

Contents

<i>Preface</i>	page xi
<i>Acknowledgments</i>	xix
1 Auschwitz, Politics, and the Twentieth Century	I
<i>Levinas on Grossman's Life and Fate</i>	I
<i>Auschwitz and Levinas's Thought</i>	13
<i>Political Reflections</i>	20
<i>Zionism, Politics, and Messianism</i>	28
<i>Responsibility and Forgiveness</i>	32
2 Phenomenology and Transcendental Philosophy	39
<i>A Preliminary Sketch</i>	39
<i>Interpreting Levinas's Approach</i>	44
<i>Transcendental Philosophy</i>	50
<i>An Objection</i>	56
3 The Ethical Content of the Face-to-Face	61
<i>The Social, the Face, and the Ethical</i>	62
<i>The Call of the Face</i>	68
<i>The Face-to-Face and Acknowledgment</i>	71
<i>Later Thoughts on Ethics and the Face</i>	80
4 Philosophy, Totality, and the Everyday	85
<i>Philosophy and the Everyday</i>	85
<i>Totality and the Infinite</i>	88
<i>Ethics Beyond Totality</i>	94
<i>Levinas and Rosenzweig</i>	100
<i>Totality, Infinity, and Beyond</i>	104

5	Meaning, Culture, and Language	115
	<i>Meaning, Relativism, and the Ethical</i>	115
	<i>Meaning and Language</i>	124
	<i>Ethics and Communication: The Saying and the Said</i>	138
6	Subjectivity and the Self	143
	<i>Modernity and the Self</i>	144
	<i>The Early Stage</i>	149
	<i>Responsibility and Passivity</i>	155
	<i>The Self and Contemporary Philosophy</i>	160
	<i>Levinas and Davidson</i>	163
	<i>Levinas and McDowell</i>	167
	<i>Levinas and Taylor</i>	169
7	God and Philosophy	174
	<i>God and the Philosophical Tradition</i>	175
	<i>Early Works</i>	177
	<i>Later Stage: The Trace and Illeity</i>	183
	<i>Philosophy, God, and Theology</i>	198
	<i>God, Ethics, and Contemporary Philosophy</i>	203
8	Time, Messianism, and Diachrony	208
	<i>Thinking about Time</i>	208
	<i>Early Reflections on Time</i>	210
	<i>Rosenzweig and Levinas on Eschatology</i>	213
	<i>Diachrony and Responsibility</i>	219
9	Ethical Realism and Contemporary Moral Philosophy	228
	<i>Ethics and the Everyday</i>	228
	<i>O'Neill's Ethics and Practical Reason</i>	236
	<i>Levinas and O'Neill</i>	242
	<i>McDowell's Naturalism of Second Nature</i>	247
	<i>Korsgaard and the Perception of Reasons</i>	254
	<i>Levinas's Universalism and Pluralism</i>	259
	<i>Taylor's Ethical Pluralism</i>	263
	<i>What Kind of Moral Thinker Is Levinas?</i>	268
	<i>Cavell's Emersonian Perfectionism</i>	273
	<i>Is Levinas a Moral Perfectionist?</i>	277
	<i>Levinas on Ethics and Politics</i>	283
	<i>Levinas's Single-Mindedness</i>	289
10	Beyond Language and Expressibility	300
	<i>Levinas's Language</i>	301

<i>Contents</i>	ix
<i>Levinas and Skepticism: Time and Absolute Diachrony</i>	305
<i>Skepticism in Otherwise Than Being</i>	310
<i>Two Interpretations of Levinas and Skepticism</i>	313
<i>Derrida's Challenge</i>	320
<i>Contemporary Philosophy and the Limits of Thought and Language</i>	323
<i>Frege, Wittgenstein, and Nonsense</i>	328
<i>Ethics and the Limits of Language</i>	332
II <i>Judaism, Ethics, and Religion</i>	336
<i>Athens and Jerusalem</i>	338
<i>An Austere Humanism</i>	340
<i>Ethics and Prayer</i>	347
<i>The Holocaust and the End of Theodicy</i>	353
<i>Responding to Suffering</i>	366
<i>Revelation in Judaism</i>	370
<i>Ritual and the Law</i>	376
<i>Ethics and Education</i>	379
<i>Reading Jewish Texts</i>	384
<i>Translating the Bible and the Talmud</i>	387
<i>Interpreting Levinas on Interpretation</i>	390
<i>Eschatology, Ethics, and Politics</i>	395
<i>Levinas's Zionism</i>	401
<i>Ethical Messianism</i>	412
<i>Conclusion: Levinas and the Primacy of the Ethical – Kant, Kierkegaard, and Derrida</i>	415
<i>Appendix: Facing Reasons</i>	421
<i>The Face as a Reason to Act</i>	421
<i>Nagel on Agent-Neutral Reasons</i>	424
<i>Korsgaard's Critique of Nagel</i>	434
<i>Darwall and Intersubjective Value</i>	446
<i>Placing Levinas</i>	448
<i>Levinas and Contemporary Ethics</i>	451
<i>Some Concrete Cases</i>	456
<i>Conclusion</i>	464
<i>Bibliography</i>	467
<i>Index</i>	477