

Reproductive Realities in Modern China

Lasting from 1979 to 2015, China's One Child Policy is often remembered as one of the most ambitious social engineering projects to date and is considered emblematic of global efforts to regulate population growth during the twentieth century. Drawing on a rich combination of archival research and oral history, Sarah Mellors Rodriguez analyzes how ordinary people, particularly women, navigated China's shifting fertility policies before and during the One Child Policy era. She examines the implementation and reception of these policies and reveals that they were often contradictory and unevenly enforced, as men and women challenged, reworked, and co-opted state policies to suit their own needs. By situating the One Child Policy within the longer history of birth control and abortion in China, *Reproductive Realities in Modern China* exposes important historical continuities, such as the enduring reliance on abortion as contraception and the precariousness of state control over reproduction.

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Reproductive Realities in Modern China

Birth Control and Abortion, 1911-2021

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www.cambridge.org

Information on this title: www.cambridge.org/9781009011570

DOI: 10.1017/9781009019880

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First published 2023

First paperback edition 2024

A catalogue record for this publication is available from the British Library

Library of Congress Cataloging-in-Publication data

Names: Rodriguez, Sarah Mellors, author.

Title: Reproductive realities in modern China: birth control and abortion, 1911-2021 / Sarah Mellors Rodriguez, Missouri State University.

Description: Cambridge, United Kingdom; New York, NY: Cambridge University Press, 2023. | Series: Cambridge studies in the hisjtory of the People's Republic of China | Includes bibliographical references and index.

Identifiers: LCCN 2022029404 | ISBN 9781316515310 (hardback)

Subjects: LCSH: Abortion–China–History. | Birth control–China–History. | China–Population policy.

Classification: LCC HQ767.5.C6 R64 2023 | DDC 363.9/60951–dc23/eng/ 20220628

LC record available at https://lccn.loc.gov/2022029404

ISBN 978-1-316-51531-0 Hardback ISBN 978-1-009-01157-0 Paperback

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Acknowledgments

This book would not have been possible without the support and guidance of countless individuals. My advisors at the University of California, Irvine (UC Irvine) - Emily Baum and Jeff Wasserstrom have mentored me for nearly a decade, nurturing what began as an inchoate idea into a full-fledged research project and eventually a book. Kavita Philip and Laura Mitchell challenged me to approach my research through the lenses of science and technology studies and world history, while Harriet Evans, Jeremy Brown, and Wang Feng showed muchneeded enthusiasm for my project from the beginning. Paul Pickowicz offered me precious opportunities to conduct research at Stanford University and East China Normal University (ECNU), experiences that proved critical in formulating my dissertation. Ling Ma, Mirela David, Bridie Andrews, Tina Phillips Johnson, Deborah Davis, Thomas Mullaney, and Frank Dikotter helped me to conceptualize my research in its early stages, while Justin McDaniel, Prakash Kumar, Howard Chiang, Mary Beth Norton, Mindy Smith, and John Chuchiak helped me navigate the process of reconfiguring my dissertation into a book.

I owe much to two well-timed workshops on medicine, science, and technology, sponsored by the Association for Asian Studies and the Social Science Research Council. Not only did I make lifelong friends, but I also received invaluable feedback on my research. A special thanks goes to my fellow scholars of birth control – Shoan Yin Cheung and Young Su Park – for their critiques and suggestions.

Gina Anne Tam, Jennifer Altehenger, Aaron Moore, John Kennedy, Hui Faye Xiao, Akiko Takeyama, and Gülnar Eziz offered me opportunities to share my research and graciously commented on my presentations. I am also grateful to UC Irvine's Research Librarian for Asian Studies, Ying Zhang; Yanjie Huang, who invited me to join the Columbia-Fudan primary source workshop "Revolutionary Routine: Grassroots Sources on Work, Family and Private Life in Maoist China" and introduced me to important contacts and sources in China; Zhang Letian and Li Tian at Fudan University's Contemporary

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x Acknowledgments

China Social Life Data and Research Center, who gave me early access to their collections; and Arunabh Ghosh, who shared research materials with me and made me aware of the collections at the University of Toledo. Participating in the UCLA Asia Institute-Shanghai Jiao Tong University Summer Workshop on Chinese Archival Texts in 2016 and the Thirteenth Annual Graduate Seminar on China at the Chinese University of Hong Kong in 2017 further enriched my research. I would remiss not to also thank Paul Jakov Smith, who introduced me to the possibilities of Chinese history as an undergraduate at Haverford College and enabled me to share my research with Haverford students as a junior faculty member.

While in China, I benefited from the sponsorship of Li Tiangang and Gao Xi at Fudan University, Yu Mingjing at ECNU, Cao Shuji and Liu Shigu at Shanghai Jiao Tong University, and Zhang Daqing at Peking University. Lin Li allowed me to interview her mother as well as stay in her home many times. Yupeng Jiao generously encouraged me to interview his parents and gave me a foot in the door at the Luoyang Municipal Archive. Librarians and archivists at the Hangzhou, Shanghai, Tianjin, Guangzhou, Luoyang, Qingdao, and Beijing Municipal Archives; the Guangdong and Zhejiang Provincial Archives; the Shanghai Library; the National Library of China; the Fudan University Contemporary China Social Life Data and Research Center; the Hoover Institution Archives; the Stanford University East Asia Library; the Chinese University of Hong Kong University Service Center for China Studies; the Wellcome Library; the Rockefeller Archive Center; Princeton University Rare Books and Special Collections; the Chandrasekhar Collection at the University of Toledo; the Columbia University C.V. Starr East Asian Library; and the Harvard-Yenching Library also assisted me during my research trips in China, the UK, and the US.

My research would not have been possible without grants from Fulbright-Hays, the Social Science Research Council, the Western Association of Women Historians, and the Hoover Institution Library and Archives. At UC Irvine, I also benefited from a School of Humanities Graduate Dean's Dissertation Fellowship, a Summer Dissertation Fellowship, a Humanities Commons Individual Graduate Research Grant, Charles and Ann Quilter Research Grants, and funding from the Center for Asian Studies and the Medical Humanities Initiative. At Missouri State University, a Summer Faculty Fellowship provided me with a summer off from teaching to devote to manuscript revisions.

A special thanks goes to my classmates - Marketus Presswood, Rachael De La Cruz, Clare Gordon Bettencourt, Olivia Hanninen,



Acknowledgments

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Stephanie Narrow, Anandi Rao, Steve Pascoe, Daniella McCahey, Soodabeh Weaver, Yidi Wu, and Laurie Dickmeyer – who offered advice, emotional support, and humor through even the toughest of times. Yvon Wang, Jack Neubauer, Sandy Chang, and Jeff Guarneri generously read my drafts and offered insightful comments. In particular, I am indebted to my interviewees for welcoming me into their lives and for sharing some of their most personal memories with me.

Thank you to my manuscript reviewers for their thoughtful and meticulous feedback; to Lucy Rhymer and Emily Plater for shepherding me through the publication process; to the series editors for seeing value in my work; and to Victor Matthews, Kathleen Kennedy, and Glena Admire for their ongoing support at Missouri State.

A version of Chapter 3 appeared as "Less Reproduction, More Production: Birth Control in the Early People's Republic of China, 1949–1958," *East Asian Science, Technology and Society: An International Journal* 13, no. 3 (2019): 367–389. It is republished here with permission from Taylor & Francis. Sections of Chapters 2, 3, and 4 were also published as "The Trouble with Rubbers: A History of Condoms in Modern China," *Nan Nü: Men, Women and Gender in China* 22, no. 1 (2020): 150–178. They are reproduced here with permission from Brill.

Finally, I want to thank my family – my parents, Fern Bassow and Bob Gemmell; and my siblings, Kimberly Polishchuk and Rob Gemmell – for continuously supporting and encouraging me. My partner in all things, Luis Rodriguez, has been a constant source of love and inspiration from the beginning of my PhD to the present, even accompanying me on multiple extended research trips to China. I also want to thank my cat, Papi (may he rest in peace), who sat next to me through countless revisions, and my new kitties, Dewey and Chloe, for bringing me renewed joy.



Note on the Text

A Note on Terminology: Without denying the limits of biologically-based binary definitions of gender, for the sake of word variation, this book uses the terms "woman" and "female" interchangeably, as well as the terms "man" and "male." While in no way seeking to perpetuate the erasure of transgender or non-binary experiences, this semantic decision also reflects the fact that, in the eyes of historical power holders, the discourses and policies under discussion were primarily aimed at women and men assumed to be heterosexual and cisgender.

A Note on Chinese Characters: Citations of texts from the Republican period (1911–1949) are rendered in traditional characters, as was the norm during that period. The names of sources from the People's Republic of China (1949-present), however, are written in simplified characters, which became standard under the new regime. Because most of this book focuses on the period after 1949, the terms in the glossary are also written in simplified characters.

Table 1 Timeline of Important Events

1840-1842	First Opium War; establishment of foreign treaty ports in China
1856-1860	Second Opium War
1898	Failed Qing reforms
1911	Qing Dynasty overthrown and Republican Period begins
1916-1927	Warlord era
1910s-1920s	May Fourth / New Culture Movement
1921	Chinese Communist Party established
1927	Much of China unified under Nationalists; Communists retreat to the
	hinterland
1931	Japanese occupy Manchuria
1937	Japanese army invades northeastern China, starting World War II
1937-1945	World War II
1945-1949	Civil war between Communists and Nationalists
1949	Nationalists defeated; People's Republic of China established
1949-1953	Birth control, abortion, and sterilization tightly regulated; couples
	encouraged to have many children

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Note on the Text xiii

Table 1 (cont.)

1954–1958	First "Birth Planning" Campaign; restrictions on birth control, abortion,
	and sterilization relaxed slightly
1956–1957	Hundred Flowers Movement; intellectuals criticize China's unfettered
	population growth
1957–1958	Anti-Rightist Campaign; critics of natalism silenced
1959-1961	Great Leap Forward and famine
1962-1965	Second "Birth Planning" Campaign; urban and rural couples encouraged
	to practice family planning
1966-1976	Cultural revolution
1968-1980	Sent-Down Youth Movement (this movement actually began in 1955, but
	the number of participants increased dramatically in 1968)
1968-1983	Barefoot doctors sent to the countryside
1971-1978	Birth planning work intensifies
1976	Mao Zedong dies
1978	Reform era begins
1979	One Child Policy enacted
1984	One Child Policy relaxed in some cases
2015	One Child Policy replaced with Two Child Policy
2021	Two Child Policy replaced with Three Child Policy

Source: The periodization of birth planning campaigns is taken from Masako Kohama, "Jihua shengyu de kaiduan – 1950–1960 niandai de Shanghai" (The Beginnings of Birth Planning in Shanghai in the 1950s and 1960s), Zhongyang yanjiuyuan jindaishi yanjiusuo jikan (Academia Sinica Institute of Modern History) 68 (2010): 99.