ARGUABLY THE MOST INFLUENTIAL WORK OF THEOLOGY IN THE HISTORY OF CHRISTIANITY, THOMAS AQUINAS’ *SUMMA THEOLOGIAE* HAS SHAPED ALL SUBSEQUENT THEOLOGY SINCE IT WAS WRITTEN IN THE LATE THIRTEENTH CENTURY. THIS *COMPANION* FEATURES ESSAYS FROM BOTH SPECIALISTS IN AQUINAS’ THOUGHT AND FROM CONSTRUCTIVE CONTEMPORARY THEOLOGIANS TO DEMONSTRATE HOW TO READ THE TEXT EFFECTIVELY AND HOW TO RELATE IT TO PAST AND CURRENT THEOLOGICAL QUESTIONS. THE AUTHORS THOROUGHLY EXAMINE INDIVIDUAL TOPICS ADDRESSED IN THE *SUMMA*, SUCH AS GOD, THE TRINITY, ETERNITY, PROVIDENCE, VIRTUE, GRACE, AND THE SACRAMENTS, MAKING THE TEXT ACCESSIBLE TO STUDENTS OF ALL LEVELS. THEY FURTHER DISCUSS THE CONTEXTUAL, METHODOLOGICAL, AND STRUCTURAL ISSUES SURROUNDING THE *SUMMA*, AS WELL AS ITS INTERACTION WITH A VARIETY OF RELIGIOUS TRADITIONS. THIS VOLUME WILL NOT ONLY ALLOW READERS TO DEVELOP A COMPREHENSIVE MULTI-PERSPECTIVAL UNDERSTANDING OF AQUINAS’ MAIN MATURE THEOLOGICAL WORK BUT ALSO PROMOTE DIALOGUE ABOUT THE VITAL ROLE OF THE *SUMMA* IN THEOLOGY TODAY.

**PHILIP MCCOSKER** is Director of the Von Hügel Institute and Fellow of St Edmund’s College, University of Cambridge, and Departmental Lecturer in Modern Theology, University of Oxford. He is the editor of *What Is It that the Scripture Says?* (2006) and author of *Christ the Paradox: Expanding Ressourcement Theology* (2017). He is also the editor of the journal *Reviews in Religion and Theology*.

**DENYS TURNER** is Horace Tracy Pitkin Professor Emeritus of Historical Theology at Yale University. His most recent publications include *Julian of Norwich, Theologian* (2011) and *Thomas Aquinas: A Portrait* (2013).
CAMBRIDGE COMPANIONS TO RELIGION
This is a series of companions to major topics and key figures in theology and religious studies. Each volume contains specially commissioned chapters by international scholars, which provide an accessible and stimulating introduction to the subject for new readers and nonspecialists.

Other Titles in the Series
AMERICAN ISLAM Edited by Juliane Hammer and Omid Safi
AMERICAN JUDAISM Edited by Dana Evan Kaplan
AMERICAN METHODISM Edited by Jason E. Vickers
ANCIENT MEDITERRANEAN RELIGIONS Edited by Barbette Stanley Spaeth
KARL BARTH Edited by John Webster
THE BIBLE 2nd edition Edited by Bruce Chilton
BIBLICAL INTERPRETATION Edited by John Barton
DIETRICH BONHOEFFER Edited by John de Gruchy
JOHN CALVIN Edited by Donald K. McKim
CHRISTIAN DOCTRINE Edited by Colin Gunton
CHRISTIAN ETHICS Edited by Robin Gill
CHRISTIAN MYSTICISM Edited by Amy Hollywood and Patricia Z. Beckman
CHRISTIAN PHILOSOPHICAL THEOLOGY Edited by Charles Taliaferro and Chad V. Meister
CLASSICAL ISLAMIC THEOLOGY Edited by Tim Winter
JONATHAN EDWARDS Edited by Stephen J. Stein
FEMINIST THEOLOGY Edited by Susan Frank Parsons
THE JESUITS Edited by Thomas Worcester
JESUS Edited by Markus Bockmuehl
C. S. LEWIS Edited by Robert MacSwain and Michael Ward
LIBERATION THEOLOGY Edited by Chris Rowland
MARTIN LUTHER Edited by Donald K. McKim
MEDIEVAL JEWISH PHILOSOPHY Edited by Daniel H. Frank and Oliver Leaman
MODERN JEWISH PHILOSOPHY Edited by Michael L. Morgan and Peter Eli Gordon
MOHAMMED Edited by Jonathan E. Brockup
PENTECOSTALISM Edited by Cecil M. Robeck, Jr and Amos Yong
POLITICAL THEOLOGY Edited by Craig Hovey and Elizabeth Phillips
POSTMODERN THEOLOGY Edited by Kevin J. Vanhoozer
PURITANISM Edited by John Coffey and Paul C. H. Lim
THE QUR’AN Edited by Jane Dammen McAuliffe
KARL RAHNER Edited by Declan Marmion and Mary E. Hines
(continued after Index)
THE CAMBRIDGE COMPANION TO

THE SUMMA THEOLOGIAE

Edited by

Philip McCosker
University of Cambridge
University of Oxford

Denys Turner
Yale University
For our students at Cambridge, Oxford, and Yale.
Contents

List of Contributors  page xi
Acknowledgements  xiii
List of Abbreviations  xv
A Note on Citations of the ST and other Texts by Thomas Aquinas  xvii

Introduction  1
PHILIP MCCOSKER and DENYS TURNER

Part I

Reading the Summa Theologiae  9
FREDERICK CHRISTIAN BAUERSCHMIDT
Dominican spirituality  23
TIMOTHY RADCLIFFE OP
Structure  34
MARK D. JORDAN
Scripture  48
PIM VALKENBERG
Philosophy  62
KAREN KILBY
Method  74
JOHN MARENBON

Part II

God  85
BRIAN DAVIES OP
Eternity  102
HERBERT MCCARE OP†
Trinity  117
EUGENE F. ROGERS JR.
Contents

Holy Spirit 129
Gilles Emery OP
Creation 142
Kathryn Tanner
Providence 156
David Burrell CSC
The human person 168
Denys Turner
Happiness 181
Jean Porter
Virtues 194
James F. Keenan SJ
Grace 206
Philip McCosker
Person of Christ 222
Sarah Coakley
Life of Christ 240
Paul Gondreau
Redemption 255
Nicholas M. Healy
Sacraments 269
Olivier-Thomas Venard OP

Part III

Catholic traditions 291
Paul J. Griffiths
Orthodox traditions 305
Andrew Louth
Reformed traditions 319
Christoph Schwöbel
Non-Abrahamic traditions 343
Francis X. Clooney SJ

Index 359
Contributors

Frederick Christian Bauerschmidt is Professor of Theology at Loyola University, Maryland.

David Burrell CSC is Theodore M. Hesburgh Professor Emeritus in Philosophy and Theology at the University of Notre Dame.

Francis X. Clooney SJ is Parkman Professor of Divinity, Professor of Comparative Theology, and Director of the Center for the Study of World Religions at Harvard Divinity School.

Sarah Coakley is Norris-Hulse Professor of Divinity at the University of Cambridge.

Brian Davies OP is Distinguished Professor of Philosophy at Fordham University.

Gilles Emery OP is Professor of Dogmatic Theology at the University of Fribourg.

Paul Gondreau is Professor of Theology at Providence College.

Paul J. Griffiths is Warren Professor of Catholic Theology at Duke University.

Nicholas M. Healy is Professor of Theology and Religious Studies at St John's University, New York.

Mark D. Jordan is Andrew W. Mellon Professor of Christian Thought at Harvard Divinity School.

James F. Keenan SJ is Canisius Professor of Theology and Director of the Jesuit Institute at Boston College.

Karen Kilby is Bede Professor of Catholic Theology at Durham University.

Andrew Louth is Professor Emeritus of Patristic and Byzantine Studies at Durham University.

John Marenbon is a Senior Research Fellow at Trinity College, Cambridge.

Herbert McCabe OP† was an editor of New Blackfriars, and taught in several Dominican houses.
**Contributors**

**Philip McCosker** is Director of the Von Hügel Institute at the University of Cambridge and Departmental Lecturer in Modern Theology at the University of Oxford.

**Jean Porter** is John A. O'Brien Professor of Theology at the University of Notre Dame.

**Timothy Radcliffe OP** was Master of the Order of Preachers, and is a member of the community at Blackfriars, Oxford.

**Eugene F. Rogers Jr.** is Professor of Religious Studies at the University of North Carolina, Greensboro.

**Christoph Schwöbel** is Professor of Systematic Theology at Tübingen University.

**Kathryn Tanner** is Frederick Marquand Professor of Systematic Theology at Yale Divinity School.

**Denys Turner** is Horace Tracy Pitkin Professor Emeritus of Historical Theology at Yale Divinity School.

**Pim Valkenberg** is Professor of Religion and Culture at The Catholic University of America.

**Olivier-Thomas Venard OP** is Professor of New Testament Studies and Deputy Director of the École biblique et archéologique française, Jerusalem.
Acknowledgements

Above all, we would like to thank the scholars who have written this book for their expertise, collaboration, and extreme patience. The original idea for this Companion – when we were both located in Cambridge – came from Kate Brett at Cambridge University Press: we thank her for her inspiration and encouragement. The project was taken on in due course by Laura Morris and Alexandra Poreda, and finally brought firmly to eventual publication by Beatrice Rehl and Isabella Vitti, all through the disruptions of our own several criss-crossing transatlantic moves as well as the illnesses of a number of contributors. In the course of the preparation of the volume, one of its contracted contributors, Servais Pinckaers OP, died before his essay was complete: we would like to record our appreciation here for his scholarship on Thomas and ethics more broadly. Brian Davies OP, one of our contributors, is also the literary executor for Herbert McCabe OP, another of our contributors. He undertook the careful editing of Herbert’s text for this publication: for this, as well as the permission to publish the piece here, we are extremely grateful. We also wish to thank Pauline Matarasso for translation work en route and John Trappes-Lomax for vital assistance at the end. Any infelicity remains ours alone.
Abbreviations

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>ad</td>
<td><em>ad</em> ('to the n\textsuperscript{th} argument', indicating a specific reply to a specific argument in an article)</td>
</tr>
<tr>
<td>arg</td>
<td><em>argumentum</em> ('argument', referring to a specific argument within an article)</td>
</tr>
<tr>
<td>Blackfriars</td>
<td><em>St Thomas Aquinas, Summa Theologiae: Latin text and English translation, Introductions, Notes, Appendices and Glossaries</em>, ed. Thomas Gilby et al. (60 volumes; London: Eyre &amp; Spottiswoode, 1963–74; Cambridge: Cambridge University Press, 2006)</td>
</tr>
<tr>
<td>corp</td>
<td><em>corpus</em> ('body' of an article)</td>
</tr>
<tr>
<td>DV</td>
<td><em>De Veritate</em></td>
</tr>
<tr>
<td>obj</td>
<td><em>objectio</em> ('objection', referring to a particular objection in an article)</td>
</tr>
<tr>
<td>prol</td>
<td><em>prologus</em> ('prologue' or introduction to a part, question, or article)</td>
</tr>
<tr>
<td>SCG</td>
<td><em>Summa contra Gentiles</em></td>
</tr>
<tr>
<td>ST</td>
<td><em>Summa Theologiae</em></td>
</tr>
</tbody>
</table>
xvi  Abbreviations


A Note on Citations of the ST and other Texts by Thomas Aquinas

Citations of the ST in this volume follow this basic tripartite format: III.3.5. The initial capital roman letters indicate the part (in this case the third part), the second element in arabic numerals indicates the question within that part (in this case the third question), and the third element in arabic numerals indicates the article within that question (in this case the fifth article). The second part of the ST is divided in two sub-parts: I-II and II-II. More elaborate references will indicate the precise location within an article using further indicators found in the list of abbreviations. These are clearly explained in Frederick Christian Bauerschmidt’s chapter in this volume. Other texts by Thomas are cited in standard format. These are published in many editions and online: bibliographical references to the best editions can be easily found, for example, in Bauerschmidt’s Thomas Aquinas: Faith, Reason, and Following Christ (Oxford University Press, 2013), 317–22.