

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)

Index

Note: Entries for C.S. Lewis's works are in **bold**.

- Abolition of Man, The**, 40, 117n22, 119, 120–1, 123, 128, 144n4, 161–2, 177, 182, 183, 202n26
- Acts of the Apostles, 165
- 'Adam at Night'**, 305
- Adams, Marilyn McCord, 263n48
- Aeschylus, 61, 65
- affection, 146, 149, 153, 265, 286
- affections, ordered and disordered, 134, 141
- 'After Aristotle'**, 64
- 'After Ten Years'**, 66–7
ē, 95, 143–4, 146, 150–1, 154, 155–6, 200, 286–7
- Alain de Lille, 54–5
- Alexander, Samuel, 288
- allegory, 16–18, 62–3, 225–7, 232–3, 272–3, 274, 276
 love, 16–18
 medieval, 16–18, 19
- Allegory of Love, The**, 16–18, 62–3, 96, 225–7, 237–8, 294
- 'Angel's Song'**, 309n35
- annihilationism, 259
- Anscombe, G.E.M. (Elizabeth), 117n12, 266–7
- Anselm of Canterbury, St, 112
- 'Anthropological Approach, The'**, 30
- Apollinaris, 98
- apologetics, Christian, 24, 25, 60, 208, 210, 228, 230, 231, 233, 266, 267–9
- 'Apologist's Evening Prayer, The'**, 300
- Apuleius, 60, 67–8, 281, 282, 284
- Aquinas, St Thomas, 112, 134, 155, 192–3, 195
- Aristotle, 22, 29, 30, 54, 56n37–57n37, 59–60, 61, 63, 65, 121, 125, 181, 195, 230, 265
- Arnold, Matthew, 31
- Arthurian myth, 246–7, 295
- askesis*, 278
- 'As the Ruin Falls'**, 158n34
- Athanasius, St, 68, 93, 98
- atonement, 98, 279n19
- Augustine of Hippo, St, 21, 53, 68, 75, 93, 112, 152–3, 154–5, 192–3, 195, 257–8, 277
- Aulén, Gustaf, 96
- Austen, Jane, 31, 45
- Author, the, and the Man, 267–9, 278
- Ayres, Sergeant Harry, 190, 203
- Babel, tower of, 245, 246, 248
- Bacon, Francis, 48–9
- Barfield, Owen, 25, 34, 234n15, 304, 305, 306, 310n48
- Bartel, T.W., 263n48
- Barth, Karl, 2, 8–9, 81, 96
- Bartlett, Sally A., 291n3
- Berdan, J.M., 44
- Beyond Personality**, 89–91
- Bible, 75–85
 'as literature', 79, 85
 authority of, 81–2, 136
 Authorized (King James) Version, 78–9
 translations of, 78–9
 truth of, 82–4
- biblical criticism, modern, 76–7, 78, 84, 136
- Bios*, 94, 96
- biotechnology, 126–8
- Blake, William, 20, 38, 52, 251

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)320 *Index*

- Blish, James, 250n36
'Bluspels and Flalansferes', 29, 172n8
 Boccaccio, Giovanni, 19
 Boethius, 22, 61, 136–7, 138, 144n7, 229
 Buber, Martin, 102n6
 Bultmann, Rudolf, 77
 Bunyan, John, 79, 226, 227
 bureaucracy, 246, 248
- Calvin, John, 82
 Calvinism, 51, 52
 Capellanus, Andreas, 16
 Carpenter, Humphrey, 266
'Caught', 176
 Chalcidius, 54, 61
 charity *see agape*
 Chaucer, Geoffrey, 17–19, 61
 Chesterton, G.K., 190, 295
 chivalry, 171, 192–3, 199, 200
'Christianity and Culture', 200
'Christianity and Literature', 29, 183
Christianity Today, 2
 Church
 as the Bride of Christ, 166, 227
 party spirit in the, 6–7, 135, 136
 Cicero, 60, 61, 195
 Clarke, Susanna, 271
 Claudian, 22, 63
'Cliché Came Out of Its Cage, A', 65
 Coghill, Nevill, 18
 Cole, Darrell, 192
 Coleridge, Samuel Taylor, 29, 36, 226, 232, 235n51
 Colet, John, 24
Collected Poems of C.S. Lewis, The, 296
 Como, James, 2–3
'Confession, A', 296
 conscience, 86n32, 193, 197
 Contemplation consciousness, 288, 292n48
 see also Enjoyment consciousness
 Copernicus, Nicolaus, 47–8
 Corinthians, the letters to the, 187n25, 187n44, 218n36, 218n37, 291n16
 corn-king, myth of the, 98, 287, 289
 cosmology, 22, 47–8, 54–5, 181–2, 239–41, 247, 269, 276–7
'Country of the Blind, The', 299–300
- 'creative evolution', 239, 243, 247
 cross of Christ, the, 68, 96, 128–9, 144, 184, 198, 205, 207, 209–10, 213, 215–17, 272
 Crothers, Adam, 304
 Cupid and Psyche, 67–8, 281
- Daly, Mary, 187n49
 Dante Alighieri, 16, 25, 62, 91, 155, 156–7, 211–13, 215, 239, 299, 309n17
'Dante's Similes', 62
Dark Tower, The, 244, 249n23
 Darwin, Charles, 109–11, 112, 113
 Davidman, Joy, 7, 158n26, 170–1, 224, 258, 281, 282, 285
 Dawkins, Richard, 105, 115, 247
'De Audiendis Poetis', 29
 de Caussade, Jean-Pierre, 135
'De Descriptione Temporum', 29, 44, 53, 54
'De Futilitate', 186n5
 de Guilleville, Guillaume, 18
 de Lorris, Guillaume, 17, 28n11
Delta, 29
 de Meun, Jean, 17, 28n11
 Dennett, Daniel, 112–13
'De Profundis', 204
 de Rougemont, Denis, 153, 157n18
 devil, the *see* Satan
 devils, 20, 22, 96, 132, 179, 241, 243, 244, 255
 Dilthey, Wilhelm, 43, 46, 49, 54
Discarded Image, The, 22–3, 29, 54–5, 60–1, 68, 91, 181–2, 235n51, 239, 240, 276
 distributism, 247, 250n35
 divine command ethics, 112
 'drab' style, 23–4
 dualism, 95–7, 98
Dymer, 205, 294, 295, 301–3
 Dyson, H.V.D. ('Hugo'), 6, 205, 237–8
- Early English Text Society (EETS), 18–19
 Ecclesiastes, book of, 82
 Eisner, Thomas, 126–8
 Eliot, T.S., 26, 32–3, 45–6, 52, 294, 296, 301, 308, 309n17
 Elizabeth II, Queen, 167
 emergence (of consciousness), 105, 108–9, 111

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)

Index 321

English Literature in the Sixteenth**Century**, 23–5, 29, 47–52, 181–2,
228, 230, 244–5, 273Enjoyment consciousness, 288,
292n48see also Contemplation
consciousnessenvironment, humanity and the,
180–1, 296, 298, 304–6

Ephesians, letter to the, 170, 187n25

'Equality', 182equality, legal and political, 177–9,
182ō , 135, 146, 150, 153, 154–5,
158n26, 286

see also sex

erotic love see *eros***'Escape'**, 204eternity, 61, 114, 140, 258–9, 307
see also timelessness, divine

Eucharist, the, 142, 154, 165–6, 167

Euripides, 59

'Evolutionary Hymn', 117n15**Experient in Criticism, An**, 29, 33,
34–5, 63–4, 67**'Expostulation, An'**, 250n36

Faery, 271–2, 295

Fall, the, 21, 53, 135–6, 177–8, 182,
183, 184, 187n40, 187n44, 239,
241, 242, 248, 272

Farrer, Austin, 97, 208–9

'Fern-seed and Elephants'see **'Modern Theology and
Biblical Criticism'**

Ficino, Marsilio, 48

Filmer, Kath, 232

'Five Sonnets', 158n34, 207, 211–15**'Footnote to All Prayers'**, 300

Ford, David F., 10n5

form criticism, 77

'Forms of Things Unknown', 66**'Four-letter Words'**, 61**Four Loves, The**, 146–57, 173n38,
173n41, 179, 228, 257, 286freedom, human, 49, 51–2, 133,
137–8, 255, 256, 258–9, 260–2

free verse, 298–9

**'French Nocturne (Monchy-le-
Preux)'**, 301

Freud, Sigmund, 45, 64

friendship, 146, 149–50, 152, 153,
265, 286

fundamentalism, 76, 77–8, 82, 84

'Future of Forestry, The', 304–5

Garth, John, 301

gender, 152, 158n27, 158n29, 160–71,
247–8

Genesis, book of, 82, 180

'Genesis of a Medieval Book, The', 29

Gift-love, 146–7, 149, 154

'golden' style, 23–4

Gospels, the, 77–8, 80, 136, 205

Gower, John, 17, 18

Grahame, Kenneth, 265

Graves, Robert, 64

'Great Divide', the, 44–6

Great Divorce, The, 153, 155, 179,
185, 218n37, 251–62, 285

Green, Roger Lancelyn, 273

Greeves, Arthur, 302

Gresham, Joy see Davidman, Joy

Grief Observed, A, 153, 170–1, 207,
214–16, 228

Haldane, J.B.S., 239, 241, 249n7

Hamilton, Florence Augusta ('Flora')
see Lewis, Florence Augusta
('Flora')

Hannay, Margaret, 285

Hardie, W.R.F., 59–60

Havard, Robert ('Humphrey'), 163

Heaney, Seamus, 299, 303

heaven, 141, 142, 155, 251–4, 258–62

hell, 134, 153, 155, 211–13, 251–62

Herodotus, 59, 61–2

Hesiod, 66

hierarchy, 21, 177, 178–9, 181,
187n34

Hilders, Monika, 248

Hill, Geoffrey, 299

Hölderlin, Friedrich, 223–4

Holy Spirit, the, 186n8

Homer, 59, 60, 62, 63, 64, 68, 195,
199

honour see chivalry

Hooker, Richard, 187n44, 192–3

Hooper, Walter, 270

Horace, 29, 59, 61, 295

Horse and His Boy, The, 179, 269–71,
273, 275, 276, 279n18

Human Genome Project, 127

humanism, Renaissance, 47–50, 51,
153

Huttar, Charles, 294, 298, 303

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)322 *Index*

- Idealism, 5, 6, 12n14, 96–7, 100
 Ignatius of Loyola, St, 134–5, 137, 139, 141, 143–4, 278
 imagination, 65, 115, 206, 232, 295, 296, 306–8
 impassibility, divine, 138, 210
 incarnation, the, 76, 81, 86n33, 97–9, 136–7, 138, 140, 164, 166, 307
 Inklings, the, 25–6, 296, 306
 ‘**Inner Ring, The**’, 157n15
 ‘**Interim Report**’, 158n27, 171n2
 Irish literature, 296, 298, 302
 ‘**Is English Doomed?**’, 201n20
 ‘**It All Began with a Picture**’, 249n3, 266–7
- ‘Jacksplotation’, 3, 11n7
 Jerome, St, 82
 John, first letter of, 187n48
 John, Gospel of, 93, 164–5, 166
 John of the Cross, St, 132
 Johnson, Samuel, 45, 195
 Jonah, book of, 83–4
 joy, 253, 254, 256–7, 260, 262
 ‘Joy’ (as defined in *Surprised by Joy*), 6, 37, 65, 223–4, 227–8, 230, 234n8
see also Sehnsucht
 ‘**Joy**’ (poem by Lewis), 227
 Joyce, James, 298
 ‘**Joys that Sting**’, 158n34
 Julian of Norwich, 166–7
 justice, 121, 122
 just war theory, 192–3
 Juvenal, 295
- Kant, Immanuel, 134
 Keats, John, 34, 37
 Kierkegaard, Søren, 8
 Kilby, Clyde S., 83, 85n3, 285, 290
 King, Donald, 295, 310n57
 Kirkpatrick, William T., 5, 59, 231
 Krieg, Laurence, 269
 Kvanvig, Jonathan, 259
- ‘**Lancelot**’, 295
 ‘**Landing, The**’, 65
 language, corruption of, 245–6, 248
 Larkin, Philip, 304–5
 ‘**Last Battle, The**’, 66, 100, 114, 119, 174, 179, 207, 268, 269–71, 275, 276
 Last Supper, the, 165
- Lawrence, D.H., 61
 ‘**Learning in War-time**’, 190, 191, 197, 199–200
 ‘**Leaving Forever the Home of One’s Youth**’, 234n8, 309n35
 Leavis, F.R., 32, 34, 35, 41n2, 52
 Le Guin, Ursula, 248
 ‘**Letters to Malcolm**’, 7, 96–7, 132, 137–42, 143–4, 217
 Lewis, Albert James, 4, 5
 Lewis, Clive Staples (‘Jack’)
 and academic theology, 1–2, 3–4, 7–8, 10n5
 biographical sketch, xix, 4–7
 controversy over interpretation of, 2–3
 conversion to Christianity, 6, 7, 75, 176, 205–7, 223
 and Evangelicalism, 1–2, 11n11, 75, 80, 82, 87n66–88n66, 141
 First World War, experiences in, 5, 189–91, 192, 203, 204, 300–1
 overall theological stance, 6–7
 Oxford education, 5
 popularity, 1, 3, 10n2, 75
 teaching career, 15, 105
 Lewis, Florence Augusta (‘Flora’), 4, 5, 161
 Lewis, Joy *see* Davidman, Joy
 Lewis, Warren Hamilton (‘Warchie’), 4, 121–70
 life after death, 112–15
 ‘**Lilies that Fester**’, 186n18
 ‘**Lion, the Witch and the Wardrobe, The**’, 1, 266–7, 269–71, 273, 274, 276, 277
 Li Tim-Oi, Florence, 160, 162
 Loades, Ann, 153, 158n26
 Logos–Sarx Christology, 98, 103n59
 longing, 277–8, 280n34
see also Sehnsucht
 Longley, Michael, 303
 love
 appreciative, 147, 149–50
 courtly, 16, 25, 153
 for God, 143–4, 149, 152–3, 169, 211
 Lewis’s definition of, 148–9
 natural, 146, 148, 150–1, 154, 155–6, 158n26, 257, 258, 286
 for the subpersonal, 147, 149
 taxonomies of, 148, 149

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)

Index 323

- see also* affection; *agape*; *eros*;
 friendship; Gift-love; Need-love
 Lovelock, James, 306
'Love's as Warm as Tears', 158n34
 Lucan, 60
 Lucretius, 63
 Lydgate, John, 17
- MacDonald, George, 206, 208, 210,
 224, 265
 as a character in *The Great
 Divorce*, 155, 218n37, 252–3,
 254, 255, 256, 258–9, 260,
 286
 MacKinnon, Donald, 165–6
 Macrobius, 22, 61
 Magdalen College, Oxford, 5–6, 15,
 205
Magician's Nephew, The, 119, 268,
 269–71, 275, 276, 277
 Mahon, Derek, 303
 Malvern College, 5, 59
 Mark, Gospel of, 210
 marriage, 152, 153, 158n26, 158n27,
 169, 170–1, 172n27, 247–8
 martyrdom, 197, 200–1, 202n43
 Mary, the Blessed Virgin, 75–6,
 164–5, 307
 Matthew, Gospel of, 195, 210
'Meditation in a Toolshed', 102n20,
 288
 Meilaender, Gilbert, 148–9, 151
'Membership', 172n27, 178
Mere Christianity, 2, 10n2, 86n32,
 89–91, 93–4, 96, 98, 99–100,
 123–4, 177, 185, 186n8, 253,
 263n38, 289
 metaphor, 6, 80, 163, 172n8, 180–1,
 225–6, 232–3, 234n15
'Metre', 61
'Metrical Experiment, A', 303
 Miller, Walter M., Jr, 250n36
 Milton, John, 15, 19–22, 25, 32, 49,
 61, 181, 239, 253, 297, 298
Paradise Lost, 19–22, 52–4, 62,
 239, 242, 251–62, 265
 Milton Society of America, 268
Miracles, 96, 106, 111, 115, 117n12,
 123, 173n36, 186n5, 266–7,
 279n9, 287, 289
 Moberly, R.C., 99
 modernism, 31, 34, 40, 46–7, 55, 294,
 296, 302–3
- 'Modern Man and His Categories of
 Thought'**, 187n40
**'Modern Theology and Biblical
 Criticism'** (a.k.a. **'Fern-seed and
 Elephants'**), 29, 76–7
 Moore, G.E., 5
 Moore, Janie, 285
 moral character, 124
 moral conflicts, resolution of, 122–3,
 193–4, 197
 moral education, 124
 moral intuitions, 123, 175, 193, 197,
 198
 moral truths
 content of, 120–5
 knowledge of, 123–4, 193–4, 197
 More, Sir Thomas, 49, 50
 Muers, Rachel, 10n5
 Muldoon, Paul, 303–4, 310n42
 Murdoch, Iris, 124
'Must Our Image of God Go?',
 173n38
 Myers, Doris T., 283
 mysticism, 139, 140–1
 myth, 6, 37, 63–4, 75, 76, 80, 94, 98,
 152, 205–6, 237, 240–1, 248, 283,
 287, 292n45, 293n61, 298
'Myth Became Fact', 288, 293n61
 mythopoeia, 80, 268, 296, 306
- Nacherlebnis*, 43, 46, 54
Nameless Isle, The, 295
Narnia, the Chronicles of, 10n2, 37,
 66, 174, 180, 183–4, 185, 200–1,
 228, 239–40, 249n3, 265–79
 main theme of, 274–6, 277
 origins of the series, 266–9
 sequence of the individual books,
 269–71
Narrative Poems, 295
 naturalism, metaphysical, 105–16
 argument from morality against,
 109–12, 115
 argument from reason against,
 106–9, 115, 117n12
 broad, 105, 108–9, 111, 112
 strict or scientific, 105, 106–8,
 109–12
 natural law, 120, 123–4, 130n6, 141,
 182, 193, 197–8
see also Tao, the
'Nearly They Stood', 263n38
'Necessity of Chivalry, The', 193

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)324 *Index*

- Need-love, 146–7, 149, 155, 257
 Neoplatonism, 48, 91, 140, 153,
 187n34, 238, 248, 250n37
‘Neoplatonism in Spenser’s Poetry’,
 165
 Nesbit, Edith, 265, 266
‘New Learning and New Ignorance’,
 47–52, 245
 Nicene Creed, 275
 Nygren, Anders, 154–5
- ‘Ode for New Year’s Day’,** 204
 Oedipus, 64
‘Old Poets Remembered’, 158n34
‘On Being Human’, 96
‘On Ethics’, 120
‘On Living in an Atomic Age’, 107,
 110–11
‘On Period Tastes in Literature’, 29
**‘On Three Ways of Writing for
 Children’,** 29, 278
 Orpheus and Eurydice, 63–4
 Orwell, George, 248
Out of the Silent Planet, 237, 238–9,
 240–1, 276–7
 Ovid, 28n11, 61
 Owen, Wilfred, 300–1
 Oxford History of English Literature,
 The *see* ***English Literature in the
 Sixteenth Century***
 Oxford Pacifist Society, 189
 Oxford University literature faculty
 in Lewis’s day, 15–16
- pacifism, 189–201, 243
 Christian, 195, 196–201
 liberal, 196, 198, 202n31
‘Pains of Animals, The’, 187n30
 panentheism, 101
‘Pan’s Purge’, 306
 pantheism, 100, 140
‘Parthenon and the Optative, The’, 29
 Pascal, Blaise, 82
 patriotism, 179, 192
 Paul, St, 93
 Pentecost, 165
Perelandra, 91, 92, 94, 101, 114,
 168–9, 180, 201n18, 228, 237,
 240, 242–3, 248, 272
perichoresis, 91, 101, 102n10
Personal Heresy, The, 20, 29, 33, 34,
 298–9
 Petrarch, 16
- philia* *see* friendship
 Philippians, letter to the, 176
 Pico della Mirandola, Giovanni, 48
Pilgrim’s Regress, The, 7, 65–6, 223,
 224–8, 229, 232–3, 294
 Pindar, 64, 65
‘Pindar Sang’, 64
 Pittenger, Norman, 96, 97
 Pitter, Ruth, 304
‘Planets, The’, 240, 276
 Plato, 59, 61, 64, 65, 66, 68, 195, 199
 Plotinus, 60
 poetry, 32–6, 38–9, 40, 41, 64–5,
 69n39, 294
‘Poison of Subjectivism, The’, 40,
 130n6
 post-modernism *see* ‘Theory’
 Potter, Beatrix, 265
 Pound, Ezra, 298
 prayer, 92, 133–42, 143
 for the dead, 142
 Lewis’s theology of, 139
 petitionary, 137–9
 to the saints, 137–42
Preface to Paradise Lost, A, 19–22,
 29, 52–4, 62, 181–2, 242, 251–62,
 294
‘Prelude to Space’, 250n36
 Price, H.H., 96, 103n51
‘Priestesses in the Church?’, 162–8
 priesthood, 160, 162–8
Prince Caspian, 66, 200, 202n43,
 269, 273, 275, 276, 277
‘Private Bates’, 201n20
Problem of Pain, The 86n32, 102n11,
 144n4, 169, 173n40, 186n8, 203,
 207, 214, 215, 289
 Prudentius Aurelius Clemens, 62–3
 Psalms, the, 84, 210
 Pseudo-Dionysius, 61, 91, 139, 145n9
 Psyche *see* Cupid and Psyche
**‘Psycho-analysis and Literary
 Criticism’,** 30
 Pullman, Philip, 174–5, 179, 280n34
 purgatory, 142, 255
 Puritanism, 50–1
 Pygmalion, myth of, 93–4
- Queen of Drum, The,*** 295
- Racine, Jean, 49
 racism, 179–80
 Raleigh, Sir Walter, 52

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)

Index 325

- Ransom Trilogy, the**, 237–48, 249n3, 276–7
- Rastell, John, 24
- 'Reason'**, 65, 306–7
- Reflections on the Psalms**, 80
- Reitan, Eric, 263n48
- 'Religion and Rocketry'**, 179–80
- 'Reply to Professor Haldane'**, 239
- resurrection, 83, 96, 136, 142, 205, 207, 209–10, 213, 216–17, 272, 304
- revelation, divine, 86n32, 167
- rhetoric, 228, 232–3
- Richards, I.A., 297
- Robertson, D.W., 27n11
- 'Roi S'Amuse, Le'**, 65
- Roman de la Rose*, 16, 21, 25
- Romanticism, 6, 18, 21, 31, 36–9, 223, 232–3, 297, 303
- romantic love *see eros*
- Rorty, Richard, 105, 106–7
- Ruse, Michael, 111
- Russell, Bertrand, 5, 204
- Russell, Mary Doria, 250n36
- Ruth, book of, 83
- sacrifice, 205, 209, 210, 287, 289–90
- Sassoon, Siegfried, 203, 300–1
- Satan, 19–20, 21, 27, 52, 62, 133, 134, 241, 243, 251–62
- Saurat, Denis, 26
- Sayer, George, 163
- Schleiermacher, Friedrich, 259–60
- School of Chartres, 17
- Schumacher, E.F., 250n35
- science fiction, 66, 162, 241–2, 248, 250n36, 268
- 'Science Fiction Cradlesong'**, 250n36
- scientism, 239, 245
- Scott, Sir Walter, 45
- Screw-tape Letters, The**, 61, 122, 129, 132, 133–7, 140, 143–4, 179, 191–2, 245, 268
- Scrutiny*, 31, 41n2
- secularization, 31
- Sehnsucht*, 6, 37, 86n32, 223, 277–8
see also 'Joy' (as defined in *Surprised by Joy*)
- 'Sermon and the Lunch, The'**, 173n41
- sex, 21–2, 53, 99–100, 135, 158n29, 173n38
see also eros
- Shadowlands*, 1, 7, 203–4, 211
- Shakespeare, William, 93, 195, 273
Hamlet, 206–7
- 'Shelley, Dryden and Mr Eliot'**, 39, 61, 309n17
- Shelley, Percy Bysshe, 36, 39, 61
- Shippey, T.A., 301
- Sidney, Sir Philip, 24, 29, 273
- Silver Chair, The**, 247, 269–71, 275, 276
- Skeat, W.W., 19
- Smith, J.A., 59–60
- social Darwinism, 239, 247
- Socratic Club, the, 103n51, 117n12, 266–7
- source criticism, 77
- Space Trilogy, the** *see* Ransom Trilogy, the
- Spenser, Edmund, 15, 17, 24–5, 37, 38–9, 153
Faerie Queene, The, 18, 37, 153, 271–3
- Spenser's Images of Life**, 25
- Spirits in Bondage**, 175, 204, 294, 295, 301
- Statius, 60, 63
- Stephens, James, 60
- Stoicism, 120, 153, 187n40, 285
ē *see* affection
- Studies in Medieval and Renaissance Literature**, 25
- Studies in Words**, 33, 61, 245, 309n25
- Surprised by Joy**, 6, 26, 37, 133, 186n5, 189, 223, 228–31, 232–3, 235n38, 292n48
- Swift, Jennifer, 250n35
- Swift, Jonathan, 303
- Talbott, Thomas, 261–2, 264n53
- 'Talking about Bicycles'**, 190
- Tao, the, 120–5, 202n26
see also natural law
- Taylor, Charles, 187n34
- Taylor, Richard, 109
- Thackeray, William Makepeace, 205
- That Hideous Strength**, 120–1, 125–6, 128–9, 162, 168–9, 177, 180, 237, 238, 240, 244–7, 277
- 'Theory' (post-modernist literary theory), 30, 36, 39
- Thucydides, 59, 65
- Till We Have Faces**, 64, 67–8, 156, 159n52, 185, 228, 281–90, 290n1–291n3, 298

Cambridge University Press

978-0-521-88413-6 - The Cambridge Companion to C. S. Lewis

Edited by Robert MacSwain and Michael Ward

Index

[More information](#)326 *Index*

- Tillyard, E.M.W., 20, 26, 29
timelessness, divine, 136–7, 138, 140, 144n7
Tolkien, J.R.R., 1, 6, 25–6, 163, 205, 232, 237, 239, 240–1, 248, 271, 273, 288, 292n45, 300–1, 306
Lord of the Rings, The, 60
Toynbee, Polly, 174, 179, 184
Traherne, Thomas, 37
Traversi, Derek, 26
Trinity, the, 89, 94, 99, 100–1, 166, 176, 180, 182, 208, 210, 216, 253, 262, 272
as a dance, 90–2, 94, 99, 100–1, 177, 253
'Turn of the Tide, The', 298
'Two Kinds of Memory', 303
universalism, 259, 260
Usk, Thomas, 17, 18
Virgil, 20, 45, 59, 62, 63, 65–6, 68, 195, 199
virgin birth, the, 75–6
virtue, moral, 124–5, 197, 198, 202n37
virtues, theological, 198
'Vision of John Bunyan, The', 227
'Vitrea Circe', 65
'Vivisection', 187n30
Voyage of the 'Dawn Treader', The, 66, 269–71, 272, 275, 276, 277
Wain, John, 235n38
Walcott, Derek, 299
Walsh, Chad, 266
war, 5, 189–201
Ward, Michael, 199, 202n43, 235n38, 269, 274–5, 276–7, 279n9, 289
Ware, Kallistos, 289
war poetry, 295, 296, 298, 300–1
Watson, George, 297
'Weight of Glory, The', 38, 93, 114–15, 144, 154, 184, 234n8
Weil, Simone, 153–4
Weldon, T.D., 293n61
Wells, H.G., 238–9, 241, 248
'What Chaucer Really Did to *Il Filostrato*', 27n11–28n11, 61
'Why I Am Not a Pacifist', 189, 193–6, 197, 201n14
Williams, Bernard, 114
Williams, Charles, 19, 25–6, 52, 237–8, 248, 306
'Willing Slaves of the Welfare State', 186n18
Wilson, A.N., 266
Wilson, Edward O., 111
Wittgenstein, Ludwig, 5
women
ordination of, 160, 162–8
right to vote, 161
and university education, 161
Wordsworth, William, 34, 36, 37, 195, 223–4, 234n8, 295
Worm Ouroboros, The, 60, 278
'Xmas and Christmas', 61–2
Yeats, W.B., 60, 295, 296, 302–3, 308
Yoder, John Howard, 196, 202n31
Zizioulas, John, 95
Zoe, 94, 97, 99