

Contents

<i>Illustrations</i>	page viii
<i>Acknowledgments</i>	ix
<i>Abbreviations</i>	xiii
Introduction	i
1 “We Are All Germans; Why Then Ask for Religion?”: Cultural Identity, Language, and Weimar Pluralism, 1928–1932	15
2 “Racial and Social Boundaries between Germans and Jews Are to Be Strictly Drawn”: Dictatorship Building and the Process of Nazifying Language, 1933	58
3 Toward the Eradication of the “Impossible, Untenable Category of ‘German Jews’”: Enforcing and Contesting Racial Difference, 1935–1938	102
4 “The Jewess” Attempted to “Stage a Case on Her Descent”: Linguistic Violence as Part of Genocide, 1941–1945	160
5 “We Are Not Bad Jews, Because We Believe We Are Good and True Germans”: Another Beginning and Persisting Difference, 1945–1948	219
Conclusion	272
<i>Appendix: Frequency of Key Categories of Germanness and Jewishness</i>	281
<i>Bibliography</i>	289
<i>Bibliographical Essay</i>	293
<i>Index</i>	297