UNTHINKING THE GREEK POLIS

This study explores how modern scholars came to write Greek history from a Eurocentric perspective and challenges orthodox readings of Greek history as part of the history of the West. Since the Greeks lacked a national state or a unified society, economy or culture, the polis has helped to create a homogenising national narrative. This book re-examines old polarities such as those between the Greek poleis and Eastern monarchies, or between the ancient consumer and the modern producer city, in order to show the fallacies of standard approaches. It argues for the relevance of Aristotle's concept of the polis, which is interpreted in a novel way. Finally, it proposes an alternative way of looking at Greek history as part of a Mediterranean world-system. This interdisciplinary study engages with modern debates on globalisation, nationalism, Orientalism and history writing, while also debating recent developments in classical studies.

KOSTAS VLASSOPOULOS is Lecturer in Greek History at the University of Nottingham.

UNTHINKING THE GREEK POLIS

Ancient Greek History beyond Eurocentrism

KOSTAS VLASSOPOULOS

Department of Classics University of Nottingham



CAMBRIDGE

Cambridge University Press
978-0-521-87744-2 - Unthinking the Greek Polis: Ancient Greek History beyond Eurocentrism
Kostas Vlassopoulos
Frontmatter
More information

CAMBRIDGE UNIVERSITY PRESS Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo

> Cambridge University Press The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org Information on this title: www.cambridge.org/9780521877442

© Kostas Vlassopoulos 2007

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2007

Printed in the United Kingdom at the University Press, Cambridge

A catalogue record for this publication is available from the British Library

ISBN 978-0-521-87744-2 hardback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this book, and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.

To the liberty of oppressed peoples

Cambridge University Press
978-0-521-87744-2 - Unthinking the Greek Polis: Ancient Greek History beyond Eurocentrism
Kostas Vlassopoulos
Frontmatter
More information

Contents

Acknowledgements Abbreviations	<i>page</i> ix xiii
Introduction	Ι
PART I DEFINING THE CONTEXTS OF THINKING	
ABOUT THE POLIS	II
1 An archaeology of discourses	13
2 The ancient discourses on the polis	68
3 Making use of Aristotle: concepts and models	85
PART II RETHINKING THE CONTEXTS. THE POLIS As an entity: a critique	97
4 East and West, Greece and the East: the polis vs. Oriental despotism	IOI
*	
5 The consumer city: ancient vs. medieval/modern	123
PART III BEYOND THE POLIS: THE POLIS AS PART	
OF A SYSTÈME-MONDE	143
6 The polis as a unit of analysis: poleis and <i>koinôniai</i>	I47
7 Poleis and space	156
8 Poleis and polities	190

Cambridge University Press
978-0-521-87744-2 - Unthinking the Greek Polis: Ancient Greek History beyond Eurocentrism
Kostas Vlassopoulos
Frontmatter
More information

viii	Contents	
9	Poleis and time	203
IO	Towards new master narratives of Greek history?	221
Refe Inde	ex	241 284

Acknowledgements

Writing acknowledgements is of course a pleasure; it is a pleasure to thank people; it is also a pleasure to talk to people through thanking them. But it is also painful; for it requires reconstructing the history of your thought and life within a number of years; and nobody knows better than the historian how difficult and elusive this is. Yet, I will attempt it.

This book comes out of a thesis with the same title; the research for it was undertaken in the Faculty of Classics, University of Cambridge, between 2001 and 2005. I would like to thank my supervisor, Robin Osborne, for his help and his constant availability, before and after the completion of the thesis. His insistence on providing evidence has been a necessary corrective to a thesis that bended overtly towards the theoretical; my work on Aristotle is the result of his encouragement. Paul Cartledge acted as my supervisor for a term, but has always been willing to read and comment. Discussing and, indeed, even disagreeing with Paul has been one of the most stimulating experiences I have had. Dimitris Kyrtatas has been a teacher and a friend for many years; he has been a constant source of support and guidance; and he has been a chief stimulus to my historiographical interests. Anna Missiou has acted as supervisor for the Greek State Scholarship Foundation; my views on Orientalism go back to a seminar she ran many years ago in Crete.

Nicholas Purcell and Paul Millett were the examiners of the thesis, and I would like to express my deep gratitude for their suggestions, comments and tolerance. I hope that the present outcome will fulfil some of their expectations. Oswyn Murray has provided invaluable help with historiographical and more general suggestions, and I have enjoyed our conversations immensely. Marc van de Mieroop has kindly read the whole manuscript, has made very interesting suggestions, and has saved me from a number of embarrassing mistakes. Finally, I would like to thank the anonymous readers of Cambridge University Press for their suggestions and comments. Unfortunately, I have not been able to take into account all

х

Acknowledgements

the various possibilities of exploration that the people above have suggested. Hopefully, there will be time and space in the future.

Turning the thesis into a book took place while holding a temporary lectureship in Greek history in the Department of Classics, University of Nottingham. Nottingham has provided an excellent environment to pursue this work, and I would like to thank my colleagues for their help and support; a special thanks goes to Steve Hodkinson and Alan Sommerstein for their trust and encouragement at a very difficult point of my life and career.

It is perhaps indicative of the nature of this work that many of my key interlocutors over all these years have been people who are either outsiders to History or Classics, or have started as such. Chiara Ghidini, who works on modern Japanese literature, has been the most Herodotean person I have ever met in my life; she has opened for me horizons I never imagined existed. Giorgos Kyriakou, who is a Chemist, has proved, time and again, that the most stimulating interlocutors are those that do not share the presuppositions of your discipline. We have consumed gallons of wine and whisky, while talking about music, politics and history (and women, of course). Aleka Lianeri has been an invaluable friend and adviser; and she has kept boosting my morale by losing all these bets. Finally, Maro Triantafyllou, the novelist, student of philosophy and historian, has remained a close friend and interlocutor from the days of Crete till now; I owe her much more than she thinks, and I deeply regret I see her so infrequently. All four of them have been sincere and affectionate friends over the years; without them, this work would have been very different.

This work has a political inspiration, in the broad sense of the word, as one can surmise already from its title. But while living in the academic ivory tower, it is often easy to forget the real meaning of words used often in this work, words which have a deadly impact: war, imperialism, nationalism, globalisation, exploitation, domination. In this respect the events of the recent war have kept reminding me of the real meaning of words and things. For myself, I can do no more in the present capacity than making an appropriate dedication to a long-standing cause.

I would like to thank the Cambridge European Trust, the Board of Graduate Studies and King's College for funding my research during the first year; the Greek State Scholarship Foundation for funding the last three; and the Faculty of Classics and King's College for funding fieldwork and travelling expenses. I would also like to thank the Faculty of Classics, Cambridge, for awarding me the Hare Prize for the best dissertation for 2005.

Acknowledgements

xi

Lastly, I would like to thank the friends and family who have been a constant source of support and joy over all these years. My parents, Makis and Katerina; my brother, Nikos; Vassilis and Spyridoula, who have long been my hosts in Athens; Kyriaki, who has been a wonderful housemate and trusted friend in Nottingham; Sofia; Michalis; Olga; Evi; Alkis; Ailiana; Aptin; Manpreet; Nandini; Ioanna; Kelli; Anastasia; Haris, Artemis; Elton; Eytyxia.

The last word goes to Olga. Not only due to her love, care and tenderness, but especially for managing to convince me that, once I would finish this book, I would be able to lie uf dä fuulä huut.

Abbreviations

AE	Archaiologikê Ephêmeris
AHR	American Historical Review
AJA	American Journal of Archaeology
AJPh	American Journal of Philology
AmAnt	American Antiquity
ASNP	Annali della Scuola Normale Superiore di Pisa
BCH	Bulletin de Correspondance Hellénique
BSA	Annual of the British School at Athens
CA	Cultural Anthropology
CH	Cahiers d'histoire
CPh	Classical Philology
CQ	Classical Quarterly
CSSH	Comparative Studies in Society and History
EMC	Echos du Monde Classique/Classical Views
G&R	Greece and Rome
GRBS	Greek, Roman and Byzantine Studies
H&T	History and Theory
JESHO	Journal of the Economic and Social History of the Orient
JFA	Journal of Field Archaeology
JHI	Journal of the History of Ideas
JMA	Journal of Mediterranean Archaeology
JS	Journal des Savants
Magna Grecia	Magna Grecia e Oriente mediterraneo prima dell'età ellenistica: atti del trentanovesimo convegno di studi sulla Magna Grecia.
	Taranto, 2000.
MAS	Modern Asian Studies
OJA	Oxford Journal of Archaeology
PCPhS	Proceedings of the Cambridge Philological Society
P&P	Past and Present
Problemi	Problemi della chora coloniale dall'Occidente al Mar Nero: atti del quarantesimo convegno di studi sulla Magna Grecia. Taranto, 2001.

xiv	Abbreviations
REA	Revue des Etudes Anciennes
REG	Revue des Etudes Grecques
Review	Review, a Journal of the Fernand Braudel Center
SS	Studi Storici
TAPhA	Transactions of the American Philological Association
WA	World Archaeology
ZPE	Zeitschrift für Papyrologie und Epigraphik