

Contents

Introduction	<i>page</i> 1
Trilogus: Prologue	38
Book I God	39
I.1 God is first cause of all things	39
I.2 God's Being is superior to all genera	41
I.3 A logical disquisition	44
I.4 God is whatever it is better to be than not to be	47
I.5 The properties of God	50
I.6 God's triune nature	52
I.7 Whether it can be demonstrated that God is triune	54
I.8 The Divine Ideas	57
I.9 Of what things there are Divine Ideas	61
I.10 How God's power and understanding are reconciled with one another	64
I.11 There cannot be an infinite procession of Ideas	67
Book II The World	70
II.1 The unity of the world	70
II.2 Eternity, ages, and time	72
II.3 The composition of created things	76
II.4 Prime matter	79
II.5 The intellective and sensitive soul	81
II.6 Thinking and sensing, both the internal and the external	84
II.7 Sensations	87
II.8 The immortal spirit	90
II.9 The human understanding and will	93
II.10 The nature and movement of angels	96
II.11 The location and motion of the angels	99

II.12	The angels' cognition and their fall	102
II.13	The way the good angels would fight the evil angels	105
II.14	On predestination	107
II.15	Heaven and the stars	108
Book III	Virtue and vice	112
III.1	The divisions of virtue	112
III.2	The nature and origin of virtue, especially faith	114
III.3	Hope and charity	117
III.4	The nature of sin	121
III.5	The distinction between mortal and venial sin	124
III.6	The cause of the gravity of sin	126
III.7	The Grace of the predestinate	129
III.8	Whether evil occurs of necessity	132
III.9	The seven capital sins	135
III.10	Pride	137
III.11	Humility	140
III.12	Envy	141
III.13	<i>Caritas</i>	144
III.14	Wrath	146
III.15	Gentleness of mind	148
III.16	Sloth	151
III.17	The virtue contrary to accidia: <i>theosebeia</i>	154
III.18	Avarice	157
III.19	The virtue opposed to avarice	159
III.20	Gluttony	162
III.21	Abstinence	164
III.22	Lust	167
III.23	Purity	170
III.24	The first sin	171
III.25	The necessity of the Incarnation	174
III.26	Original sin	177
III.27	How God could have been incarnated	180
III.28	The union of the soul with the body	183
III.29	Christ surpasses men and angels	186
III.30	No saint is intrinsically praiseworthy	187
III.31	Holy Scripture infinitely surpasses all other laws	190

<i>Contents</i>		vii
Book iv	The sacraments and Last Things	195
	iv.1 Signs and sacraments	195
	iv.2 The Eucharist	197
	iv.3 The word “this” in the sacramental proposition	200
	iv.4 Scripture shows that the bread remains after consecration	203
	iv.5 Another demonstration of the same principle	206
	iv.6 The beginnings of the error of accidents without a subject	209
	iv.7 How the consecrated body of bread is the Lord	212
	iv.8 The doctrine of impanation	215
	iv.9 Other erroneous arguments about the body of the Lord in the Eucharist	217
	iv.10 The dimensionality of the body of the Lord	221
	iv.11 Baptism	224
	iv.12 The water of baptism	227
	iv.13 The death of innocents	229
	iv.14 Confirmation	232
	iv.15 Holy Orders	234
	iv.16 Against the riches of the clergy	237
	iv.17 Temporal possessions permitted to the clergy	240
	iv.18 The responsibilities of kings and lords	243
	iv.19 Freeing the church from temporal goods	247
	iv.20 The proper nature of matrimony	250
	iv.21 Divorce	253
	iv.22 What is agreed upon with the words of matrimony	256
	iv.23 Penance	259
	iv.24 The signs of true contrition	262
	iv.25 Extreme unction	265
	iv.26 The ministry of the church and the mendicants	266
	iv.27 The heresies of the friars: the Eucharist	269
	iv.28 The heresy of the friars: about mendicancy	271
	iv.29 Responses to arguments offered on behalf of the friars	274
	iv.30 The heresies of the friars: letters of fraternity	277
	iv.31 The error of the communication of the friars’ merit	280
	iv.32 Indulgences	283
	iv.33 The origin of the mendicant orders	286

iv.34	What among the friars is contrary to Christ's law	289
iv.35	Further abuses of the friars	291
iv.36	The friars seduce the realm in which they dwell	295
iv.37	The evil and lying of the friars	298
iv.38	The temporal lords should help the people against the friars	301
iv.39	The resurrection of the dead	304
iv.40	The Last Judgment	307
iv.41	The bodies of the blessed	311
iv.42	The souls of the blessed	314
iv.43	The punishment of the damned	316
iv.44	The experiences of the blessed	318
Supplement to the Trialogue, or On the endowment of the church		320
Chapter 1	The endowment of the church was sinfully accepted by the clergy	320
Chapter 2	Refutation of arguments that the clergy were right to accept the endowment	324
Chapter 3	The laws determining tithing contrary to the law of Christ	328
Chapter 4	The pope is the font of all the iniquity in the church	332
Chapter 5	The monastic orders	336
Chapter 6	The mendicant orders	340
Chapter 7	The mendicant friars lacking the sign of love are not sons of God	344
Chapter 8	Refutation of arguments advanced on behalf of the mendicant orders	348
Chapter 9	Christ's advice regarding resolving the papal schism	351
Chapter 10	The persecution of the elect	354
<i>Index</i>		359