Aggression and Crimes against Peace

In this volume, the third in his multi-volume project on the philosophical and legal aspects of international criminal law, Larry May locates a normative grounding for the crime of aggression – the only one of the three crimes charged at Nuremberg that is not currently being prosecuted - that is similar to that for crimes against humanity and war crimes. He considers cases from the Nuremberg trials, philosophical debates in the Just War tradition, and more recent debates about the International Criminal Court, as well as the hard cases of humanitarian intervention and terrorist aggression. May argues that crimes of aggression, sometimes called crimes against peace, deserve international prosecution when one State undermines the ability of another State to protect human rights. His thesis refutes the traditional understanding of aggression, which often has been interpreted as a crossing of borders by one sovereign state into another sovereign state. At Nuremberg, charges of crimes against humanity were pursued only if the defendant also engaged in the crime of aggression. May argues for a reversal of this position, contending that aggression charges should be pursued only if the defendant's acts involve serious human rights violations.

Larry May is professor of philosophy at Washington University in St. Louis and Research Professor of Social Justice, Centre for Applied Philosophy and Public Ethics, Charles Sturt and Australian National Universities. He is the author or editor of numerous books, including *The Morality of War; Crimes against Humanity*, which won an honorable mention from the American Society of International Law and a best book award from the North American Society for Social Philosophy; and *War Crimes and Just War*, which won the Frank Chapman Sharp Prize for the best book on the philosophy of war from the American Philosophical Association.

Aggression and Crimes against Peace

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With this volume, I bring to completion the third of a multi-volume project discussing critically the moral foundations of international criminal law. I began this project shortly before the Rome Conference that adopted the Statute of the International Criminal Court in the summer of 1998. The previous summer, I had been asked to address the topic of reconciliation at a conference in Calgary. There I met Richard Goldstone, the first prosecutor of the International Criminal Tribunals for the Former Yugoslavia and for Rwanda. It was during a lengthy afterlunch walk that I discussed some of my ideas with him and began to see the beginnings of a single-volume study of how collective liability becomes translated into individual criminal responsibility. Then right after the Rome Conference, I took an excellent course with Leila Sadat on the emerging field of International Criminal Law, and I was hooked.

What started out to be a one-volume study was transformed into a multivolume work, the first three volumes of which tracked the crimes originally charged at the Nuremberg trials. The first volume, *Crimes against Humanity: A Normative Account* (2005), and the second volume, *War Crimes and Just Wars* (2007), have won awards in philosophy and in law. Both volumes were published by Cambridge University Press, whose editors, especially Beatrice Rehl, have been a pleasure to work with. Over the ten years I have been involved with these volumes, my work has gone from being about a fringe topic to the very center of public policy debates across the globe. I feel lucky to have stumbled on this topic just as it was about to catch fire – nearly every morning at the breakfast table there is a news story that inspires me to get down to the business of finishing this trilogy with the hope that I can contribute something positive to the search for international justice today. The fourth volume of this multi-volume work will concern genocide. х

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