

Index

- abortion 197–218
 and animal essentialism 202, 203, 218
 arguments against 197–200
 Comparable Lives Argument against 199, 205–217
 and the comparable lives thesis 199–200, 200–205
 consequences of 202
 ethics of 199
 Harm Account and 198–200, 217
 meaning of 197
 and mind essentialism 10, 201, 202, 203, 218
 moral permissibility of 10, 143, 211, 215
 and person essentialism 5, 32, 33–35, 37, 48, 218
 and the Prevention Principle 202
 Subject Value Account and 152, 197, 198
 use of term 197
- Absolutist Argument 184–188, 195
 and parity argument 187
Two Spells 186
Unconsciousness 185
- achievement preferentialism 94
- active euthanasia 171, 178, 180, 191, 194
 best interests argument 193, 194, 196
 conditions 178
 intentional 178, 187
 unintentional 178, 184
- active suicide 175
 assistance in 191
 by firearm 180
 intentional 175, 184, 187
 rationality of 183
- acts, and omissions 144, 174
- actualist comparativism 118, 207, 214
 against abortion 206–208, 214
 implausible consequences 119
- Actualist Interest Relativism
 against abortion 211–215
 explained 212
Isolated Animal 214
- Prenatal Injury* 211, 212, 218
Young Cancer Patient 213
- adenosine triphosphate 16
- afterlife 3, 4
- aging 39–41, 57
 biological 40
 distinguished from death 6, 39, 57
 and the prospect of indefinitely extended life 4
 sets the stage for death 41
- aims
 fulfillment of rational 94, 96
 present-aim theory (Parfit) 110–111, 113
See also goals
- aliveness
 and actualist comparativism 118
 but no longer sentient human beings 153
 degree of 43
 and harm from death 122, 138
 and use of terms ‘organism,’ ‘animal,’ ‘or person’ 47
- Altman, Sidney 13
- altruistic suicide 176
Captain Oates 176
- Alzheimer’s disease 28
- amebocytes 15
- amino acids 12
- amoebas, division of 27, 47, 58
- Anderson, Gillian 23
- androids 33, 48
 self-aware (Data) 29, 36
- anencephaly 165, 200
- aneurysm, *Fred’s* case 98, 99
- animal Epicureanism 163–164
 and Combined Account 163
 and comparativism 163
 and Highest Subject Value Account 163
- animal essentialism 5, 29, 37, 46
 and abortion 202, 203, 218
 and the termination thesis 47
 transplantation case 6

- animalism 29, 31, 48
 view of human beings 151
- animalist account of persistence 29–30, 31, 32, 37
Cerebral Death 30
 and termination thesis 46
- animals 37
 and the Consent Account 160
 corpses 46
 diminished harm thesis 164–165
 extension of the Harm Account of
 wrongness of killing to 148
 and infant nonpersons 202, 217
Isolated Animal 214
 justification for killing compared with
 similar human beings 164
 killing 146, 150, 154, 163
 killing for recreation 163
 killing to eat 163
 lack desire to live 217
 painless death for 163
 permissibility of euthanizing 9, 163–165
 thinking animal problem 33–35
 and threshold of respect 166
 use of term 47
 value versus welfare 156
 value weighed against human beings
 154, 163, 164, 185, 213
 welfare and when to kill 150, 155, 156
 with self-awareness 25, 155, 163
- annihilation 3
 death entails 58
 equation of death with 46
 implications of 3
See also ceasing to exist
- anoxia 55
- anticipation 68, 73, 74
- ants, colonies of 15, 37
- apoptosis 40, 41, 42, 58
 may be initiated then reversed 43
 triggers of 40, 41
- Aristotle 18, 135
- artificial life 19–24
 possibility of 22
 robotic trucks 19, 20, 21
 the study of (“alife”) 24
- artificialness, degree of 22
- assistance in euthanasia 189–194
- assisted suicide 143, 171, 180, 189–194
 as a crime in UK and US states 171
- ataraxia* (tranquility of mind) 62, 73, 75–80, 81
- attachment thesis, and comparativism 167
- attempted suicide 195
 real or feigned 173
- attitudinal pleasures 90, 95
 ranking regarding ‘altitude’ 90
- augmentation 12, 21, 37
- authorization for future contingencies 191, 192
- auto-destruction/auto-termination 172, 175
- autoimmune diseases, which damage the
 central nervous system 56
- autolysis 42
- automata (Hobbes) 11
- autonomy
 deriving from moral principles 158
 loss of 179, 183
 respect for 158, 187
 violation by killing 148, 158
- autotrophs 20
- bacteria 16, 17
 genome transplantation 22
- Bauby, Jean-Dominique, *The Diving Bell
 and the Butterfly* 56
- Beck, Aaron 181
- bees, colonies of 14–15
- behavior
 objectionable 190
 suicidal 177
- being killed
 Epicurean view 145
 right to not, without permission 146
- beings, with the genome of *Homo sapiens*
 by chance 24
- beliefs
 about death 4, 74
 about dying 4
 about euthanasia as murder 177
 about fatal acts 177
 about past or future states of affairs 90
 about suicide 177, 183
 religious 149
- Belshaw, Christopher 43
- beneficence, duty of and killing 145
- benefit
 against one’s will 149
 deprivation 133
 from being prevented from dying 119
 from death 105
 from euthanasia 177, 178
 future and present egoism 79
 and harm 78, 179
 and interests 86, 119
 as a positive condition 103, 105
 to fetuses of further life 217
 to people in killing animals 163–165
 without pleasure 104
- Bernat, James 43
- bifurcated comparativism 78, 103–107, 120
- anesthetic before surgery case 105
Cheerful Woman’s Coma 104, 105, 106

- bifurcated comparativism (cont.)
Cheerful Woman's Death 106, 119
 explained 103
 objections to 104
 and positive hedonism 103
Suffering Man's Coma 104, 106
Suffering Man's Death 105, 106, 119
- biology
 controversial issues in 14
 skepticism about defining life 19
See also evolutionary biology; molecular biology
- birth
 beginning of process 42
 death compared with 42, 63
- body
 brainless 30
 and cerebrum transplant 6
 my relationship to my 34
- Boonin, David 215–217
- Boyle, Joseph, Jr. 43, 51
- Bradley, Ben 128, 131
- brain
 ceasing to function 50, 51
 -in-robot combination 23
 'naked brain problem' 32
 not a human being or an organism 29
 persons as regions in certain functional states 35
 regions responsible for our capacity for consciousness 30
 survival as a bare 49
 and the thinking animal problem 34
 -while-it-is-capable-of-awareness 35
- brain death 50–52
 criterion for death 50–51, 58
 equated with permanent functional death
 of the brain stem 51, 53
 Harvard Medical School standards for determining 50–51
 of a human being, person, or mind 54–56
 as integration death 51, 52, 53
 and threshold death 53
- Brain in Vat* 31, 36, 37
- brain stem
 consciousness mediated by the 54
 control of higher and lower functions 54, 56
 houses the reticular activating system 54
 irreversible cessation of all functions of the 51, 52
 irreversible damage to the 50
 prosthetic 55
 tests of reflexes 56
- brain stem death
 artificial respiration and circulation in cases of 52
- brain death equated with permanent functional 51, 54
 criterion for 39, 51–52
 UK criteria for 52, 58
- Brock, Dan 159
- Brown, Curtis 74
- Brueckner, Anthony 66
- Buchanan, Allen 159
- Cambridge change* 130
- cancer
 cells 40
Fred's case 99
- capacity
 for intrinsic goods or evils 133
 to request assisted death 194
 to will 159
- capacity for consciousness
 and death of a mind 57
 injuries which destroy 54
 and intrinsic value 151
 in late fetus 201
 loss of 56
- capacity definition of life
 Aristotle's 18
 and intrinsic value 151
 and technological development 19
- capacity for self-awareness 25, 30, 33, 37, 48, 185
 and brain death criterion 54
 and intrinsic value 151
 neonates 204
- capacity for self-determination 150, 185
 future in children 161
 and intrinsic value 151
 lack in animals 164, 185
 and moral agency 157
- Captain Oates* 176
- cardiopulmonary machines 50, 53
- caring 3, 37, 214
 about death itself 80
- causal account of responsibility 68, 79, 124
- causality
 death cannot affect us 68–71
 from negative events or states of affairs 115
 overdetermination problem (McMahan) 98, 99
 of posthumous events 135
 in suicide 173
 and threshold death 43
- causation, backwards 69, 135
- ceasing to exist 3, 46–47
 as human beings 48
 and loss of identity 48
 as minds 48
 personal 48–49

- as persons 48
- versus ceasing to live 41, 45
- without dying 47–48
- See also annihilation
- Cech, Thomas 13
- cell division, Hayflick's limit 40, 58
- cell fusion, reproduction by 16
- cells 15, 17
 - as colonies 17, 18
 - cancer 40
 - damage to 41
 - death of 39, 40, 42, 58
 - 'immortal' 40
 - 'mortal' 41
 - of multicellular creatures 16
 - reproductive 40
 - slime-mold 15, 16
 - stem 40
- central nervous system, autoimmune diseases
 - which damage 56
- Cerebral Death*
 - animalist account and 30
 - and psychological connectedness 27
 - and psychological continuity 27, 31
- Cerebral death criterion* 57
- Cerebral-thalamic death criterion* 57
- Cerebral-thalamic-stem death criterion* 57
- cerebrum 35
 - ceases to function 56, 59
 - consciousness mediated by the 54
 - Division* case 27, 28, 30
 - left and right hemispheres argument 27, 30
 - transplant 6, 37
- Cheerful Woman's Coma* 104, 105, 106, 109, 125
- Cheerful Woman's Death* 106, 119
- children
 - anencephalic 200
 - consent to kill from 159
 - death compared to that of fetuses 214
 - negative hedonist argument against having 102
 - respect for interests of 161
 - unwanted 190
- chloroplasts 16, 17
- choices, see decisions
- chromosomes 40
 - and telomeres 40, 41
- Cicero 76
- cilia 17
- circulation
 - artificial 50, 52, 56
 - irreversible cessation of 51
- classification, of living things 12
- clinical, use of term 49
- clinical death 49–50
 - irreversible 50, 51
- coma
 - Cheerful Woman's Coma* 104, 105, 106, 109, 125
 - as continuous unconsciousness 55
 - distinguished from vegetative state 55
 - and experience requirement 109
 - Fred's case* 98
 - levels of 55
 - no benefit from 120
 - Suffering Man's Coma* 104
- coma dépassé* 50
- comatose patients
 - conscious 56
 - desire to live 215
 - Levy's study 55
- Combined Account of wrongness of killing 9,
 - 144, 161–170
 - and abortion 206, 217
 - assessment of 165
 - and comparativism 170
 - and cross-species claims 165
 - and diminished harm thesis 164–165
 - Equality and 162–166
 - explained 161
 - and the hierarchy thesis 165
 - and the incompetent 165, 170
 - regarding suicide and euthanasia 9, 186, 191, 195
 - and Time-Relative Harm Account 166–169
- commensurability problem 84, 88
 - welfare versus subject value 155
- Comparable Lives Argument against abortion
 - 199, 205–217
 - Actualist Comparativism 206–208
 - Actualist Interest Relativism 211–215
 - Combined Account 206, 217
 - Interest Relativism 208, 218
 - Present Desire Comparativism 215–217
- comparable lives thesis
 - abortion and the 199–200, 200–205
 - gradualist response 203–205
 - mindist response 200–203
 - personist response 200–203
- comparativism 82–88, 114, 117, 119
 - account of interests 86–87, 139
 - and animal Epicureanism 163
 - and the attachment thesis 167
 - and the Combined Account 170
 - and the Comparable Lives Argument against abortion 206, 208, 215–217, 218
 - compared with actualist comparativism 118
 - compared with bifurcated comparativism 105
 - criticism of 166–169
 - deprives us of intrinsic goods 120, 127
 - on dying young 100, 127
 - Epicureans revision of 101–104, 120

- comparativism (cont.)
 explained 7, 86–87, 167
 and the Harm Account 144, 217
 and the harm theses 97–119, 139
 and interest actualism 118, 206–217
 and negative hedonism 102
 and pluralism 95–97
 and positive hedonism 88–91, 100, 103, 106
 and posthumous harm thesis 97–119
 and preferentialism 92–94
 and priorism 136
 and states of affairs 120
 time aspect 117, 124, 125, 136
 and Time-Relative Harm Account 166–169, 208
 time-neutral 168, 208
See also actualist comparativism; bifurcated comparativism; Present Desire Comparativism
- competence 159
 choosing to die after ceasing to have 189
 choosing to die during 189
 and euthanasia 178
 and informed consent 159, 186, 189
 intervention in cases of 189–193
 moral considerations compared with
 incompetence 161, 162, 166, 170
 to request assisted death 194
- Competent, the, and the Consent Account of
 the wrongness of killing 159–160, 206
- computers 21
 simulations of life forms which evolve 24
- Concealed Betrayal* 107, 108
- concern about dying 4, 72
 and beliefs 74
 rational egoistic concern 167
- concurrentism 126, 134, 138, 139
- conscious existence, as an honorary type of life 48
- consciousness
 beings with 11
 capacity for and brain death criterion 54
 injuries which destroy capacity for 54
 mediated by the thalamus, cerebrum, and
 brain stem 54
 minds as entities capable of 30
 recovery after coma 55
- consent
 absence of in fetuses 206
 competent 159, 186, 189
 harm by 149
 informed 159, 186, 189, 195
 presumption of to being killed painlessly 146
 Consent Account of wrongness of killing 9, 144,
 158–160, 170
 and abortion 217
 the Competent 159–160, 206
- defense 159
 the Incompetent 160
 with informed choice 159
 Simple Consent Account 158
See also Combined Account of wrongness
 of killing
- contemplation, passive 66
- Contented Infantile Man* (Nagel) 89, 90, 92
- convention 165
- Corpse-Reassembler* 45
- corpses 6, 46
 animal 46
 as dead persons 46
 existence after becoming 58
 frozen or pickled 46
 intrinsic value of 151
 lack goods 133
 use of term 47
- creation of life, watchmaker theory 39
- creatures
 different amount of intrinsic value 149,
 150, 157
 killing different sorts of 146, 154
- criminality, of assisted suicide 171
- criteria for death 39, 49–57
 brain death criterion (US) 39, 50–51, 52, 58
 brain stem criterion (UK) 39, 51–52
 ‘higher brain criterion’ 57
 human beings 49–54, 58
 minds 49, 54–56, 57
 persons 49, 54–56
 and physicians 49
 UK 39, 51–52
 US 39, 50–51, 52, 58
- critical preferentialism 94
- cross-breeding 22
- cross-species claims, wrongness of killing 155,
 163, 165
- Cruzan, Nancy 6, 54
- Culver, C.M. 43
- Cure, The* 209, 214, 215
Post-Cure Killing 209
Post-Cure Poisoning 209
- cyborgs 23, 31, 32
- Davidson, Donald, Swampman case 24
- Davis, John 97
- dead
 better off 133
 harm while 129–134
 lack responsiveness 132–134
 we can wrong them but not harm them 97
 we cannot experience being 107
- dead survivors view 46
 criticism of 46

- death 3–5, 39–59
 actual and possible human 49
 aging distinguished from 6, 39, 40, 57
 ambiguity of term 6, 39, 41, 58
 as annihilation 3
 as bad for us 4, 106, 131
 can benefit us 105, 106
 can neither harm nor benefit us 103
 can affect us only when it occurs 69, 80
 clarified 39–49
 compared with birth 42, 63
 defined by President's Commission (US) 51
 defined as if it occurs only after we are
 nonexistent 70
 as ending 3
 ends experiences 109
 as escape 4
 evilness of 4, 127
 exact timing 123
 as extrinsically bad for us 108
 happens too quickly to affect us 70, 134
 harmlessness of 4, 8, 62, 64, 67
 as an injury to our lives as a whole 125
 instantaneous 70, 81
 lacks clear boundaries 42, 73
 legal definitions of 50–52
 or life 4
 living well and risk of a bad 4
 as a momentary event 41, 42–43, 70
 moot preclusion of goods by 114–117
 occurs only after we are nonexistent 70
 painless 7, 71, 75, 102, 145, 163, 180
 permanence of 6, 44, 45, 58, 63
 postponing 64
 as process of dying 6, 44, 48, 70
 as process or sequence of events 41–42, 58, 81
 prospect of a painful 79, 80
 referring to events 41, 44
 as the result of a process 41
 sensitivity to 66
 significance of 3
 signs of 6
 speed of 70, 134, 171, 180
 as a state 6, 41, 43, 44, 48, 58
 state of death cannot affect us 68, 72
 as state of nonexistence 61, 68
 stretching the concept 48
 as timelessly harmful 128, 138
 as transformation 3
 as transition to nonexistence 7
 as unique 48–49
 verification of 49–57
 watchmaker theory 39
See also clinical death; criteria for death;
 denouement death; dying; dying process;
 personal death; process death;
 threshold death
Death by Deviant Causation 173
 deathlessness 58
Deceived Man (Nozick) 89, 91, 135
 deception 89, 91
 decisions
 in Combined Account 165
 competence and incompetence 161,
 189–193, 193–194
 and interests in moral account 161
 irresponsibility of choosing to die 188–189
 morality of choosing to die 183–189
 rationality of choosing to die 171, 178–183
 to be killed at a later time 160, 161, 192, 195
 to have oneself killed 158, 159, 178, 179, 192
 degenerative disease 4
 dementia 31
 degree of and killing 153, 162
 extreme 57, 154, 165
 progressive 4
 severe 48, 192
 See also Alzheimer's disease
 demise, entails death 48
 dendrites of cortical neurons 205
 denouement death 42, 44, 48, 58, 73
 effect on us 70, 72
 dependence
 on machines 179
 on others 179
 depression, and suicidal intent 181
 deprivation harm 120, 122, 131, 132, 133, 134
 desire actualism, and interest actualism 119
 desire adaptation 75–78, 81
 desire fulfillment theory, *see* preferentialism
 desire not to die 76
Desire Slavery 96–97
 desire to die 76, 182
 desire to live
 ideal 216, 218
 lack in fetus 216, 217
 versus desire to die 182
 desires
 about our desires 96
 antemortem 214
 changing 110, 113, 160, 192
 conditional 77, 78
 conditional on their own persistence 93,
 109, 111
 contingent on existence 76, 77
 death undermines fulfillment of 110, 114, 120
 dispositional or unconscious 215
 as expressing identity 159
 fetuses lack 207
 global 110, 112

- desires (cont.)
 for immortality 4
 independent 76, 77
 indifference thesis (Parfit) 111–114
 and interests 96–97, 113
 irrational 94
 lack in fetuses 207, 216, 218
 noninstrumental 173
 pastness of 110, 112, 114, 120
 present-aim theory (Parfit) 110–111
 removed against our will 113
 and responsiveness 133
 second-order 112
 thanatization of our 76, 77, 81
 unconditional 77, 78
 undermining features 110, 111, 112
 unfulfilled before they are thwarted 93, 100, 136
 voluntarily giving up 101, 113, 114, 120
 which do not contribute to our well-being 94
 “desperation,” suicide and 181
 detachment thesis (Parfit) 28, 167
 devices
 futuristic 44
 nonliving as persons 36
 self-perpetuating 19–22
 dignity, and respect for moral agency 157
 diminished harm thesis 165
 applied to animals 164–165
Disassembler-Reassembler 44, 45, 63
 distress, and suicidal intent 182, 195
Division case 27, 28, 32
 as death 48, 58
 if vital processes continue 47
 interests in 167
 DNA 5, 12, 13, 37
 bacterial or nuclear 16
 damage to 41
 key activities of 12
 of mitochondria 16, 17
 replication 12–19, 22
 See also telomeres
 dogs 13, 47
 Drexler, Eric 23
 drugs
 to achieve suicide 180, 195
 overdose 55
 therapy 171, 182
 as undermining moral agency 158
 undermining our self-determination
 by taking 159
 Duchovny, David 23
Duplication
 animalist and psychological account 32, 33
 mindist account 31
 Durkheim, Emile, on suicide 174
 duty of beneficence, killing and 145
 duty to do good, limits to 188
 Dworkin, Ronald 149
 dying
 at some designated time 179
 being prevented from 119
 brings a good life to an end 63
 can be in our interests 179
 cannot be in our interests 179
 concern about 72
 entails ceasing to exist, see termination thesis
 use of term 58
 while we are young 100, 127
 worse for children than fetuses 214
 dying process 6, 42, 58
 beginning of the 50
 causal affects of 69
 completion of the, see denouement death
 death as a moment in the 70
 harmlessness of 62, 72, 74
 occurs in degrees 43
 painfulness of 63
 point of no return, see threshold death
 reversal of 43, 50
 eating
 choosing not to eat sensibly 176
 refusal to 174, 180
 egocentric preferentialism 94
 egoism
 present 78–80, 81
 rational concern 167
 Embodied Mind Account of Identity 31
 embryos 197, 204
 cell apoptosis to form fingers 40
 frozen 7, 14, 44
in vitro 197
 intrinsic value of 151
 emotions, future-directedness of 72
 end
 death as the 3
 of life 41–44
 what sort of 3
 ending
 existence but not entailing death 58
 the notion of 41
 ending of life
 honoring decisions about 159, 171
 means for 180
 occurrence while in a state of death 70
 temporary 44
 timing 180
 endosymbiosis 12, 16
 secondary 17
 environment, response to the 19

- Epicureans
 and animal death 163–164
 attack on posthumous harm thesis 110
 bifurcated comparativism 103–107
 challenge 122–126
 on preferentialism 101
 rejection of comparativism 103–107
 revised comparativism 101–104, 120
 and temporal relativism 109
 view of suicide 145
- Epicurus 4
ataraxia project 75, 81
 challenges to the harm thesis 60–81, 122–126
 claim that death cannot harm the one
 who dies 7
 claim that serious afflictions are not very
 painful 73
 conclusions about harmfulness of death
 and posthumous events 71
 on death and posthumous events 82
 on freedom from pain and fear 101
 his argument 4, 106
Letter to Menoeceus 67
 objections to the harm thesis 67–75, 80,
 101–104, 115, 122
 on pleasure 101
 on prudential interests 145–146
 symmetry argument 60–67
 timing puzzle 8, 67–75, 122–126
 will 76
See also harm thesis
- epistemology 31
- equality
 and the Combined Account 162–166
 and the Highest Subject Value Account 153–155
 intuitions about 153–155, 162, 165, 170, 186
- Equality Objection, to the Harm Account 147
- equality thesis 147
 extreme 148
 extreme anthropocentric 147, 153
 moderate 148
 moderate anthropocentric 147
- equanimity, *see ataraxia*
- escape, death as 4
- eternalism 126–129, 138, 139
- ethics, of abortion 199
- eukaryotes 16
 unicellular 40
- eukaryotic cells
 as colonies? 17
 nuclei and organelles of 16
- Europe, brain death criteria 51
- eusocial animals 15–16
 colonies as organisms 16
 defined 15–16
- eusocial insects 18
- euthanasia 9, 171–196
 advantages 180
 in cases of incompetence 194
 conditions 178
 dangers of how far it will be carried 194
 as directly wrong 183
 intervention in 191
 involuntary 178
 law on 171
 legalization of 194
 moral permissibility of 9, 171
 nonvoluntary 178
 rationality of 9, 171
 and suicide 178
 use of term 172–178
 voluntary 178
See also active euthanasia; assistance in
 euthanasia; intervention in suicide and
 euthanasia; passive euthanasia
- euthanizing
 animals 9, 163–165, 185
 sentient beings 156
- events
 effects of past and future 68
 ensuring 134
 harm us only after they occur 129
 improbable 116
 instrumental as extrinsic goods 83
 ‘negative’ 115, 116, 121
 overall good or bad for me 83–85
 partially good or bad for me 83
 positive and negative 116
 responsible for mortal harm 135
 type-token ambiguity 85–87, 115, 124
 value of, *see* comparativism; possible worlds
See also posthumous events; states of affairs
- evils
 extrinsic 83, 101, 108, 127, 132
 intrinsic 83, 101, 131, 133
 relational 137
- evolution, by natural selection 12, 21, 22
- evolutionary biology 12
- existence 5–6
 after becoming corpses 58
 beginning of fully formed human being 204
 and causal affects 68
 conscious 37
 conscious as an honorary type of life 48
 desires contingent on 76, 77
 ending but not entailing death 58
 failure of 61
 follows pre-vital nonexistence 63, 80
 ‘four-dimensionalism’ 129
 and intrinsic properties 130

- existence (cont.)
 intrinsically valuable re attributes 151
 prevention of coming into 197, 202, 210
 tensenessness of 130
 transition to non-existence 7
See also ceasing to exist; nonexistence
- Expensive Care* 176
- experience
 death ends 109
 future bias and 66
 lack of in nonexistence 63
 and posthumous harm thesis 100
- Experience Machine* (Nozick) 89, 90, 91
- experience requirement 107–109
Cheerful Woman's Coma 109
Concealed Betrayal 107, 108
 difficulties with 107, 109
 explained 107
 and nonexistence 109
Suffering Man's Coma 109
- experimental subjects, and harm by consent 149
- extensive bias, *see* future bias
- fatal acts
 beliefs about 177
 foresight about 173
 and intent 174
See also suicide
- Fatal Crash* 117, 119
- fear
 absence for pre-vital nonexistence 61
 anticipatory 73
 Epicurus on 101
 future-directedness of 62
 for ourselves or fear based on empathy 29
 of permanent nonexistence 63
- fear of death
 irrationality of according to Epicurus 74
 not necessary 62
 process of 62, 80
- Feezell, Randolph 199
- Feinberg, Joel 70, 135
- Feit, Neil 128, 137
- Feldman, Fred 90–91, 95, 108, 128, 131
 solution to timing puzzle 126–129
- fetuses 197
 absence of consent 206
 as below the threshold of respect 208
 benefit of further life 217
 brains of early 35
 and children not the same 210
 comparable lives thesis 200–205
 contingent properties 203
 deprivation of futures 207
 as human-beings-in-progress 204–205
- intrinsic value of 151, 152, 198
 killing 10, 169; *see also* abortion
 lack of desires 207, 216, 218
 late 201, 204
 metaphysical gradualism 204
 minded 203, 208
 as potential people 200
 status of 6, 33, 166, 200–205
- Fischer, John 66, 107
- flagellae 17
- forward bias, *see* future bias
- 'four-dimensionalism' 129
- France, neurology 50
- Frankfurt, Harry 96
- Fred's Aneurysm* 98
- Fred's Cancer* 99
- Fred's Coma* 98
- Fred's Fall* 97
- Fred's Suspension* 99
- Fred's Torture* 99, 100
- Fred's Unconsciousness* 185
- freedom
 in cases of incompetence 193
 protection of individual 190
 to authorize others to kill us 191, 192
 to authorize ourselves to kill ourselves 191
- function, or capacity definition of life 18, 50
- future
 attitudes to the 64, 79, 80
 authorization for contingencies in the 191, 192, 195
 benefit and present egoism 79, 80
 deprivation of value of for fetuses 199, 207
 effects of prenatal injury 211
 loss of goods in the 213
 planning for the 3, 37, 66
- future bias 80
 and experience 66
 Parfit on 65–66, 113
 rationality of 66
- future self 3, 215
- Gallup's test for neonates 205
- Gautama, Siddhartha 75
- genetic engineering 22
- genome
 in control of organisms 22
Homo sapiens 24
 shaped by particular gametes 65
 transplantation in bacteria 22
- Gert, B. 43
- gestation, third trimester of 205
- Glannon, Walter 107
- goals
 forward-looking active 66

- not mere desires 94
 - See also* aims
- good, ambiguity of the term 86
- good life
 - deprivation of 199
 - Epicurus on the 102
 - failing to have more 115
 - and lack of unconditional desires 78
- goodness, of life 4, 78
- goods
 - commensurability problem 84, 88, 95
 - do not offset evils but might eliminate them 103
 - essential 117
 - extrinsic 83
 - future bias towards 65, 66
 - instrumental 88
 - intrinsic 83, 84, 88, 91, 92, 95, 97, 117, 120, 131, 133
 - lack of by the dead 133
 - loss of future 199, 213
 - moot preclusion by death 114–117
 - not cumulative for animals 163
 - relational 137
 - relative importance of some or lack 116
- gradualism
 - and the Comparable Lives Thesis 203–205
 - metaphysical 204, 207, 218
 - value 204
- gratification, desires and 92
- Grey, William 137
- grief 74
 - anticipatory as irrational 74
 - as self-centered 74
- Grisez, Germain 43, 51
- Guillain-Barré syndrome 56
- happiness, minimal conditions for 116
- harm
 - against our interests 82, 119
 - and benefit 78, 179
 - by consent 149
 - Epicurus' claim 7, 107, 122
 - Epicurus' criterion for 71
 - experience requirement 107–109
 - extrinsic and intrinsic 107, 108, 132
 - in lack of self-determination 97
 - narrow conception of 8, 74
 - only if it causes suffering 71, 79
 - painless 104
 - as a positive condition 103, 105
 - and positive hedonism 88–91
 - possible 148–149
 - prenatal 211
 - reduces to pain 8, 71, 75
 - temporal location of 137
 - timeless 124, 139
 - use of term 117
 - while dead 131
 - and wrongness of killing 8, 147
 - See also* deprivation harm; mortal harm
- Harm Account of wrongness of killing 9, 144–149, 170
 - and abortion 198–200, 206, 217
 - and the Equality Objection 147
 - explanation 144
 - and the hierarchy thesis 147, 165
 - and negative hedonism 145
 - objections 147, 165
 - permissible harms and harmless wrongs 148–149
 - and positive hedonism 146
 - Time-Relative 166–169
 - virtues of 165
 - See also* Combined Account of wrongness of killing
- harm thesis 4, 60, 71, 97–119
 - bifurcated comparativism 103–107
 - challenges to 60–81
 - and comparativism 97–101
 - defense 97–101
 - defined 97
 - Epicurus' objections to the 67–75, 80, 115, 122
 - experience requirement 107–109
 - interest actualism 117–119
 - moot preclusion 114–117
 - negative hedonism 101–103
 - and positive hedonism 103
 - solutions to timing puzzle 126–138, 139
 - temporal relativism 109–114
 - See also* diminished harm thesis; *Fred's* cases; posthumous harm thesis
- harmfulness
 - extrinsic 108
 - versus wrongness of killing 210
- harmlessness of death 4, 8, 62, 64, 68–71, 71–75
 - Epicurus' conclusions 71
 - time aspects 67–75, 128, 138
- Harvard Medical School, standards for
 - determining brain death 50–51
- Hayflick, Leonard 40
- heart
 - artificial 50, 53
 - control by brain stem 54
 - resuscitation of 43
 - stops functioning 49, 52
 - surgery to stop and restart 50
- hedonism 132
 - criticism of 95
 - and the Harm Account 144
 - and preferentialism 95

- hedonism (cont.)
 and present egoism 79
See also negative hedonism; positive hedonism
- Headless* 153
- Hendin, Herbert 181
- heterotrophs 21
- Hetherington, Stephen 107
- hierarchy thesis 147, 148, 150, 165, 170
- “higher brain criterion” 57
Cerebral death criterion 57
Cerebral-thalamic death criterion 57
Cerebral-thalamic-stem death criterion 57
 and psychological account of persistence 57
- Highest Subject Value Account 152–155, 163, 165, 170, 185, 198
- Hobbes, Thomas, *Leviathan* 11
- homeostasis 19, 20
- Homo sapiens* 24
 “hopelessness,” suicide and 181
- human beings 11, 33, 48
 ceasing to exist 48
 criteria for death 49–54, 54–56, 58
 equality thesis of killing 147
 fetuses as 6, 204–205, 218
 as *Homo sapiens* 24
 interests and abortion 202
 intrinsic value of 149, 198
 as noumenal beings with moral agency 158
 as the only valuable subjects 150
 possibility that some persons are not 29
 replaced by “transhuman” or “posthuman”
 beings 23
 replacing parts with machines 23
 respect for dignity of 158
 responsiveness of 132
 and the thinking animal problem 33–35
 when they come to exist 204
 wrongness of killing 143, 147
- human-beings-in-progress 204–205, 218
- human-beings-while-capable-of-awareness 35
- human nature, altering by genetic engineering 22
- humanity 5, 24–38
 relationship of personhood with 24
- humanoids 24
- Hume, David 183, 188
- Hybrid Account 155, 185, 186, 198
- identity 24–38
 Embodied Mind Account 31
 as expressed by desires 159
 goals and contemplation of the past 66
 loss of and ceasing to exist 48
 loss of as death 48
 and prudential interests 28, 167
 and psychological connectedness over time 26
 and psychological continuity 26, 28, 31, 33, 47
 as a transitive relation 26
- illness
 serious or terminal 182, 193
 terminal in incompetent people 194
- immoral people, and moral agency 157
- immortality
 desires for 4
 why is it valued? 4
- immune system
 irreparable damage to the 43
 self-destruction 40
- impulse, and consent to being killed 159
- incompetence
 intervention in cases of 189, 193–194, 196
 moral considerations compared with
 competence 161, 162, 170
 and nonvoluntary euthanasia 178
 permanent 193
 temporary 193, 195
- Incompetent, the
 and the Combined Account 165
 and the Consent Account 160
- indefinitism 126, 136–138, 139
 no-answer 138
- indifference
 about mortality and posthumous events 76
 and love for another 77
 to death 76, 81
- indifference thesis 96, 105, 111–114, 121
 examples 111
 explained 111–114
Poet 111, 112, 113
 and present-aim theory 111
Savior 111, 112
- inequality of the oblivious 154, 165
- infantile state 89, 90, 92
- infants
 anencephalic 165
 capacity to develop self-determination 165
 ideal desire to live 216, 218
 intrinsic value of 152, 153
 killing compared with older persons 169
 nonpersons becoming persons 202
 status of 166
 with severe mental impairment, killing 153, 165
- injuries
 to brainstem, hemispheres, or thalamus 55
 which destroy the body’s integrative
 functions 56
 which destroy capacity for consciousness
 54, 56
 which undermine cognitive function 56
- insanity, and rationality of choice to die 180–183
- insect biomass 15

- insentient life forms, *see* plants
- instrumental reasons 77
- integration death 43, 51, 52, 58
 approximate natural 53
 artificial 52, 53
 brain (stem) death as 53
 and criteria for death 28, 51, 52
 natural 52, 53
 problems with 52–53
 and threshold death 43
- intelligence enhancement 116
- intent
 and fatal acts 174
 and suicide 173, 174, 175, 176, 181, 182
- interest actualism 117–119, 121, 212
 actualist comparativism 118, 206–208
 and comparativism 118, 206–217, 218
 counterintuitive consequences 213
 and desire actualism 119
Fatal Crash 117, 119
Robbery 119
 and the Time-Relative Interest Account 213
- Interest Relativism 168
 Comparable Lives Argument against abortion
 208, 212, 218
Cure, the 209, 214, 215
Poisoned Fetus 210
Post-Cure Killing 209
Post-Cure Poisoning 209
 Time-Relative Account of Killing 169, 208
See also Actualist Interest Relativism
- interests 5
 ambiguity and timing aspect 87, 124
 analysis of personal 82, 119
 antemortem 214
 assessing in a temporally neutral way 78, 79
 assessing in a temporally relative way 78, 79
 and benefit 86, 119
 and choices in moral account 161, 187
 consenting to things against our 159
 death as against one's personal 82, 123
 and degree of competence 162
 and desire adaptation 77
 and desires 96–97, 113
 future events affecting present 135
 of the future self 215
 future time-relative 213
 harm as against our 82, 117, 119
 impoverished 77, 81, 96
 of incompetent subjects 161
 intervention in their best 193, 194
 living on against one's 171
 mistaken in suicide or euthanasia 190
 passive 66
 and positive value 86
- present and future 211, 213
 and rational egoistic concern 167
 respect for 161
 responsiveness to those of incompetent beings
 161, 166
 of self-determining beings 147
 of sentient beings 166
 Time-Relative Account of 109–114, 124, 168,
 208, 209, 211
 and welfare 7, 82, 119, 206–208
See also comparativism; present egoism;
 prudential interests
- intervention in suicide and euthanasia 189–194
 the Competent 189–193
 the Incompetent 189, 193–194
 permissible cases 191, 195
 rationality of 190, 195
 and respect for self-determination 190
- intrinsic value 149, 150–157
 killing while subjects have 152
 of periods of life 168
 permanence of 151
 versus welfare of merely sentient beings 155
- irrationality
 of consenting to things against our
 interests 159
 of suicide 179, 181
- irresponsibility, of choosing to die 188–189
- Isolated Animal* 214
 “isolated subject” 28, 31
- Isolation* case 28
 mindist account 31
 psychological account 33
- Kagan, Shelly 175
 Kamm, Frances 66
 Kant, Immanuel 83, 150, 184
 Kantianism, and the Subject Value Account
 157–158, 166
 Keller, Simon 94
 Keyes, Daniel, *Flowers for Algernon* 116
- kidneys, ceasing to function 50
- Kierkegaard, Søren, *Eiither/Or* 96
- killing 8–10, 143–170
 and abortion 197
 and duty of beneficence 145
 morally objectionable 8, 143
 ordinarily wrong 143
 other sorts of creatures 143, 144, 146
 people as worse than killing other sorts of
 creatures 146, 147
 versus letting die 144, 178, 187, 197
 which outweighs lost subject value 9
See also euthanasia; murder; suicide;
 wrongness of killing

244

Kripke, Saul 64
 Kurzweil, Ray 23, 32

lack
 of genius 115
 of interests 118
 and loss 115

Lamont, Julian 134, 137

law
 on assisted suicide and euthanasia 171
 and criteria for recognizing death 51
 and self-determination 160

learning
 and development of mind 205
 start of development of 205

Lee, Patrick 151

legal permissibility, of another imposing
 their will 160

legalization, of voluntary medically
 assisted death 194

letting die
 incompetent people 193
 and killing 144, 187, 197
 in passive euthanasia 178
 suicide by refusing medical treatment
 171, 182

Levenbook, Barbara 70

Levy, D.E., study of comatose patients 55

Lewis, David 27, 47, 58, 130

life 5–6, 11–38
 attitudes to future or past 65
 best possible 116
 boundaries crossed by misfortune 137
 characterizing the nature of 11
 conditions of 4, 5
 defined in terms of capacities 18, 151
 goodness of 4, 78
 as indefinable 19
 intrinsic value comparison 131
 and living things 12–38
 not a requisite for moral standing 36
 quantity of 65
 replicator-based account 12–19, 22
 restoring 7, 44
 reviving 7, 44
 sanctity of human 149
 time-relative value of periods of 168
 tripartite account 14
 value or desire for 215
 See also artificial life; end of life;
 suspension of life

life extension 4, 63
 into the future 64
 to the past 64
 versus indefinite continuation 64

Index

life forms
 as yet undiscovered 5, 24
 killing insentient 147
 principles by which they evolve 24

life plans 3, 66, 96–97, 112
 maturity 113

life support machines
 and brain death criterion 53
 removal from 178
 when to turn off 53

lifespan, technology to extend the human 22

liver, ceasing to function 50

living things 14
 Aristotle's definition 18
 change as they develop 150
 classification of 12
 evolution by natural selection 22
 killing different sorts of 146
 and life 12–38
 multiplicity problem of capacities 18
 with a different genome from *Homo sapiens*
 cannot be human beings 24

Locke, John 25

"locked-in syndrome" 56

loss 137
 of ability to reason 192
 of capacity for consciousness 56, 57
 as deprivation of goods 4, 8
 and lack 115
 of a loved one 4
 of value of future 199
 of the will to live 189

loss of identity
 and ceasing to exist 48
 as death 48

loss of life, permanent 44

love 91
 and indifference 77
 for life 4

Lucretius
 asymmetry argument 7, 64
 challenges to the harm thesis 60
 On the Nature of Things 61
 symmetry argument 60–67, 80

Lunatic's Demand 176

lungs
 artificial 50
 stop functioning 49
 sustained by a machine 52

machines
 Corpse-Reassembler 45
 dependence on 52, 179, 183
 Disassembler-Reassembler 44, 45, 133
 Experience Machine (Nozick) 89, 90

- physiological systems integrated with or
 without 52
 replacing parts of human beings 23
 self-aware 36
 McInerney, P. 208
 McMahan, Jeff 28, 30, 47, 161
 criticism of comparativist accounts 166–169, 170
 on Interest Relativism 168, 169, 208–215, 218
 mind essentialism 35–36
 problem of overdetermination 98
 Time-Relative Account of Killing 208, 210
 manic-depressives, suicide by 181
 Marquis, Don 144, 207
 on abortion 198–200, 205–206
 matter, physical 45, 76
 mechanical persons, reasons to assign high
 value to 36
 medical standards, for determination of death 51
 medical treatment 171
 actions on pronouncement of death 49
Expensive Care 176
 forcing upon someone 191
 refusal of 171, 174, 178, 187
 memory, psychology reduced to 26
 mental impairment
 suicide and 179, 180, 195
See also severe mental impairment
 mercy killing, *see* euthanasia
 metabolism 19, 20
 metaphysical gradualism 204, 207, 218
 mind essentialism 5, 30, 33, 37, 47, 48
 and abortion 10, 201, 202, 203, 218
 stage approach and piece approach 35
 and the termination thesis 47
 and the thinking animal problem 35
 transplantation case 6, 37
 mindedness, potential for 201, 203
 mindism 30
 and the comparable lives thesis 200–203
 mindist account of persistence 30–31, 37
 minds
 ceasing to exist 48
 criteria for death 49, 54–56, 57, 59
 defined 30
 development in neonates 205
 loss of capacity for consciousness and
 death of 57
 our existence as 48
 Minnesota, neurosurgeons 50
 misfortune
 crossing boundaries of life 137
 use of term 117
 mitochondria 16, 17, 18, 37
 Mitsis, Phillip 66
 molecular biology 12
 moot preclusion 114–117, 119, 120, 136
 moral agency
 and decisions about future euthanasia 192
 and dignity as subjects 157, 166
 and informed consent 195
 for Kant 157, 184
 and self-determination 160
 moral authority, to kill oneself or have
 oneself killed 158
 moral objectionableness, of killing 8, 143
 moral permissibility
 of abortion 10, 211, 215
 of another imposing their will 160
 of assistance in suicide or euthanasia 190,
 191, 194
 of euthanasia 9, 171, 178
 of intervention in suicide or euthanasia
 189–194
 of killing animals 163–165
 of suicide 9, 171
 moral responsibility, and retroactive harm 136
 moral standing 36
 moral values, and life plans 96
 morality
 and abortion 199
 interests and choices 161
 and mechanical persons 36
 recognition of principles of 157
 and respect for future time-relative
 interests 213
 morality of choosing to die 183–189
 Absolutist Argument 184–188
 irresponsibility 188–189
 mortal harm 67, 82–121
 blurred boundaries of time 137
 defined 82
 dying young 100
 events responsible for 135
 precisely when death occurs 134, 139
 subsequentism and 132
 mortality
 as an evil 100
 as bad for you 74
 and desire adaptation 76
 indifference about 76
 motion 19
 motivation for living, and thanatization of
 our desires 77, 81
 motivation for suicide 176–177
Captain Oates 176
Expensive Care 176
Lunatic's Demand 176
Samson 176
Suicide Bomber 177
Vindictive Vicky 177

- multicellular organisms 15, 16
 self-destruction of cells 40
 multiplicity problem (Aristotle) 18
 murder 143
 euthanasia as 177
 suicide as 172
 wrongness varies with the harm done to its victim 147
 mutations 12, 21, 37
 bequest of 12, 21, 37
 inheritance of 12
My Past or Future Operations 65

 Nagel, Thomas 64, 89, 107, 108, 129
 infiniteism 136–138
 naked brain problem 32
 nanobots 23
 natural selection 12, 21, 22
 nature, revival of life in 7
 necrosis 39, 41, 55, 58
 negative hedonism 101–103, 120, 125
 absurd consequences 102
 and comparativism 102
 explained 102
 and the Harm Account 145
 Strategic Sacrifice 102
 ‘negativities’ 115, 116
 neonates, capacity for self-awareness 204
 nervous system
 development of the higher 205
 irreversible cessation of 51
 responsiveness of 132
 See also central nervous system
 neurology, French 50
 nonexistence 61–63
 death as the first moment of the subject’s 70
 death occurs only after 70
 and the experience requirement 109, 139
 past 65
 permanent 63
 posthumous 6, 7, 37, 61, 80
 pre-vital 6, 7, 61, 62, 80
 temporary 63
 and zero intrinsic value 131
 nonpersons, mindless 202
 Nozick, Robert 89
 nuclei 16
 nucleic acids 13
 nutrition 20

 objectivism, and pluralism 95
 objects
 Cambridge change 130
 ‘four-dimensionality’ 129
 spatial relations with 137
 temporal relations with 137
 oblivious, inequality of the 154, 165
 O’Keeffe, Terence 172, 173
 Olson, Eric 24
 omissions
 and acts 144, 174
 as ways to die 174
 organelles 16, 17
 organisms 5, 13, 14, 37
 aging of biological 40
 artificial 22
 biological 204
 colonies of 15
 components 13, 18
 designated as *Homo sapiens* 24
 development of 13
 distinguished from proto-organisms 13
 eusocial colonies as 15–16, 37
 genetically altered 22
 hybrid 15
 individual versus colonies 16, 18
 multicellular creatures as 16
 no component organisms criterion 16, 17
 no longer self-aware 30
 only if surrounded by a membrane 18
 possibility of ceasing to exist without dying 47–48
 reproduction of 14–15
 role of death in formation of 40
 sterility of 15
 suspended animation 44
 use of term 47
 vital processes of 13, 37
 organs, essential 50
 overdetermination problem (McMahan)
 98, 99
 Overvold, Mark 94
 oxygen deprivation, see anoxia
 oxytocin 42

 pain
 death prevents further 105
 in dying process 63, 71, 79
 Epicurus on continuous 73
 Epicurus on 7, 101, 107
 harm as 8, 75, 107
 as an intrinsic evil 83, 101
 lack in pre-vital nonexistence 61
 Parfit’s *Minor Sacrifice* case 79
 and pleasure 8, 80, 88, 132
 trading for pleasure 102
 See also suffering
 Pallis, Christopher 54
 paramecia 13, 16, 41

- parents
 - deserting in old age 191
 - responsibility of care for children 188
- Parfit, Derek 28, 31, 33
 - detachment thesis 28
 - on future bias 65–66
 - Minor Sacrifice* case 79
 - on prudential interests 167
 - on rational desires 94
 - Reasons and Persons* 112, 114
 - on temporal relativism 109–114
- parity argument 187
- passive euthanasia 178, 192
 - intentional 178
- passive suicide 175, 178, 192
 - by starvation 180
 - conditions 175
 - intentional 176, 178
 - unintentional 187, 188
- past
 - attitudes to the 64, 79, 80
 - indifference about the extent of 66
 - revulsion at events of the 62
- permanence of death 6, 44, 45, 58, 63
- persistence conditions 5, 25–38
 - absence of 25, 36
 - animalist account 5, 6, 29–30, 37
 - mindist account 5, 6, 25, 30–31, 37
 - objections 36
 - psychological account 5, 6, 25–29, 37, 57
- persistence over time
 - as corpses 46
 - as a matter of degree 26
 - and personhood 25–38
- persistent vegetative state 6, 55, 56, 59, 192
 - killing of people in 153, 165
 - See also Cerebral Death*
- person(s) 11
 - brain death criterion 54–56
 - ceasing to exist 48
 - criteria for death 49, 54–56
 - “dead” 46
 - defined as any creatures with the capacity
 - for self-awareness and thought 33
 - mechanical 36
 - nonexistent who is harmed by death 67
 - nonliving devices as 36
 - Nagel’s argument 64
 - as a phase sortal, not a substance sortal
 - (Wiggins) 31
 - stage approach, and piece approach 34, 35
 - use of term 47
 - with moral significance 36
- person essentialism 5, 32, 33–35, 37, 48
 - and abortion 10, 201, 202, 218
 - and “higher brain criterion” 57
 - and the thinking animal problem 34, 35
 - Transplantation* case 6, 36, 37
- personal death 48–49
 - suffering in anticipation of 73
- personhood 5, 24–38
 - and abortion 201, 203
 - as an episode 31
 - biological conception of 24
 - and persistence over time 25–38
 - psychological conception of 24, 25
 - relationship with humanity 24
 - and self-awareness 202
- personism 33
 - and the comparable lives thesis 200–203
 - and the termination thesis 47
- phase sortals 13, 35
- physicians
 - and assisted suicide 180, 189
 - and criteria for death 49
 - and intentional active euthanasia 178
 - may not give treatment against patient’s will 149
 - pronouncement of death 49
 - removal of patient from life support 178
 - surgery to stop and restart the heart 50
- physiological systems
 - ceasing to function, *see* integration death
 - integrated with or without machines 52
- Pirie, N.W. 19
- Pitcher, G. 135
- planning 3, 37, 66
 - to avoid pain 80
- plants
 - killing 147, 150
 - and seeds analogy 44
- plastids 16
- Plath, Sylvia 173
- Plato 47
- pleasure
 - as an intrinsic good 83, 88, 95, 146
 - Epicurus on 101
 - as lack of suffering 102
 - over the course of our lives 65
 - and pain 8, 80, 88, 132
 - in the past 66
 - trading pain for 102
 - See also* attitudinal pleasures; sensory pleasures
- pluralism 8, 95–97, 120
 - hedonism and preferentialism overlap 95
 - and objectivism 95
 - on posthumous events 100
- Poet* 111, 112, 113
- Poisoned Fetus* 210
- Portmore, Douglas 94

- positive hedonism 8, 88–91, 98, 120
 and bifurcated comparativism 103
 and comparativism 88–91, 100, 103, 106, 108
 explained 88
 flaws 89
 and Harm Account 146
 virtues of 88
- possible worlds, and value of events 83–88
- posthumous events
 cannot affect us 67, 68, 71, 72, 80, 134, 138
 death as 80, 120
 harm us precisely when they occur 134
 harmlessness of 67, 80
 indifference about 76
 setting aside preferences about 97
- posthumous harm thesis 60, 67, 69, 80, 82,
 94, 97–119, 129, 131, 135, 139
 and comparativism 97–119
 defined 97
 Epicurean attack on 110
 positive hedonism and comparativism 100
 preferentialism and pluralism on 100
- Prado, C. G. 179
- preemptive suicide, or surcease 179
- preferentialism 8, 92–94, 120
 and antemortem desires 214
 criticism of 95
 and desires conditional on their own
 persistence 93
 explained 93
 and hedonism 95
 on posthumous events 100, 101
 time aspect 92, 133, 135
See also achievement preferentialism;
 critical preferentialism; egocentric
 preferentialism
- pregnancy
 in incompetent persons 194
See also abortion
- Prenatal Injury* 211, 212, 218
- Present Desire Comparativism 215–217
- present egoism 78–80, 81
 and hedonism 79
- present-aim theory (Parfit) 110–111, 113
 and indifference thesis 111
- President's Commission for the Study of
 Ethical Problems in Medicine and
 Biomedical and Behavioral Research,
 legal definition of death 51
- Prevention Principle 202, 210
- priorism 126, 134–136, 138, 139, 207, 212
 and comparativism 136
- process death 72, 73, 81
 compared to denouement death 73
- process theory, of fetuses 204
- programmed cell death, *see* apoptosis
- prokaryotes 16
- pronouncement of death
 by physicians 49
 medical actions after 49
- properties
 extrinsic 130, 137
 intrinsic 130
 nonrelational 137
- propositions
 “eternal truths” or not 127
 as objects of desires 92
 pleasures connected with false 91
- prosthetic devices 23
- proto-organisms 13, 14
- protolife 21
- prudential interests
 Epicurus on 145–146
 Parfit on 28, 167
 and rationality of choice to die 179–180
- prudential suicide 176, 180
Lunatic's Demand 176
- prudential value 7, 82–97, 119
 comparativism 82–88, 167
 pluralism 95–97
 positive hedonism 88–91
 preferentialism 92–94
 as temporally neutral 109
- psychiatric therapy 182
- psychological account of persistence 5, 6, 25–29
Cerebral Death 27, 30, 31
Division 27, 28, 32, 47, 48, 58, 167
Duplication 32
 and “higher brain criterion” 57
Isolation 28, 31, 33
Transplantation 6, 26, 29, 37
Uploading 32
- psychological connectedness 25, 26, 32, 167
 lack of 211, 214, 218
 puzzling cases 26
 time-relative 168, 169, 170, 208
- psychological continuity 26, 32, 209
Brain in Vat case 31
 and “higher brain criterion” 57
 and identity 26, 28, 31, 33, 47
 puzzling cases 26
- Quinlan, Karen 54
- Quinn, Warren 161, 199, 204–205, 215
- Rachels, James 144, 178
- Ralston, Aron 179, 183
- rationality
 of aims 94, 96
 and capacity for self-determination 160

- of egoistic concern 167
- of euthanasia 9, 171, 178–183, 195
- of future bias 66
- of suicide 9, 178–183, 195
- rationality of choice to die 171, 178–183
 - insanity and 180–183
 - prudential considerations 179–180
- Rawls, John 94, 96
- relationships, and properties 130
- religious belief 149
- replication 12, 37
- replicator bodies 12
- replicator-based account of life 12–19, 22
- replicators 21, 22
- reproduction 19
 - by cell fusion 16
 - by fission 16
 - by things that are not alive 18
 - of organisms 14–15
 - or replication by robots 21
 - sexual 16
- reputation 135
- respect
 - for autonomy 158
 - for future time-relative interests 213
 - for interests 161
 - for moral agency and dignity 157, 158, 166
 - for self-determination 159, 161, 166, 190
 - thresholds of 166, 169, 208
- respiration
 - artificial 50, 52, 56
 - control by brain stem 54
 - irreversible cessation of 51
 - resuscitation of 43
 - sustained by technology 50, 52
- respiratory paralysis 42
- responsibility
 - causal account of 68, 79, 124
 - and choosing to die 188
 - retroactive 136
 - of survivors of the dead to provide a painless death 145
- responsiveness 132–134, 138
 - to interests of incompetent subjects 161, 166
- restoration of life 7, 44, 50
 - compared with revival 44, 45, 58
- resurrection 45
- resuscitation 43
- reticular activating system 54
- revival of life 7, 44, 58
 - compared with restoration 44, 45, 58
- rights
 - not to be killed without permission 146
 - violation of victims' 162
 - of women to have abortions 197
- RNA 13
 - of mitochondria 16, 17
- Robins, Eli, St. Louis suicide study 181
- robots
 - devices 19, 23
 - as replicators 23
 - trucks example 19, 20, 21
- Rosenbaum, Stephen 97, 107–109
- Ruben, David-Hillel 130
- Russian roulette 177
- sacrifice
 - of animals 164
 - of potential lives of fetuses 200
 - suicide as 172, 174, 175, 176–177
- Samson* 176
- sanctity of human life 149
- Savior* 111, 112
- Scanlon, Thomas 94
- Schiavo, Terry 6, 54
- schizophrenia, and suicidal intent 181
- Schneidman, Edwin 182
- Schopenhauer, Arthur 183
- Schwarz, Stephen 199
- science fiction 29, 36
- selective breeding 22
- self
 - salient desires and the 94
 - See also* future self
- self-awareness
 - animals with 25, 163
 - capacity for 25, 31, 33, 48
 - loss of capacity for 57
 - machines with 29, 36
 - as mark of moral standing 36
 - and personhood 202
 - and value of human beings 150, 152
 - and wrongness of killing 146, 165
- self-determination 96, 97
 - de facto* 160
 - de jure* 160
 - development in children 161
 - failure of 160
 - moral 160, 187
 - respect for 159, 161, 166, 187, 190
 - undermining by taking drugs 159
 - and value of human beings 150, 152, 164
 - and wrongness of killing 146, 147, 148
- self-digestion, *see* autolysis
- self-murder 172
- senescence
 - premature 41
 - replicative or cellular 40, 41, 57
 - telomere shrinking as trigger for 40
- sensory pleasures 90, 95

- sentient beings
 euthanizing 156, 185, 193
 interests of merely 166
 intrinsic value of 150, 152, 153, 155, 166
 merely 155, 166
 moral status of merely 166
 and wrongness of killing 147, 148, 153,
 154, 185, 189
- sentiment 165
- severe mental impairment
 and the Consent Account 160
 killing infants with 153, 165
 and threshold of respect 166
- siboglinid tube worms 17
- Silverstein, Harry 107–109, 129, 136
- skin 13, 50
- slavery 158
- sleeping
 subject value when 151
 unconscious desire to live 216
- slugs, slime-mold cells 15, 16, 47
- Socrates 4, 42, 46
 death 41, 73, 174, 175
- somatic cells 41
 Hayflick's limit 40
 replicative or cellular senescence 40
- species chauvinism 150
- states of affairs
 beliefs about past or future 90
 comparativism and 120
 improbable 116
 "negative" 115, 121
- stem cells 40
- sterility, of organisms 15
- Stone, Jim 199
- Strategic Sacrifice* 102
- Stretton, Dean 208
- stroke, comas caused by 55
- subarachnoid hemorrhage 55
- subject
 good-making characteristics 151
 identifying who is harmed by death 4, 67,
 71, 80, 122, 129
 intrinsic value of 9, 151
 problem of the 69, 122, 129–134
 temporal relations with 137
 who never existed cannot be harmed 210
See also competence; incompetence
- subject value
 of animals and suffering 156
 deprivation of 152
 as dignity 157
 quantifiability of 157, 166, 170, 186
 sacrificing 155, 185
 and suicide or euthanasia 184
- transience of 151–152
 versus welfare 155, 184, 185
 and welfare 149–150
 zero or negative 156
- Subject Value Account of wrongness of killing
 9, 144, 149–158, 170
 and abortion 197, 198
 absolutist version 157, 185, 195
- Heedless* 153
- Highest Subject Value Account 152–155, 163,
 165, 170, 185, 198
- Hybrid Account 155, 185, 198
- intrinsic value 150–157
 and Kantianism 157–158
 Subject Value Principle 152
 and suicide and euthanasia 9, 185, 195
- subsequentism 126, 129–134, 138, 139
 and deprivation harm 131
 and problem of the subject 131
- substance sortals 31, 35, 204
- suffering 8
 in anticipation of personal death 73
 causes of 179
 death as an escape from 179, 183
 death prevents 102
 in dying process 71
 euthanasia to relieve 178
 harm only if it causes 71, 74, 79
 mental 179, 182
 modifying our desires to minimize 75
 pleasure as lack of 102
 relief of an animal's 156
See also pain
- Suffering Man's Coma* 104, 106, 109
- Suffering Man's Death* 105, 106, 119, 133
- suicide 9, 171–196
 ambiguities 177
 conditions for the act 172
Death by Deviant Causation 173
 defining 172
 as directly wrong 183
 Epicurean view 145
 and euthanasia 178
 and intent 173, 174, 175, 176, 181, 182
 Kant on 158
 means of 180, 189, 195
 and mental impairment 179, 180, 195
 moral permissibility of 9, 143, 171
 motivations 176–177
 negative connotations of 172
 and negative hedonism 102
 rationality of 9, 179
 risk of failure 180
 or sacrifice 172, 174, 175
 St. Louis study 181

- statistics on US 171
- Unintentional Suicide* 187, 188
- uses of term 172–178
- varieties of 175–177
- which harms others 190
- See also* active suicide; altruistic suicide; assisted suicide; attempted suicide; behavior; suicidal; intervention in suicide and euthanasia; passive suicide; preemptive suicide; prudential suicide; surcease
- Suicide Bomber* 177
- suicide prevention
 - assumptions in 182
 - permissible cases 191
 - rationality of 190
- “superorganisms” 15
- surcease, or preemptive suicide 179
- survivors of the dead
 - responsibility to provide a painless death 145
 - suffering of 145
 - See also* dead survivors view
- suspended animation 44, 45, 55
 - Fred’s* case 99
 - intrinsic value of subject in 151
- suspension of life 44–46
 - Corpse Reassembler* 45
 - Disassembler-Reassembler* 44
 - and restoration of life 44, 50
 - and revival of life 6, 44, 58
- Symmetry Argument 60–67
 - life extension 63
 - My Past or Future Operations* 65
 - nonexistence 61–63
- taste 108
- Tay-Sachs disease 200
- technology
 - and brain death from artificial integration death 53
 - and capacity definition of life 19
 - to extend the human lifespan 22
 - to restart lives 44
 - to sustain respiration and circulation 50
- telomerase 40
- telomeres 40, 41
 - of people 100 years old 41
- temporal neutrality 109, 111
- temporal relativism 109–114
 - interests 109–114
- temporal stage approach 35, 36
- teratoma 24
- termination thesis 46–47, 69
- termites 15
- thalamus
 - ceases to function 56, 59
 - consciousness mediated by the 54
 - thinking, loss of capacity for clear 159
- thinking animal problem 33–35
 - stage approach 35
- Thomas Aquinas, St. 150, 188
- Thomas, Lewis, *The Lives of a Cell* 15, 17
- thought experiments 6, 19
- threshold death 43, 44, 48, 58
 - brain stem damage 50
 - and brain (stem) death 53
- time
 - aspect of choosing to die 179, 180
 - aspect of comparativism 117
 - aspect of desire fulfillment 92
 - aspect of interests 87, 117–119
 - aspect of prudential value 109–114
 - fuzzy boundaries 123, 137
 - when death happens 123
 - when harm of death is received 4, 67, 80, 122, 128
- Time Relative Account of Killing (McMahan) 208, 210, 211
- Time Relative Harm Account 166–169
 - Interest Relativism and 168, 169, 208
 - and psychological connectedness 168, 169
- timing puzzle 8, 67–75, 82, 122–139
 - death cannot affect us 68–71
 - death cannot harm us 71–75
 - Epicurean challenge 122–126
 - reconsiderations 138
 - solutions 126–138, 139
- tissues, damage to 41
- Tooley, Michael 215, 216
- torture, *Fred’s* case 99, 100
- tranquility (*ataraxia*) 62, 73, 75–80, 81
 - desire adaptation 75–78
 - present egoism 78–80
- “transhumanism” 22
- Transplantation* 6, 37
 - animalist account and 29
 - mindist account 31
 - and psychological connectedness 26
 - and psychological continuity 26, 31, 33
- treatment, Subject Value Principle of 152
- type–token distinction, events 85–87, 115
- unborn, the 133
- unconsciousness 49
 - coma as continuous 55
 - death during 72
 - Fred’s* 185
- Uniform Determination of Death Act (US) 51
- Unintentional Suicide* 187, 188

- United Kingdom, criteria of death 39, 51–52, 58
 United States
 brain death standards 50–51, 58
 criteria of death 39, 51, 52
 Department of Health and Human Services,
 statistics on cause of death 171
Uploading 23, 47
 animalist and psychological account 32, 33
 mindist account 31
- value
 absolute 184–188
 and desire to live 215–217
 negative and lack of harm 114, 115
 personal and impersonal 150
 See also intrinsic value; prudential value;
 subject value
 value gradualism 204
 value judgments, and difficulty of comparing
 goods 84
 values
 by which I shape my life 159
 changing 110
 relative of two possible lives 127
 trade-off in suicide 184
 Van Inwagen, Peter 30
 vegetative state 54, 55
 intrinsic value of people in a 151
 See also persistent vegetative state
 Velleman, David 156
Vindictive Vicky 177
 viruses 12
 and self-destruction of the immune system 40
 status of 14
 vital processes 5, 14
 artificially sustained in brain dead bodies 54
 capacity to maintain itself through 45
 continuing after ending of existence 47–48
 decline before ending 43
 discontinuation of 46–47, 58
 ending of 41, 70
 of organisms 13, 37
 progressively extinguished 42
 in suspension 7, 14, 58
 that sustain minds, persons, and human
 beings may differ 49
- “wantons” (Frankfurt) 96
 Warren, Mary Ann 61
 Warwick, Kevin 23
 welfare 7, 71, 132
 analyses of 8, 119
 capacity for 133
 commensurability problem 155
 effect on future 169, 170
 and interests 82, 119, 206–208
 interpersonal comparisons 88
 negative hedonism 101–103, 120, 125
 pluralism 95–97, 120
 positive hedonism 88–91, 98, 120
 preferentialism 92–94, 120
 and present egoism 78, 81
 and subject value 149–150
 suicide for own or that of others 176
 in terms of desire fulfillment 92–94
 time aspect 87, 109–114, 125, 208
 versus intrinsic value of merely sentient
 beings 155
 versus subject value 155, 184, 185
 well-being 8, 82, 120
 of another important for its own sake 77
 desires which do not contribute to our 94
 incurring harm lowers 133
 present and posthumous events 135
 and responsiveness at T 132
 and subject value 149–150
 Wiggins, David 31
 will 96
 benefit against one’s 149
 capacity to 159
 conflict with that of others 160
 imposition by another 160
 killing against one’s 158
 respect for 148, 187
 and self-determination 160
 will to live, loss of the 189
 wrong, without harm 97, 148–149
 wrongness
 of assisting in suicide and euthanasia 171,
 177, 183–189
 direct or indirect 143, 171, 177, 183, 197
 of euthanasia, Absolutist Argument
 184–188, 189
 of murder varies with the harm done to its
 victim 147
 of suicide, Absolutist Argument 184–188
 wrongness of killing 8, 143, 144, 197
 animals 163–165
 Combined Account 9, 144, 161–170, 186
 comparativism and 166–169
 Consent Account 9, 144, 158–160, 170
 cross-species claims 155, 163, 165
 degree of 159
 differences regarding competence of
 people killed 162
 effects on victim 143, 170
 exceptions to 197
 features of 143
 Harm Account 9, 144–149, 170, 198–200, 206
 hierarchy thesis 147, 148, 150, 165, 170

Index

253

- Interest Relativism 169
Kant on 158
prima facie directly 143, 197
progressive 157
Subject Value Account 9, 144, 149–158, 170,
197, 198
subjects later in life than earlier 152
versus harmfulness 210
- Young Cancer Patient* 213
Young, Robert 194
youth
 dying in 100, 127
 suicide in 182, 216
- zombies, mindless 34
zygotes 132, 197, 204