

Subject Index

- abduction, 158, 169
- alternate states of consciousness, 177–8, 180, 186
- anachronism (social concept), 158, 164, 173
- Anderson, Janice Capel, 84–5, 87, 90
- androcentrism, 84–91, 93–5, 102, 104, 111, 115
- angel(s), 37–41, 73–5, 115–16, 125, 127, 148, 157, 160, 176–7, 180
- anthropology, 9, 17, 154, 156, 169, 171, 176–7, 184
- cultural, 30, 100, 109, 156–7, 162–4, 169–70
- historical, 157, 170
- medical, 184
- social, 156–7, 162, 169–70
- anticolonialism, 221
- anti-Judaism, 68, 101, 112, 128
- Antioch, 1, 101, 125, 222–3
- antipathy, 50
- anti-Semitism. *See* anti-Judaism
- Apocalypse of Peter*, 124–5
- appropriateness (social concept), 159–60
- archaeology, 57, 119, 131, 136–7, 139, 145, 149, 152, 162
- authenticity, criteria of, 138–42
- author: as literary concept, 4, 14, 16, 45, 52–3
- as social concept, 171
- authorial intent, 6–7, 14–15, 53, 63–4, 69, 81
- author-oriented criticism, 54–5, 63–4
- benefaction, 169
- binarism, 207
- biography, 23, 226
- bios*, 23
- Buddha, 131
- Caesarea, 124, 132, 182
- Capernaum, 143–5, 149–50, 152–3, 175, 180, 182, 185–7, 189, 229, 231
- Carter, Warren, 217, 221–8, 234
- causal connections, 48
- centurion: at the cross, 36n60, 103–4, 105n77, 106, 108–9, 111
- in Capernaum, 140, 143–50, 152–3, 175, 180–82, 186–90, 192, 228–236
- challenge and riposte, 170, 176
- characterization, 50, 68, 97, 101, 104, 111
- characters (literary), 46–51, 67–9, 219
 - dynamic, 49
 - flat, 49, 68
 - groups, 49–50, 67
 - round, 49, 67
 - static, 49
- Christology, 41, 217
- class (social concept), 51, 53, 88, 93, 98, 164, 197, 202, 207, 222, 224
- Clement of Alexandria, 128–9
- collectivism, 155–7, 171
- colonialism, 88, 197, 200, 202, 207, 209, 211, 213
- communicative event, 13–15
- conflict: in literature, 46–7, 50, 69–70, 78
 - in society, 155–6
- context, 58, 88, 93
 - historical, 13
 - literary, 101, 229
 - original, 15
 - social, 216, 236–7
- Cross Gospel*, 127

- cultural broker, 15–18
- cultural studies, 208–9
- culture, 155, 178, 197, 207
- Cynic philosophy, 130, 132–8
- Dead Sea Scrolls, 4, 148
- deconstruction, 59, 95, 97
- demon(s), 61, 65–6, 68, 151, 175, 177–8, 180, 190, 216n36
- devil, 68, 81
- diaspora, 9, 95, 204
- diasporic criticism, 205
- Diatessaron*, 122, 124
- difference (as analytical category), 91, 93, 97–8
- Diogenes, 132
- disciples (as characters), 41, 67, 69–80, 101–2, 108, 114–16, 179, 186, 233, 235
- discourse (literary concept), 47
- disease, 184–5
- dissimilarity, criterion of, 141–2
- Dube, Musa, 89–90, 97, 99, 103, 216–21, 234
- economics, 9, 51, 88, 154, 169–70, 208–9, 213–15, 237
- Egerton Gospel*. *See* Egerton Papyrus
- Egerton Papyrus, 120
- empathy (literary concept), 50, 53–4, 67
- Emperor, 137, 182, 220, 222–4
- empire (as concept), 85, 90, 99, 100, 104–6, 115, 180, 198, 200, 207, 224
- empire of God. *See* kingdom of God
- Empire Studies, 198, 204, 236
- Enlightenment, 5, 18–19
- ethnicity, 108, 202, 208–9
- ethnocentrism, 158, 164, 170, 178
- Eusebius, 124–5
- events (literary concept), 47–8
 - kernel, 47, 102
 - satellite, 47, 102
- evil, 68–70, 78–9, 81, 196
- evil eye, 170, 177–8
- exile, 93, 99, 146
- fear, 74–6, 79
- feminism, 76–7, 84, 93, 94n44, 95, 98, 204, 217–18
- feminist criticism, 7–8, 17, 30, 44, 48, 58, 83–117, 163, 205, 208–9, 220
- fiction, 44
- foreshadowing, 48
- form criticism, 6, 11, 21–2, 24–6, 58, 164, 186
- Galilee, 39–40, 74, 79, 101–2, 106–9, 131–2, 136–8, 144, 146, 152, 182, 191, 230–31
- gender, 101, 197, 207–9, 218–20, 237
 - as analytical category, 90–95, 220
 - gender roles, 9, 29, 159
 - gender studies, 94
- genre, literary, 14–15, 226, 229–30
- genre criticism, 6, 21–4, 97
- Gentiles, 79, 104, 134, 144, 146–7, 234–6
- globalization, 88
- Gospel of Peter*, 35, 39, 120, 124–28
- Gospel of Thomas*, 120–22
- Great Commission, 76, 153
- Griesbach Hypothesis, 21
- healing, 175, 182–5
- hermeneutical circle, 16, 30
- hermeneutics, 15, 23, 63–5, 83–4, 95–6, 99, 197
 - of creative actualization, 96
 - of proclamation, 95–6
 - of reclamation, 104, 108, 114
 - of remembrance, 96
 - of suspicion, 95, 104
- high-context society, 168–9, 188, 190
- historical critical method, 5–7, 9, 11–43
- historical criticism, 44–5, 53–4, 56, 64, 84, 214, 221, 225, 237
- historical Jesus studies, 5, 7–9, 30, 118–53
- holy man, 175, 178–9, 183, 185–8, 189
- honor and shame, 9, 109–10, 156, 167, 170, 189–90, 192
- horizon, 15–17
- hospitality, 169
- hybridity, 95, 207
- hypocrisy, 51, 69, 78, 135, 157
- ideological criticism, 10, 56–8, 78, 129, 208–9, 214, 218, 237
- Ignatius, 129
- illness, 184–5
- imperial power, 10, 97, 103, 109, 112–15, 227, 232, 234
- imperialism, 10, 88–9, 93–4, 209, 101, 111, 211, 213, 218, 220–22
- implied author, 63, 77, 220
- implied reader. *See* reader, implied
- inclusio, 187
- individualism, 155, 57, 171–2

SUBJECT INDEX

253

- in-group, 173–5, 187–8, 190
- intertextuality, 219
- irony, 35–6, 38, 48, 70, 72–4, 80, 147, 222, 224–5
- Jerusalem, 65, 112, 136, 146–7, 229–30
- Jesus Seminar, 120, 129
- Jewish authorities/leaders. *See* religious leaders (of Israel)
- Jewish war, 4
- John the Baptist, 71, 175–6, 188–9
- Joseph of Arimathea, 30, 71, 80, 101, 103, 109–11
- Josephus, 4, 130, 151, 182
- joy, 74–6, 80
- Jungian criticism, 10
- justice, 95, 117, 135, 196, 202, 224
- Justin Martyr, 42–3, 123–4, 174
- kingdom of God, 32, 71, 77, 79, 104, 110, 129, 134, 143, 146–8, 152, 170, 186–7, 191–2, 225–7, 230–31, 233, 235–6
- kingdom of heaven. *See* kingdom of God
- kinship, 9, 154, 159, 164, 169–70, 173
- kyriarchy, 86–7, 89, 101, 104, 111, 115
- L source, 20
- languages: Aramaic, 119, 142, 146, 161, 166, 206
 - Coptic, 121
 - Greek, 119, 121, 125, 128, 142, 161, 166
 - Hebrew, 119, 142, 161, 166
 - Latin, 161
- Levine, Amy-Jill, 98–9, 112
- liberation, 96, 201, 220
- liberation criticism, 208–9
- liberation theology, 17, 163–4, 198
- limited good, 169, 173
- linguistics, 2, 11
- literary approaches, 6–7, 10, 44–82, 84, 161, 208–9, 214, 218, 221, 225, 237
- low-context society, 168–9
- M source, 20, 34
- Marxist criticism, 10, 57, 164, 213
- Mary Magdalene, 33, 37, 105, 107, 112–14, 116
 - mother of James, Joseph, 107–8
 - mother of Jesus, 87
 - the other Mary, 33, 37, 105, 112–14, 116
- masculinity, 109, 115
- masculinity studies, 95
- meaning, 6, 13–16, 53–4, 156, 168, 212
- metaphor, 97, 115
- military, 154, 175, 180–2, 187, 231–2
- miracle, 18, 71, 153, 170, 172, 229
- misinterpretation. *See* misunderstanding
- misunderstanding, 53, 58, 63, 168
- multiple attestation, criterion of, 140
- Nag Hammadi, 121
- narrative criticism, 7, 59–82, 96, 100–101
- narratology, 6, 59, 218
- narrator, 78
- Nazareth, 131–2, 136, 175, 185
- New Criticism, 6, 59
- out-group, 173–5, 188, 190
- patriarchy, 76–7, 84–91, 93–5, 104, 220
- patronage, 169
- Pax Romana, 9, 223–4
- Peter, 38, 66, 71, 76, 105–6, 109, 185–6, 229, 231
- Pharisees, 4, 35, 50–51, 67, 69, 72, 72n48, 101, 103, 112, 114, 131, 135, 188, 191
- Philo, 4, 182
- philosophy, 13, 54, 91, 131, 133–4, 161–2, 183
- Pilate, 31–2, 35–6, 42, 72, 101, 109, 113, 125, 228n37
- plot, 46, 69–70, 78, 80, 226, 229–30
- point of view, 48–50, 67, 69
- political system, 51, 154, 162, 164, 170, 181, 198, 207, 214–15
- polyvalence, 53–4, 58, 62–3
- positionality, 111
- postcolonial criticism, 7, 10, 103, 194–237
- postcolonial studies, 30, 99, 210–11, 213, 215, 236
- postcolonialism, 89, 217
- postmodern criticism, 56, 82
- postmodernism, 201, 237
- poststructuralism, 210–11
- purity codes, 9, 29, 137
- Q source, 9, 20–21, 28, 30, 140, 143–4, 146, 152, 187, 189
- race, 88, 91, 93, 107, 197, 202, 208–9
- reader, 5–7, 10, 13, 54, 78, 93, 98, 236–7
 - competent, 55
 - considerate, 9, 167

- reader (*cont.*)
 - first-time, 55
 - implied, 59–67, 77, 219–20
 - informed, 55
 - intended, 14
 - original, 14, 56
 - unspecified, 55–6
- reader response criticism, 55–6, 63, 81, 218, 221
- reader-oriented criticism, 64–5
- reading
 - considerate, 170
 - engendered, 93, 97–8
 - expected, 60–62, 69
 - gendered, 84, 94, 102–3
 - inconsiderate, 170
 - reconstructive, 97
 - sociorhetorical, 98, 100, 111
 - unexpected, 61–2
- reading strategy, 53
- reality (social concept), 178–80
- redaction criticism, 6, 11, 27–9, 58, 64, 96
- relevance (social concept), 163
- religion, 54, 164, 170, 173, 223–4
- religious leaders (of Israel), 41–2, 67–70, 72–3, 78–80, 104
- resistance, 223, 227
- rhetorical criticism, 100–101
- Roman Empire, 9, 10, 29, 198, 203, 206, 219, 225–8, 234–5
- Rome, 4, 112, 219–24, 226, 228, 231–6
- Sadducees, 4, 50, 68, 72n48
- Satan, 65, 68, 70, 179, 185, 224
- Schüssler Fiorenza, Elisabeth, 83, 85–6, 90–91, 95–6
- Secret Gospel of Mark*, 120, 128–30
- semantics, 2, 11
- Semitisms, 142
- Semoya*, 219
- Sephoris, 101, 131–2, 136–7
- Serapion, 125–6, 128
- Sermon on the Mount, 143, 187, 230
- Sermon on the Plain, 143
- settings, literary, 47, 51–2
- Seutonius, 4
- sexism, 89
- sexual orientation, 108, 208–9
- sexuality, 93–5, 208
- shame. *See honor and shame*
- sickening, 159, 182, 184
- Sitz im Leben*, 24
- sky journeys, 175, 177, 179
- slavery, 66, 232, 235
- social class. *See class (social concept)*
- social institutions, 154, 180
- social location, 53–4, 210
- social systems, 9, 154, 157–8, 165–9, 172, 175, 180
- social world, 162
- social-scientific approaches, 7, 9, 30, 154–92
- sociocultural criticism, 205, 208, 214, 218, 237
- sociolinguistics, 165, 170
- sociology, 9, 100, 154–6, 161–4
- source criticism, 6, 14, 19–21
- story (literary concept), 47
- story world, 66, 68, 77
- structuralism, 6
- symbolic theory of society, 156
- sympathy, 50
- Synoptic Problem, 20–21
- Tacitus, 4, 42
- Tatian, 122, 124
- temple (in Jerusalem), 4, 103, 139, 151, 173
- text (as concept), 5–7, 15, 52–3, 88, 93, 97–8, 167, 236–7
- text criticism, 3
- text-oriented criticism, 63–4, 81
- Third Quest, 30
- threats (literary concept), 47, 70, 78–9
- Tiberias, 132
- time (in narrative), 51
- traits, character, 48–50
- Two-Source Hypothesis, 20–21, 30
- values, 9, 66, 68, 154–5, 158–9, 170
- vernacular hermeneutics, 201, 207
- wirkungsgeschichte*, 56–7
- womanist criticism, 10
- women (as characters), 37–40, 71–2, 74–5, 76–8, 80, 91–2, 94, 101–3, 105–8, 111, 114–16, 191, 234–5

Scripture Index

| OLD TESTAMENT | | | |
|----------------------|---------|---------------------------------------|---------|
| Genesis | | 53:8 | 146 |
| 32:10 | 133 | 53:9b | 32 |
| 38:18 | 133 | | |
| 49:10 | 133 | Jeremiah | |
| | | 1 | 177 |
| Exodus | | Ezekiel | |
| 4:4 | 133 | 19:14 | 133 |
| 7:9 | 133 | 39:17–20 | 147 |
| 15:26 | 182 | | |
| Leviticus | | Daniel | |
| 19:18 | 134 | 6:17 | 36 |
| 26 | 182 | 10:6 | 38 |
| Deuteronomy | | Hosea | |
| 21:22–23 | 32, 110 | 14:8 | 146 |
| 21:23 | 33 | Micah | |
| | | 5:1–3 | 146 |
| 1 Kings | | APOCRYPHAL/ DEUTEROCANONICAL BOOKS | |
| 19:1–8 | 176 | Sirach | |
| Psalms | | 8:9 | 183 |
| 22:1 | 128n13 | 30:10 | 192 |
| 107:1–9 | 147 | 38:1–15 | 183 |
| 107:1–3 | 146 | 38:2 | 183 |
| 107:20 | 145 | | |
| 112:10 | 192 | Baruch | |
| 137:1 | 33n56 | 4:36–37 | 146 |
| Isaiah | | 2 Maccabees | |
| 6 | 177 | 1:27–29 | 146 |
| 11:4 | 133 | | |
| 25:6–8 | 147 | NEW TESTAMENT | |
| 28:1–6 | 146 | Matthew | |
| | | 1–2 | 87, 177 |

| | | | |
|--------------------------|--------------------|----------|---|
| Matthew (<i>cont.</i>) | | | |
| 1:1 | 217 | 6:30 | 67 |
| 1:12 | 176 | 7:1 | 144 |
| 1:18–25 | 92, 185 | 7:2–10 | 144 |
| 1:20 | 73 | 7:13 | 190 |
| 1:21 | 81 (2x) | 7:21 | 144 |
| 1:23 | 81 | 7:22–23 | 191 |
| 2:1–18 | 80 | 7:22 | 190 |
| 2:2 | 112n99 | 8–9 | 230 (2x), 231 |
| 2:3–6 | 72 | 8:1–17 | 186 |
| 2:4 | 72n48 | 8:1–4 | 228, 231 |
| 2:10 | 75 | 8:1 | 229 |
| 2:13–14 | 73 | 8:5–17 | 231 |
| 2:14 | 52 | 8:5–13 | 2, 143 (3x), 228 (3x), 228n37, 150, 234, 234n38 |
| 2:15 | 186 | 8:5–6 | 149, 187 (2x), 229, 231 |
| 2:19 | 73 | 8:5 | 144, 149–50, 229 |
| 2:22–23 | 185 | 8:6 | 145, 150, 229 (2x) |
| 3:1 | 52 | 8:7–12 | 229 |
| 3:3 | 52 | 8:7 | 145, 187–8, 229, 231 |
| 3:7 | 68 | 8:8–9 | 187–8, 229, 232 |
| 3:11 | 5, 72n48, 188 | 8:8 | 145, 187–9, 232 |
| 3:13–17 | 185 | 8:9 | 144–5, 232 |
| 4:1–11 | 176, 186 | 8:10–12 | 187, 189, 230, 232 |
| 4:3 | 103 | 8:10–11 | 182 |
| 4:6 | 103 | 8:10 | 145, 150, 187, 190, 229, 233 |
| 4:9–10 | 40 | 8:11–14 | 175 |
| 4:11 | 73 | 8:11–12 | 191, 233 |
| 4:13 | 185, 187 | 8:11 | 146–7, 183 |
| 4:17 | 104 | 8:12 | 147–8 |
| 4:18–22 | 186 | 8:13 | 148 (2x), 149, 150 (2x), 183, 187 (2x), 192, 229, 232 |
| 4:19 | 67, 80 | 8:14–15 | 185, 231 |
| 4:21–22 | 108 | 8:15–16 | 229 |
| 5–7 | 143, 229, 230 (2x) | 8:16–17 | 231 |
| 5:1–7:27 | 186 | 8:18–9:1 | 231 |
| 5:5 | 1, 2, 80 | 8:24 | 52 |
| 5:6 | 147 | 8:26 | 67, 103, 148 |
| 5:15 | 140 | 8:32 | 52 |
| 5:18 | 190 | 9:1 | 187 |
| 5:20 | 68, 72n48 | 9:2–23 | 231 |
| 5:23–25 | 230 (2x) | 9:4 | 68 |
| 5:26 | 190 | 9:15 | 79 |
| 5:45 | 81 | 9:28–29 | 148 |
| 5:48 | 5 | 9:35–37 | 230–31 |
| 6:2 | 69, 135, 190 | 10:1–2 | 72 |
| 6:5 | 69, 135, 190 | 10:2 | 108 |
| 6:6 | 135 | 10:3 | 3 |
| 6:8 | 135 | 10:5–23 | 67, 80 |
| 6:14–15 | 134 | | |
| 6:16 | 69, 135, 190 | | |
| 6:18 | 135 | | |
| 6:28–33 | 134 | | |

SCRIPTURE INDEX

257

| | | | |
|--------------------------|--------------------|----------|-----------------------------|
| Matthew (<i>cont.</i>) | | | |
| 10:5–15 | 92 | 15:21–29 | 54, 66 (2x) |
| 10:5 | 174, 190 | 15:21–28 | 89, 187–8, 218, 220, 234 |
| 10:9–10 | 133 | 15:24 | 174, 190 |
| 10:15 | 190 | 15:28 | 148 |
| 10:16–23 | 146 | 15:38 | 85 |
| 10:17–18 | 79 | 16:1 | 72n48, 78 |
| 10:21 | 79 | 16:4 | 68, 78 |
| 10:22 | 79 | 16:5–12 | 67, 80 |
| 10:23 | 190 | 16:8 | 67 |
| 10:26 | 140 | 16:11 | 72n48 |
| 10:28 | 75 | 16:12 | 72n48, 78n53 |
| 10:42 | 190 | 16:13–20 | 109 |
| 11:2–6 | 141 | 16:16 | 103 |
| 11:7 | 52 | 16:17–19 | 5 |
| 11:11 | 190 | 16:21–23 | 67, 70 |
| 11:25–26 | 80, 177 | 16:21 | 35, 72n48, 73, 75 |
| 11:27 | 174 | 16:22–23 | 80 |
| 12:7 | 68 | 16:28 | 190 |
| 12:31 | 68 | 17:1–9 | 177 |
| 12:34 | 68 (2x) | 17:1 | 108 |
| 12:38–40 | 36 | 17:2 | 38 |
| 12:39 | 68, 72n48, 78, 140 | 17:6 | 75 |
| 12:40 | 78 | 17:9 | 73 |
| 12:45 | 68, 73 | 17:14 | 183 |
| 12:48–50 | 41, 74 | 17:19–20 | 68 |
| 12:49 | 80 | 17:20 | 190 |
| 13:14–15 | 78 | 17:23 | 35, 38, 73, 75 |
| 13:17 | 190 (2x) | 17:24 | 187 |
| 13:19 | 68 | 18:1–4 | 77 |
| 13:20–21 | 75 | 18:3 | 190 |
| 13:24–30 | 68, 81 | 18:4 | 80 |
| 13:36–43 | 68, 81 | 18:6 | 52 |
| 13:42 | 191 | 18:13 | 190 |
| 13:44 | 75 | 18:18 | 190 |
| 13:50 | 192 | 18:19 | 190 |
| 13:55 | 108 | 18:20 | 174 |
| 14:1–12 | 80 | 18:21 | 66 |
| 14:3–12 | 20 | 18:22 | 66 |
| 14:12 | 71 | 19:13–14 | 67, 80 |
| 14:21 | 85 | 19:14 | 80 |
| 14:26 | 52 | 19:16–26 | 71 |
| 14:30–33 | 75 | 19:23 | 190 |
| 14:31 | 148 | 19:24 | 71 |
| 14:33 | 40, 103 | 19:26 | 71 |
| 15:1 | 72n48 | 19:28 | 67, 77, 80, 190 |
| 15:2 | 173 | 19:30 | 77, 80, 147, 191 |
| 15:3 | 173 | 20:16 | 77, 80, 147 |
| 15:6 | 173 | 20:18 | 72n48 |
| 15:13 | 68 | 20:19 | 35, 38, 73, 75, |
| 15:14 | 68–9 | 20:20–28 | 67, 75, 80, 108 |

| | | | |
|--------------------------|---------------------|----------|---------------------------|
| Matthew (<i>cont.</i>) | | 26:3 | 72n48, 102n68, 112n100 |
| 20:25 | 80 | 26:4 | 112 |
| 20:26–27 | 77 | 26:6–13 | 102 |
| 20:26 | 80 | 26:11 | 79 |
| 20:28 | 81, 191 | 26:13 | 190 |
| 21:15 | 72n48 | 26:15 | 42, 77 |
| 21:21 | 190 | 26:20–29 | 92 |
| 21:23 | 72n48 | 26:21 | 38, 190 |
| 21:31 | 190 | 26:28 | 81, 191 |
| 21:33–45 | 68 | 26:32 | 73 |
| 21:43 | 191 | 26:34 | 52, 190 |
| 21:45 | 35, 72n48, 191 | 26:39 | 65, 70 |
| 22:13 | 148, 192 | 26:42 | 70 |
| 22:14 | 191 | 26:47 | 112n100 |
| 22:15–22 | 228n37 | 26:56 | 41, 67, 69, 71, 80, 105 |
| 22:15 | 72 | 26:57–68 | 80 |
| 22:18 | 68 | 26:58 | 105 |
| 22:23 | 50 | 26:59–74 | 80 |
| 23:1–12 | 92 | 26:60 | 191 |
| 23:2 | 72n48 | 26:61 | 36 |
| 23:11–12 | 80 | 26:63 | 103 |
| 23:13 | 72n48 | 26:69–75 | 69, 71 |
| 23:15 | 72n48 | 26:69–74 | 67 |
| 23:16–22 | 69 | 27:1–50 | 101 |
| 23:23 | 68, 72n48, 135, 148 | 27:1–26 | 228n37 |
| 23:27–28 | 69 | 27:1–2 | 72, 80 |
| 23:27 | 72n48 | 27:1 | 12n100, 72n48 |
| 23:29–30 | 135 | 27:3 | 72n48, 77, 112n100 |
| 23:29 | 72n48 | 27:11–43 | 80 |
| 23:33 | 68 (2x) | 27:11–26 | 72 |
| 23:36 | 190 | 27:11 | 112n29 |
| 24:2 | 190 | 27:12 | 112n100 |
| 24:3 | 52 | 27:13 | 113 |
| 24:5 | 191 | 27:15–26 | 70 |
| 24:10–11 | 191 | 27:16 | 113 |
| 24:14 | 76 | 27:19 | 32 |
| 24:15 | 20 | 27:20 | 72n48, 112n100 |
| 24:34 | 190 | 27:24 | 32 |
| 24:42–44 | 72n47 | 27:27–31 | 228n37 |
| 24:47 | 190 | 27:27 | 36 |
| 24:51 | 192 | 27:29 | 112n99 |
| 25:12 | 190 | 27:32–56 | 228n37 |
| 25:21 | 75 | 27:36 | 105 |
| 25:24 | 75 | 27:37 | 112n99 |
| 25:30 | 148, 192 | 27:40 | 103 |
| 25:40 | 41, 190 | 27:41 | 72n48, 112n100 |
| 25:45 | 190 | 27:43 | 103 |
| 26–28 | 102 | 27:50 | 103 (2x), 184 |
| 26–27 | 109 | 27:51–54 | 74 |
| 26:1–2 | 102 | 27:51–53 | 103, 114 |
| 26:3–5 | 72, 80, 102 | | |

SCRIPTURE INDEX

259

| | | | |
|--------------------------|--|----------|----------------------|
| Matthew (<i>cont.</i>) | | | |
| 27:51 | 38, 191 | 28:16–20 | 41, 74, 78, 92, 102 |
| 27:52–53 | 191 | | (4x), 103, 115, |
| 27:53 | 65 | 28:16 | 115n108, 116, 216n36 |
| 27:54 | 75, 103 (2x) | 28:17 | 39 |
| 27:55–56 | 75, 102n67, 103 (2x), 105 (2x), 107, 109, 112 | 28:18–20 | 40 (3x), 79–81 |
| 27:55 | 105 (3x), 113 | 28:18 | 153 |
| 27:56 | 33, 37, 105, 108 | 28:19 | 41, 81 |
| 27:57–28:20 | 31 | 28:20 | 146 |
| 27:57–28:15 | 2, 31, 70 (2x), 80–81, 84, 100, 101 (2x), 102, 112n98, 117 | Mark | 6, 41, 81, 216n36 |
| 27:57–61 | 31 (2x), 71, 228n37 | 1:7 | 79, 81, 174 |
| 27:57–60 | 101, 103, 109–10 | 1:9–11 | 41, 74, 78, 92, 102 |
| 27:57 | 32, 71, 102n67, 109 | 1:11 | (4x), 103, 115, |
| 27:60 | 32–3, 36 | 1:12–13 | 115n108, 116, 216n36 |
| 27:61 | 32n47, 33, 101, 103, 105 (2x), 112, | 1:21 | 39 |
| 27:62–28:16 | 228n37 | 1:24 | 40 (3x), 79–81 |
| 27:62–66 | 8, 31–2, 41, 72, 101 (2x), 103, 114 | 1:29–31 | 153 |
| 27:62–65 | 112 (2x) | 1:41–42 | 146 |
| 27:62 | 78, 113 | 1:41 | 147 |
| 27:63 | 35, 72–3 | 3:28 | 148 |
| 27:64 | 34, 36, 73 | 4:21 | 149 |
| 27:65–66 | 113 | 4:42 | 150 |
| 27:66 | 36, 41 | 5:5 | 151 |
| 28:1–11 | 73 | 5:41 | 152 |
| 28:1–10 | 33, 101–2, 105, 112–13 | 6:8–9 | 153 |
| 28:1–7 | 31, 37 | 6:17–29 | 154 |
| 28:1 | 33, 105 | 7:3–5 | 155 |
| 28:2 | 33, 74 | 7:8–9 | 156 |
| 28:3 | 39, 41 | 7:13 | 157 |
| 28:5–6 | 114 | 7:24–30 | 158 |
| 28:5 | 39–40 | 7:34 | 159 |
| 28:6 | 38–9, 39n68 | 8:12 | 160 |
| 28:7 | 39, 40 (2x), 80, 114 | 8:32 | 161 |
| 28:8–10 | 31, 39 | 9:1 | 162 |
| 28:8 | 40, 80 | 9:2–10 | 163 |
| 28:9–10 | 116 | 9:33 | 164 |
| 28:9 | 40, 40n70 | 9:41 | 165 |
| 28:10 | 39–40, 74, 80 | 10:15 | 166 |
| 28:11–15 | 31–2, 34, 34n58, 41, 77, 101 (2x), 102, 112 | 10:29 | 167 |
| 28:11 | 36, 190 | 10:45 | 168 |
| 28:12 | 36, 72n48, 102n68 (2x), 112n100, 113 | 11:12 | 169 |
| 28:13 | 36, 36n63 | 11:23 | 170 |
| 28:14 | 36 | 12:31 | 171 |
| 28:15 | 42, 78n53, 81 | 12:43 | 172 |
| | | 13:14 | 173 |
| | | 13:30 | 174 |
| | | 14:9 | 175 |
| | | 14:18 | 176 |

| | | | |
|-----------------------|--------------------|----------|---------------|
| Mark (<i>cont.</i>) | | 18:17 | 190 |
| 14:24 | 191 | 19:29 | 190 |
| 14:25 | 190 | 21:32 | 190 |
| 14:30 | 190 | 22:19 | 174 |
| 14:61–63 | 139 | 23:43 | 190 |
| 15:26 | 139 | 23:49 | 114n105 |
| 15:40–41 | 114n105 | 23:51 | 32 |
| 15:42 | 32 | 23:55 | 114n105 |
| 15:43 | 32, 110 (2x) | 24:4 | 38 |
| 15:45 | 311 | 24:7 | 48 |
| 15:47 | 33, 33n55, 114n105 | 24:26 | 48 |
| 16:1–8 | 114n105 | | |
| 16:1 | 37 | John | |
| 16:3–4 | 37 | 1:51 | 190 |
| 16:4 | 33 | 3:1 | 32n48 |
| 16:8 | 39, 39n68 | 3:2 | 52 |
| | | 3:3 | 190 |
| Luke | | 3:5 | 190 |
| 1:1 | 83 | 3:11 | 190 |
| 4:11–13 | 176 | 3:22–24 | 177 |
| 4:24 | 190 | 4:46–55 | 140 |
| 4:38–39 | 185 | 4:46–54 | 143, 149, 187 |
| 6:20–49 | 143 | 4:46 | 150 (3x), 188 |
| 7:1–10 | 143, 148, 187 | 4:51 | 150 |
| 7:1 | 150, 189 | 4:52–53 | 150 (2x), 151 |
| 7:2–6 | 150 | 5:19 | 190 |
| 7:2 | 148–50, 188 | 5:24 | 190 |
| 7:3–5 | 152 | 5:25 | 190 |
| 7:3 | 149, 188 | 6:26 | 190 |
| 7:4–5 | 187 | 6:32 | 190 |
| 7:4 | 149 | 6:47 | 190 |
| 7:5 | 144–5, 149, 188 | 6:53 | 190 |
| 7:6–7 | 149 | 7:50 | 32n48 |
| 7:9 | 150 | 8:34 | 190 |
| 7:10 | 148–50, 188 | 8:51 | 190 |
| 7:18–23 | 141 | 8:58 | 190 |
| 8:1–3 | 106n81 | 9:3 | 183 |
| 9:3 | 133 | 9:4 | 52 |
| 9:22 | 48 | 9:6 | 184 |
| 9:28–36 | 177 | 10:1 | 190 |
| 10:4 | 133 | 10:7 | 190 |
| 11:29 | 140 | 11:10 | 52 |
| 11:33 | 140 | 11:41–42 | 177 |
| 12:2 | 140 | 12:24 | 190 |
| 12:37 | 190 | 12:27–30 | 177 |
| 13:22–30 | 146 | 13:16 | 190 |
| 13:28–30 | 146 | 13:20 | 190 |
| 13:28 | 147, 192 | 13:21 | 190 |
| 13:29 | 147 | 13:38 | 190 |
| 13:33 | 48 | 14:12 | 190 |
| 17:25 | 48 | 16:20 | 190 |

SCRIPTURE INDEX

261

| | | | |
|-----------------------|-----------|------------------------|-------|
| John (<i>cont.</i>) | | 3:17 | 174 |
| 16:23 | 190 | | |
| 19:25–27 | 114n105 | 2 Thessalonians | |
| 19:30 | 184 | 2:1 | 173 |
| 19:38 | 32 (2x) | 3:6 | 173–4 |
| 19:39 | 32n48, 52 | | |
| 19:41 | 33 | Hebrews | |
| 20:1–18 | 114n105 | 4:15 | 140 |
| 20:30–31 | 153 | | |
| 21:18 | 190 | James | |
| | | 5:10 | 174 |
| Acts | | 5:14 | 174 |
| 2:38 | 174 | | |
| 3:6 | 174 | 1 John | |
| 4:18 | 174 | 3:23 | 174 |
| 5:40 | 174 | 5:13 | 174 |
| 8:16 | 174 | | |
| 9:27–29 | 174 | Revelation | |
| 10:1–48 | 152 | 4:10 | 189 |
| 10:22 | 145 | 5:9 | 189 |
| 10:48 | 174 | 5:12 | 189 |
| 13:4–12 | 152 | | |
| 13:43 | 145 | OTHER ANCIENT WRITINGS | |
| 16:18 | 174 | 1 Enoch | |
| 19:5 | 174 | 10:4 | 148 |
| 26:9 | 174 | 62:14 | 147 |
| Romans | | 2 Baruch | |
| Rom. 9:6 | 147 | 29:4 | 147 |
| Galatians | | Dead Sea Scrolls | |
| Gal. 1:14 | 173 | 1QS 4:12–13 | 148 |
| 1 Corinthians | | 1QSB 5:21 | 147 |
| 1:13 | 174 | 4Q252 5:4 | 147 |
| 5:4 | 174 | | |
| 6:11 | 174 (2x) | Gospel of Peter | |
| 11:2 | 173 | 3–5 | 32n50 |
| 11:24 | 174 (2x) | 6:24 | 33n53 |
| 15:3–4 | 75 | 7:27 | 33n56 |
| Ephesians | | 8:31 | 127 |
| 5:20 | 174 | 10:38 | 127 |
| Colossians | | 23–24 | 32n50 |
| 2:8 | 173 | 28–33 | 35n60 |
| | | Life of Adam and Eve | |
| | | 4:2 | 176 |