

Cambridge Elements =

Elements on Women in the History of Philosophy
edited by
Jacqueline Broad
Monash University

SIMONE DE BEAUVOIR

Karen Green
University of Melbourne





CAMBRIDGEUNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New
Delhi – 110025, India

103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781009011785 DOI: 10.1017/9781009026802

© Karen Green 2022

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2022

A catalogue record for this publication is available from the British Library.

ISBN 978-1-009-01178-5 Paperback ISSN 2634-4645 (online) ISSN 2634-4637 (print)

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



Simone de Beauvoir

Elements on Women in the History of Philosophy

DOI: 10.1017/9781009026802 First published online: July 2022

Karen Green University of Melbourne

Author for correspondence: Karen Green, karen.green@unimelb.edu.au

Abstract: Tracing her intellectual development from her university years, when she was trained in a Cartesian and neo-Kantian philosophical tradition, to her final decade, during which she was recognised as having inspired the emerging strands of late twentieth-century feminism, Beauvoir is shown to have been among the most influential philosophical voices of the mid-twentieth century. Countering the recent trend to read her in isolation from Sartre, she is shown to have adopted, adapted, and influenced his philosophy, most importantly through encouraging him to engage with Hegel and to consider our relations with others. *The Second Sex* is read in the light of her existentialist humanism and ultimately faulted for having succumbed too uncritically to the masculine myth that it is men who are solely responsible for society's intellectual and cultural history.

Keywords: feminism, existentialism, Jean-Paul Sartre, phenomenology,

Marxism

© Karen Green 2022

ISBNs: 9781009011785 (PB), 9781009026802 (OC) ISSNs: 2634-4645 (online), 2634-4637 (print)



Contents

1	Beauvoir before Sartre	1
2	Sartre and the Discovery of Hegel	7
3	The Second Sex	23
4	Autobiography and Politics	43
5	Beauvoir's Impact	51
	List of Abbreviations of Works by Beauvoir	58
	References	61