

Index

- aboulia*, 189, 244
 Acampora, Christa Davis, 8, 19, 40, 41, 76, 77, 84,
 119, 131, 146
 adventure, 211, 238, 239
 aesthetic, *see also* art; music; poetry; tragedy
 agency, 148
 conception of catharsis, 41
 conception of politics, 248
 contest, 95, 102, 103, 124
 judgment, 102
 role of genius, 83
 values, 102, 145
 affects, 233, *see also* drives; impulses;
 inclinations
 aggressive, 88
 channeling of, 127
 competitive, 125
 discharging of, 42
 extirpation of, 224
 relation to drives, 225
 agency, 157, 159, 173, 189, *see also* autonomy;
 command; freedom
 aesthetic, 148
 collective, 70, 197, 199, 250, 253
 creative, 130
 of the drives, 225
 ethical, 148
 guidelines for, 103
 hindered, 194
 of nature, 181
 social, 134
 agon, 18, 26–36, 39–41, 52–55, 74–140, 153, 157,
 165, 214, 228, 272, *see also* competition
 artistic, 95, 99, 102, 123
 as a means of social unification, 145
 destructive interpretation of, 77–90
 dialogical, 95
 official Greek games, 8, 78, 93, 127
 physical, 11, 80, 95, 99, 102
 political, 101, 105
 psychological, 146
 agonistic democrats, 4, 31, 91, 115, 146, 185,
 246–247, 267, 268, 275
 agonistic readings of Nietzsche, 31, 32, 39–41, 55,
 56, 64, 68–69, 71–73, 74–140, 145, 158, 164,
 171, 173, 214, 249, 259, 273, 275
 and the will to power, 185, 214, 246
Aidos, 89, 108–116, 137, *see also* reverence; shame
 altruism, 13, 16, 191, 194, 235
 as a means to self-organization, 241
 ambition, 9, 85, 86, 96, 101, 105, 116, 127,
 128, 131
 amorality, 248, 253, 256, 259, 267
 anarchy, 199, 221, *see also* chaos; disintegration
 psychological, 189, 225
 social, 128, 197
 Anaximander, 6, 11, 16, 82
 ancient Greeks, 6–11, 17–19, 29, 41–51, 52–54, 64,
 65, 74–140, 154, 157, 250
 ancient Romans, 56, 89, 156, 240, 250, 257
 anthropomorphism, 22, 114, 132, 175, 181
 Aquinas, Thomas, 2–3
 aristocracy, 247, 251, 267, *see also* hierarchy;
 nobility
 and the agon, 91–116
 and agonal values, 99
 and the birth of agonal culture, 79
 biological, 218
 brutal, 60
 and exploitation, 250–260
 hereditary, 93, 96
 how to breed an, 259
 Aristotle
 on agency, 189
 on catharsis, 41
 on envy, 125
 on ostracism, 125, 204
 on slavery, 45
 art, 9, 10, 16, 27, 49, 52, 86, 88, 95, 102, 115, 130,
 167, 174, 193, *see also* aesthetic; music; myth;
 poetry; tragedy
 as a means of catharsis, 43

- drive for, 49
 Homeric, 83
 artists, 9, 68, 80, 86, 102, 104, 109, 124, 129, 148,
 168, *see also* poets
 as a source of existential meaning, 45
 as overmen, 65
 asceticism, 188, 193, 229, 230, 235, *see also*
 Christianity; life-denial; saints
 and the Schopenhauerian saint, 16
 assimilation, 35, 144, 152, 153–160, 182, 204, 212,
 see also conflict, incorporative; exploitation;
 incorporation; nutrition
 by conjugation, 209, 221, 236
 catabolic, 205
 direct, 206
 atavism, 154, 250
 athletics, 9, 92, 95
 atoms
 and assimilation, 205
 as sentient entities, 216
 struggle of, 216
 as will-to-power organizations, 106
 Augustine, 2, 3, 12
 authenticity, 148, 164, 169, 178, 244
 autonomy, 135, 247, *see also* agency; freedom
 barbarians, 39, 54, 147
 Bäumler, Alfred, 30, 74, 77
 beauty, 49, 83, 181
 of the ancient Greeks, 17, 88, 127
 becoming, 43, 134, 167, 216, 237
 Heraclitus on, 6–8
 being, 6–8, 242
 Bernays, Jakob, 42, 50
 Bismarck, Otto von, 19–20
 blond beasts, 40, 60–66, 134
 blood, 157, 190, 197
 -poisoning, 188
 bravery, 58, 147
 breeding, 136, 198, 200, 246, 251
 biological or cultural, 257
 transgenerational project, 257
 Burckhardt, Jakob, 14, 17–19, 45, 71, 146
 on the agon, 79, 92–97
 on war, 56
 caprice, 136, 189, 191
 political, 257
 psychological, 228, 245
 social, 267
 castration, 184, 232
 catharsis, 39–73, 128, 271, *see also* discharge
 Cavell, Stanley, 160, 169, 171
 chaos, 181, 199, 200
 atomistic, 147
 of foreign influences, 157
 psychological, 188, 190
 of styles, 147
 social, 195, 197
 character, 16, 160–166, 176, 239, *see also* self
 Christianity, 11–14
 conflict with antiquity, 148
 Catholic, 20
 destructive, 246
 and experimentation, 240
 latent, 13, 61
 and life-denial, 178
 and the mechanistic worldview, 134
 Nietzsche's attempt to appropriate, 241
 and obedience, 255
 as an opiate, 196
 Pauline, 13
 on peace, 3
 and pessimism, 192
 and Platonism, 11
 and the preservation of the degenerate,
 258
 and psychological disintegration, 192
 and *ressentiment*, 63
 on self-cultivation, 61, 184, 224
 as a source of consolation, 261
 as a vice, 241
 classicism, *see* Grecophilia
 command, 212
 affect of, 214
 amoral, 248
 and communication, 215
 of drives, 227
 and the eternal return, 262
 as the goal of agon, 106, 139
 essential to life, 26
 exploitative, 218
 fluidity of, 219
 joy of, 263
 lack of, 189
 and morality, 247
 pleasure of, 189
 reciprocal, 220
 self-command, 190
 and the will to power, 114
 within the body, 212
 community, 149, 167, 179, *see also* society;
 state
 agonal, 53, 91, 165
 as antagonistic to the individual, 226
 of the blond beasts, 60
 as conditioned by elimination, 258
 as conditioned by exploitation, 112
 and the need for shared religious norms, 132
 the well-constructed, 189

- competition, *see also* agon; conflict
 among the Hellenic gods, 100
 between organisms, 205
 and equality, 107
 and flourishing, 24
 economic, 4, 97
 Greek love of, 78
 as a means to self-knowledge, 108
 within organisms, 202
- conflict, *see also* agon; anarchy; competition;
 destruction; struggle; war
 biological, 20–26, 201–223
 cosmological, 114, 133
 cultural, 20, 144, 167
 destructive, 15, 26–36, 39, 68, 77, 116, 127,
 136, 138, 143, 145, 153, 184, 205, 206, 223,
 241, 271
 dialogical, 10, 128, 246
 exclusionary, 28, 118, 144, 158
 incorporative, 28, 228, 251, 262
 metaphysical, 7, 47, 151
 in nature, 15, 21, 47, 60, 81
 ontological, 8, 61, 216
 perpetual, 7, 166, 172
 political, 101, 115, 117
 psychological, 3, 10, 16, 29, 148, 188
 social, 195
 of values, 13, 146, 148, 188, 233–245
 within organisms, 112, 152, 186,
 201–207
- Connolly, William, 117, 214, 247
- conscience, 60
 bad, 193, 230
 as a means of control, 255
- consciousness, 207, 233, *see also* panpsychism;
 sentience
 of the drives, 225
 fallibility of, 270
- contest, *see* agon; competition
- conventions, 149, 150, 159, 165, 173,
see also customs; habits; morality;
 tradition
- cosmopolitanism, 135, 139, 200
- courage, 42, 165, 240, *see also* bravery
- creative destruction, 223, 241
- creativity, 159, 242, 243
 ancient Greek, 10
- cruelty, 82, 85, 87, 193, 230
- culture, 45, 143–183
 as conditioned by slavery, 105
 and the danger of war, 57
 and equality, 121
 German, 17
 and history, 19
 metaphysical significance of, 170
- relation to violence, 45, 82
 Wagner's conception of, 44
- Curtius, Ernst, 78, 94, 146
- customs, 135, 155, 225, 255, *see also* conventions;
 habits; morality; tradition
- cynicism, 149, 173
- Darwin, Charles, 20–26, 47, 201, 208
- Darwinism, 20–26, 35
 social, 3, 13, 21, 23, 196
- death, 6–7, 12, 80, 152, 159, 259
- décadence*, 14, 191, 274
- Deleuze, Gilles, 63, 213, 262
- democracy, 91–116, 188, 197, 217, 246, *see also*
 equality; politics
- depression, 193, *see also* exhaustion
 collective, 199
 psychological, 228
- Descartes, René, 12, 177
- desire, 17, 212, 225
 higher-order, 177
 to instrumentalize the weak, 214
 for power, 89, 102
 for truth, 233
 for victory, 53, 78, 79, 83, 88, 102
- Schopenhauer on, 16
- sexual, 224
- spiritualization of, 231
- despotism, 10, 46, *see also* tyranny
- destruction, 67, 90, 127, 159
 historical, 156
 of drives, 230
 of morality, 185, 242
 of values, 242
 the pleasure of, 230
 psychological, 224
- Dionysian worldview, 8, 223
- discharge, 39–73, 86, 102, 114, 193, 238, 264
 biological, 212
- discipline, 136, 156, 241
 military, 153
- disintegration, 112, 115, 145, 152, 173, 187–200, *see also*
fragmentation
 collective, 187–200
 political, 184
 psychological, 188–194, 224
- drives, 50, 53, 54, 58, 127, 136, 177, 197, 245, *see also*
 affects; instincts; impulses; inclinations
 definition of, 225–227
 drive for self-preservation, 212
 drive for truth, 227
 the entrenched nature of, 257
 selfless, 241
 as wills to power, 224–245
- duels, 28, 77, 121, 136

- duty, 240
 to create geniuses, 168
 to know oneself, 108
 metaphysical, 171
 of the strong toward the weak, 256
- education, 101, 104, 166, 230, *see also*
 self-cultivation
 ancient Greek, 86, 100, 127
 decadent, 148
 historical, 149
 and reverence, 137
 moral, 254
 philistine, 187
- egoism, 9, 122, 169, 182
 of the artist, 68
 and civic allegiance, 132
 constraint of, 127
 destructive effects of, 72
 noble, 113
 and religion, 129
 as resolved by war, 57
 Schopenhauer on, 16
 and self-cultivation, 241
 socially divisive, 149, 167
 Wagner on, 148
- elimination, 144, 206, *see also* conflict,
 exclusionary; exclusion; excretion
 of affects, 224
 of competing interpretations, 222
 and cultural renewal, 26
 of drives, 228
 by means of critique, 267
 as necessary for life, 159
 and ostracism, 158
 of undesirable members of society, 258
- elitism, 106, 139
- Emerson, Ralph Waldo, 168, 169
- Empedocles, 2, 180, 202
- enemies, 4, 29, 58, 115, 128, 184, 246, 256
 Christian attitude toward, 13
 drives as, 230
 mortal, 262
- enhancement, 145, 198
 cultural, 251
 of humanity, 253
 of man, 252
- envy, 63, 85, 86, 99, 116, 125, 130, *see also*
 jealousy
- equality, 13, 28, 45, 79, 93, 99–100, 107, 113, 114,
 116–126, 140, 143
 before the law, 217
 of exceptional individuals, 256
 of opportunity, 91, 115, 118, 137, 246
 of subjective states, 177
- social, 195
 within an organism, 202
- equilibrium, 7, 42, 50, 114, 119–126, 133, 140
 psychological, 60, 190
 within organisms, 203, 207
- Eris goddesses, 52, 53, 80, 84, 86
- essences, 175, 237, *see also* Ideas, Platonic
- essentialism
 regarding the self, 162, 164, 176
- eternal return
 as an organizing doctrine, 260–265
 destructive force of, 261
- eugenics, 24, 185, 258, *see also* genocide
- Europe, 77, 198, 259
- evaluation, 234
 aesthetic, 148
 mutual, 122
 required for incorporation, 215
 and the sovereign individual, 136
- evil, 13, 54, 197, 231
- evolution, 20–26, 154, 201, 210
- excellence, 92, 95, 100, 168
- excision, 144, 230
- exclusion, 28, 32, 35, 140, 144, 158, 221–223, 246,
 271, 273, *see also* conflict, exclusionary;
 elimination; excretion
 of drives, 224
 of harmful values, 244
- excretion, 28, 144, 221–223, 250
 biological, 206
 psychological, 229
- exhaustion, 189, 192, 199, *see also* depression
- experimentation, 239, 248, 260, 267
- exploitation, 26–36, 111, 114, 138, 144, 152, 247, *see*
 also aristocracy; assimilation; hierarchy;
 instrumentalization
 and the agon, 106
 sociopolitical, 240, 250–260, 267, 275
 and the will to power, 61, 107,
 207–214
- fame, 103, 124, 130, *see also* glory
- fascistic readings, 27, 74, 138
- fear, 136
 and catharsis, 42
 of man, 64
 of one's neighbour, 149
 of punishment, 127
- flourishing, 156, 243
 collective, 110, 250, 254
 cultural, 9, 49, 58, 86, 94, 102
 enabled by catharsis, 33
 of genius, 172
 human, 25
 individual, 229, 237

- flourishing (cont.)
 and morality, 234
 and violence, 39–73
 flux, 149, *see also* becoming
 Heraclitean, 6
 force, *see also* power; will to power
 argumentative, 10
 destructive, 159
 Empedoclean, 2
 individual, 237
 of love, 2
 martial, 254
 natural, 5, 15, 202, 209
 plastic, 153–160, 205
 psychological, 166
 release of, 67
 unbounded, 90
 of will to power, 64
 foreignness, 134, 157, 254
 forgetting, 157, 241
 Förster-Nietzsche, Elisabeth, 30, 74
 fragmentation, 147, 167, 184, *see also*
 disintegration
 psychological, 173
 freedom, 135, 198, 213, *see also* agency; autonomy;
 command
 of the blond beasts, 60
 individual, 13
 social, 79
 of the will, 68
 Freud, Sigmund, 55, 58
 friendship, 91, 114, 123, 134

 genealogy, 66, 236
 of the agon, 90
 genius, 9, 45, 53, 58, 82, 119, 123, 128, 150, 165,
 167–172, 181, 228
 artistic, 170
 elite, 168, 250
 global, 169
 philosophical, 172
 genocide, 46, 258, 275, *see also* eugenics
 Germans, 147, 187, 258
 Germany, 20, 44, 74, 79, 148
 glory, 9, 100, 103, 110, 138, *see also* fame
 goals, 169, 181, 193
 agonal, 94, 96, 120
 capricious, 198
 communal, 259
 difficulty of envisaging, 159
 guiding organization, 272
 happiness, 165
 of individual, 238
 long-term, 198
 social, 171

 God/gods, 12, 72, 100, 110, 127, 129, 130, *see also*
 Christianity; religion
 Goethe, Johann Wolfgang von, 65, 238
 Grecophilia, 44
 greed, 63, 68, 211, 231
 Grote, George, 128
 growth, 222, 243, 254
 inorganic, 209
 of organisms, 204, 209
 guilt, 179, 193, 230
 gymnastics, 11, 53, 88, 89, 99, 127

 habits, 172, 173, 225, *see also* drives; impulses;
 inclinations
 habituation, 137, 226, 260
 happiness, 12, 165, 192, 196
 harmony, 9, 25, 41, 148, 150, 163,
 184
 psychological, 224
 within organisms, 204
 Hartmann, Eduard von, 49, 150
 Hatab, Lawrence, 107, 118, 214, 246
 hatred, 2, 63, 86, 100, 159, 163, 194
 health, 7, 13, 41, 64, 152, 154, 159, 165, 173,
 188, 194
 cellular, 209
 collective, 187–200
 cultural, 45, 55, 58, 73
 great, 231
 individual, 240
 of organisms, 259
 psychological, 10, 58
 social, 24, 112
 Hegel, G. W. F., 3, 150, 220
 Heidegger, Martin, 30, 220, 264
 Heraclitus, 1, 3, 6–8, 15, 43, 77, 120, 143,
 166
 herd, 179, 196, 236, 240, *see also* morality, herd
 and the last man, 65
 heroes, 97, 104
 heroism, 56, 83, 97
 and the agon, 77, 79, 81, 97
 and happiness, 165
 Hesiod, 52, 80, 84, 87, 97
 hierarchy, 9, 57, 145, 146, 159, *see also* aristocracy;
 command; exploitation;
 instrumentalization
 as sustained by morality, 235
 of drives, 228
 psychological, 165, 189, 218
 social, 167, 172, 189, 195, 251, 262, 267
 of values, 238
 within organisms, 152
 historical sense, 157, 190, 194,
 273

Index

291

- history, 148, 149, 167
 - antiquarian, 154, 191
 - critical, 155
 - monumental, 19, 154
- Hobbes, Thomas, 19, 49, 64, 122
- holism, 151, 164, *see also* unity; wholeness
 - organic, 205
 - psychological, 230
- Homer, 1, 52, 65, 83, 124
 - Iliad*, 81, 84
 - Odyssey*, 83, 109
- honor, 101, 108, 110, 133, 135
- hubris, 89, 111, 130, 137
- humanity, 81, 86, 109, 198, 240, 248, 253, 259
- Hume, David, 162, 177
- hunger, 206, 213
 - of willing, 16
- idealism, 192
 - Platonic, 8, 11, 19, 175, 176
 - Schopenhauerian, 17, 176
- Ideas, Platonic, 47, 151, 161, 163, 175, 238
- identity
 - national, 146
 - personal, 118, 177
 - political, 4
- imagination, 170
- imitation, 52, 84, 103, 149, 191
- immigration, 258, 275
- immoralism, 149, 247
- impulses, 166, 188, 224, *see also* affects; desire;
 - inclinations; instincts; drives
 - life-denying, 230
 - of nature, 170
- inclinations, 225, 226, 239
 - need to coordinate, 165
 - perverse, 231
 - violent, 59
- incorporation, 107, 112, 144, 153–160, 213, 254, *see also* assimilation; conflict, incorporative
 - nutritive, 205
 - social, 251
 - of values, 234
- individuality, 16, 159
 - of past events, 154
- individuals, 16, 149, 176
 - agonal, 76, 85, 93, 100
 - deviant, 22
 - glory-hungry, 104
 - ideal conception of, 264
 - modern, 78, 184
 - as a struggle of parts, 217
 - as the ultimate political end, 250
- inequality, 143, 153
 - and law, 123
- political, 251
 - social, 171
- instincts, 10, 136, 192, 197, 225, 239, *see also* affects;
 - inclinations; impulses; drives
- institutions, 90, 93, 100, 127, 128, 136, 168
 - educational, 139
 - legal, 136
 - university, 172
- instrumentalization, 146, 152, 165, *see also*
 - exploitation
 - of impulses, 244
 - social, 171
- intellect, 47, 162, 180, 227
- interpretation, 221
 - of nature, 216
- intolerance, 13, 118, 246
- isolation
 - of higher individuals, 172, 243
 - as a means of breeding, 260
- Italian Renaissance, 45, 250
- jealousy, 9, 86, 103, 134, *see also* envy
- joy, 178
 - of commanding, 263
 - of competition, 78
 - of hubris, 89
 - of victory, 83
- judges, 93, 124
- judgment, 121
 - moral, 194, 197
 - reflective, 151, 180
- justice, 7, 10, 63, 122, 194, *see also* law
- Kant, Immanuel, 2, 12, 46, 59, 135, 150, 180
- Kaufmann, Walter, 27, 31, 39, 224
- knowledge, 149, 170, 192
 - historical, 153
 - of our drives, 233–234
 - self-knowledge, 160–166, 169, 179
- language, 148
 - figurative, 8, 23, 207
 - of the drives, 234
- last man, 65, 250
- law, 115, 117, 128, 172, 195, *see also* justice
 - and breeding, 257
 - and rights, 256
 - divine, 7
 - institutional, 48, 123, 125
 - laws of Manu, 260
 - moral, 272
 - natural, 216, 272
 - of one's self, 178
 - scientific, 7
- Leibniz, Gottfried, 12, 152

life-affirmation, 8, 25, 242, 246, 266, 267
 life-denial, 12, 14, 16, 112, 192, 230, 241
 love, 2, 100, 163
 neighborly, 13, 241
 patriotic, 131
 Machiavelli, Niccolò, 45, 119
 on religion, 255
 machine
 body as, 215
 society as, 252, 253
 Malthus, Thomas, 21, 47
 Mayer, Julius Robert, 66–69, 70, 114, 212
 mechanistic worldview, 133, 151, 202, 214
 metaphysics, 182, 201–223, 237, 272
 Presocratic, 6
 Schopenhauer's, 15, 47, 147, 153
 militaristic readings of Nietzsche, 30, 33, 74,
 153
 Mill, John Stuart, 3, 196, 276
 modernity, 34, 105, 146, 188, 236, 252,
 274
 modesty, 96, 105, 108
 money, 228, *see also* wealth
 morality, 128, 135, 178, 188, 191, 195, 254, 262, *see also* Christianity; herd
 absolute, 242
 as a condition of life, 215, 235
 herd, 12, 197, 200, 231, 235
 master, 240
 relation to nature, 259
 slave, 13, 243
 motives, 161, 233
 murder, 28, 39–73, 82, *see also* destruction;
 violence
 music, 10, 43, 95, 99, 130, *see also* art
 Wagner's, 166
 myth, 129, 167, 174, *see also* poetry; tragedy
 Napoleon, 248, 252
 nationalism, 20
 natural selection, 21, 23, 201
 nature, 14, 15, 170–172, 176, 180, 181, 272, *see also*
 conflict, in nature
 as dearthful, 23, 211
 and ethics, 25
 and hierarchy, 251
 Kant's view of, 3, 150
 as plentiful, 21, 210
 perfection of, 168
 nihilism, 14, 30, 197, 262
 nobility, 13, 98, 111, 113, 119, 138, 194, 219, *see also*
 aristocracy
 nutrition, 15, 107, 204, 208, 212, *see also*
 assimilation; incorporation

obedience, 255, *see also* command; hierarchy;
 discipline
 military, 153
 as resistance, 220
 objectivity, 51
 scientific, 23
 oligarchy, 138, 219
 organization, 33–36, 150, 270
 collective, 166–172, 245–266
 individual, 153–166, 223–245
 in nature, 181
 the later Nietzsche on, 184–268
 UM on, 143–183
 organizational conflict, 33, 34, 143–183
 ostracism, 101, 117, 125, 139, 158, 204
 overcoming, 213, 220, 263
 the affects, 224
 and the overman, 264
 self-overcoming, 208, 214, 222, 248, 252, 255
 overman, 65, 109, 250, 253, 263
 as a social goal, 259
 pain, 6, 193, 213, 234, 235
 of willing, 16, 46, 165, 213
 panpsychism, 216, 265
 paralysis
 collective, 199
 psychological, 148, 193, 230
 of the will, 189
 passions, 11, 31, 59, 231, *see also* affects; desire
 agonal, 9
 and catharsis, 42
 coordination of, 166
 malignant, 128
 and war, 56
 pathos
 of distance, 252, 260
 and the will to power, 214
 peace, 1–3, 17, 24, 25, 56, 58, 59, 79, 105, 128,
 see also harmony
 political, 12
 psychological, 12, 192
 perfectionism, 70, 168, 246, 249
 perspectivism, 218
 pessimism, 53, 82, 187, 192
 of Nietzsche's later writings, 274
 philistinism, 98, 147, 155, 186, 187
 philosophers, 104, 168, 172, 180
 as experimenters, 239
 physicians of culture, 171
 pity, 13, 191, 236
 and *Aidos*, 109
 and catharsis, 42
 Plato, 2, 8–11, 47, 176, 194, *see also* Ideas, Platonic
 noble lie, 255

Index

293

- pleasure*, 17, 114, 191, 213
 of overcoming, 263
 of willing, 189
poetry, 88, *see also* art; myth; tragedy
poets, 39, 53, 83, 87, 101, 103, 124, 149
politicians, 52, 101, 117, 125, 149
politics, 19, 44, 50, 57, 77, 92, 105, 115, 128, 134,
 197, 228, 245–266, *see also* aristocracy;
 community; democracy; institutions; state;
 tyranny
 and the agon, 88, 91, 94, 101, 106, 109
 as an aesthetic activity, 248
 Christian, 12
 Platonic, 9
power, 68, 69, *see also* force; will to power
 and the agon, 94, 110
 amoral pursuit of, 248
 feeling of, 189
 as the fundamental telos, 210
 instrumental, 139
 as a measure of value, 236
 of personality, 96, 103
 polymorphous, 68, 114
 soft, 254
 and war, 72
pride, 134, 136, 231
progress, 154
 and antiquarian history, 155
 automatic, 150
 evolutionary, 210
protoplasts, 209, 211, 214, 236
psyche, 10, 225, *see also* self; subjectivity
punishment, 127
 life as, 6, 82
purification, 172, *see also* catharsis; elimination;
 exclusion
 moral, 42
 racial, 187
 religious, 41
 social, 261
purposiveness, 150, 180, 201–223, 238, *see also*
 goals; organization
race, 24, 190, 245
 racial mixing, 187
radical aristocratic readings of Nietzsche, 32, 106,
 185, 247, 253, 268
rationality, 9, 10, 135, 239
 and the drives, 227, 238
 in education, 230
Rawls, John, 2, 168, 171
realism, 17–20, 55–59, 64
reciprocity, 215
 of master and slave, 220, 256
recognition, 133, 172
redemption, 49, 170
religion, 79, 93, 127, 129, 167, 174, 179, 192, 254, *see*
 also Christianity; God/gods; morality
repression, 28, 228, 232, *see also* conflict,
 psychological; exclusion
reproduction, 232
 biological, 205
resistance, 197, 214
 democratic, 107
 metaphysical, 152
 and the pleasure of overcoming, 263
 psychological, 191
 and the will to power, 117, 214, 220, 223
respect, 117, 122, 129, 132, 139, 146
 democratic, 246
responsibility, 61, 135, 137, 177
ressentiment, 13, 63, 118, 197, 247
revaluation, 233–245, 263
revenge, 13, 63, 128, 194, 231
reverence, 110, 112, 133, 134, 136, 140, *see also* *Aidos*
revolution, 2, 44, 50, *see also* sedition;
 war, civil
 Corcyrean, the, 128
 French, the, 128
rights, 136, 195, 254
 agonal, 132
 birthrights, 91
 equal, 21, 57, 113, 195, 200, 259
 natural, 121, 132
 of war, 82
 of the weak, 256
Rolph, William, 20, 208, 250
Roux, Wilhelm, 22, 186, 201–223
Russell, Bertrand, 74
saints, 16, 168
Schiller, Friedrich, 17, 49, 146, 147, 154
Schmidt, Leopold, 111, 113
scholars, 149, 227, 233
 as slaves, 254
Schopenhauer, Arthur, 19, 46–51, 54, 60, 71, 143,
 147, 150, 174, 201, 208
 on assimilation, 182
 on character, 160–166
 as an ideal educator, 169
 on idealism, 14–17
 on happiness, 104
science, 22, 35, 63, 71, 72, 148, 189, 201–207
scientific realism, 23, 207
sedition, 3, 102, 125, 154, *see also* revolution; war,
 civil
self, 60, 160–166, 180, *see also* individuals; psyche;
 subjectivity
 self-castration, 231
 self-consciousness, 233

- self (cont.)
 self-cultivation, 104, 105, 127, 131, 168, 179, 223–245
 self-destruction, 262
 self-exploitation, 252
 self-knowledge, 108, 179, 233–234
 self-misunderstanding, 241
 self-organization, 164
 self-preservation, 209
 self-regulation, 204
 self-restraint, 76, 117, 122, 139
 as untransformable, 245
 sentience. *see also* consciousness; panpsychism
 inorganic, 215
 nonhuman, 214
 shame, 80, 108, 113, 194, *see also Aidos*
 sickness, 7, 10, 22, 64, 190, 194, 236, 261
 Siemens, Herman, 27, 120, 121, 249
 sin, 14, 179, 193, *see also* Christianity; conscience,
 bad; guilt
 skepticism, 16, 187, 190
 slavery, 45, 64, 93, 105, 248, 251–254, 267, 275, *see also*
 exploitation; instrumentalization;
 morality, slave
 social class, 45, 95, 98, 100, 115, 138, 187, 190, 246
 and the agon, 91–116
 and education, 100
 and leisure, 105
 mixing, 197
 and race, 188
 struggle, 3
 socialism, 45, 192
 society, 87, 94, 110, 166–172, 245–266, *see also*
 community; politics
 agonal, 74–140
 altruistic, 192
 aristocratic, 195
 exhausted, 56
 of the last man, 196
 productive, 44
 and war, 18, 39–73
 Socrates, 8–11, 89, 95
 solitude, 108, 109
 soul–state analogy, 10, 26, 189, 194, 218
 sovereign individual, 135, 230
 Spencer, Herbert, 3, 20, 21, 196, 208
 Spinoza, Baruch, 12, 208
 spiritualization
 of the agon, 89
 of desires, 232
 of enmity, 184, 246
 sport, 27, 67, 95, 114
 state, 49, 88, 172, 248, *see also* community;
 politics; society
 state of nature, 64, 121, 123, 126
 stimuli, 203, 218, 227
 struggle. *see also* agon; competition;
 conflict
 of annihilation, 203
 for existence, 21, 22, 103, 201
 for nutrition, 202
 for perfection, 210
 for space and nutrition, 205, 218
 for survival, 210
 as inherent to becoming, 7
 over limited resources, 209
 universality of, 7, 15, 216
 subjectivity, 76, 160, 177, 223, 244, *see also*
 consciousness; psyche; self
 sublimation, 40, 185, 223–245
 of herd impulses, 241
 sublimational readings of Nietzsche, 224, 243
 substance, 12
 survival, 20–26, 208, 210
 conscious pursuit of, 212
 of organisms, 203
 systematicity
 in nature, 151
 in Nietzsche's philosophy, 30, 75, 269
 talent, 95, 102, 104, 116, 138, 168
 taming, 127, 196
 taste, 190, 239
 teleology, 170–172, 202, 212, *see also* goals;
 purposiveness
 and the overman, 264
 natural, 182
 thing in itself, 51, 161, 242
 Thucydides, 128
 tradition, 155, 156, 173, *see also* customs;
 history
 tragedy, 10, 42, 148, *see also* art; myth;
 poetry
 truth, 3, 175
 a priori, 12, 266
 desire for, 212
 drive for, 227, 233
 moral, 242
 objective, 207
 of reality, 167
 of the will to power, 217
 tyranny, 10, 93, 116, 119, 123, 132, 217, *see also*
 despotism
 of the Christian ideal, 240
 over oneself, 252
 psychological, 224

Index

295

- unification. *see also* organization
 - German, 20, 146, 148
 - psychological, 224
 - social, 146, 259
- unity, 151, 192, 221, *see also* holism; organization;
 - unification; wholeness
 - of the collective will, 263
 - cultural, 167
 - organismic, 201, 207
 - psychological, 223–245
 - of the self, 176
 - of styles, 147
- utilitarianism, 13, 112, 192, 213
- values, 95, 132, 190, 191, 233–245
 - absolute, 13
 - aesthetic, 145
 - agonal, 95, 97, 103
 - altruistic, 244
 - aristocratic, 100
 - ascetic, 194
 - base, 104
 - Christian, 240
 - conflict of, 146
 - democratic, 217
 - as an expression of one's drives, 233
 - healthy, 241
 - herd, 238
 - moral, 12
 - struggle of, 148
 - unconditional, 242
 - universal, 112, 196, 235
- variation, 21, 204, 210, 211
- vice, 108, 241, 258
- victory, 8, 53, 54, 77, 82, 83, 94, 103, 125, 152
 - inconclusive, 172
 - Pyrrhic, 203
 - within the individual, 217
- violence, 39–73, 77–90, 101, 106, 111, 125,
 - 128, 139, 154, 156, 270, *see also* murder;
 - war
- virtues, 215, 220, 229
 - heroic, 56
 - of the strong toward the weak, 255
- Wagner, Richard, 14, 148, 166, 238
- war, 3–5, 7–8, 26–36, 39–73, 77–90, 211, *see also*
 - conflict, destructive; murder; revolution;
 - sedition; violence
 - against Christianity, 241
 - civil, 9, 29, 88, 102, 127
 - Franco-Prussian War, the, 147
 - as a noble activity, 238
 - Peloponnesian War, the, 19, 96, 128
- waste. *see also* excretion
 - biological, 206
 - social, 258
- wealth, 93, 98, 104, *see also* money
- wholeness, 18, 57, 147, 163, 170, 173, 187, 197,
 - 219, 266, *see also* holism; organization;
 - unity
- will to power, the, 61–70, 89, 108, 117, 132–137,
 - 139, 185, 211, 235, 244
 - and moral reciprocity, 256
 - as an organizing doctrine, 262, 266
 - relation to politics, 246
- will, the, 61, 135, 166, 238
 - democratic, 198
 - disintegration of, 191
 - individual, 161, 176
 - as joyful, 213
 - paralysis of, 189
 - Schopenhauerian, 46, 62, 174
 - simplifying, 243
 - strong, 189
 - weak, 189
- willing, 16, 17, 161, 170, 177, 213
 - as the affect of command, 214
 - democratic, 184, 198
- wrestling, 80, 89
- Zarathustra, 187, 222