

Index

- Aaron (biblical figure), 175
 ‘Abd Allāh, Sharīk ibn, 150
 al-‘Ābidīm, ‘Alī Zayn, 31
 ablution, 87
 Abraham (prophet), 10, 114
 Abū Bakr (caliph), 68, 133, 163
 Abū Dāwūd, 182, 190–191, 193
 Abū Ḥanīfā
 on *du‘ā*, 33
 on *imāma*, 147
 on *nīya*, 49
 on *ṣalāt*, 27, 28
 on weeping, 69
 on women and prayer, 180, 195–196, 198,
 199–200
 Abū ‘l-‘Āliya, 150
 Abū Shāma, 161
 Abū Ṭālib, 17
 Abū Thawr, 181, 186
 Abū Ya‘lā ibn al-Farrā’, 133–134, 144, 156
 Abū Yūsuf, 28, 69, 196, 199
 acceptance and *du‘ā*, 34–35
 Aceh province (Indonesia), 123
 ‘*adāla* (probity), 142–143
 Adam (prophet), 10, 16, 114
 ‘Adībn Zayd, 14
 ‘Ā’isha (Prophet’s wife)
 menstruation and, 178
 on prostration, 19
 on weeping, 68
 on women and prayer, 182, 184, 193, 200
 al-Albānī, Nāṣir al-Dīn, 173–174
 Algar, Hamid, 31, 135
 Ali, Abdullah Yusuf, 95, 186
 Ali, Mohamed Mohamed Yunis, 100
 ‘Alī ibn Abī Ṭālib (Prophet’s son-in-law), 24,
 31, 56, 115, 131, 133, 135
 al-‘Āmilī, Muḥammad al-Makkī. *See* al-Shahīd
 al-Awwal
 al-‘Āmirī, Abū ‘l-Ḥasan, 87
 Aqṣā Mosque, 202–203
 Arabic, *ṣalāt* performed in, 28–29
 “Arab Spring,” 176
 Aristotelianism, 105–106
 ascension of Prophet to heaven (*mi‘rāj*),
 96–98, 112
 al-A‘shā, 12, 13–14
 al-Ash‘arī, Abū Mūsā, 133
 Ash‘arī school
 du‘ā in, 40–42
 rational objectives in *ṣalāt* and, 78
 royal audience model of *ṣalāt* and, 92
 Askia Muḥammad I, 170
 al-‘Asqalānī, Ibn Ḥajar, 36, 42–43, 202
 ‘Atā’ ibn Abī Rabāḥ, 133
 atheism, 124
 al-Athram, 143–144
 ‘Ātika bint Zayd, 191–192
 attentiveness (*huḍūr al-qalb*)
 royal audience model of *ṣalāt* and,
 89–91
 ṣalāt and, 58–62
 al-‘Aynī, Badr al-Dīn, 95–96
 Azawagh Arabs, 172
 al-Azhar University (Cairo), 54, 175

 al-Bahūtī, Maṣṣūr ibn Yūnūs, 149, 154
 al-Bannā, Ḥasan, 122–123, 125, 173
 al-Bāqillānī, Abū Bakr, 54–55
 Becker, C. H., 140
 Bell, Joseph, 65
 Bilāl, 66, 67
 Bin Bāz, ‘Abd al-‘Azīz, 207–208
 Bird, Mary R. S., 5
 Bowen, John, 83, 84, 121
 Böwering, Gerhard, 10
 Brethren of Purity (Ikhwān al-Ṣafā),
 105–109, 114
 Bringa, Tone, 172
 Brink, Judy, 214
 al-Bukhārī, *Ṣahīḥ* of, 18–19, 94, 95–96,
 177–178, 184, 190–191, 192, 193
 al-Bukhārī, Ṭāhir ibn Aḥmad, 199–200
 Burckhardt, John Lewis, 213–214

236 Index

- Calder, Norman, 134, 135
 canonical prayer (*ṣalāt*). See *ṣalāt* (canonical prayer)
 Cathedral of St. John the Divine, 187
 causation and *du‘ā’*, 40–42
 Chardin, Jean, 3, 138
 Chodkiewicz, Michel, 121
 communication, *ṣalāt* as, 98–102
 Communism, 122–123
 concealment (*satr*), 185
 congregational prayer
 correction of, 157–160, 162
 enforcement of, 155–157
 Ḥanafī school on, 128, 173
 Ḥanbalī school on, 128, 129, 173
 Imāmī Shī‘ites on, 128
 instruction in, 157–160, 162
 inter-*madhhab* prayer, 150–155, 172–173
 jum‘a (See *jum‘a* [Friday prayers])
 leadership of (See *imāma* [leadership in prayer])
 Mālikī school on, 128, 174
 modern developments, 172–176
 overview, 128–130
 Prophet on, 128
 Shāfi‘ī school on, 128–129
 women and, 180–181
 correction of prayer of others, 157–160, 162
 cosmology
 daily prayer cycle and, 118–120
 of Ibn ‘Arabī, 116–121
 of Ismā‘īlī Shī‘ites, 114–116
 Council of American Islamic Relations, 209
 covering of body parts
 during *ṣalāt*, 22, 23–24
 for women, 179
 Crone, Patricia, 168

 de Amicis, Edmondo, 204
 delight, role of in *ṣalāt*, 65–67
dhawq (taste), 66–67
 distractions and *ṣalāt*, 60–62
 d’Ohsson, Ignatius Mouradgea, 4–5
 Douglas, Mary, 6
du‘ā’ (supplication)
 acceptance and, 34–35
 in Ash‘arī school, 40–42
 causation and, 40–42
 conditions for, 39–40
 efficacy of, 36–39
 as element of *ṣalāt*, 31–34
 formalism in, 30–31
 Imāmī Shī‘ites and, 43
 immutability of God’s will and, 40–42
 in Iranian revolution, 43

 in Mālikī school, 31
 of pagans, 29
 plague and, 38, 42–43
 Prophet on, 32–33
 qunūt, 32–33
 distinguished from *ṣalāt*, 29
 in Shāfi‘ī school, 31
 Shī‘ites and, 31, 33, 43
 Sufism and, 30–31, 34–35
 Sunnīs and, 33

 Edib, Halide, 203–204
 emotions in *ṣalāt*, 62–70
 delight, role of, 65–67
 dhawq and, 66–67
 grief, role of, 68–70
 hierarchy of, 63
 love, role of, 63–65
 proper expression of, 67–68
 Prophet on, 66, 67, 68
 royal audience model of *ṣalāt*, 89
 weeping, role of, 68–70
 enforcement of prayer, 155–157
 “Epistles of the Brethren of Purity,” 105–109
 Esack, Farid, 126
 esotericism, 77
 ethical transformation through *ṣalāt*, 70–72
 etymology of *ṣalāt*, 11–13
 exaltation (*ta‘ẓīm*), 101

 Fabri, Felix, 2, 4
 failure to pray
 execution for, 163–164
 Ḥanafī school on, 163–164
 Ḥanbalī school on, 165
 Imāmī Shī‘ites on, 163
 Ismā‘īlī Shī‘ites on, 168
 as *kufr*, 162–163, 165
 among nomads, 170–172
 Prophet on, 163
 among recent converts, 169–170
 Sufism and, 168–169
 among tribal peoples, 166–168, 170–172
 widespread nature of, 164–166
 faith (*īmān*), 16
falsafa (philosophy), 77, 102–103, 105–106, 122, 168
 family, prayer within, 209–214
 al-Fāsī, ‘Abd al-Qādir, 149
 Fāṭima bint al-Qāsim, 213
 al-Fayrūzābādī, 11
 females and prayer. See women and prayer
fitna (sexual temptation), 198–199
 free thinking and *ṣalāt*, 126
 frequency of *ṣalāt*, 19–22

- Friday prayers (*jum'ā*). See *jum'ā* (Friday prayers)
- Gabriel (angel), 18, 20, 32–33
 gender and prayer. See women and prayer
- al-Ghazālī
 on *du'ā*, 30, 37, 39, 41
 on emotions in *ṣalāt*, 63, 64, 74
 on “Epistles of the Brethren of Purity,” 109
 on failure to pray, 166–167
 on heart versus lower soul, 105
 on *ḥuḍūr al-qalb*, 58–62
 on instruction in and correction of prayer, 159
 on *munājāt*, 95
 on *nīya*, 52–53
 on political leaders, 93–94
 on *raghā'ib*, 160, 161
 on rational objectives of *ṣalāt*, 78–79
 on royal audience model of *ṣalāt*, 89, 92, 94
 on *ṣalāt* as communication, 98–100
 on *ta'abbud*, 82
 on women and prayer, 200
- Graham, William, 83
 grief, role of in *ṣalāt*, 68–70
- Grunebaum, Gustave von, 6
- ḥadīth* (sayings of Prophet). See *specific topics*
- Haider, Najam, 150
- al-Ḥajjāj, 140
- Ḥajjī Khalīfa, 161
- Hallaq, Wael, 7
- Ḥanafī school
 on congregational prayer, 128, 173
 on failure to pray, 163–164
imāma in, 147–148
jum'ā in, 130–131, 135
khushū' and, 57
nīya in, 45
 origins of, 24
ṣalāt in, 28, 29
 on women and prayer, 183–185, 195–196, 199–201
- Ḥanbalī school
 on congregational prayer, 128, 129, 173
 on failure to pray, 165
imāma in, 143–146
jum'ā in, 130
nīya in, 45
 origins of, 24
 on women and prayer, 181–182, 183, 198
- Harrison, Paul, 4
- al-Ḥasan al-Baṣrī, 159–160
- al-Ḥaṣkafī, Muḥammad, 50, 135
- al-Haytamī, Ibn Ḥajar, 47–48, 164
- Ḥayy ibn Yaqzān (fictional character), 79
- Henkel, Heiko, 83–84
 heresy, 144
 al-Hilali, Muḥammad Taqī-ud-Din, 186
 al-Ḥiṣnī, Taqī al-Dīn, 200
 historical background of *ṣalāt*, 10–11
 al-Hūtī, 'Alī ibn 'Aṭīya, see Shaykh 'Alwān
 Holod, Renata, 208
 honor in royal audience model of *ṣalāt*, 87–89, 91–92
ḥuḍūr al-qalb (attentiveness)
 royal audience model of *ṣalāt* and, 89–91
ṣalāt and, 58–62
- Husain, Ed, 215–216
- Ḥusayn, Tāhā, 54
- al-Ḥusayn ibn 'Alī, 23, 135
 hypocrisy, effect on *nīya*, 47–51
- Ibn 'Abbās, 133
- Ibn 'Abd al-Ghaffār, 202
- Ibn 'Abd al-Wahhāb, Muḥammad, 173
- Ibn 'Ābidīn, 45, 48–49, 135
- Ibn Abī Shayba, 133, 140
- Ibn 'Ajība, 211
- Ibn al-Amyūṭī, 136
- Ibn 'Arabī, Muḥyīal-Dīn, 96, 116–121, 183, 186–187
- Ibn 'Arafa, 134
- Ibn Baṭṭūta, 150–151, 155, 157, 203
- Ibn Bazzāz, 48
- Ibn Fāris, Abū'l-Ḥusayn Aḥmad, 12, 13
- Ibn Ḥabīb, 141
- Ibn al-Ḥājj, 129–130, 210, 212–213
- Ibn Ḥanbal, Aḥmad
 on *du'ā*, 33–34
 on failure to pray, 163
 as founder of Ḥanbalī school, 24
 on *imāma*, 143–144, 145, 146
 on instruction in and correction of prayer, 157–158
 on *ṣalāt*, 17–18
 on weeping, 69–70
 on women and prayer, 182, 183, 192–193, 198, 211
- Ibn Ḥazm, 187
- Ibn al-Jazarī, 37
- Ibn Jubayr, 171
- Ibn Kathīr, 129
- Ibn Khuzayma, 193
- Ibn Māja, 18, 182
- Ibn Manẓūr, 194–195
- Ibn Mas'ūd, 184
- Ibn al-Munāshīf, 155–156, 166, 209–210
- Ibn Nujaym, Zayn al-Dīn, 55, 57–58, 200
- Ibn Qayyim al-Jawziyya
 on congregational prayer, 129

238 Index

- Ibn Qayyim al-Jawziyya (cont.)
 on *dhawq*, 66–67
 on *du'ā'*, 38–39, 40–41
 on failure to pray, 165
 on physical health and *ṣalāt*, 126–127
 on royal audience model of *ṣalāt*, 89–90
 on women and prayer, 203, 212
- Ibn Qudāma
 on *du'ā'*, 34
 on failure to pray, 165–166, 167
 on *imāma*, 144, 145–146, 147
 on prayer for political leaders, 134
 on *waswasa*, 53–54
 on weeping, 69–70
 on women and prayer, 177, 179
- Ibn Qutayba al-Dīnawarī, 191, 192
- Ibn al-Rāwandī, 77
- Ibn Rushd, Abū'l-Walīd (the grandfather), 199
- Ibn Rushd, Abū'l-Walīd (the grandson, Averroes), 28, 46–47, 57, 142
- Ibn Sa'd, 182, 191, 192, 194–195
- Ibn al-Ṣalāḥ al-Shahrazūrī, 53, 161
- Ibn Sīnā, 109–114, 168
- Ibn Taymīya, Taqī al-Dīn
 on congregational prayer, 129
 on emotions in *ṣalāt*, 64–65, 68, 69, 74
 on failure to pray, 164, 166, 169–170
 on *imāma*, 144–145, 146, 149
 on inter-*madhhab* prayer, 151–153, 174
 on *jum'ā*, 131
 on *khushū'*, 57
 on *nīya*, 45, 53
- Ibn Ṭufayl, 79
- Ibn al-Ukhuwwa, 156
- Ibn 'Umar, 68, 133, 140, 147, 182
- Ibn 'Uthaymīn, 214
- ideal prayer versus valid prayer
 distractions and, 60–62
 emotions in *ṣalāt* (See emotions in *ṣalāt*)
ḥuḍūr al-qalb and, 58–62
khushū' and, 56–58
nīya (See *nīya* [intent])
 overview, 44, 73–74
- idolatry, 124
- al-Idrīsī, 'Alī ibn Maymūn, 148
- imāma* (leadership in prayer)
'adāla and, 142–143
 disqualification from, 143
 in Ḥanafī school, 147–148
 in Ḥanbalī school, 143–146
 Imāmī Shī'ites and, 142
 in Mālikī school, 140–143, 148
 protests against leaders, 147–149
 qualifications, 139–140
 in Shāfi'ī school, 146–147
 women and, 181–183, 185–190
- Imāmī Shī'ites
 on congregational prayer, 128
du'ā' and, 43
 on failure to pray, 163
imāma and, 142
jum'ā and, 131, 135–138
imāms, 24
 on *qunūt*, 32–33, 150
 on women and prayer, 183
- imāms* (prayer leaders), 24, 139. See also *imāma* (leadership in prayer)
- īmān* (faith), 16
- immutability of God's will and *du'ā'*, 40–42
- inclusiveness and *ṣalāt*, 126
- Indonesia, prayer in, 123, 174–175
- instruction in prayer, 157–160, 162, 209–214
- intent. See *nīya* (intent)
- inter-*madhhab* prayer, 150–155, 172–173
- internal transformation and *ṣalāt*, 123–124
- intimate conversation (*munājāt*) model of *ṣalāt*, 94–97
- Iranian revolution, 43, 123, 138, 206–207
- Isaac (biblical figure), 10
- Ishmael (biblical figure), 10
- Ismā'īlī Shī'ites
 cosmology of, 114–116
 on failure to pray, 168
imāms, 24
 rational objectives in *ṣalāt* and, 77, 79, 80
- Izala (Nigerian reformist group), 175
- Izutsu, Toshihiko, 16
- 'Izz al-Dīn ibn 'Abd al-Salām. See al-Sulamī, 'Izz al-Dīn ibn 'Abd al-Salām.
- Jacob (biblical figure), 10
- Ja'far al-Ṣādiq, 24
- al-Jazeera (television channel), 125–126, 188
- Jesus (prophet), 114
- Job (biblical figure), 29–30
- Johansen, Baber, 130–131
- Johnson, Sarah Barclay, 5
- Jonah (biblical figure), 30
- Joseph (biblical figure), 16, 85
- Judeo-Christian influence on *ṣalāt*, 13–15
- jum'ā* (Friday prayers)
 in Ḥanafī school, 130–131, 135
 in Ḥanbalī school, 130
 Imāmī Shī'ites and, 131, 135–138
 location of, 130–131
 in Mālikī school, 130
 people who are exempt, 131
 prayer for political leaders and, 131–135

- requirements, 130–131
 in Shāfi'ī school, 130
- Jum'ā, 'Alī 189–190
- al-Junayd, 35
- al-Jundī, Ishāq, 200
- Kahf, Mohja, 208–209
- al-Karakī, Nūr al-Dīn, 137
- al-Karmī, Mar'ī ibn Yūsuf, 55
- al-Kāsānī, 'Alā' al-Dīn, 55, 102, 113, 131, 185, 205
- al-Khaṭṭāf, Abū Bakr, 37
- Khalidī, Tarif, 38
- Khan, Hasan-Uddin, 208
- Khan, Muhammad Muhsin, 186
- Khārijites, 147, 163
- al-Khaṭṭāb, 'Umar ibn, 191–192
- Khiḍr (sage), 31
- al-Khiraqī, 'Umar, 144
- Khomeini, Sayyed Ruhollah Mousavi (Ayatollah), 43, 138, 206–207
- al-Khujandī, Muḥammad Sulṭān al-Ma'šūmī, 173
- khushū'* (reverence), 56–58
- Khusraw, Mullā, 82–83
- Khusraw, Nāṣir-i, 168
- Kister, M. J., 17
- kufr* (unbelief), 16, 162–163, 165
- al-Kulaynī, Muḥammad, 196
- Kumayl ibn Ziyād al-Nakha'ī, prayer of, 31
- Labīd (poet), 13–14
- Lane, Edward William, 3
- leadership in prayer (*imāma*). *See imāma* (leadership in prayer)
- Loeffler, Reinhold, 171–172
- love, role of in *ṣalāt*, 63–65
- Luqmān (sage), 10
- madhāhib* (schools of law). *See specific school*
- Maghen, Ze'ev, 23
- al-Maghīlī, Muḥammad ibn 'Abd al-Karīm, 170
- Mahmood, Saba, 73
- Maimonides, 79–80
- Mālik ibn Anas
 as founder of Mālikī school, 24
 on *nīya*, 45–46
 on women and prayer, 191, 193, 194, 195, 198, 199
- Mālikī school
 on congregational prayer, 128, 174
du'ā' in, 31
imāma in, 140–143, 148
jum'ā in, 130
nīya in, 45
ṣalāt in, 27
 on women and prayer, 182–183, 194–195, 200
- al-Malik (title for God), 84
- maqām* (spiritual station), 119
- al-Maqdisī, Muṭahhar ibn Ṭāhir, 80–81
- al-Mar'ashī, Ismā'īl ibn Aḥmad al-Ḥusaynī, 138
- al-Mardāwī, 181–182
- al-Marghīnānī, 48, 49
- market inspector (*muḥtasib*), 155, 156
- Martineau, Harriet, 4
- al-Māturīdī, Abū Maṣṣūr, 133
- al-Māwardī, 146–147, 156, 178, 185
- al-Mawḍūdī, Abū 'l-'Alā, 125
- al-Mawṣilī, 'Abd Allāh, 200
- al-Māzarī, 186
- al-Māziri, 54–55
- McGinnis, Jon, 112–113
- menstruation, 177–179
- Milton, John, 7
- mi'rāj* (ascension of Prophet to heaven), 96–98, 112
- misappropriated building, *ṣalāt* in, 94, 148
- missed prayers, 21
- modifications of *ṣalāt*, 15–18
- Morony, Michael, 14
- Moses (prophet), 18–19, 114, 175
- al-Mu'ayyad al-Shīrāzī, 77–78
- al-Mufīd, al-Shaykh, 137, 196
- Muḥammad (Prophet)
 on congregational prayer, 128
 on *du'ā'*, 32–33
 on emotions in *ṣalāt*, 66, 67, 68
 on failure to pray, 163
 on *ḥuḍūr al-qalb*, 58, 59–60
 on *khushū'*, 56, 57
mi'rāj, 96–98, 112
munājāt and, 94, 96
 on *ṣalāt*, 18–19, 20
 on women and prayer, 177–178, 182, 186, 190–191, 192–193, 199
- Muḥammad ibn Tughluq (sultan), 157
- al-Muḥāsibī, al-Ḥārith, 87–89, 90, 94
- muḥtasib* (market inspector), 155, 156
- al-Mukhtār, 140
- munājāt* (intimate conversation) model of *ṣalāt*, 94–97
- Munqidh, Usāma ibn, 213
- al-Muqaddasī, 155
- Murad, Abdal-Hakim, 174
- al-Murtaḍā, al-Sharif, 137
- Musaylima, 17
- Muslim Brotherhood, 122, 173, 188, 206
- Mu'tazilī school
 rational objectives in *ṣalāt* and, 77, 78, 80
 thanking and, 101
- al-Muzanī, 181

240 Index

- al-Nābulusī, ‘Abd al-Ghanī, 149
 al-Nafṭawī, 57
naḥs (lower soul), 103–105
 al-Nawawī, Abū Zakarīyā, 35, 201
 Neuwirth, Angelika, 15, 19
 al-Nīsābūrī, Nizām al-Dīn, 97
nīya (intent)
 difficulty in achieving, 51–55
 framing of resolve, 44–45
 function of, 45–46
 in Ḥanafī school, 45
 in Ḥanbalī school, 45
 hypocrisy, effect of, 47–51
 in Mālikī school, 45
 maximalist understanding of, 53–54
 minimalist understanding of, 47
 multiple dimensions of, 55
 necessity of, 46–47
 overview, 22
 in Shāfi‘ī school, 45, 52, 55
 sincerity versus, 47–51
 verbalization of, 45
 waswasa and, 51–55, 62
 Noah (prophet), 10, 114
 Nomani, Asra, 209
 al-Nu‘mān, al-Qāḍī, 114–115
al-nūr (“The Light,” name of God), 116–117,
 118, 121
- obsessive doubt (*waswasa*), 51–55, 62
 orientation of body during *ṣalāt*, 22
- pagans and *du‘ā*, 29
 Pardoe, Julia, 3–4, 204
 Perlmann, Moshe, 203
 Persian, *ṣalāt* performed in, 28–29
 Pew Forum, 9
 philosophy (*falsafa*), 77, 102–103, 105–106,
 122, 168
 physical comfort and *ṣalāt*, 59–60
 physical health and *ṣalāt*, 125–127
 physical posture during *ṣalāt*, 85, 86, 87, 89,
 92–93
 plague and *du‘ā*, 38, 42–43
 Platonism
 in “Epistles of the Brethren of Purity,”
 105–106
 in Ibn Sīnā’s “Prayer and its Secrets,” 109
 Pococke, Richard, 5
 political order and *ṣalāt*, 126
 Popenoe, Rebecca, 172
 Postel, Guillaume, 2–3
 Powers, Paul, 47
 “Prayer and Its Secrets” (Ibn Sīnā), 109–114
 prayer leaders. *See imāms* (prayer leaders)
- “Prayer of Kumayl,” 31, 43
 probity (*‘adāla*), 142–143
 Prophet. *See* Muḥammad (Prophet)
 prostration (*sujūd*)
 in royal audience model of *ṣalāt*, 85, 86, 87
 in *ṣalāt*, 15–18
 prostration cycles (*rak‘as*), 24–26
 Prynne, William, 6–7
 puberty and *ṣalāt*, 20
- al-Qāḍī ‘Iyād, 57, 201
 al-Qaffāl al-Shāshī, Abū Bakr, 85–87, 101, 113
 al-Qā’im (*imām* to come), 114, 115
qalb (heart), 103
 Qānṣawh al-Ghawrī (sultan), 156–157
 al-Qaraḍāwī, Yūsuf, 125–126, 175, 178,
 188–190, 205–206
 al-Qarāfī, Shihāb al-Dīn, 46, 49–50, 57
 al-Qārī, Mullā ‘Alī, 153–154
 al-Qāsīmī, Jamāl al-Dīn, 204
 al-Qaṣṭallānī, Quṭb al-Dīn, 105
 al-Qayrawānī, Ibn Abī Zayd, 57
qunūt (supplication), 32–33, 150
 Qur’ān. *See specific topic*
 Quraysh tribe, 139
 al-Qushayrī, Abū ‘l-Qāsim, 35, 55, 168–169
 Quṭb, Sayyid, 123, 125, 175
- al-Rabb (name of God), 95
raghā’ib (wishes), 160–162
rak‘as (prostration cycles), 24–26
 Ramaḍān, prayer during, 26–27, 203–204
 Rapoport, Yossef, 164–165
 rational objectives in *ṣalāt*, 76–81
 Ra’ūf, Hiba, 206
 al-Rāzī, Fakhr al-Dīn
 on *du‘ā*, 34, 36, 41–42
 on ethical transformation in *ṣalāt*, 70–71
 on *khushū‘*, 56–57
 on *mi‘rāj*, 97–98
 on royal audience model of *ṣalāt*, 90–92
 on *ṣalāt* as communication, 98–102
 on *ṣalāt* performed in Arabic, 12–13
 Reinhart, Kevin, 23, 83
 Reuter, Bärbel, 121–122
 reverence (*khushū‘*), 56–58
The Revival of the Religious Sciences
 (al-Ghazālī), 93
 Riccold de Monte Croce, 2
al-Risāla (work by Ibn Abī Zayd al-
 Qayrawānī), 57
 ritual purity
 menstruation and, 177–179
 in royal audience model of *ṣalāt*, 85–86
 during *ṣalāt*, 22–23

- royal audience model of *ṣalāt*
 Ash'arī school and, 92
 emotions in, 89
ḥudūr al-qalb and, 89–91
 intimacy and honor in, 87–89, 91–92
munājāt compared with, 95
 physical posture during, 85, 86, 87, 89,
 92–93
 ritual purity in, 85–86
sujūd in, 85, 86, 87
 Rubin, Uri, 15
- al-Ṣābi', Hilāl, 85
 Sābiq, al-Sayyid, 173, 174
 Sacred Mosque of Mecca, 154–155, 197
 Sadeghi, Behnam, 184–185
 al-Ṣādiq, Ja'far, 135–136, 192
 al-Ṣadr, Muḥammad Bāqir, 123–125
 al-Ṣafā, 112
 al-Ṣaffār, Aḥmad, 133
 Salafī movement, 173–174
ṣalāt (canonical prayer)
 in Arabic, 28–29
 as communication, 98–102
 in congregation, 26–27 (*See also*
 congregational prayer)
 correction of, 157–160, 162
 cosmology and *See* (cosmology)
 covering of body parts, 22, 23–24
 delight in, 65–67
dhawq in, 66–67
 distractions and, 60–62
 divergent interpretations of, 24, 27–29
du'ā' as element of, 31–34
du'ā' distinguished, 29
 emotions in (*See* emotions in *ṣalāt*)
 enforcement of, 155–157
 “Epistles of the Brethren of Purity” and,
 105–109
 ethical transformation in, 70–72
 etymology of, 11–13
 as exercise in self-discipline (*See* self-
 discipline, *ṣalāt* as exercise in)
 failure to pray (*See* failure to pray)
 free thinking and, 126
 frequency of, 19–22
 grief, role of, 68–70
 in Ḥanafī school, 28, 29
 historical background, 10–11
ḥudūr al-qalb and, 58–62
imāma (*See imāma* [leadership in prayer])
 inclusiveness and, 126
 instruction in, 157–160, 162
 inter-*madhhab* prayer, 150–155, 172–173
 internal transformation and, 123–124
 Islamic modifications of, 15–18
 Judeo-Christian influence on, 13–15
jum'ā (*See jum'ā* [Friday prayers])
khushū' and, 56–58
 love, role of, 63–65
 in Mālikī school, 27
 meaning of, 76–81
 missed prayers, 21
munājāt model, 94–97
nīya (*See nīya* [conscious intent])
 orientation of body during, 22
 in Persian, 28–29
 physical comfort and, 59–60
 physical health and, 125–127
 political order and, 125–126
 “Prayer and its Secrets” and, 109–114
 Prophet on, 18–19, 20
 puberty and, 20
rak'as, 24–26
 rational objectives of, 76–81
 reverence and, 56–58
 ritual purity during, 22–23
 royal audience model (*See* royal audience
 model of *ṣalāt*)
 in Shāfi'ī school, 27
 Shī'ites and, 20, 23, 24
 sociopolitical change and, 122–123, 124–125
sujūd, 15–18
 Sunnīs, 20, 23, 26–27
 as *ta'abbud*, 75–76, 82–84
ta'zim in, 101
 times for, 19–22
 weeping, role of, 68–70
 women and (*See* women and prayer)
 Zoroastrian influence on, 15
- Ṣāliḥ, Su'ād, 190
 Salmān (Companion of Prophet), 28
 al-Samarqandī, Abū'l-Layth, 48
 al-Sarakhsī, 100, 134, 185, 199
 Satan, 16, 60, 62
satr (concealment), 185
 Sayeed, Asma, 197
 schools of law (*madhāhib*). *See specific school*
 self-discipline, *ṣalāt* as exercise in
 cosmology and, 109–114
 “Epistles of the Brethren of Purity” and,
 105–109
 heart versus lower soul, 105–109
 overview, 102–103
 “Prayer and its Secrets” and, 109–114
 in Sufism, 103
 servanthood. *See ta'abbud* (servanthood)
 sexual temptation (*fitna*), 198–199
 al-Shāfi'ī
 on *du'ā'*, 34

242 Index

- al-Shāfi'ī (cont.)
 as founder of Shāfi'ī school, 24
 on *imāma*, 139, 146
 on *jum'a*, 133
 on *ṣalāt*, 19, 28
 on *ta'abbud*, 76, 77
 on weeping, 69
 on women and prayer, 180, 181, 185–186, 191, 196–198
- Shāfi'ī school
 on congregational prayer, 128–129
du'ā in, 31
imāma in, 146–147
jum'a in, 130
nīya in, 45, 52, 55
ṣalāt in, 27
 on women and prayer, 183, 196–198, 200, 201
- al-Shahīd al-Awwal (Muḥammad al-Makkī al-Āmilī), 137
- al-Shahīd al-Thānī (Zayn al-Dīn al-Āmilī), 60, 142
- al-Shahrazūrī. *See* Ibn al-Salāh al-Shahrazūrī.
- Shah Ṭahmāsp, 137
- al-Sha'rānī, 'Abd al-Wahhāb, 151
- Shariatmadari, S. Mohammad Kazem (Ayatollah), 50
- al-Shātibī, Abū Ishāq, 76, 80, 213
- al-Shawkānī, 170
- al-Shaybānī, Muḥammad ibn al-Ḥasan, 27, 28, 33, 69, 195, 196
- Shaykh 'Alwān, 162, 164
- Shī'ites
du'ā and, 31, 33, 43
 Imāmī Shī'ites (*See* Imāmī Shī'ites)
 Ismā'īlī Shī'ites (*See* Ismā'īlī Shī'ites)
 praying with Sunnīs, 151
ṣalāt and, 20, 23, 24
 on women and prayer, 196
- al-Shīrāzī, Abū Ishāq, 133
- al-Shirbīnī, Yūsuf, 167–168, 211–212
- Shoshan, Boaz, 156–157
- shukr* (thanking), 101–102
- al-Sijistānī, Abū Ya'qūb, 76, 79, 81, 115–116
- sincerity versus *nīya*, 47–51
- Sind ibn 'Inān, 133–134
- al-Sindī, Raḥmatullāh, 153, 154
- sociopolitical change and *ṣalāt*, 122–123, 124–125
- Spencer, J. A., 4
- spiritual station (*maqām*), 119
- al-Subkī, Taqī al-Dīn, 50–51
- Sufism
dhawq and, 66–67
du'ā and, 30–31, 34–35
- failure to pray and, 168–169
- rational objectives in *ṣalāt* and, 77
- self-discipline, *ṣalāt* as exercise in, 103
- Tijāniya Sufi order, 175
- sujūd* (prostration)
 in royal audience model of *ṣalāt*, 85, 86, 87
 in *ṣalāt*, 15–18
- al-Sulamī, 'Izz al-Dīn ibn 'Abd al-Salām, 31, 46, 49, 89, 98, 134, 161, 164, 169
- Suleimaniye Mosque, 203–204
- Sun in cosmology of Ibn 'Arabī, 117
- Sunnī 'Alī, 170
- Sunnīs. *See specific school*
- du'ā* and, 33
- praying with Shī'ites, 151
- ṣalāt* and, 20, 23, 26–27
- on women and prayer, 182
- supplication (*du'ā*). *See du'ā* (supplication)
- al-Sūsī, Muḥammad ibn 'Alī, 143
- al-Suyūfī, Muṣṭafa' ibn Sa'd, 55
- ta'abbud* (servanthood), 75–76, 82–84
- al-Ṭabarānī, 132
- al-Ṭabarī, Ibn Jarīr, 18, 70, 181
- Talmon-Heller, Daniella, 161, 168
- al-Tanūkhī, Saḥnūn ibn Sa'īd, 194
- taste (*dhawq*), 66–67
- ta'zīm* (exaltation), 101
- thanking (*shukr*), 101–102
- Thaqīf tribe, 17
- al-Thawrī, Sufyān, 59
- “The Light” (*al-nūr*, name of God), 116–117, 118, 121
- Tijāniya Sufi order, 175
- times for *ṣalāt*, 19–22
- Timur Lank (Tamerlane), 37
- al-Tirmidhī, al-Ḥakīm, 103–105
- Tisdall, William St. Clair, 5–6
- Torab, Azam, 208
- Tottoli, Roberto, 17
- al-Ṭūsī, 137
- al-Tustarī, Sahl ibn 'Abd Allāh, 35
- 'Umar ibn 'Abd al-'Azīz, 133
- 'Umar ibn al-Khaṭṭāb, 191–192
- Umayyad Mosque of Damascus, 154
- Umm Ḥumayd (Companion of Prophet), 192–193
- Umm Salama (wife of Prophet), 182
- Umm Ṣubayya Khawla bint Qays (Companion of Prophet), 194–195
- Umm Waraqa bint Nawfal al-Anṣārīya, 182, 183, 189
- unbelief (*kufir*), 16, 162–163, 165

- al-'Utbī, Muḥammad al-Qurṭubī, 12, 71–72, 85, 194, 210
 'Uthmān (caliph), 131, 140
- valid prayer versus ideal prayer
 distractions and, 60–62
 emotions in *ṣalāt* (See emotions in *ṣalāt*)
ḥudūr al-qalb and, 58–62
khushū' and, 56–58
nīya (See *nīya* [conscious intent])
 overview, 44, 73–74
- Vazīrī, Sayyid 'Alī Muḥammad, 138
 Virgin Mary, 14–15
- Wadud, Amina, 187–188, 189
 al-Walīd ibn 'Uqba, 140
 al-Wansharīsī, 142, 143
waswasa (obsessive doubt), 51–55, 62
 weeping, role of in *ṣalāt*, 68–70
 wishes (*raghā'ib*), 160–162
- women and prayer
 adjacency to men, 183–185
 age, differential treatment based on, 194–196, 202
 authority of, 185–187
 congregational prayer, 180–181
 covering of body parts, 179
fitna and, 198–199
 Ḥanafī school on, 183–185, 195–196, 199–201
 Ḥanbalī school on, 181–182, 183, 198
imāma and, 181–183, 185–190
 Imāmī Shī'ites on, 183
 instruction in prayer, 209–214
 knowledge of prayer, 209–214
 Mālikī school on, 182–183, 194–195, 200
 menstruation and, 177–179
 in mixed-gender congregations, 187–190
 modern developments, 185–190, 204–209
 mosque access, 190–209
 physical posture during prayer, 179–180
 Prophet on, 177–178, 182, 186, 190–191, 192–193, 199
 ritual purity, 177–179
satr and, 185
 Shāfi'ī school on, 183, 196–198, 200, 201
 Shī'ites on, 196
 Sunnis on, 182
- al-Yaḥṣubī, 'Iyāḍ ibn Mūsā. See al-Qāḍī 'Iyāḍ
- al-Zajjāj, 12
 Zakarīyā (biblical figure), 30
 al-Zamaksharī, 11, 72, 158–159
 al-Zarrūq, Aḥmad, 37, 148, 211
 al-Zayla'ī, 55, 69
 Zoroastrian influence on *ṣalāt*, 15
 al-Zubayr, 191–192