#### Out of the House of Bondage

The Transformation of the Plantation Household

The plantation household was, first and foremost, a site of production. This fundamental fact has generally been overshadowed by popular and scholarly images of the plantation household as the source of slavery's redeeming qualities, where "gentle" mistresses ministered to "loyal" slaves. This book recounts a different story. The very notion of a private sphere, as divorced from the immoral excesses of chattel slavery as from the amoral logic of market laws, functioned to conceal from public scrutiny the day-to-day struggles between enslaved women and their mistresses, subsumed within a logic of patriarchy. One of emancipation's unsung consequences was precisely its exposure to public view of the unbridgeable social distance between the women on whose labor the plantation households relied and the women who employed them. This is a story of race and gender, nation and citizenship, freedom and bondage in the nineteenth-century South, a big abstract story that is composed of equally big personal stories.

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*The Transformation of the Plantation Household* 

THAVOLIA GLYMPH

Duke University



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To the memory of my parents and for Sebastian, Morgan, and Kristal

I *am* the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:2

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## Abbreviations

BRFAL DU	Bureau of Refugees, Freedmen, and Abandoned Lands Duke University
LC	Library of Congress
LR	Letters Received
LS	Letters Sent
MDAH	Mississippi Department of Archives and History
NA	National Archives
NCDAH	North Carolina Department of Archives and History
RG	Record Group
SCDAH	South Carolina Department of Archives and History
SCHS	South Carolina Historical Society
SCL	South Carolinian Library
SHC	Southern Historical Collection