.1, 323, 325
- Roman Antiquities*  
 1.1.1, 238  
 1.2.1, 238  
 1.3.3, 238  
 1.5.1, 212, 238–9  
 1.8.4, 238  
 1.89.2, 217, 219
- Duris of Samos  
*FGrH* 76 F 14, 50
- Euenus  
 Anth. Pal. 9.122.1–2, 86
- Eusebius  
*Praeparatio evangelica* 13.12.13, 205
- Galen  
*The Best Doctor Is Also a Philosopher*  
 (*Med.Phil.*)  
 1, 53 K, 240  
 1, 59–60 K, 240  
 1, 60–1 K, 240
- Geminus  
 Anth. Pal. 9.288, 87
- Gorgias of Leontini  
*Encomium to Helen* (82 B 11 D-K = 32 D 24  
 Most-Laks)  
 4, 292  
 7, 279
- Funeral Oration*  
 82 B 6 D-K = 32 D 28 Most-Laks, 281, 293
- Hadrian of Tyre  
 ap. Philostr. *VS* 2.43.1 = 11.10, 590, 316
- Hegesias of Magnesia (*FGrH* 142)  
 F 5, 296
- F 6, 292  
 F 7, 292  
 F 12, 295  
 F 14, 292  
 F 24, 294
- Herodes Atticus  
 ap. Philostr. *VS* 2.18.3 = 11.1, 564, 316
- Herodotus  
 1.82, 82  
 1.174, 125  
 3.60, 125  
 3.117, 125  
 4.33, 75  
 6.44, 126  
 7.22, 126  
 7.23, 127  
 7.24, 126  
 7.35, 127  
 7.37, 127  
 7.130, 127  
 7.131, 127  
 7.143.1, 265
- Hesiod  
*Theogony*  
 22–8, 209  
 517–19, 37  
*Works and Days* 650–1, 73
- Homer  
*Iliad*  
 2.484–92, 209  
 6.357–8, 198  
 8.19–26, 37
- Homeric Hymn to Apollo* (3)  
 166–72, 190
- Homeric Hymn to Artemis* (9)  
 1–4, 200
- Honestus  
 Anth. Pal.  
 9.216, 85  
 9.250, 74
- Horace  
*Epistles* 2.1, 156–7, 358  
*Odes*  
 4.15.14–15, 37  
 4.15.21–4, 37
- Inscriptions  
*FD* III 4.77, ll. 24–6, 159  
*I.Lasos* 98, 162  
*I.Mylasa* 109, ll. 4–10, 169  
*I.Priene*<sup>2</sup>  
 68, ll. 13–14, 165  
 68, ll. 73–6, 166  
 69, ll. 55–6, 171  
 69, ll. 63–7, 172  
*I.Sestos* 1, ll. 1–10, 160

## Inscriptions (cont.)

- IG* 11<sup>2</sup> 1011, ll. 42–3, 159  
*IG* v.2.268, 277  
*IG* v.2.268 ll. 32–42, 308–9  
*IG* VII.4148, ll. 5–6, 159  
*IGRom.* IV, 1540, 189  
*ILLRP* 454, 65  
*IOSPE* 1<sup>2</sup> 39 (Olbia), ll. 36–9, 164  
*OGIS* 383, 277, 309–11  
 Robert and Robert 1954, 11  
 no. 167, ll. 28–30, 159  
*SEG* 26.821, 277, 305–7
- Isaeus of Assyria  
 ap. Philostr. *VS* 1.50.5 = 1.20, 514, 278
- Isocrates  
*Panegyricus* 34.7, 220
- Josephus  
*Jewish Antiquities* 12.11–118, 363
- Lactantius  
*Divine Institutes* 1.6.9, 189
- Laurea  
 Anth. Pal. 7.17, 84
- Livy  
 21.21.9, 61  
 41.28.8–10, 52
- Lucian  
*De mercede conductis* 42, 117  
*Imagines* 9, 117  
*Veræ historiae*  
 2.20, 184  
 2.24, 202  
 2.25, 197
- Manilius  
*Astronomica* 3.19–21, 128
- Marcus Aurelius  
*Meditations* 12.14, 249
- Menander fr. 191 K-A, 270
- Nonnus  
*Dionysiaca*  
 40.319–22, 356  
 42.181, 209
- Onomarchus of Andros  
 ap. Philostr. *VS*  
 2.54.1 = 11.18, 598, 286  
 2.54.2–4 = 11.18, 599, 286
- Ovid  
*Fasti* 2.684, 37  
*Tristia*  
 2.211–12, 36  
 2.215–18, 36  
 2.219–34, 36
- Pausanias  
 8.33.2, 74  
 10.12.2, 188  
 10.12.3, 188

10.12.6, 188

10.12.7, 188

## Philip of Thessalonica

Anth. Pal.

4.2.5–6, 70

9.561.1–6, 90

## Philo

*Life of Moses*

2.37, 362

2.41, 362

*On Dreams* 2.117–19, 128

## Philodemus

Anth. Pal. 5.132.7–8, 78

## Philostratus of Athens

*Lives of the Sophists*

1.pr., 480–1, 23

1 pr., 481, 115

1.45.1 = 1.19, 511, 24–5, 316

1.50.2, 278

1.50.5 = 1.20, 514, 278

1.55.5 = 1.21, 518, 316

2.18.3 = 11.1, 564, 316

2.43.1 = 11.10, 590, 316

2.47.4 = 11.12, 593, 280

2.47.5–6 = 11.12, 593, 284

2.54.1 = 11.18, 598, 286

2.54.2–4 = 11.18, 599, 286

2.58.2–3 = 11.20, 601–2, 283

2.61.3 = 11.21, 604, 316

## Philostratus the Elder

*Imagines*

pr. 4–5, 101

2.17, 94

2.17.1, 101

2.17.4, 103

2.17.5, 104, 106, 112

2.17.12, 103, 113

## Plato

*Hippias Minor* 365b, 201*Phaedrus*

244b, 187

264c2–5, 42

*Republic* 353e7–354a9, 169

## Pliny the Elder

*Natural History*

6.44–5, 61

6.61–3, 61

## Plutarch

*De cohibenda ira* 455e, 130*De defectu oraculorum* 410 a, 93*De facie in orbe lunae* 927 a–b,  
248*De fortuna Alexandri*

336d, 269

339a, 269

*Index Locorum*

407

- 340–5, 269  
 341e–f, 270  
*De Pythiae oraculis* 397a, 187  
*Life of Alexander*  
 20.1, 259  
 20.2–3, 259  
 45.5, 257  
 49.2–4, 258  
 62.1–9, 262  
*Life of Antony* 33.2–3, 260  
*Life of Caesar*  
 37.5–8, 262  
 63, 257  
 66, 257  
*Life of Coriolanus* 1.2, 261  
*Life of Fabius*  
 2.4–7, 263  
*Life of Pericles*  
 18.1, 263  
 22.1, 263  
*Life of Pompey* 1.1–2, 261  
*Life of Sulla* 13.1, 218  
*Quaestiones convivales*  
 1.1, 613b, 246  
 7.8, 712b, 337  
 8.2, 718b–c, 116  
 Pollux of Naucratis  
 ap. Philostr. *VS*  
 2.47.4 = 11.12, 593, 280  
 2.47.5–6 = 11.12, 593, 284  
 Polybius  
 1.1.5, 44  
 1.1.6, 41  
 1.2.1–7, 44  
 1.3.1–2, 55  
 1.3.4, 42, 44, 55  
 1.4.1, 41  
 1.4.2–3, 41  
 1.4.6, 41  
 1.4.7, 41, 44  
 1.4.8, 44  
 1.69.4–5, 265  
 2.56, 271  
 3.9.8, 267  
 3.35.7–8, 56  
 3.36.1–5, 56  
 3.37.6, 56, 63  
 3.37.7, 56  
 3.37.9, 56, 63  
 3.37.10, 63  
 3.37.11, 57, 62  
 3.38.2, 57, 63  
 3.38.7–8, 58  
 3.39.2–5, 57  
 3.39.4, 58, 60  
 3.39.8, 63  
 3.39.9, 57–8  
 3.39.10, 57–8  
 3.39.11, 57–8  
 3.39.12, 58  
 3.40.1, 58  
 3.42.1, 58  
 3.58.2, 63  
 3.59.3–4, 63  
 4.40.2, 75  
 5.35–7, 265  
 5.101.10, 62  
 8.11.3–6, 5  
 9.9.9–10, 269  
 9.12.1, 270  
 16.28.2, 270  
 36.12, 238  
 Posidonius  
 Fr. 18 Edelstein-Kidd, 245  
 Fr. 90 Edelstein-Kidd, 245  
 Fr. 103 Edelstein-Kidd, 248  
 Proclus of Naucratis  
 ap. Philostr. *VS* 2.61.3 = 11.21, 604, 316  
 Pseudo-Alcaeus  
 Anth. Pal. 1.22, 200  
 Quintilian  
 10.1.19, 334  
 10.1.46–84, 331  
 10.1.54, 321  
 10.1.67–8, 336  
 10.1.69, 336  
 10.1.73–5, 338  
 10.1.76, 346  
 10.1.76–80, 345  
 10.1.77, 346  
 10.1.81–4, 344  
 10.1.82, 338, 342  
 10.3.19–21, 350  
 Scopelian of Clazomenae  
 ap. Philostr. *VS* 1.55.5 = 1.21,  
 518, 316  
 Sextus Empiricus  
*Adversus mathematicos* 11.170, 245  
*Outlines of Pyrrhonism* 3.239–41, 245  
 Sibylline Oracles  
 3.350–80, 195  
 3.388–400, 195  
 3.401–10, 195  
 3.410, 196  
 3.410–18, 196  
 3.412, 196  
 3.414, 197  
 3.419, 198–9  
 3.419–32, 179, 198  
 3.420, 199

## Sibylline Oracles (cont.)

- 3.421–2, 202
- 3.423, 199, 202
- 3.423–4, 200
- 3.424–5, 201
- 3.426–30, 202
- 3.429, 203
- 3.432, 204
- 3.545–50, 203
- 3.774, 198
- 3.809–29, 206
- 3.813, 207
- 3.823–8, 208

## Statius

*Silvae* 2.2.54–9, 130

## Stobaeus

*Eclogues* 2.7.5<sup>b10</sup>, 245

## Strabo

- 1.1.1, 238, 240–2
- 1.1.2–10, 241
- 1.1.4, 243
- 1.1.12–15, 242, 245
- 1.1.15, 242
- 1.1.16, 242
- 1.1.17, 242
- 1.1.18, 167–8
- 1.1.21, 243
- 1.2.3, 173, 244
- 1.2.34, 244
- 1.4.3, 241
- 2.3.5, 242
- 2.3.8, 244
- 2.4.7, 56
- 2.5.2, 245
- 2.5.8, 241–2
- 2.5.34, 243
- 3.2.8–11, 134
- 3.9.6, 93
- 4.4.4, 243
- 5.3.8, 247, 249

- 6.4.1, 76
- 7.F15a, 134
- 8.6.23, 72
- 9.1.16, 294
- 12.3.16, 233
- 13.1.54, 218, 233, 236
- 14.1.41, 291
- 14.1.48, 235
- 14.5.4, 233, 235
- 14.5.12–15, 169
- 14.5.13, 236
- 14.5.14, 235
- 14.5.15, 237
- 14.6.5, 134
- 15.1.59, 243
- 15.1.70, 243
- 16.1.6, 243
- 16.1.9–11, 134
- 16.1.11, 134
- 16.2.24, 233
- 16.4.27, 244
- 17.1.3, 243
- 17.1.36, 248–9
- 17.1.46, 243

## SVF

- I 176, 246
- II 35, 244

## Theocritus

*Idyll* 15, 355

## Thucydides

- 1.22.4, 340
- 2.37.1, 220

## Virgil

*Aeneid* 6.854–92, 79

## Vitruvius

*On Architecture*

- 1.1.3, 239
- 1.1.7–10, 239

## Xenophon

*Anabasis* 3.1.4, 259, 265

## General Index

- Achilles, 178, 184, 201, 203  
 Achilles Tatius, 276, 317, 356  
 Actium, 7, 19, 88  
 Aelian, 183, 317  
 Aelius Aristides, 130, 220, 289, 358, *See also*  
   Pseudo-Aelius Aristides  
 Aeschines, 23, 219, 319, 322–4, 345–8, 350  
 Aeschylus, 82–4, 322, 325, 332–8, 342, 349–50,  
   353  
   *Agamemnon*, 351  
   *Persians*, 128  
 Agatharchides, 4, 95, 292, 295  
 Alcaeus, 200, 325, 332, *See also* Pseudo-Alcaeus  
 Alexander the Great, 51, 61–4, 66, 68–9, 74, 89,  
   132, 134–5, 144–5, 183, 195, 257–9,  
   262–3, 269–70, 295–7  
   in historiography, 27  
   in periodisation, 7–8, 347  
 Alexandria, 98, 178, 181–3, 192, 231, 357,  
   362–3  
   as cultural centre, 20, 150, 156, 169, 234–7  
 Alexandrian Jews, 17–18, 194, 204, 357, 361,  
   365  
 Alexandrian literature, 2–3, 6–8, 14, 31, 184,  
   209, 321, 353  
 Alps, 32, 57–8, 90–1, 139, 143  
 Anacreon, 84  
 Anaximander, 240  
 Andocides, 345  
 Androcottus, 262  
 Antimachus, 332  
 Antiochus I, 309  
 Antiochus III, 264  
 Antipater, 74–5, 89  
 Antiphilus, 79  
 Antiphon, 345  
 antithesis, 280, 282, 284, 288, 292–7, 307,  
   311–12, 314–15  
 Antony, 88, 170, 227, 260, 266  
 Apellicon of Teos, 218, 233  
 Apollonius of Athens, 277, 282–4  
 Apollonius of Rhodes, 332, 353  
 Appian, 47–8  
 Aratus, 332  
 Archelaos relief, 181–3, 186, 199, 201–2, 210  
   representation of *Oikoumene*, 50  
   representation of Poetry, 185  
 Archilochus, 332  
 architecture, Roman, 51–3  
 Argos, 183  
 Aristarchus, 321  
 Aristobulus, 204–5, 210  
 Aristophanes, 9, 84, 187, 207, 319, 332  
 Aristophanes of Byzantium, 321  
 Aristotle, 7, 55, 153, 167–8, 218, 231–3, 236,  
   344  
   *Aporemata Homerica*, 194  
   *Poetics*, 42–4, 46  
 Arsinoe III, 51, 62  
 Artapanus, 18  
 Artemidorus of Ephesus, 239  
 Asia Minor, 125, 133, 160, 165, 169, 188–9,  
   192, 231, 233–4, 236–7, 250, 320, 328,  
   359  
 Asianism, 24–6, 33, 222, 277, 289, 291, 313–18  
   definitions of, 273–7, 289–90  
   imperial, 303–5  
   late Hellenistic, 301–3, 305–13  
 Athens, 2, 17, 22–3, 26–7, 86, 168–9, 231–2,  
   234–6, 278, 316, 353  
   as geographical epithet, 84  
   cultural representations of, 45, 155, 211–12,  
   294–6, 357–8  
   sack of Athens, 150, 213, 231  
 Athos, Mt, 126–7, 130, 134–5, 140–2  
 Atilius Calatinus, 52  
 Atlas, 37  
 Atticism, 25–6, 33, 211–12, 215–17, 219–22,  
   227, 229, 273, 275, 345–8  
 Atticus. *See* Pomponius Atticus, Titus  
 Augustan literature, 1–2, 22, 119, 319, 323, 332,  
   338

- Augustus, 2, 7, 32, 36–8, 47–9, 72–3, 79, 88,  
 90–1, 132–3, 146, 187, 226–7, 229, 235,  
 260  
*Res Gestae*, 48  
 Aulus Gellius, 78
- Babylon, 138, 183, 195, 284  
 Baetis, 296  
 Baiae, 130  
*Batrachomyomachia*, 182, 185  
 beauty, 246  
   aesthetic pleasure of unity, 42–5  
   of language, 323–6, 340, 342, 346, 349  
 benefaction, 119, 132, 134, 137–44, 146, 151–2,  
 158–65, 170–1, 174–5  
 Bergk, Theodor, 8  
 Berlin, Isaiah, 253  
 Bernhardt, Gottfried, 8  
 Bible, 194, 205  
 biography, 27–9, 352  
 blindness, 178, 190, 199  
 body metaphor, 36–47, 54–5, 66–8, 89  
 Buitenwerf, Rieuwerd, 193, 197, 207  
 burial, 81, 189
- Caecilius of Caleacte, 345  
 Caesar, 8, 49–51, 72–3, 110, 132, 138–9, 170,  
 217, 256, 260, 262–3, 269  
 Caligula, 88, 130, 361, 364  
 Callimachus, 332, 364  
*Pinakes*, 84  
 Campania, 78, 129  
 canals, 126–7, 134–5, 137, 142, 355  
 canon formation, 26–7, 33, 84, 212, 219–25,  
 228–9, 325, 345, 360  
 Capua, 64–5  
 Carneades, 216  
 Carthage, 100, 265  
   expansion of power, 57–8, 61, 66, 68  
   war with Rome, 52, 55, 267  
 Cassius Dio, 48, 130–1, 188  
 cataracts, 134–5  
 Catullus, 78  
*Poem 65*, 224  
 centre and periphery, 33, 37, 65, 69, 89–93, 150,  
 156, 231, 236  
 Chaeronea, 87–8  
 Chariton, 303, 313  
 Charmuthas, 99–100  
 Chios, 178, 183, 190, 199–200  
 Christian literature, 10, 210, 357, 363  
 Christianity, early, 122, 180  
 Cicero, 23, 109–10, 212, 220, 223  
   and Asianism, 310, 313  
   and Atticism, 17, 221–2, 357–8  
   body metaphor, 38–9, 44–6  
   *De finibus*, 156, 212–18, 225–7, 229–30  
   *De officiis*, 153  
   on prose style, 290–1, 301–3, 344  
   *Pro Archia*, 227–9  
   *Tusculan Disputations*, 224–5  
 Circe, 206, 208  
 citizenship, 154, 165, 170  
   cultural citizenship, 212, 227–9  
 cityscape, Roman, 32, 52–4, 68  
 civic rhetoric, 152–3, 155, 164, 175  
 clarity (of language), 325  
 Clark, Timothy, 123  
 classicism, 22–3, 26, 28, 33–4, 219, 221, 231–4,  
 276–8, 289, 316–17, 320, 348–9  
 Clement of Alexandria, 353  
 Cleombrotus of Sparta, 93  
 Clitarchus, 338  
 closure, 251–3  
 Cnidos, 125  
 Coates, Peter, 122  
 Columns of Heracles, 56–7, 60  
 comedy, 333–5, 338, 353  
   personification of, 181  
 Conon, 347  
 continuity between late Hellenistic and imperial  
   texts, 14, 19, 23, 26–9, 256, 263, 272, 313,  
   316–17, 320  
 Corcyra, 76–7  
 Corinth, 71–3, 83  
 Coriolanus, 261, 269  
*corpus imperii*, 32, 36–8, 44–7  
*corpus rei publicae*, 38, 44, 46  
 cosmopolitanism, 28, 149–77, 356  
 counterfactuals, 61, 197, 261, 266–8  
 Cratinus, 332  
 Crinagoras, 71–3, 76–7, 79–82, 89–92  
 cross-cultural interaction, 17, 30, 195, 228, 231,  
 236, 357–8, 361–5  
 Curia Hostilia, 214  
 Cyclades, 76–7, 234  
 Cynics, 156, 172  
 Cyprus, 134
- danger, 81, 97–8, 101, 106–9,  
 111–14  
 Darius, 61, 259, 266  
 death, 98, 108, 110  
 declamation, 183, 272, 278, 281–4, 317  
 decrees, honorific, 4, 151, 154–5, 158–66,  
 169–72, 174–6  
 Delos, 74–5, 83, 188  
 Delphi, 89, 93, 125, 159, 188, 201, 285  
 Demetrius of Phalerum, 60, 345  
 Demetrius Poliorcetes, 62

## General Index

411

- Demosthenes, 216–17, 219, 278, 284, 289,  
 298–300, 316, 319, 322, 325, 345–8
- determinism, 252–7, 260–3, 267–9, 271
- dialogue, 116, 354, 363–4  
 between late Hellenistic and imperial texts,  
 19–20, 27–9, 73, 94, 117–18, 180–1, 263  
 between late Hellenistic Greek literature and  
 Latin literature, 13–14, 38–9, 359  
 between late Hellenistic texts, 12–14, 119,  
 149, 212  
 definitions of, 14–17
- Dinarchus, 38, 45
- Dio Chrysostom, 1, 21, 26, 29–30, 183, 276–8,  
 289, 316–17, 319–23  
*On Training for Public Speaking*, 326–50  
*Trojan Oration*, 184, 197
- Diodorus Siculus, 12, 15, 18, 21, 28, 31–4, 201,  
 225–6, 238–9, 242–3, 247, 314, 355–6,  
 358  
 and classicism, 22, 220  
 cosmopolitanism, 150–1, 155, 157–66, 168,  
 171, 176–7  
 experientiality of literature, 106–7, 111–13,  
 117  
 generic inventiveness, 94–101  
 representations of landscape alteration, 119,  
 124, 131–3, 135–47
- Dionysius of Halicarnassus, 4, 12, 15, 153, 173,  
 232–3, 237–8  
 and classicism, 219, 225–8, 289, 319–20  
 and Rome, 9, 22, 34, 218  
 civic virtues, 154  
*On Imitation*, 320–7, 330–50  
 on prose style, 30, 291, 296  
*On the Ancient Orators*, 24–7, 221, 237  
*Panegyricus*, 219  
 providence, 247, 249  
*Roman Antiquities*, 212, 217
- Dionysius of Syracuse, 143–4
- Dionysius Periegetes, 69
- distances, 57–68, 73–4, 81–2, 96
- diversity of Hellenistic literary production, 1–7
- divine will, 124–5, 131, 144, 203
- Domitian, 320
- Dover, Kenneth, 8
- Droysen, Johann Gustav, 7–10
- Duilius, 52
- Duris of Samos, 50, 347
- ecocriticism, 120–1, 123, 130, 146–7
- ecphrasis, 94, 102–3, 113–15, 117, 355–6, 361
- education. *See paideia*
- Egypt, 93, 97, 137, 139, 183, 192, 237, 247, 249
- emotion, 78, 86–7, 93, 107, 113, 166, 175, 218,  
 221, 224, 332–3, 339, 356
- encomium  
 Mantinea inscription, 151, 301–3, 308–11  
 of Isis, 301–3, 305–11
- encyclopaedism, 136, 146
- energeia*, 39–40, 42–5, 51, 54–5, 67–8
- engineering, 124, 129–30, 133–6, 140,  
 142–4
- environmental humanities, 32–3, 120–3
- environmental justice, 123, 125
- Ephesus, 172
- Ephorus, 5, 338
- epic, 29, 43, 185, 332
- Epicureans, 4
- Epicurus, 215–16, 318
- epigrams, 30, 32–4, 70–92, 189, 198, 200,  
 355
- Eratosthenes, 134, 173, 240–1
- Erythrae, 188, 207
- Ethiopia, 94
- Euenus, 85
- Euphorion, 332
- Eupolemus, 18, 193
- Eupolis, 332
- Euripides, 8, 26, 116, 197, 219, 319, 322,  
 328–9, 332–8, 342, 349–50, 353
- expansion of Roman power, 39, 47, 51
- experientiality, 109–14, 117, 214, 218, 221, 266,  
 353, 360
- Ezekiel (poet), 18, 193
- Fabius Maximus, 263
- Fabius Pictor, 5
- fandom, 212, 223–5, 228–30
- fate, 85, 246, 248–9, 260,  
*See also* determinism, *tyche*
- Favorinus, 276, 317
- Flavian literature, 320, 323, 332, 338, 350
- fortune, 110, 260, 269–70
- Fraenkel, Eduard, 351
- freedom, 157, 348  
 loss of, 88
- Frontinus, 343
- Galen, 240, 246
- Geminus (poet), 87–8
- genre  
 categorisation, 31, 34  
 inventiveness, 6, 23, 27, 101
- geography, 30, 34, 94, 101, 104, 150  
 representation in epigram, 70–92
- global level. *See* local and global perspectives
- globalisation, 8, 69. *See also* local and global perspectives
- Gorgianic figures, 280, 282, 288, 290–8, 300,  
 305, 307–18

- Gorgias of Leontini, 23–4, 272–3, 278, 289,  
 305, 313, 318, 342  
*Encomium to Helen*, 197, 277, 279–80  
*Funeral Oration*, 277, 281–2
- Gracchus, Tiberius Sempronius, 52–3
- grandeur (of language), 325, 332–3, 336,  
 339–40, 344, 349, 356
- Greek language, 362
- Gutzwiller, Kathryn, 3
- Hadrian of Tyre, 313, 316–17
- Hamilcar, 267
- Hannibal, 32, 39–40, 55–64, 66–8, 263
- harbours, 96, 99–100, 108, 355–6
- Hebrew, 205, 362
- Hebrew Bible, 203
- Hecataeus, 240
- Hector, 184, 203
- Hegesias of Magnesia, 277, 289–317
- Helen, 184, 188, 197–9, 203, 324
- Hellenismus*, 8
- Hellenistic literature, late, 1–2  
 definitions of, 6–7, 10–11  
 periodisation, 7–12  
 prose, 3–4, 149–50, 153, 181–6, 273, 359–61  
 verse, 2–3, 12, 29, 185, 363
- Hellespont, 127–8, 130–1, 141, 145
- Heracles, 37, 62, 138  
 Temple of Heracles, 62  
*via Heraclea*, 61, 139, 143
- Heraclitus, 187–8, 192
- Homogenes of Tarsus, 289  
*On Types of Style*, 321, 343
- Herodes Atticus, 316–17
- Herodotus, 75, 82, 124–8, 132, 141, 143, 197,  
 219, 238, 265–7, 319, 321, 325, 338–42,  
 349–50
- Hesiod, 73, 205, 325, 332  
*Theogony*, 209
- hexameter, 170, 178, 180, 182, 188, 193, 209,  
 300, 363
- hindsight (narrative), 252–4
- historiography, 4–5, 27, 42, 101, 109–12, 118, 156,  
 158, 252, 256, 266–7, 271, 322, 332, 339
- Homer, 26, 178, 209, 243, 265, 322, 328, 332,  
 334–5, 337–8, 357, 363  
 biographical tradition, 198, 200, 204  
 birthplace, 179, 199  
*Iliad*, 37, 181, 184–5, 190, 197, 202  
 mortality, 199, 205  
*Odyssey*, 77, 181, 184–5, 190, 197, 202  
 on geography, 240–1  
 reception of, 29, 179–86, 190–9
- Honestus, 85
- Horace, 37, 229, 358, 364
- Hughes, J. Donald, 122  
*hybris*, 32, 119, 124, 128, 133, 141, 144–6
- Hyperboreans, 74–5
- Hyperides, 38, 45, 324, 345–6
- identification, 212, 218, 222, 226–30
- imagination, 92, 108–10, 114, 218, 223, 230
- imitation, 43, 173, 224, 232, 295, 319, 324
- India, 209, 243, 262
- inscriptions, 4–5, 17, 31–2, 34, 39–40, 51–3, 65,  
 67, 151–3, 155–6, 170, 173, 176–7, 277,  
 318, 356–7  
 ‘Asianist’, 301–3, 305–13
- intermediality, 31, 102, 106. *See also* mediality
- intertextuality, 15. *See also* dialogue
- intratextuality, 30, 119, 121, 146
- Ionia, 183
- Isaeus of Assyria, 278–9
- Isocrates, 128, 219–20, 227, 284, 298–300, 324,  
 345–6
- Isthmus of Corinth, 131
- Italy, 38, 42, 55–8, 60–4, 68, 75–7, 79–80, 93,  
 129, 133
- Ithaca, 80
- itineraries, 65–7
- Jerome, 363
- Jerusalem, 361–2
- Jewish literature, 10, 17–19, 179–81, 186,  
 189–91, 204–5, 208–10, 357, 361–5
- John of Gaza, 356
- Josephus, 10, 131, 303, 363
- Kim, Lawrence, 184, 201, 334  
*kleos*, 91, 197–8
- König, Jason, 116
- labour force, 140, 143–4, 146
- Lactantius, 188
- landscape, 73, 86–9, 247
- landscape alteration, 29, 32–3, 40, 89, 119, 121,  
 123–48  
 continuity of narrative, 122, 141
- Laqueur, Richard, 8
- Laurea, 83–4
- Lesbos, 81, 102–3  
*Letter of Aristaeas*, 17, 194, 361, 363
- libraries, 218, 236
- lieux de mémoire*, 32, 86–9
- Lightfoot, Jane, 180
- Livy, 62, 223
- local and global perspectives, 30–3, 40–1, 46, 59,  
 61–2, 64, 68, 70, 123–4, 132, 147, 149,  
 220, 229, 238. *See also* centre and periphery
- Longinus, 343–4, 348

## General Index

413

- Longus, 276, 313, 317  
 Lucian, 28–9, 183, 186, 276, 289, 316, 331,  
 355, 364  
*De mercede conductis*, 116–17  
*Imagines*, 117  
*On the Hall*, 317  
*Pro imaginibus*, 117  
*True Histories*, 184, 197, 199–204, 210  
 Lucius Verus, 189  
 Lucullus, 129  
 Lysurgus, 324, 345–6  
 lying, 178, 201, 206, 209  
 lyric, 84, 325, 332  
 Lysias, 128, 278, 298, 316, 324–5, 345–7
- Magnesia, 172  
 Malinowski, Bronisław, 352  
 Manilius, 128  
 Mantinea. *See* encomium, Mantinea  
 inscription  
 Marcellus, Marcus Claudius, 79–80, 235  
 Marcus Aurelius, 232, 249  
 Marías, Javier, 253  
 Mark Antony. *See* Antony  
 Maximus of Tyre, 184, 276, 313, 317  
 mediality, 94, 100, 103, 112, 115, 118, *See also*  
 intermediality  
 medicine, 239–40, 358  
 Mediterranean, 5, 11, 32, 44, 56–7, 62, 73, 77,  
 89, 104, 120, 122, 132, 138, 146, 149, 154,  
 156–7, 166, 176, 183, 211, 220  
 Melanion (ephebe), 160–2  
 Meleager, 70  
 Menander, 26, 270–1, 319, 322, 332–8, 342,  
 349–50  
 Menelaus, 197, 269  
 Menippus of Pergamum, 270–1  
 mental maps, 30, 32–3, 52–3, 73, 354–5  
 metalepsis, 103, 106, 115–17  
 metapoetics, 198  
 migration, 236  
 milestones, 32, 40, 60, 63–8, 89  
 Miletus, 172  
*mimesis*. *See* imitation  
 mining, 133–4  
 miscellanism. *See* encyclopaedism  
 Mithridatic Wars, 20, 195, 213  
 monotheism, 204, 208  
 Morson, Gary Saul, 252–6  
 Moses, 204–5  
 mountains, 75, 96–7, 99, 104–5, 108, 119, 125,  
 127, 129–30, 133, 137, 139, 142, 145, 259,  
*See also* Alps, Athos, Mt. Pyrenees  
 Muses, 208–9, 347  
 Mycenae, 74  
 myth, 75, 79, 84–6, 93, 105–6, 138–43, 146,  
 189, 196–7  
 Mytilene, 84–5
- narrator, overt, 98, 101–2  
 Neleus, 218  
 Nemrud Dağ, 277, 302–4, 309–12, 315–17  
 Nero, 24, 79  
 Nerva, 320, 327–9  
 Nicander, 332  
 Nicetes of Smyrna, 23, 316, 348  
 Nicolaus of Damascus, 11, 220, 347  
 Nicopolis, 88  
 Nietzsche, Friedrich, 354  
 Niketes of Smyrna. *See* Nicetes of Smyrna  
 Noah, 208–9  
 Nonnus  
*Dionysiaca*, 209–10, 356  
 Nora, Pierre. *See* lieux de mémoire  
 Norden, Eduard, 273–7, 291, 294, 309, 312,  
 316, 318
- Octavian. *See* Augustus  
 Odysseus, 77, 184, 201  
 Oedipus, 85, 214–15, 217  
*oikoumene*, 22, 30, 32, 39–42, 44–8, 54–63,  
 66–8, 100, 150, 158, 219, 242, 249  
 and movement, 55, 60–1  
 female personification of, 38, 49–51  
 Onomarchus of Andros, 277, 286–9, 293, 317  
 oracles, 125, 179–81, 186–9, 192–3, 201,  
 203–5, 207–10, 285, *See also* Sibyl, *Sibylline*  
*Oracles* 3  
 relationship with poetry, 188, 194, 203  
 orality, 29, 94, 103, 106, 114–16  
 oratory, 219, *See also* Asianism, Atticism  
 decline and revival, 23–6  
 Hellenistic, 24, 289, 317  
 performance, 1, 23–4, 115  
*orbis terrarum*, 37, 47, 49, 227
- Orpheus  
*Testament of Orpheus*, 204, *See also* prophecy,  
*pseudographos*  
 Ovid, 15, 92, 364  
*Metamorphoses*, 193  
*Tristia*, 36–9, 47–8, 67
- paideia*, 17, 34, 83, 115, 159, 164, 179, 181,  
 185, 215, 220–1, 224–5, 236, 241, 323,  
 331  
 Panaetius, 232  
*On Duty*, 153  
 Panyasis, 332  
*paromoësis*, 278–82, 288, 292, 296, 307, 312,  
 315

- Parthenius, 12  
 patronage, 20–1, 34, 77–9, 132, 235–7  
 Pausanias, 33, 69, 74, 86, 115  
 performance, 114, 232, 355  
 Periander, 131  
 Pericles, 216, 219–20, 263, 342  
 periodisation, 2, 20, 185. *See also* Hellenistic literature, late, periodisation  
 Peripatetics, 4, 152–5, 233  
*periplus*, 31, 41, 61, 68, 94–114, 117  
 Pernot, Laurent, 275–6  
 Persia. *See also* Aeschylus, *Persians*  
 Persians, 126, 134–5, 142, 259  
 Pharos, 361–2  
 Philetas, 332  
 Philip of Thessalonica  
   *Garland*, 70–1, 73, 77–9, 85, 88, 90–3  
 Philip V, 62  
 Philistus, 321, 338–40  
 Philo, 10, 313, 353, 361–5  
   *On Dreams*, 128–9  
 Philodemus, 21, 77–8  
 philosophy, 27–8, 344–5  
 Philostratus of Athens, 1, 20, 28, 34–5, 183, 201, 210, 272, 280  
   *Heroicus*, 184  
   *Lives of the Sophists*, 23–6, 277–8, 282, 286, 289, 292, 297, 304–5, 313–18, 347–8  
 Philostratus the Elder  
   *Imagines*, 94, 100–7, 112–18, 356  
 Phylarchus of Athens, 5, 347  
 Pindar, 319, 325, 332, 351–2  
 Plato, 27, 38–9, 43, 46, 116, 153, 173, 201, 205, 214, 217, 219, 231–3, 289, 316, 344  
   *Phaedrus*, 42–3, 173, 187  
   *Republic*, 167–9, 174  
 Platonism, 248–9, 324, 361  
 Pliny, 61  
   *Natural History*, 129, 134  
 Plutarch, 1, 6, 21, 71–93, 187–8, 214, 218, 220, 246, 248–9, 276, 330–1, 358–9  
   *De Pythiae oraculis*, 187  
   *On the Control of Anger*, 130  
   *Parallel Lives*, 27–8, 256–71  
   *Sympotic Questions*, 116  
   *Table-Talk*, 337  
 Plutonium, 347  
 Polemo, 213–14, 274–6, 313, 317  
 Pollux of Naucratis, 277, 280–1, 284–6, 315, 317  
 Polybius, 3–6, 8–12, 15, 19–20, 27, 34–5, 54–68, 75, 111, 132, 173, 238, 241–2, 256, 354, 358. *See also* body metaphor and biography, 27–9 and contingency, 31, 263–71  
   as starting point, 11–12, 360, 363  
   geographical ‘digression’, 39–41, 56, 58–9, 66–8  
   prose style, 314, 347  
   representations of *oikoumene*, 30–2, 41–7, 50–1, 150, 156–7  
*polymatheia*, 241–4, 250  
 Pompey, 48–51, 73, 129, 132, 235, 256, 260–2  
 Pomponius Atticus, Titus, 212–17, 226  
 Pomponius Mela, 69  
 Popillius Laenas, Publius, 65  
 portents, 144, 187  
 Porus, 262  
 Posidonius, 4, 28, 134, 150, 232, 240–2, 245, 248–9  
 Priene, 50, 155–6, 160, 165–6, 171–5, 181, 356  
 Proclus of Naucratis, 316  
 Procopius, 356  
*pronoia*. *See* providence  
 prophecy, 188, 192, 196–200, 202–4, 207, 210, *See also* oracles  
 prose rhythm, 151, 298–305, 313–14  
 prose style, 273, 279, 301, 310, 319–50, 365  
 providence, 158, 246–50  
 provinces, 47, 49, 54, 224, 229  
 Pseudo-Aelius Aristides, 343–4  
 Pseudo-Alcaeus, 200  
*pseudographos*, 178, 199–200, 204  
*pseudopatris*, 199  
*psychagogia*, 173–4  
 Ptolemy II, 62, 356  
 Ptolemy IV, 51, 62, 264  
 Pyrenees, 56–60, 90–1  
 Pyrrhus, 62  
 Pythagoras, 205, 216, 232  
 Pythagoreans, 153  
 Pytheas of Massilia, 241–2  
 Python of Byzantium, 278  
 Quintilian, 26, 220, 321–3, 329, 331–9, 342–6, 349–50  
 Quintus Curtius, 144  
 reader response, 94, 107–14, 116–17  
 reading lists, 33, 319–27, 331–50  
 Red Sea, 31, 94–7, 99, 101–3, 106–7, 110–12, 117, 292  
 Rengakos, Antonios, 9  
 revisionism, 18, 34, 197, 201, 210  
 Rhegium, 64–5  
 rhetoric, 2, 4, 25, 109, 272, 319–50  
 Rhodes, 23, 79, 172, 231  
 road building, Roman, 32, 64–6, 68, 247  
 Rohde, Erwin, 273–5

## General Index

415

- Roman empire, 2, 21, 30, 38, 54, 69, 80, 89,  
 136, 155, 230, 249, 355  
 expansion of, 13–14  
 geography of, 44, 49, 355  
 Greek attitudes to, 72–3, 92–3, 365  
 visualisation of power, 37–8
- Rome, 9, 11, 31–2, 37–8, 44–54, 73, 129, 146,  
 153, 179, 196, 205  
 cultural revolution, 13, 21–2
- Roth, Philip, 251–2, 255
- Samos, 125, 172
- Sappho, 78, 84–5, 319
- Sardinia, 52
- Sardis, 74
- Sceptics, 4
- Scheria. *See* Corcyra
- Schlegel, Friedrich, 253–4, 271
- Schmid, Wilhelm, 9, 273–5
- Schmitz, Thomas A., 22, 225
- Scopelian of Clazomenae, 316
- Scythia, 90
- Second Sophistic, 1, 21, 24–5, 115, 132, 180–1  
 treatments of Homer, 184–6, 194
- seers, 260, 266. *See also* oracles,  
 prophecy, Sibyl
- self-referentiality, 91, 98, 100, 102
- Semiramis, 138, 140, 143, 146
- Seneca the Elder, 24
- Seneca the Younger, 131
- senses, 97, 106, 109
- Septuagint*, 205, 353, 360–3
- Sesoösis, 137, 140, 143, 146
- Sextus Empiricus, 245
- shipwrecks, 107, 109, 112, 126
- Sibyl, 178–210, 358  
 birthplace, 207  
 Erythraean Sibyl, 188–9, 201, 206–7  
 mortality, 190, 205  
 portrayal as an old woman, 186
- Sibylline Oracles* 3, 17, 34, 179–81, 186–210,  
 357, 361, 363
- Sicily, 76, 105, 238, 291
- sideshadowing, 6, 254–9, 263, 267–8, 271
- Simonides, 214, 332
- simplicity (of language), 343–4, 346
- Smyrna, 183, 190, 199–200
- snakes, 97–8, 104
- Socrates, 168–9, 173, 204, 219
- Socratic writers, 338–9, 344–5
- sophists, 23, 113–14, 280, 286, 304, 314–15. *See  
 also* Asianism, oratory  
 imperial style, 277–92, 301, 305, 307, 312,  
 318
- Sophocles, 8, 84, 214–15, 217, 219, 319
- space, knowledge and representation of, 10,  
 30–4, 40, 47, 49, 53, 58–70, 83, 86, 94,  
 115, 191, 354–5
- Spain, 55, 58–9, 61, 90, 134
- Sparta, 82, 85, 188, 197
- spatial turn, 32, 69
- Spendius, 265
- Speusippus, 213–14
- Stählin, Otto, 9
- Statius  
*Silvae*, 130, 355
- Stesichorus, 325, 332
- Stoicism, 4, 31, 40, 149–50, 153–6, 167, 170–2,  
 176, 220, 231–2, 241, 244–50, 344
- Strabo, 4, 6, 9, 12, 15, 21, 28–34, 56, 69, 72, 76,  
 93, 124, 131–5, 218–19, 261, 291, 294  
 and cosmopolitanism, 155, 166–77  
 and philosophy, 31, 33, 150  
 as end point, 11, 360, 363  
*Geography*, 11, 119, 231–50  
 representations of landscape alteration, 137–8,  
 143, 145–7, 355
- structures of feeling, 212–19
- style. *See* prose style
- sublimity, 325, 333, 335–6, 340, 349
- Suetonius, 131, 328
- symploke*, 5, 39, 44, 47, 55, 59, 62, 67–8
- Tabulae Iliacae*, 183, 185
- Tacitus, 343
- Tarsus, 93, 169–72, 175, 235–7
- Temple of Apollo at Rome, 187
- Temple of Fortuna, 52
- Temple of Janus, 52
- Temple of Mater Matuta at Rome, 52
- Temple of Spes, 52
- Tenos, 74–5
- terra marique*, 48, 63
- Thebes, 74, 85, 172, 292–6
- Theocritus, 8, 332, 353, 355, 364
- Theodoros of Gadara, 347
- Theopompus, 4–6, 27–8, 319, 321, 338,  
 340–1
- Thessaly, 23, 127
- Thrace, 277, 305
- Thrasymachus, 168–9
- Thucydides, 219–20, 266, 298–300, 325, 338–9
- Tiberius, 11, 89, 188, 207, 347
- Timaeus of Tauromenium, 291
- Timagenes, 338
- Titus, 320, 328
- Tolstoy, Leo, 254–5
- tragedy, 18, 43, 197, 219, 224, 333, 335  
 personification of, 181
- Trajan, 320

416

Tralles, 172  
 translation, 17, 205, 361–3  
 triumphs, 48–9, 51–3  
 Trojan War, 92, 179, 184, 195–8, 201  
 Troy, 203, 205  
*tyche*, 42, 256, 263, 268–71,  
     *See also* fate  
 tyranny, 125–7, 132, 142–3  
 Tyre, 356  
     siege of Tyre, 143–4  
 Tyrtaeus, 332  
  
 Valerius Maximus, 214  
 Varro, 188, 207, 225–6  
 Vespasian, 320  
 villas, Roman, 129  
 Virgil, 359, 364  
     *Aeneid*, 79  
 virtual history, 266–8  
 Vitruvius, 239, 243, 246

*General Index*

Weston, Jessie, 352  
 Wiater, Nicolas, 22, 111, 218, 225, 324  
 Wilamowitz-Möllendorff, Ulrich von, 7–8,  
     272–7, 318, 354  
     *Pindaros*, 351–2  
 Wolf, Friedrich August, 7–8  
 wonders, 89, 97, 101, 112, 124, 129, 137, 140  
  
 Xenocrates, 213–14  
 Xenophon, 4, 289, 319, 321–2, 328–9, 338–45,  
     349–50  
     *Anabasis*, 259–60, 265–6, 329, 343–4  
 Xerxes, 61, 87, 126–31, 134–5, 137, 140–3, 145  
  
 Zeitlin, Froma, 181, 183–4  
 Zeno, 244  
 Zeuxis of Croton, 324–5  
 Zimmermann, Bernhard, 9  
 Zosimus, Aulus Aemilius, 155, 160, 165–6,  
     171–6, 356–7, 365