Index

Page numbers followed by f indicate a figure on the corresponding page. Page numbers followed by t indicate a table on the corresponding page.

accidental contingencies, 123, 209
admiration/admiring envy, 31, 47
as affiliative, 49
cognitive processing and, 49
defined, 33
ephemeral envy and, 48–50, 147
object-envy as, 47
adoration, 48
adversarial emotions, 10
aesthetic comparisons, 155
African Americans
‘Black excellence’ hashtags, 147
ephemeral envy and, 147–8
envy toward, 136–7
racial tensions among, 131–41, 146–7
aggressive envy
cognitive interventions, 93
covetousness in, 75
defined, 3, 138
dispositional aggressive envy, 89
expressing, 75
feeling, 75
gossiping and backbiting with, 56–7
group envy and, 142–5
guilt with, 62, 74
hope/hopefulness with, 74
indignation and, 75
individual aggressive envy, 142
“It should be me” scenario, 73–6
as moral badness, 64, 75–6, 92–3
overview of, 61–3
political envy as, 142–6
sympathy and, 76, 93
wars and conflicts, 75
Al-Ghazâlî, 177, 186–8
Al-Qushayri, 181–6

The Alchemy of Happiness (Al-Ghazâlî), 187–8
All Joy and No Fun: The Paradox of Modern Parenthood (Senior), 153–4
amour propre, 196, 207–8
Anarchy, State, and Utopia (Nozick), 126–8
ancient Greek tradition of envy, 162–77
anger
depiction in film, 136
envy and in de Mandeville, 192
expressions by ancient Greeks, 164
in inert envy, 78
jealousy and, 8–9
in political envy, 117–19, 132–4
in spiteful envy, 64
anti-Indian sentiment, 137
antipathy at political level, 140–1
appropriate envy, 31, 191, 199–202
Aquinas, Thomas, 182–4
Aristotle
approach to Christianity and envy, 182–3
collective harmony and, 202–3
ephemeral envy and, 47–8
epichairekakia, defined, 167
focus of concern, 32–3, 38, 172, 198–9
on malicious envy, 32
nemesis in, 173–4, 182, 197
painful nature of envy, 21
similarity role in love and envy, 21–2, 101–4
virtuous emotion and, 86–90
zêloî in, 32–3, 81, 85–7, 162–3, 170–3, 196, 199, 201, 208
Asians/Asian Americans, envy toward, 5, 121, 134–9, 142–4, 147–8
Atwood, Margaret, 113
Augustine of Hippo, 179–80, 203

© in this web service Cambridge University Press & Assessment www.cambridge.org
authentic goodness, 5, 167, 178–9, 188
avaritia (avarice/greed), 184
aversive emotions/responses
defined, 10
depiction in film, 136
envy defined as, 3, 20, 25, 29, 70, 82, 97
to perceived inferiority, 32, 138
racial tensions and, 136, 147
awe. 48. see also wonder
backbiting, 56–7
backhanded compliments, 58, 78, 138
Bacon, Francis, 189–91, 203, 206
bad emotion (phaino), 170
Balzac, Honoré de, 71
Bankovsky, Miriam, 120–30, 143
Basil of Caesarea, 161
The Beginning of Guidance (Al-Ghazâlî), 186–7
begudging envy, 164–7, 186
behavioral tendencies of envy, 29, 56–9, 69
Ben-Ze’ev, Aaron, 32–3, 35, 125–6
benign envy
confessions of, 66
defined by Rawls, 210
as emulative desire, 54
emulative envy in., 45–6, 51, 82
hope/hopefulness with, 34
hopelessness with, 34
leveling up/leveling down of envy, 29, 33–4.
linguistic expressions of, 28
main determinants of, 89–90
malicious envy and, 53
moral value of, 184
motivation and, 49
perceived deservingness correlation, 34–7
psychology of, 33–4, 45, 49, 89–90
shame and negative feelings with, 51
Berke, Joseph, 76
Bierce, Ambrose, 26
Biles, Simone, 114–5
‘Black excellence’ hashtags, 147
boastful behaviors, 58, 95, 154, 179, 192
body positivity movement, 30
borderline cases of jealousy, 18–19
Buddhism, 161–2
Butler, Joseph, 172, 198–9
cardinal/capital sins, 85, 95, 99–100, 180–4
cardinal virtues, 95, 99–100, 181
Cassian, John, 180
Catherine of Siena, 177, 184–5
charitas, 95, 179, 185, 192
charity/envy as virtue/vice pairing, 181, 183
Chaucer, Geoffrey, 92, 168
child envy and jealousy, 15–16, 23–4, 75–6,
151, 207–8. see also sibling jealousy/rivalry
Chinese Expulsion Act (1882), 137
Chinese laborers, 144
Christianity and envy
Aquinas, Thomas and, 182–4
Aristotelian approach to, 182–3
Augustine of Hippo and, 179–80, 203
biblical envy, 161–2
Cassian, John and, 180
Catherine of Siena and, 177, 184–5
envy as sin, 177–85
Giotto di Bondone and, 181–2
Gregory the Great and, 180–1
live in., 4
malicious envy in, 168
Pontius, Evagrius and, 180
Prudentius and, 181
St. Basil of Caesarea and, 177–9
war on Christmas, 144–5
civil disobedience, 129
class envy, 4, 121–32, 209
close-knitness assumption, 211
cognitive dissonance, 30
cognitive interventions/processes, 49, 93, 161
collective emotions, 118–19, 133, 135
collective harmony, 202–3
common good, 204–5
comparison. see also social comparison
aesthetic comparisons, 135
downward comparison, 134, 194
by envier, 190
of excellence, 152–4
excellence and, 91, 152–4, 159, 213
growth chart comparisons, 135
interpersonal comparisons, 138
joy and, 204–5
between love and envy, 100–1
psychology of envy and, 21
reflection process with, 23
self-comparison and identity, 23
sexual comparisons, 135–6
sibling jealousy/rivalry and, 151–4
social media role in, 154
sports achievements and, 154–5
upward comparison, 23, 134
compassion, 87, 111–12, 184
competence perception toward outgroups,
135–6
competition
emulative envy and, 49, 83
for God’s love, 159
honor-seeking nature and, 204–5
inert envy and, 83
sibling rivalry and, 151
compliments, congratulations, and praise, 57–8
confabulation and moral emotion, 37, 176
Confucianism, 161–2
consequent of envy, 33
constitutive desires of envy, 52–3
definition, see also disdain
defined, 87
depiction in film, 136
as negative emotion, 2
political emotions and, 118–19, 132–4
desire and, 177
continuum of focus of concern, 39–40
courage, 118
control, perception of, 29–34, 36
Cooper, David, 127
coping with envy
cumulative and, 36
ethical virtue and, 88
gender differences in, 113
indirect coping, 29–30, 88, 93, 140
methods of, 2, 22–3, 92
revaluation of object of envy, 30
in romantic relationships, 109
teaching children, 111
through love, 96
Corinthians on love, 95
courage
as cardinal virtue, 181
in competitive reactions, 103
emulation as, 50, 171, 197
as tool for political change, 148
Cosima Bette (Balzac), 71
covet/covetousness
in aggressive envy, 75
child envy and, 75–6, 208
defined, 38
envy vs. jealousy, 13, 87, 134, 145
inert envy and, 59–61
phthonous and, 164–5
in spiteful envy, 3, 29, 63, 71, 74–6
COVID-19 pandemic, 138–9
crimes of passion, 13–14

cruelty, 68
Crusius, Jan, 58

Daoism, 161–2
D’Arms, Justin, 52–4, 122, 152, 154
De Catechizandi Rudibus (Augustine of Hippo), 179
De Cive (Hobbes), 204
De Civitate Dei (Augustine of Hippo), 179
De Insidia et Odio (Plutarch), 162–3, 174–7
dehumanization component of racism, 138
dehumanizing praise, 58–9, 118
Descartes, René, 50, 171, 196–202, 2007
deservingness

Index
focus of concern and, 37
guilt and, 37
malicious envy and, 37
perceived deservingness, 36–7
desire
in children, 16
covetousness as, 18
to deprive, 181
emulation and, 54, 187, 198–9
envy and, 13–14, 30–1, 52–4, 202
for esteem, 100–1, 104–5
for harm, 141
hope and, 50
inert envy and, 59
in leveling up/downing of envy, 82–3, 129
love as, 97, 107
with malice, 62
in malicious envy, 30
for money, 38
perception of inferiority and, 56
for power, 204
religious envy and, 187
sexual desire, 165
social comparison and, 154, 194–6
social recognition, 206
in spiteful envy, 63, 143
destructive envy, 33, 47, 214
determinants of envy, 33–4
The Devil’s Dictionary (Bierce), 26
The Dialogue of Divine Providence (Catherine of Siena), 177, 184–5
direct motivational tendency, 31–2
disdain, 171
disgust, 2, 118–19, 132, 135
dispositional envy, 34, 80, 89
distributive justice, 4–1, 110–2, 132
Do the Right Thing (film), 117–18, 132–3, 136, 146–7
downward comparison, 134, 194
dual translation of envy, 6–7
egalitarianism and envy, see Envious
Egalitarianism (EE) argument
Elements of Law, Natural and Politic (Hobbes), 204
eleum (pity), 169, see also pity
Emile, Or Treatise on Education (Rousseau), 207–8
emulation
as courage, 50, 171, 197
defined, 171, 199
desire and, 54, 187, 198–9
emulative envy and, 50
envy and, 196–9

© in this web service Cambridge University Press & Assessment
hope/hopefulness with, 50, 197
in Islamic philosophy, 187
joy and, 50
loss and, 187
sympathy and, 199
emulative envy
admiration and, 48–50, 147
African Americans and, 147–8
alternative accounts of, 46–8
Aristotle on, 47–8
benign envy vs, 45–6, 51, 82
competition and, 49, 83
defined, 4, 44–6
defined by Rawls, 210
evaluation and, 50
envied good and, 4, 31, 45, 49
as envy proper, 46, 51–4
as expression of envy, 81
as feeling of envy, 80
as free from malice, 45
hope and, 48, 147
hope/hopefulness with, 45–6, 48, 79, 81, 147
hopelessness with, 148
identity and, 44–6
injustice and, 146, 148
“It could be me” scenario, 79–83
leveling up/leveling down of envy, 44–5
love and, 110–11
malicious envy and, 210
moral dimension of envy, 90
motivation of, 33
as non-malicious envy, 45–52
the other and, 48
painful nature of, 51
perception of inferiority, 81
political envy as, 146–8
pride and, 147
Rawls’ account of, 46
the self and, 48
self-confidence and, 81
self-improvement and, 3
self-relevance and, 45
social comparison in, 47
Taylor’s account of, 46–8, 47f
as virtuousness, 45, 85–93
envied bad, 31, 70, 74
envied good, 4, 20, 30–1, 45, 49, 70
Envious Egalitarianism (EE) argument, 4–5, 119–31, 144, 209
envious prejudice, 5, 121, 134–9, 143
envy
ancient Greek tradition of, 162–77
appropriate envy, 31, 191, 199–202
as aversive emotion, 10, 20, 97
axiology of, 2
hagrudging envy, 164–7, 186
behavioral tendencies of, 29, 56–9, 69
class envy, 4, 121–32, 209
constitutive desires of, 52–3
as cross-cultural emotion, 2
as deadly sin, 180
defined, 3, 8–9, 20–5, 29, 70, 82, 200
defined as aversive emotion/response, 3, 20, 25, 29, 70, 82, 97
defined by Aquinas, 182
defined by Bacon, 189
defined by Basil of Caesarea, 178
defined by Kant, 195
denying feelings of, 27
destructive envy, 33, 47, 214
dispositional envy, 34, 80, 89
dual translation of, 6–7
excusable envy, 124, 128–9, 212–13
fear and, 2, 76, 98, 182, 190
fitting envy, 5
free of malice, 28
general envy, 210–12, 214
hatred, 185
history of, 2
holy envy, 177, 183
identity and, 4–5, 24–5, 29, 70, 90, 208
inappropriate envy, 31
Islamic philosophy and, 161–2, 185–8
malice and, 4, 193, 195
in modern era, 188–208
moral dimensions of, 3–4, 32, 14–7, 90, 176
motivational tendency of, 25
normative dimensions of, 35, 67, 83f, 83–5, 85f, 98–100, 108–9
object-envy, 35, 47
ontology of, 2
as pan-human phenomenon, 205
particular envy, 210–11
practical normativity of, 2
related emotions and, 5–6
in relation to badness, 83f, 83–5, 85f
signaling role of, 131–2
as sin against God, 187
suffering and, 82, 125, 208, 212
sympathy and, 191–5, 206
termiology of, 26–9
theory of remedies, 92–3
transitional nature of, 19, 148
transmutation of, 176
types/varieties, 3, 43f, 44–64, 65f
ubiquity of, 2
underserviness and, 11–12, 199–202, 200f
universal human experience of, 7
variables of, 37–44
vicious envy, 92
envy (cont.)
vignettes of, 1–2, 14, 112–18
as virtuous emotion, 4
in Western history of philosophy, 161–3
envy-free love, 109
envy of the gods (phlethonous theon), 164, 166
envy proper
as capital sin, 182, 184
defined, 28, 34, 182
defined by Kant, 193
defined by Rawls, 210–12
emulative envy as, 46, 51–4
in religious contexts, 177
ture love and, 99–100
Envy Up, Scorn Down (Fiske), 135–6
envy vs. jealousy: see jealousy vs. envy
epichairektai, defined, 167
epistemic ambiguity, 16
epistemic positional good, 157–8
envy
eru, 95, 166
An Essay Concerning Human Understanding (Locke), 202
esteem role in love and envy, 104–5
ethnic cleansing, 117
Eudemian Ethics (Aristotle), 162–3, 173–4
European race-based tensions, 118
evil eye superstition, 58, 89, 116, 181, 186
excellence
comparison and, 91, 152–4, 159, 213
envy proper and, 182
perceived excellence of object, 50
exclusive nature of focus of concern, 39
excusable envy, 124, 128–9, 212–13
excusable general envy, 212
exhaustive nature of focus of concern, 39
Exline, Julie, 96
expression of envy
aggressive envy, 75
as deleterious and immoral, 112
emulative envy, 81
inert envy, 57, 78
spiteful envy, 72
uncontrollable behaviors with, 69
Fable of the Bees (Mandeville), 205, 208
Facebook and envy, 26–8
faith/infidelity as virtue/vice pairing, 181
fear
of aggressive desire, 13–14
among siblings, 15
of envy, 2, 76, 98, 182, 190
of failure, 34
in jealousy, 10, 13–14
of loss, 8–9
malicious envy and, 34, 38
misogyny and, 110–1
political emotions and, 118–19, 132–4, 140
political envy and, 117–19
racial tensions and, 132–4, 140
resentment and, 145, 147
spiteful envy and, 72
fear/empty envy, 110–1
feeling of envy
aggressive envy and, 75
description of, 72
emulative envy and, 80
inert envy and, 78
by rational individuals, 123
veil of ignorance and, 208–9
Ferrante, Elena, 113, 115–16
fictional representations of envy and jealousy, 14, 112–18. see also Othello
Fiesco, or the Genoese Conspiracy (Schiller), 6
Fiske, Susan, 135–7
fitting envy, 5
focus of attention, 33–4, 38
focus of concern
actual obtainability of the good, 84
Aristotle on, 32–3, 38, 172, 198–9
Ben-Ze’ev on, 35
deservingness and, 37
emulative envy and, 46, 49
leveling up/leveling down of envy, 32–4, 36
moral value of envy and, 84
Neo on, 33
perceived obtainability of the good, 41–4
self-improvement and, 53
as variable in envy, 3, 29, 33, 38–41, 53, 82
fortitude/inconstancy as virtue/vice pairing, 181
forward-lookingness, 79, 81
Foster, George, 13, 205
Freud, Sigmund, 207
friendship and love, 105–8, 112–16
Frye, Harrison, 211–12
Fussi, Alessandra, 166, 168
general envy, 210–12, 214
genetic versions of Envious Egalitarianism, 122
genocide, 133–4, 137, 142
Gericault, Theodore, 197
Gill, Christopher, 172–3
Giotto di Bondone, 181–2
global resentment, 35–6
gluttony, 68, 180, 193
God’s love, 159
the good. see also perceived obtainability of the good
actual obtainability of, 84
authentic goodness, 5, 167, 178–9, 188
common good, 204–5
inauthentic goodness, 156
indignation
aggressive envy and, 75
entitlement and, 35
in Envious Egalitarianism (EE) argument, 144
envy, as mask for, 174–6
as moral envy, 35
nemesis, defined, 86, 169, 173–4, 182, 197
political envy and, 118–19, 132
racial tension and, 144–5
indirect coping strategy, 29–30, 93
inert envy
anger in, 78
competition and, 83
covetousness and, 59–61
defined, 3, 35–9
desire and, 59
expression of envy, 57, 78
feeling of envy, 78
as free from malice, 56
the good and, 55
guilt with, 56, 78
hate/hated with, 55
hopelessness with, 55–6, 77
“It could have been me” scenario, 76–9
moral badness and, 78–9
painful nature of envy, 55–7
political envy as, 146–8
prudential dimension of envy, 78, 92
sadness with, 56
shame with, 56
sympathy and, 57
inhuman murder, 192–3
injustice and envy
egalitarian conceptions of justice, 214
emulative envy and, 146, 148
in Othello, 12
perception of injustice, 136, 192
phthonos and, 166
racial injustice, 130, 136, 143–4
in religious contexts, 181
resentment and, 124, 128, 201
subjective injustice, 36, 191
systematic injustice, 129, 141, 148
inordinate self-love, 184
instrumental good, 38, 41
internment of Japanese Americans (1942–6), 137
invidia, 95, 179, 185, 192
invidia buona, 28
Islamic philosophy and envy, 161–2, 185–8
Israel kibbutz, envy in, 125
“It could be me” scenario, 79–83
“It could have been me” scenario, 76–9

Index

“It should be me” scenario, 73–6
“It should have been me” scenario, 70–3

Jacobson, Daniel, 152, 154
jealousy
anger and, 8–9
borderline cases, 18–19
of children, 15–16
defined, 8–9
deception in film, 136
entitlement and, 35
envy proper and, 51–4, 195
fear in, 10, 13–14
“healthy” jealousy, 13
hybrid cases of, 16–18
loss and, 8, 12
metaphysically vague transitional cases of, 19
nonprototypical jealousy, 10
obsessive jealousy, 11, 13
Old Testament jealousy, 13
racing and, 134
righteous jealousy, 13–14
romantic jealousy, 12, 17–18
sexual jealousy, 166
sibling jealousy/rivalry, 13, 16–17, 24, 40, 151–4, 210
of siblings, 13, 16–17
social comparison in, 10
transition nature of, 19
jealousy vs. envy
child envy and jealousy, 15–16, 23–4, 75–6, 151, 207–8
in children, 15–16, 23–4, 75–6, 151, 207–8
co-occurrence of, 11, 15
confusion over, 2–3, 6, 28
covetousness in, 13, 87, 134, 145
differences between, 11–15
distinction between, 8–11, 87
focus of concern, 33
lack vs. loss model, 14–15
linguistic asymmetry, 9
in Othello (Shakespeare), 11–12, 14, 148–9
political envy, 148–150
taxometric analysis of, 9
three-party relation of, 9–10, 20
Jewish genocide, 137, 142
Jews, 136–7, 179
joy
comparison and, 204–5
deserved fate and, 200
emulation and, 50
good and evil, 200
goodness and, 159
hope and, 50
love and envy and, 99
malevolent joy, 195
at others’ misfortune, 173, 183, 185
at others’ success, 4, 99
political envy and, 117
sadness vs., 99
sympathy and, 192
justice/injustice as virtue/vice pairing, 181
Kant, Immanuel, 123, 195–6, 205–7, 211
Kerr, Alison Duncan, 53
Kierkegaard, Søren, 48
King, Rodney, 147
kinship and envy, 101
Kipchoge, Eliud, 154–5
Klein, Melanie, 47–8
Konstan, David, 164
Konyndyk DeYoung, Rebecca, 59–60, 95–6
Korean Americans, envy toward, 146–7
La Caze, Marguerite, 35
La FOLle Oul a Monomane de l’Envie (Gericault), 197
lack vs. loss model
complications with, 15–19
hate and, 12
hybrid cases of sibling rivalry, 16–17
jealousy and envy in, 14–15
linguistic asymmetry in, 14
perception of inferiority, 20
valuable object and, 3
lacked good, 49, 79, 83, 140
Lackey, Douglas, 181–2
Lange, Jens, 48
latent positional good, 157
Laws (Plato), 166
Lee, Spike, 117–18, 147
Leibniz, Gottfried Wilhelm, 202
leveling orientation, 198
leveling up/leveling down of envy: aggressive envy and, 61–2
benign envy and, 29, 33–4, 171
desire in, 82–3, 129
in emulative envy, 44–5
focus of concern, 32–4, 36
hopelessness and, 190
of identity, 29
loss and, 40
malicious envy and, 32–4
perceived deserviveness, 34–7
perceived obtainability of the good, 41–4
perception of control, 29–34, 36
perception of inferiority, 97–8, 138
phthonous and, 32–3, 169
self-improvement and, 88–9
virtuous emotion/virtuousness, 190
Levathan (Hobbes), 198, 204

Index

malevolent joy, 195
at others’ misfortune, 173, 183, 185
at others’ success, 4, 99
political envy and, 117
sadness vs., 99
sympathy and, 192
justice/injustice as virtue/vice pairing, 181
Kant, Immanuel, 123, 195–6, 205–7, 211
Kerr, Alison Duncan, 53
Kierkegaard, Søren, 48
King, Rodney, 147
kinship and envy, 101
Kipchoge, Eliud, 154–5
Klein, Melanie, 47–8
Konstan, David, 164
Konyndyk DeYoung, Rebecca, 59–60, 95–6
Korean Americans, envy toward, 146–7
La Caze, Marguerite, 35
La FOLle Oul a Monomane de l’Envie (Gericault), 197
lack vs. loss model
complications with, 15–19
hate and, 12
hybrid cases of sibling rivalry, 16–17
jealousy and envy in, 14–15
linguistic asymmetry in, 14
perception of inferiority, 20
valuable object and, 3
lacked good, 49, 79, 83, 140
Lackey, Douglas, 181–2
Lange, Jens, 48
latent positional good, 157
Laws (Plato), 166
Lee, Spike, 117–18, 147
Leibniz, Gottfried Wilhelm, 202
leveling orientation, 198
leveling up/leveling down of envy: aggressive envy and, 61–2
benign envy and, 29, 33–4, 171
desire in, 82–3, 129
in emulative envy, 44–5
focus of concern, 32–4, 36
hopelessness and, 190
of identity, 29
loss and, 40
malicious envy and, 32–4
perceived deserviveness, 34–7
perceived obtainability of the good, 41–4
perception of control, 29–34, 36
perception of inferiority, 97–8, 138
phthonous and, 32–3, 169
self-improvement and, 88–9
virtuous emotion/virtuousness, 190
Levathan (Hobbes), 198, 204

linguistic differences of envy, 6–7
love, defined, 211
Locke, John, 21, 202
The Lord of the Rings (Tolkien), 13
Lorde, Audre, 135–6
loss
benefiting from, 202
comparison and, 199
emulation and, 187
in excusable in non-excusable envy, 212–13
fear of, 8–9
jealousy and, 8, 12
leveling up/leveling down of envy, 40
perception of, 199
sibling rivalry and, 16–17
of valuable goods/object, 3, 12, 62
of White supremacy, 134
love
antithetical nature of, 94–6
comparison element in, 100–1
as coping method, 96
desire in, 97, 107
emulative envy and, 110–11
envy-free love, 109
envy in, 4
examples of, 105–6
friendship and, 105–8, 112–16
God’s love, 159
impossibility thesis and, 98–9
incompatibility of, 96–100
noble love, 166–7
as opposite of envy, 87
parental/filial love, 106, 108
philia examples, 102–3, 112–16
political envy and, 118–19
psychologically insensitive love ideals, 108–9
qualifications of, 107–8
in religious context, 4, 95, 159
right in expectation, 17
role of esteem in, 104–5
role of similarity in, 101–4
romantic love, 107, 110–11
self-esteem and, 99
self-love, 184, 192, 195–6
sibling love, 106–8
similarity role in love and envy, 21–2, 101–4
true love and envy proper, 99–100
wise love, 100, 110–12
luck, 1, 54, 60, 114, 143, 158–9, 169
lust, 60, 180, 195
malevolent joy, 195
malice
in aggressive envy, 62
in ancient Greek culture, 164, 166
malice (cont.)
defined, 195
emulative envy as free from, 45
envy and, 4, 193, 195
evy free from, 28, 45, 56
hated and, 95
Hume on, 193
inert envy as free from, 56
in malicious envy, 4, 167
moral badness and, 69
sympathy and, 195
in women’s friendships, 114
malicious envy
aggressive envy and, 74–6
Aristotle on, 32
Ben-Ze’ev on, 32–3
benign envy and, 53
in Christianity, 168
compliments and praise with, 58
confessions of, 66
deservingness and, 37
desire in, 30
emulative envy, 210
ear and, 14, 58
“It should have been me” scenario, 70–3
leveling up/leveling down of envy, 32–4
malice in, 4, 167
between nations, 75
perceived undeservingness correlation, 36–7
Schadenfreude and, 77
self-esteem and, 58
shame and negative feelings with, 51
sympathy and, 96
Mandeville, Bernard de, 192, 205–6, 208
Maxim (Rochefoucauld), 66
McDowell, John, 68
Menexenus (Plato), 165–6
mental health/state, 21, 54, 72, 80, 97, 155, 190, 198
metaphorical gaze of envy, 83
metaphysically vague transitional cases of jealousy, 19
Metaphysics of Morals (Kant), 123, 195–6, 211
misery, 3, 56, 193–4
misogyny as fear-envy, 130–1
“Mitfreude,” defined, 4
modern era envy
Bacon, Francis and, 189–91, 203, 206
Descartes, René and, 50, 171, 196–202, 2002
envy and emulation, 196–9
Hobbes, Thomas, 21, 198, 203–5
Hume, David and, 21–2, 193–5
Kant, Immanuel and, 123, 195–6, 205–7, 211
Leibniz, Gottfried Wilhelm, 202
Locke, John, 21, 202
Mandeville, Bernard de and, 192, 205–6, 208
overview of, 188–208
Rousseau, Jean-Jacques, 104–5, 196, 207–8
Smith, Adam and, 71, 142, 192–3, 206
Spinoza, Baruch, 21, 191–2, 199, 207
moral badness
aggressive envy and, 74–6
aggressive envy as, 92–3
inert envy and, 78–9
malice and, 69
political envy and, 119–20
prudential badness in, 67–70
spiteful envy and, 71
moral dimension of envy, 3–4, 32, 34–7, 90, 176
moral luck, 54, 60, 143
moral virtue, 69, 91, 119, 178
My Brilliant Friend (Ferrante), 113, 115–16
mythical norm, 133–6
nemesis, defined, 86, 169, 173–4, 182, 197
Neu, Jerome, 33
New Essays on Human Understanding (Leibniz), 202
Nicomachean Ethics (Aristotle), 102–3, 162–3, 173–4
Nietzsche, Friedrich, 207
noble love, 166–7
non-excusable general envy, 212
non-ideal theory perspective, 120–1, 124, 128–31
non-malicious envy, 32–3, 45, 52
nonprototypical jealousy, 10
Nozick, Robert, 126–8, 155–6, 207
Nussbaum, Martha, 69, 130–1, 158–9
object-envy, 35, 47
obcessive jealousy, 11, 13
obtainability of the good, 84–5
occurrence versions of Envious Egalitarianism, 122
The Office (TV show), 17–18
Old Testament jealousy, 13
On Envy (Bacon), 189–91
ontological dimension of envy, 67, 83, 85–5
orgê, expression of, 164
Othello (Shakespeare), 11–12, 14, 136, 148–9
overlapping consensus notion, 140
painful nature of envy
aggressive envy and, 62
Aristotle on, 21
emulative envy and, 51
inert envy and, 55–7

© in this web service Cambridge University Press & Assessment www.cambridge.org
Index

Plato on, 21
pan-human phenomenon of envy, 205
parental/filial love, 106, 108
The Parson’s Tale (Chaucer), 92, 168
particular envy, 210–11
The Passions of the Soul (Descartes), 50, 196–9
pathē emotions, 165
perceived deservingness, 36–7
perceived disadvantage, 11–12, 20, 81–2, 97, 138
perceived goodness, 20
perceived injustice, 136, 192
perceived obtainability of the good
D’Arms on, 52
focus of concern, 41–4
obtainability of the good in, 84–5
sabotage and, 61–2
spiteful envy and, 63–4
as variable in envy, 1, 29, 33, 38–41, 53, 82
perceived similarity, 110
perceived underservings, 36–7
perception and envy, 20
perception of control
leveling up/leveling down of envy, 29–34, 36
in political envy, 141
in psychology of envy, 33–4, 37
in Taylor’s account of emulative envy, 46–8, 47f
perception of inferiority
aversive emotions/responses and, 32, 138
desire and, 56
emulative envy, 81
immoral consequences of, 67
love and envy with, 97–8
Perrine on, 183
racial relations, 136
in spiteful envy, 71, 74
Pfau, Jean, 137
Phaedrus (Plato), 95, 166
Philebus (Plato), 167–8
philia (loving relationships/friendship), 102–3, 112–16
phíbi (friends), 103
phronēsis, 88–92, 111
phthonos (envy)
in ethical treatises, 173–4
leveling up/leveling down of envy and, 32–3
in Plato, 95, 165–8
in Plutarch, 174–7
translation of, 164–5
physical and envy, 72, 80
Pisan, Christine de, 20
pity, 3, 12, 62, 87, 169, 183, 199
Plato, 4, 21–2, 95, 99–100, 159, 165–8, 202–3
Plutarch, 162–3, 174–7
political emotions, 4–5, 118–20, 148
political envy
as aggressive and spiteful envy, 142–6
anger, 117–19, 132–4
collective emotions and, 117–21
as emulative and inert envy, 146–8
Envious Egalitarianism argument, 119–31,
144
fear and, 117–19
hope/hopefulness with, 148
identity and, 132
indignation and, 118–19, 132
jealousy in envy, 148–50
joy with, 117
limits of, 139–41
love with, 118–19
moral badness and, 119–20
in Othello (Shakespeare), 148–9
perceived disadvantage and, 141
perception of control in, 141
political emotions, 4–5, 118–20, 148
prejudice and, 131–41
prudential dimension of envy, 119–20
racial prejudice and, 120–1, 129–44
as spiteful envy, 142–6
toward Asians/Asian Americans, 5, 121,
134–9
varieties of, 142–8
Ponticus, Evagrius, 180
positional good, 152–3, 156–8, 178, 201
positive prejudice, 135, 137–8
Postema, Gerald, 194
predisposition to animality, 195–6
predisposition to humanity, 195–6
pride
as deadly sin, 180
emulative envy and, 147
as mother of envy, 180
political emotions and, 118–19
in religious context, 185
as sin against God, 187
superbia, 184
private good, 204–5
prudence/foolishness as virtue/vice pairing, 181
prudential badness, 67–70
prudential dimension of envy
aggressive envy and, 76
inert envy and, 78, 92
morality and, 67–70
political envy and, 119–20
in private sphere, 3–4
Prudentius, 181
psychologically insensitive love ideals, 108–9
psychology of envy
benign envy and, 133–4, 45, 49, 89–90
boastful behaviors and, 192
comparison and, 21
Francis Bacon on, 191
love and envy, 96
modern era mechanisms, 191–9
perception of control, 33–4, 37
role of cognitive and affective processes, 163
Psychomachia (Prudentius), 181
public disapproval and envy, 9
public esteem. see esteem role in love and envy
public good, 149
public sphere of envy, 4–5, 203
Puixieux, Madeleine de, 79
racial injustice, 130, 136, 143–4
racial slur montage, 132–3
racialized groups/being racialized as, 121, 130
race/racial envy
Asians/Asian Americans, envy toward, 5, 121, 134–9, 142–4, 147–8
demization component of racism, 138
European race-based tensions, 118
fear and, 132–4, 140
Korean Americans, envy toward, 146–7
prejudice and political envy, cc 131–41
reverse racism, 136
uberspiteful envy and, 143–4
US race-based tensions, 118
radically vicious envy, 93
rational benevolence, 68
rational prudence, 68
Rawls, John
approach to envy, 208–14
conservative critiques of, 126–8
distributive justice, 120–1
eutmative envy and, 46
Envious Egalitarianism (EE) argument, 4, 122–31
excusable envy, 123–4
non-ideal theory perspective on, 128–31
overlapping consensus notion, 140
role of envy in society, 207
sympathetic objections to, 125–6
veil of ignorance, 123, 125, 208–9
well-ordered society, 123–4, 209, 212–14
reasonable envy, 128–9
reflection process, 23
Religion within the Boundaries of Mere Reason
(Kant), 195–6
religious traditions/contexts of envy
condemnation of envy, 2
desire and, 187
envy proper in, 177
guilt in, 161
injustice and, 181
jealousy and, 13
pride in, 185
Republic (Plato), 165–6, 202–3
resentment
aggressive envy and, 62, 75
in children, 207
entitlement and, 35
in Envious Egalitarianism (EE) argument, 144
envy, as mask for, 144–5, 174–6, 201
fear and, 145, 147
global resentment, 35–6
injustice and envy, 124, 128, 201
in Othello, 11
perceived wrongs and, 35
political emotions and, 118–19, 132–4
racial tension and, 144–5
uberspiteful envy and, 129
reverse racism, 136
Rhetoric (Aristotle), 21, 28–9, 87, 101, 162–3, 169–71
Rhimes, Shonda, 113
Richard III (Shakespeare), 73
righteous indignation (nemesis), 86
righteous jealousy, 13–14
Rouda (Al-Qushayri), 185–6
rivalrous emotions, 8–12, 39, 106, 151, 159, 172–4
The Robber Bride (Atwood), 113
Roberts, Robert C., 164
Rochefoucauld, François de la, 66
romantic jealousy, 11, 17–18
romantic love, 107, 110–11
Rousseau, Jean-Jacques, 104–5, 196, 207–8
Rwandan genocide, 133, 137
sabotaging the envied, 61–3
sadness
inert envy and, 56
love and envy and, 99
mixed with hatred, 197
underserved fate and, 200
sanct invicta, defined, 28
Sanders, Ed, 164
Sayers, Dorothy, 29
Schadenfreude
aggressive envy and, 62
defined, 4
as epichairekakia, 167
Index

spiteful envy (cont.)

hopelessness with, 71

“It should have been me” scenario, 70–3

moral badness and, 71

in Othello (Shakespeare), 149

perceived obtainability of the good, 63–4

political envy as, 142–6

as radically vicious envy, 93

self-esteem and, 73, 93, 213

sympathy and, 76

uberspiteful envy, 4, 123–4, 126, 129–30, 143–4, 211, 214

sports achievements and comparisons, 144–5

St. Basil of Caesarea, 177–9

state-envy, 47

Stereotype Content Model (SCM), 135

Stoic ethics, 69, 78–9, 139, 177–8

subjective emotions and envy, 20

subjective injustice, 36, 191

suffering and envy, 82, 129, 208, 212

Suishū, 185

Summa Theologiae (Aquinas), 182–4

superbia (pride/greed), see greed; pride

suspicio/suspiciousness, 9, 60, 117, 132, 140, 149

sympathy

aggressive envy and, 76, 93

comparison and, 194

defined by Spinoza, 191

emulation and, 199

envy and, 191–5, 206

envy vs. jealousy, 14

inert envy and, 57

joy and, 192

malice and, 195

malicious envy and, 96

phthonos and, 168

role in social emotional lives, 163

spiteful envy and, 76

Stoic ethics, 69

systematic injustice, 129, 141, 148

Tai, Kenneth, 80
taxometric analysis of jealousy vs. envy, 9

Taylor, Gabriele, 31, 46–8, 47f, 168
temperance/wrath as virtue/vice pairing, 181

Tesser, Abraham, 23

thecological virtues, 181

Thesphilius, see Leibniz, Gottfried Wilhelm

A Theory of Justice (Rawls), 4, 46, 120–31, 208–14

Theory of Moral Sentiments (Smith), 75, 192–3, 206

theory of remedies of envy, 92–3

three-party relation of jealousy vs. envy, 9–10, 20

Timaeus (Plato), 166

Tolkien, J. R. R., 13

Tomlin, Patrick, 135–6, 210

transitional nature of envy, 19, 148

transitional nature of jealousy, 19

transmutation of envy, 176

A Treatise of Human Nature (Hume), 21, 193–5

uberspiteful envy, 4, 123–4, 126, 129–30, 143–4, 211, 214

undeserved inferiority, 35

undeservingness. see also deservingness

envy and, 11–12, 199–202, 200t

judgment of, 200, 202

perceived undeservingness, 36–7

United States’ origin myth, 118

universal human experience of envy, 7

upward comparison, 23, 134

veil of ignorance, 123, 125, 208–9

vicious envy, 92

virtuous emotion/virtuousness

Aristotelian, 86–90

cardinal virtues, 95, 99–100, 181

charity/envy as virtue/vice pairing, 181, 183

defined, 86

emulative envy as, 45, 85–93

envy as, 4

evil, 188

faith/infidelity as virtue/vice pairing, 181

fortitude/inconstancy as virtue/vice pairing, 181

hate/hated and, 201

hope/desperation as virtue/vice pairing, 181

hopelessness and, 189–90

justice/injustice as virtue/vice pairing, 181

leveling down and, 190

leveling up/leveling down of envy, 190

moral virtue, 69, 91, 159, 178

phronesis in ethical virtue, 88–90

prudence/foolishness as virtue/vice pairing, 181

seven heavenly virtues, 181

temperance/wrath as virtue/vice pairing, 181

theological virtues, 181

zilch and, 172

war and envy, 142

war on Christmas, 144–5

warmth perception toward outgroups, 135–6

well-ordered society, 133–4, 209, 212–14
Index

White laborers, 144
White privilege, 144–5
White supremacists, 134, 136, 140, 145
wild lawlessness, 195
wise love, 100, 110–12
women suffrage movements, 144
wonder, 48. see also awe
wrath, 21, 68, 180–1

“Yellow Peril” movement, 134–9
Young, Robert, 127
Zell, Anne, 96
zeλο (emulation), 32–3, 83, 85–7, 162–3, 196, 199, 201, 208
zero-sum game, 10, 40, 58, 62, 89, 93, 111
Zia, Helen, 137