

Index

- “A this” (τόδε τι), 43, 128, 147–149, 242, 471
- Abstraction, 59, 60, 492, 498
- Accident, accidental being (*sumbebekota*), 38, 39, 40, 43, 65, 100, 103–104, 112, 117, 118, 119, 124–125, 206, 216, 251, 252, 257–258, 299, 304, 370–371, 374, 508, 537
- Essential accident, 38, 39, 40, 48–50, 124, 200, 258
- Spontaneity (*automaton*), 102, 204, 508
- Ackrill, J., 12, 15, 101, 148, 155, 156, 164
- Action (*praxis*), 16, 201, 530
- Action (ποίησις), 387, 388
- Action (ποιεῖν) and passion (πάσχειν), 451
- Activity (*energeia*)
- Cognition is fundamental kind, 14–15, 51
 - Complete and continuable, 13, 14–15, 16
 - Distinguished from motion (*kinesis*), xii, 12–15, 27, 57, 86, 94, 99, 158, 201, 482–483, 522
 - Does not belong within physics, xii, 15
 - In relation to temporally extended objects, 14
 - Kinds of, 13–15
 - Occurring with motion, 16, 237
 - Pertains to living beings, 13–15
 - Role in discussion of soul, xii, 13–15, 237–238
 - Self-aware, 15
- Actuality, x, 5, 9, 12–13, 43, 47–48, 127, 148–149, 150, 162–163, 227, 230–231, 286, 386–388
- ἐνέργεια, 150
 - ἐντελέχεια, 150
 - ἐντελέχεια vs. ἐνέργεια, 148–151, 227–228, 269, 495
 - First and second, 159
 - In actuality vs. according to actuality, 286
 - Priority over potentiality, 20, 22, 47–48, 201
 - Transition from potentiality to actuality, 233–234
- Aeschylus, 341
- Affection (πάθος, πάθημα, πάθησις), 39, 52, 54, 225, 233, 364, 387, 388
- Agent intellect, 19, 458, 460, 462–465, 482
- Aisthema*, 485, 486, 498–499
- Aisthesis*, 21, 47, 64, 333
- Aisthesis koine*, 375
- Aistheton*, 494
- Alcmaeon, 79–80, 94
- Alexander of Aphrodisias, 3, 36, 45, 166, 192, 228, 245, 399, 435, 460, 482, 531, 538
- Alteration
- Neither perceiving nor thinking is alteration, 436
 - Nonstandard alteration, 18–19, 235, 237, 274, 318–319, 334, 343, 384, 544–545
 - Nonstandard alteration of sensory apparatus, 238–239, 346–347, 352, 544–545
 - Standard alteration, 234, 240, 352
 - Standard alteration vs. change in relation, 234–235
- Ambiguity, equivocity, xi, 20–21, 26, 70, 162, 197–198, 200–201, 202, 213–214, 232, 252, 344, 364, 370, 373, 386, 395, 425, 443, 469, 478, 495, 547
- Analogy, x, 8–9, 20, 27, 54, 148–149, 150, 161, 195–196, 203, 221, 244, 278–280, 289, 290, 294, 297, 300, 305, 307, 308, 329, 346, 357, 384, 399, 420, 425, 436, 463, 467, 470, 480, 481, 482, 487, 488, 493, 544
- Anaxagoras, ix, 9, 67, 69–71, 77, 78, 81–82, 127, 164, 186, 207–208, 225, 273, 437, 438, 440, 441, 451–452, 467, 496
- Anaximander, ix, 94
- Anaximenes, ix, 63, 77, 79, 251
- Anger, 12, 16, 23, 50–51, 54, 55, 56, 57, 60, 112, 114, 191
- Annas, J., 105, 361
- Aquinas, T., 34, 83, 94, 117, 119, 155, 161, 174, 285, 304, 342, 345, 348, 362, 371, 421, 427, 442, 460, 463, 464, 466, 482, 530
- Arbman, E., 1

- Aristophanes, 3, 4, 259, 341
 Aristotle
 Chronological interpretation, 25–26, 504
 Inventor of the history of philosophy, ix
 Categories
 1a1–2 48
 1a2–3 173
 1a20–b9 242
 2a3–4 225
 3b10–23 148–151
 3b15–23 148
 3b24–32 477
 5b11–15 477
 8b26–9a13 240
 9a28–10a10 234
 9a29–10a10 234
 9a31–b9 254
 9b28–33 240
 10 47, 202
 10a6–10 240
 10b12–17 477
 De anima (limited to citations in the preface
 and introduction)
 i 8
 402a6 7
 402a10–11 25
 402b3–5 7
 403a3–28 27
 403a3–b19 12
 403a10–12 5
 403a15–17 12
 403a18–b1 23
 403a27–28 7
 406a3 22
 406b3–5 6
 408b12–15 4
 408b20–22 23
 409a9–10 23
 410a10–11 23
 410a23–25 23
 411b22–24 28
 413a25–31 23
 413b16–21 23
 416a6–9 23
 416b11–20 14
 416b14–17 28
 416b33–34 12
 416b34 12
 417a14–18 12
 417a16–17 13
 417b2–3 13
 417b2–7 28
 417b2–16 14
 417b8–16 12
 417b22–28 19
 417b32–418a3 12
 418b11 18
 418b20–26 23
 418b26–419a1 18
 419a13–15 16
 419a11–13 23
 419a25–28 12
 420a7–19 18
 421b3–8 18, 23
 422a20–31 18
 424a10–15 18
 ii 12 16, 17, 18
 424a28–32 23
 424a32–b1 17
 424b12–13 17
 424b14–16 18
 425b24–25 18
 427b16–17 21
 427b27–29 21
 iii 4 9
 429a13–15 12
 429a15 6
 429a18–27 5
 429a31–b3 23
 429b4–5 12
 429b5 6
 429b6–10 5
 430a17–18 5
 430a22–23 5
 431a1–7 13
 431a4–7 12
 431a6–7 13
 432b26–433a8 21
 433a9–10 21
 434b16–27 28
 434b27–435a10 17
 435a3–5 18
 De caelo
 i 2 175
 268b17–24 506
 268b26–269a2 536
 270a27–30 233
 270b1–16 163
 i 12 206
 284b15–18 211
 292b29 173
 300b8–11 67
 324b1–4 219
 De generatione et corruptione
 315b6–15 67, 70
 i 4 234
 319b6–14 233
 322a20–28 216
 i 6–7 451
 323a15–22 225
 323a16–20 234
 323a17–20 387
 323a17–21 225
 323a25–34 539
 i 7 225
 323b21–22 225
 328a5–18 105
 ii 2–3 331, 364

- | | | | |
|---------------------------------|----------|----------------------------------|---------------|
| 329b5ff. | 285 | 10 | 523 |
| 329b18–20 | 323 | <i>De respiratione</i> , 68, 133 | |
| 329b32–34 | 323 | 469b18–20 | 158, 218 |
| 330a16–20 | 327 | 474a25–28 | 221 |
| ii 3 | 192, 193 | 8 | 506 |
| <i>De incessu animalium</i> | | 474b10–13 | 221 |
| 4 | 211 | 479b30–32 | 57 |
| 705a32–b1 | 211 | <i>De sensu</i> , 285 | |
| <i>De insomniis</i> | | 436a4 | 201 |
| 458b10–25 | 416 | 436b13–437a17 | 551 |
| 458b20 | 411 | 436b15–18 | 193 |
| 458b28 | 423 | 436b18–437a3 | 192 |
| 460b2 | 384 | 437a4–17 | 297, 431, 552 |
| 460b18 | 423 | 437a9 | 370 |
| <i>De interpretatione</i> , 529 | | 437a22–b10 | 294 |
| 16a3–9 | 297, 300 | 437a23–b10 | 275 |
| 4 | 474 | 437b11–14 | 278 |
| 16b26–28 | 478 | 437b14–23 | 278 |
| 5 | 474 | 437b15–23 | 270 |
| 17a11–12 | 98 | 437b23–438a5 | 272 |
| 17a38–b1 | 45 | 438a5ff. | 167, 293 |
| 17a39–40 | 128, 242 | 439a1–2 | 330 |
| <i>De iuventute</i> | | 439a18–20 | 269 |
| 467b32–468a12 | 211 | 439a18–21 | 272 |
| 4–16 | 299 | 439a21–25 | 268 |
| 469b1–4 | 496 | 439a23 | 268 |
| 5 | 506 | 439b1–2 | 269 |
| 473a23–25 | 311 | 439b11–12 | 266, 268, 356 |
| 474b25–475a11 | 301 | 439b25–29 | 393 |
| 476a1–2 | 301 | 439b25–440a6 | 392 |
| 478a21–25 | 299 | 439b31–440a3 | 393 |
| 27 | 299 | 440a15–20 | 278, 321, 548 |
| <i>De longitudine vitae</i> | | 440b30–441a3 | 302, 303, 305 |
| 466a18–20 | 311 | 441a3–29 | 317 |
| <i>De memoria</i> | | 441a3–b23 | 315 |
| 449b31–450a6 | 471 | 441b19–23 | 315 |
| 450a9–10 | 256 | 441b27–442a2 | 193 |
| 450a12–14 | 468 | 442a12–17 | 393 |
| 450a24 | 410 | 442a19 | 308 |
| 450b20–451a2 | 425 | 442a20–29 | 308 |
| 451b10–22 | 377, 471 | 442a29–b1 | 97 |
| 451b16–18 | 113 | 442a29–b3 | 278, 321, 548 |
| 451b28–31 | 113 | 442a29–b12 | 262, 264, 313 |
| 452a12 | 411 | 442b4–5 | 370 |
| 453a6–14 | 525 | 442b5–7 | 256, 257 |
| <i>De motu animalium</i> | | 442b10–13 | 378 |
| I | 400 | 5 | 303 |
| 698a15–b6 | 522 | 443a9–21 | 304 |
| 2 | 523 | 443a21–28 | 312 |
| 699a22 | 400 | 443b1–8 | 312 |
| 700a7–11 | 522 | 443b5–6 | 311 |
| 700b23–24 | 502 | 443b10 | 308 |
| 700b17–22 | 433, 530 | 443b17–444a3 | 304 |
| 7 | 532 | 444a8–b2 | 312 |
| 7–8 | 113 | 444a25–28 | 311 |
| 701b13–702a21 | 90 | 444b15–28 | 362 |
| 702a19 | 431 | 444b19–20 | 311 |
| 702a22–33 | 522 | 444b20–28 | 311 |
| 9–10 | 523 | 444b28–445a4 | 304 |

Aristotle *De sensu* (cont.)

445a4–16	302, 364
445b20–29	308
446a20–447a10	264
446a25–28	272
446b27–447a3	272
446b27–447a11	543
447a6–8	315
7	398, 401
447a12	463
<i>De somno</i>	
454a15–19	158
454b15–23	416
455a12–26	400
455a15–22	401
455b34–456a6	330
456a1–24	506
456a15–16	300
<i>Eudemian Ethics</i> , 46	
1218a1–8	195
ii 2	233
<i>Generation of Animals</i> , 6	
726b1–11	80
726b1–18	166
731b31–732a1	206
735a4–9	166
735a8–26	140
735a15–26	159
736a32–b5	140
736b27–29	468
736b29–737a7	221
ii 5	240
742a8–10	245
744b32–36	214
762a12–13	193
770b9–17	206
iv 6	363
776a28–29	193
779a2–4	158
779a11–19	158
779a13–21	416
780b12–781b16	324
780b23–25	167
781a14–16	303, 306
781a18–20	335
781b17–21	303
781b19–22	254, 305, 306
786b7–14	323
789b7–12	221
<i>History of Animals</i>	
487a30–34	138
487b6–15	508
491a7–14	48
500b28–32	211
523b12–21	138
525b15–526a11	304
532b29–533a15	369
533a2–15	183
534b11–535a25	541

iv 9	298, 299
535a30–31	298
535b14ff.	298
537b12	304
545a14–20	298
551a13–14	1
<i>Magna Moralia</i>	
i 6	233
<i>Metaphysics</i> , 34	
i 1	244, 261, 410, 458, 470,
481	
980a21	35
980a21–27	302, 484, 552
980a24–27	305, 306
980a26–27	255
980a27–b2	528
980b22–24	183
980b22–25	302
980b29–981a1	530
982a17–19	470
982a25–28	36
982b11–12	ix
982b11–17	ix
982b11–21	36
982b11–983a23	56
ii 1	111
983a28	106
983b2	ix
983b6	ix
983b18–27	134
983b25–27	80
984a3–5	80
984a7–8	79
985a18–21	70
985a31–b3	134
987a20–26	21
987b1–4	ix
987b14–18	73
987b18–988a1	74
989a30–b21	78
992a32–33	492
992b18–993a10	128
993b23–31	67
993b24–31	148
994b20–31	505
995a14–16	36
iii	40, 41, 42
996b20–22	172
997b35–998a4	53
998b17–27	128
999a6–12	46
999a6–16	194, 195
1000a9–19	176
1000b3–6	131
1001a26	119
1002b6–11	97
1003a5–11	148
1003a33	127
1003a33–b19	128

1003a33-b22	20	1028a10-15	150
1006a32	478	1028a33-34	170
1009a15-22	409	vii 3	75, 148
1009b12-31	405	1029a26-33	117
1009b28-31	70	1029a27-28	148-149
1010b2-26	253, 428	1029b4	171
1010b30-1011a2	389	1029b13	49
1010b32-33	486	1029b16-18	265
1010b35-37	384	1030a2-27	446
1010b35-1011a2	390	1030a2-b7	470
1013b21-23	137	1030a1 Iff.	195
1013b22-23	106, 137	1030a11-12	145
1015a11-13	460	1030a11-32	146
1015b16-36	488	1030a18-b7	48
1016a12-17	522	vii 5	447
1016b31-1017a3	206	vii 6	446
v 8	43	vii 7	343
1017b10-14	150	vii 7-8	67
1017b17-21	141	vii 7-9	67
1017b23-24	497	1032a32-b6	407, 461
1017b23-26	141	1032a32-b14	511
1017b24-26	170, 471	1032a32-b31	242
1017b25	148-149, 150	1032b6-31	515
v 10	47, 202, 271	1032b21-23	511
1018a31-32	214	1032b23-31	102
v 11	64	1033a4-5	56
1018b19-21	520	vii 8	117
1019a1-4	141, 169	1033b5-11	137
1019a7-11	154	1033b19-24	148
1019b15-21	316	1034b4-7	102
1019b21-33	439	vii 10-12	137
1020a33-b1	320	1035b14-16	147
1020b8-12	234	1035b14-27	162
1021a12	370	1035b31-1036a12	446
v 18	87, 147	1036a2-12	450
1022a29-32	87, 185, 265, 332, 350	vii 11	148
1022b4-6	233	1037a7-8	4
v 21	234	vii 12	478
1022b22-27	316	vii 13	242
1022b25-27	183	1039a12	119
1023a11-13	341	vii 15	242
v 25	44	1040b5-10	150, 151
1023b19-20	137	1040b5-21	212
1023b32-34	154	1040b14-15	154
1024a6-10	120	1041a10-28	154
1024a36-b4	195	1041b11-33	478
v 29	421	1042a7-11	150
1024b21-26	419	1042a26-31	106
v 30	38, 206	1042a27-28	148
1025a30-33	258	1042a27-29	148-149
1025b16-18	38	1044b1-3	160
vi 1	6	1044b25-26	259
1025b3 Iff.	447	viii 6	478
1025b34-1026a6	7	1045a36-b7,	137, 479
1026a18-19	7, 35	ix	43
vi 2-3	206	ix 1	462
1027a13-15	197	1046a11	241
1027a29-30	117, 137	1046a19-29	386
vii 1	20, 128	ix 2	16

Aristotle *Metaphysics* (cont.)

1046b4–15	477	1087b4–21	74
ix 3	389	1088a6	370
ix 4	206, 389	1089b1	119
ix 5	407	1089b8–15	74
1047b35–1048a11	16	1089b9	119
1048a5–11	511	1092b8–25	75
ix 6	237	<i>Meteorology</i>	
1048b18–35	xii, 12, 13, 201, 229	340b5ff.	285
1048b27	14	341a13–28	270
1048b27–28	158	342b11–13	373
ix 7	231, 439	342b11–14	261
1048b37–1049a16	166	344a5–7	327
ix 8	201	345b1	423
ix 8–9	20, 482	347b34	49
1049b8–10	157	377B21	449
1049b12–17	182	382a17–20	335
1049b29–1050a2	233	382a17–21	333
1050a23–b3	185	385a1ff.	285
1050a34–b2	14, 158	386a1	449
1050b20–28	153	390b3–5	221
1051b17–32	479	<i>Nicomachean Ethics</i> , 34	
1051b18–28	406	1094a5–6	35
1051b24–25	97	1094b7–10	4
1052a19–29	372	1094b22–27	36
1053a30	119	1095b2	171
1058b34–35	259	1096a19–34	518
1065b14–16	13	1096a17–19	194
1066a20–22	229	1096a17–35	195
1069a28–33	150	1101b35–1102a4	35
1069b24–26	153	i 13	504
1070a24–26	467	1102a26–28	504
1070a31–b10	128	ii 1	233, 482
1071b13–14	459	1103a26–31	159
1071b19	459	1103a31–b25	159
xii 7	163, 459, 522	1104b8–9	528
1072a26–28	518	1106b28–35	76, 477
1072a26–30	522	ii 8	335
1072a29–30	14, 55, 524	iii 1–5	507
1072a34–35	35	1109b35–1110a1	507
1072b7–11	471	1111b8–10	530
1072b20–21	97	1111b10–12	505
1072b26–28	45	1111b19–30	505
1072b26–30	153, 173	1112b11–34	515
xii 8	6	1113a22–24	518
1074a11–12	76	1113a25–b2	518
1074a31–37	138	1113a29–b2	520
1074a36–37	206	1114a31–b25	518
xii 9	5, 163, 459, 466	1114a32–b25	243
1074b34–35	477	1115a29–30	20
xii 10	207	1116b23–1117a9	504
1075a18–23	98	1117b13–15	20
1075a19–25	529	1118a16–18	192
1078a31–32	518	1118a23–b4	192
1078a31–34	35	1118a23–b8	20
1078a36–b1	518	1119b15–16	504
1087a10–25	470	1139a21	483
1087a15–25	232	1139b12	517
1087a19–20	260	1139b15–17	408
		1140b22–24	407

- | | | | |
|-------------------------------------|----------|---------------|--------------------|
| vi 6 | 40, 420 | ii 1 | 7, 37, 460 |
| 1141a3–8 | 408 | 192b33 | 147 |
| 1143a11–18 | 498 | 192b33–34 | 43 |
| 1143a32–33 | 533 | 193a9–10 | 147 |
| 1144a20–b1 | 515 | 193a30–31 | 148 |
| 1145a6–11 | 515 | 193b4 | 148 |
| 1145a7–12 | 511 | ii 2–4 | 206 |
| 1146b35–1147a10 | 532 | 194a1–5 | 118, 119 |
| 1147b3–5 | 468 | 194a6 | 447 |
| 1166a16–17 | 4 | 194a36 | 72 |
| 1168b28–1169a3 | 4, 117 | 194b26–29 | 344 |
| 1170b6–7 | 3 | 196b27–28 | 529 |
| 1173a29–b7 | 12 | 198a21–31 | 208 |
| x 4 | 12, 237 | ii 8 | 160, 206, 209, 508 |
| 1175b36–1176a3 | 305 | 199a27–30 | 161 |
| 1176a15–19 | 520 | 199a31 | 147 |
| 1177a21–22 | 96 | 200a27 | 147 |
| <i>Organon</i> , 24 | | 200a31 | 147 |
| <i>Parts of Animals</i> | | iii 1 | 13 |
| 639a15–19 | 146 | 201a10–11 | 229 |
| 639a15–b5 | 8, 46 | 201a11–15 | 13 |
| 639b3–5 | 146 | 201b24–202a3 | 529 |
| 640b29–641a32 | 7 | 201b31–33 | 229 |
| 641a17–b10 | 37 | iii 3 | 66, 348, 387 |
| 641a32–b10 | 9–11 | 202a20 | 386 |
| 641b7–9 | 511 | 202a28–31 | 387 |
| 644a23–b15 | 8, 46 | 202a32ff. | 233 |
| ii 1 | 105, 160 | 203b22–28 | 413 |
| 646a14–20 | 192 | 207b35 | 147 |
| 647a2ff. | 367 | 208a14–22 | 413 |
| 647a22–24 | 160 | 208a35 | 147 |
| 648a2–11 | 55 | 209b9 | 529 |
| 648b12–17 | 254 | 209b15 | 72 |
| 650b18–651a2 | 55 | iv 3 | 271 |
| ii 8 | 322, 395 | 210b4–6 | 265 |
| 653b24–27 | 322 | iv 4 | 256 |
| 653b24–30 | 330 | 211a12–14 | 372 |
| 653b30–36 | 322, 331 | iv 6–9 | 268, 277 |
| 654a33–b2 | 522 | 213b4–5 | 112, 210, 506 |
| ii 10 | 160 | 214b8–9 | 175 |
| 655b33–656a3 | 161 | iv 11 | 259 |
| 657b29–658a10 | 304 | 218b21–219a10 | 372 |
| 660a12–14 | 307 | 219b1–2 | 520 |
| 661a6–8 | 191 | 220b32–221a9 | 446 |
| 669a2–5 | 301 | v 1–2 | 65 |
| 683a27 | 304 | 226a23–29 | 233 |
| 683b4–9 | 508 | 226a26–30 | 234 |
| 687a7–23 | 496 | 226b1–8 | 234 |
| 691a24 | 304 | v 3 | 322, 328, 548 |
| <i>Parva Naturalia</i> , 11, 18, 40 | | 226b23 | 178 |
| <i>Physics</i> , 34 | | 228b24 | 449 |
| 184a16–21 | 8 | v 5 | 398 |
| 184a16–b5 | 171 | 231a20–26 | 96 |
| 184a23–24 | 46 | 231a22–23 | 108 |
| 186b22 | 447 | vi 3–6 | 399 |
| 188a19–30 | 82 | vi 4 | 452 |
| 188b15–26 | 105 | 240b8 | 118–119 |
| 190b3–5 | 65 | 241a6 | 118, 119 |
| ii | 537 | vii 1 | 65, 225, 425, 482 |

Aristotle *Physics* (cont.)

243a11–17	542
243a15–244a14	522
vii 2	348, 470
vii 3	184, 233, 234, 235, 240, 333, 351, 354
245b6–12	101
246b3–10	107–108
246b20–247a3	240
246b20–247a19	107
247b1–248a6	467
247b9–18	240
247b11–12	99
vii 4	425
viii	66
251a30	406
253a7–20	66, 68, 455
viii 4	65, 152, 175, 225, 482
254b12–14	87
255a5–11	175, 211
255a30–b13	230, 231
255a30–b31	148–149
255b2–11	148–149
255b18–23	455
viii 5	85
256b14–15	219, 220, 521
257b8–9	229
258a20–21	539
258a27–b4	162
259b1–20	66, 68, 455
259b1ff.	523
viii 7	65, 89
260a29–b2	215
261a15–17	508
viii 8	13
261b28–29	94, 506
266b28–267a20	66
267a12–15	426

Poetics

1457b3	245
1458a19	245
1458a22ff.	245

Politics

1253a7–18	553
1253b33–1254a1	92
i 5	186
1254a34–36	263
1256a40–b32	7
ii	73
1275a34–38	195
1276b1–13	4
vii 7	306
1327b40–1328a3	190
1334b17–25	505
1340a13	298
1340a19	298
1340b17–19	105
1341a1	298
1341a14	298

Posterior Analytics

i 1	34, 482
i 4	87, 147
81b6	241
i 27	36
87a31–33	38
87b28–31	344
87b28–88a7	241
ii 1	24, 38, 363
ii 3	41
93b38–39	172
94a7–9	172
99b36–100a1	528
ii 19	244, 261, 410, 458, 470, 481
100a3–6	530
100a16–b1	260
100b5–17	112

Prior Analytics

43a32–36	261
46a17–27	48

Problems, 296

882b33	449
921a3–6	393

Progression of Animals, 11*Rhetoric*, 34

1368b37–1369a4	505
ii 1	14
1378a30–32	57
1383a3–8	412

Topics, 34

i 1	22
i 1–2	49
i 2	40, 62
101a34–b4	22
i 5	38
122b26–31	105
134a18–25	265
140b2–4	76
144a36–b3	128
163b28	411
165b32	498

[Aristotle]

On Plants, 151, 208

Aristoxenus	105
Art	460–461, 462, 511
Assertion (φάσις)	478
“Association of ideas,”	377, 471
Augustine	184
Aviary	157, 231, 444
Avicenna	530
Ax	164, 167
Axiom	23
Bacon, R.	264
Barnes, J.	30, 547
Barney, R.	416
Beacon	490
Beare, J.	192, 288, 548
Begging the question	407

- Being as being, 20
 Berkeley, G., 378
 Bernard, W., 384, 385
 Berti, E., 477
 Birondo, N., 414
 Bitumen, 311
 Blend (κρᾶσις), 105
 “Blind spot,” 332
 Block, I., 259
 Blumenthal, H., 2, 458, 461, 469
 Boardman, J., 341, 342
 Body
 As mover of other body parts rather than
 the animal, 522
 Division of living body, 23
 Instrument of soul, 4, 5, 101, 113, 160–161,
 162, 209–210, 298, 358, 496, 508
 Not with body, 99
 Not without body, 12, 51, 52, 60, 447
 Role of the joint in animal motion, 522–523
 Two in the same place, 123–124
 With body, 12, 50, 51, 52, 53, 55, 57, 60, 114,
 442
 Bolton, R., 35, 153, 165, 169, 173, 179, 413
 Bos, A., 150
 Boyle, R., 262
 Bradshaw, D., 332, 343, 349, 353, 549
 Bremmer, J., 1, 4, 21, 68, 190, 293
 Brentano, F., 441, 465, 469
 Brimstone, 311
 Broadie, S., xi, 348
 Burnyeat, M. xi, xii–xiii, 3, 16, 17, 23, 25, 26, 29,
 52, 53, 55, 56, 60, 101, 114, 224, 225, 227,
 228, 231, 233, 236, 240, 245, 253, 254, 277,
 282, 295, 348, 353, 357, 428, 468, 481, 535,
 549
 Bynum, T., 419
 Bywater, L., 133, 428, 444
 Cardinal Bessarion, 29
 Cashdollar, S., 260
 Caston, V., 52, 53, 56, 126, 237, 323, 332, 334,
 341, 342, 344, 345, 349, 355, 381, 384, 385,
 401, 404, 405, 417, 458, 460, 464, 465, 467,
 468
 Categories of being, 24, 42, 128, 259
 Causes, 22
 Four, 6–7, 24, 79
 Certainty, 21, 254
 Charlton, W., 105, 109, 110, 156, 171
 Cherniss, H., 73
 Choice (προαίρεσις), 93
 Chord, 296
 Cloud, 257, 258
 Cognition, 14–15, 71–76, 125
 Allowing for deception, 405–406
 Error and deception lead to distinguishing
 thought from sense, 407–408
 Precedes affectivity, 14, 55, 243, 523
 Thought of proper intelligibles unerring, 409
 Through like by like, 71–76, 77, 80, 81,
 126–127, 129–131, 225–226, 291, 317, 405,
 439
 Treated as motion, 15–16
 Cognitive science, 9
 Cognitivism, 26, 95, 102
 Cohen, S. M., 101
 Collins, J., 309
 Colorless (τὸ ἄχρουν), 273–274, 282,
 309
 Commentary
 Aims of, xi–xii
 De anima invites, 25
 Following Aristotle's order, xi–xii
 Common sense, 375, 401–402
 Comprehensive understanding, ix–x, 21–22, 23,
 62, 254, 362
 Concord (συμφωνία), 391–392
 Conflicting appearances, 253
 Continuity, 476
 Cooper, J., 30
 Cornford, F. M., 453
 Courage, 20
 Craik, K., 486
 Critias, 80
 Critical, discriminative (κριτική), 130–131,
 133–134, 252, 255–256, 294, 317, 334–335,
 382–383, 394–395, 447–450, 501
 Phantasia is not a critical power, 412,
 415–416
 Sense discrimination need not be thinking,
 396–397
 Unity of soul for discrimination, 130–131,
 330, 376–377, 393, 395–396, 397–398, 399,
 401–402, 487–489
 Cunningham, S., 111
 Daedalus, 92
 Davidson, D., 470
De anima
 About all mortal living beings, 7–8, 9, 27,
 44–45
 Ambiguity deliberate, xi
 Arguments not flagged, xi
 As Socratic dialogue, 33–34
 Commentaries on, 2–3
 Compactness of, xi
 Completeness of, x, xi, xii, 2, 21, 24, 28,
 261–262, 265, 553
 Credibility of, xi, 11–19, 26, 28
 Difficulty of, ix–x, 25, 40–61, 223
 Division into books and chapters, 29–30,
 361
 First thorough philosophical exposition of
 soul, 2, 38
 Method, 19–24, 84
 Multiple levels of meaning, xii
 Originality of, 2
 Pedagogical order, 26
 Pedagogical purpose, xi, 61

- De anima* (cont.)
 Place within physics, xii, 7, 9–11, 15, 27–28,
 34, 36–37, 57, 237–238
 Relation to rest of corpus, xii
 School use, 25
 Systematic treatment, x–xii, 34–35
 Text of, 28, 30
 Theoretical, x, 4
 Vexed issues of, xi
 Whether a science, 7, 34–35, 39
 Death, 173
 Deception due to embodiment, 405–406
 Definition, 23, 48
 By genus and difference, 42–43, 56, 63, 137,
 147, 268, 426
 Circular, 13, 248, 266
 Of accidental sensible, 259
 Of color, 266
 Of common sensible, 256
 Of light, 269
 Of motion, 12–13
 Of nutritive capacity, 217
 Of *phantasia*, 425–426, 430
 Of proper sensible, 251, 252
 Of sense, 338
 Of sense organ of touch, 331–332
 Of sense power, 246
 Of soul, 33, 40, 41–50, 128, 145–146, 154,
 161, 165, 172, 194–196
 Of sound, 295
 Of taste, 320
 Of the capable of sounding, 291
 Of transparent, 267
 Of voice, 299
 Democritus, ix, 37, 67–68, 69–70, 77–78, 90, 91,
 92–93, 120, 123–124, 191, 226, 277–278,
 289, 290, 293, 297, 302, 341, 362, 389, 391,
 548
 Descartes, R., 14, 26, 52, 169, 208, 226, 262,
 384, 385, 413, 445, 500
 Desire (ὄρεσις), 180–181, 189–194
 As motion of a sort, 522
 Division of desiderative faculty, 519
 Kinds of desire, 189–190, 504
 Not without *phantasia*, 523–524
 Object of desire (τὸ ὀρεκτόν) as mover,
 517–518
 Object of desire is the practical good, 518
 Opposition of desires, 520–521, 531–532
 Role as locomotive power, 511–512, 516–517
 Dewey, J., 255, 385
 Dialectic, 22–24, 49, 57, 62, 83–84, 124, 163,
 328, 356, 363, 413, 417
Dianoia (διάνοια, διανοεῖσθαι), 112, 501–502
 Dicaearchus, 105
 Difference
 Difference of intellect, 436
 Differences, contrarieties, and forms,
 339–340
 Differences of body are tangibles, 331
 Differences of flavor, 319–320
 Differences of sound, 295–297
 Dillon, J., 76
 Diogenes of Apollonia, 79
 Direction, 256, 282, 325
 Disease, 23, 115
 Disposition (ἕξις), 233, 240, 271, 459, 462–463
 Divine (θεῖον), 116, 117, 205, 206
 Dream, 226–227, 415, 416, 421, 424, 431
 Drunkenness, 115
 Dualism, 26, 27, 356–357
 Ebert, T., 255
 Echo, 287, 288–289, 290, 293–294
 Effluence, 262, 264, 267, 277–278, 288, 289, 297,
 328, 389
 Eleatics, 389
 Emergentism, 357
 Empedocles, ix, 4, 71, 77, 80, 94, 101, 104,
 109–111, 126, 131–132, 186, 208, 211–212,
 264, 272, 389, 391, 404, 405, 474, 543
 Empiricism, 498
Endoxa, 22–24, 33, 61, 62, 83–84, 163, 224–225,
 327, 413, 417, 441
 Theory laden, 22
 Epicurus, Epicureans, 67, 92, 176, 190, 297, 484
 Epiphenomenal, 110, 357
 Essence, 23, 243, 422, 437, 446, 456, 470, 477,
 479
 Truthful thought “touches” it, 406
 Etymology, 82
 Euclid, 264
 Evenus, ix
 Everson, S., 22, 53, 146, 160, 162, 247, 252, 348
 External (ἔξωθεν), outside, 241
 Eye, 165, 167, 238
 Faculties
 Subfaculties, 8–9, 158, 200, 203, 216–217, 401
 Not without body, 12
 With body, 12
 Fear, 12, 16, 20, 53, 54, 60, 112, 114, 304
 Figure, 194–196, 198–199, 257
 Fire
 By nature but not put together by nature,
 212
 Not a sense medium, 368
 Only fed metaphorically, 212
 Principle of light, 269, 278
 First philosophy, 20, 24, 43, 46, 59
 First principle, 22, 62–63, 65, 212
 Flavor
 Moist, 312
 Role in nutrition, 193
 Flesh, 16, 17, 23, 109, 322, 324, 326–327, 330,
 356, 395, 446, 536
 Flight or avoidance (ἡ φυγή), 485
 Food (τροφή), 202

- For the most part, 50, 61, 100, 197, 206, 537
 Form, 4, 9, 23, 37, 44, 48, 56, 57–59, 60, 65, 67,
 78, 103, 137, 147, 154, 155–156, 162–163,
 185–186, 208–209, 212–213, 243, 305, 314,
 319, 339–340, 401, 446, 495–496
Morphe and *eidōs*, 99, 148, 184
 Platonic Form, 441
 Frede, D., 414, 521
 Frede, M., 22, 64, 231, 403
 Freeland, C., 254, 323
 Freudenthal, G., 268
 Function (ἔργον), 63–64, 298
 Functionalism, 26, 58, 95, 101–102, 163, 357,
 367, 547
 Gadamer, H.-G., 384
 Gaiser, K., 73
 Galileo, 262
 Genus, 42, 128, 147, 177, 195, 231, 268
 Plants and animals not a genus, 7, 35
 Gerson, L., 460, 464, 469
 Gill, M. L., 455
 God, gods, 4, 5–6, 9, 14, 19, 20, 28, 37, 45, 76,
 77, 94, 126, 131, 134, 138, 152–153, 232,
 415, 435, 437, 440, 441, 455, 458, 460, 464,
 466–467, 477, 493, 497–498
 Gorgias, 266, 341
 Gottschalk, H., 105
 Graham, D., 4
 Hamlyn, D., 191, 237, 286, 339, 351, 353, 362,
 371, 372, 382, 401, 407, 421, 481, 494,
 547
 Hand as instrument of instruments, 496
 Hard-eyed animals, 304, 305, 311, 428
Harmonia, 42, 93, 103–112, 130, 351
 Heavenly body
 Principle of light, 269
 Transparent, 268
 Heidegger, M., 255, 385
 Heliotropism, 507
 Heraclitus, ix, 1, 2, 63, 79, 104, 164, 220, 314,
 406, 423
 Herodotus, 341
 Hett, W., 547
 Hiatus, 25
 Hicks, R., 30, 35, 41, 45, 49, 53, 56, 70, 99, 158,
 173, 178, 192, 201, 208, 209, 228, 231, 242,
 245, 288, 296, 298, 299, 304, 305, 311, 323,
 331, 332, 344, 353, 371, 372, 382, 383, 384,
 391, 392, 394, 397, 398, 404, 414, 423, 424,
 438, 445, 447, 449, 453, 458, 462, 476, 478,
 483, 487, 488, 490, 496, 498, 509, 510, 512,
 519, 520, 524, 538, 542, 544, 547, 548, 549
 Hippo, 80
 Hippolytus, vi
 Hobbes, T., 222, 340, 348, 413, 432, 510, 525
 Homer, 1, 68, 70, 287, 405
Iliad xxiii 698 70
Odyssey
 xiv 29–36 170
 xvii 290–307 170
 xviii 136–137 405
 Homogeneity, 43–45, 134–135, 139, 177, 368
 Homunculus, 108–109, 116, 127, 168, 293, 400
 Huby, P., 25
 Hume, D., 262
 Hunger, 192–193
 Hutchinson, D., 535
 Hylomorphic theory, 4, 160, 163, 171, 547
 Hypothetical necessity, 50, 534
 Image (εἰδωλον), 414
 Immaterially, 345, 353
 In virtue of itself (καθ' αὐτό), 87–88, 251, 252,
 257–258, 265–266, 304
 Inaudible (ἀκουστόν), 308–309
 Incontinence, 510, 531, 533
 Individuation, 6
 Infinite regress, 41, 66, 74, 137, 327, 382, 446,
 478
 Inodorous (ἀνοσφράντων), 308–309
 Insected animal, 138, 416
 Invisible (ἀοράτον), 308–309, 316–317, 336
 Jaeger, W., 25
 Jannone, A., 29, 54, 133, 136, 228, 295, 398, 410,
 416, 464, 468, 487, 499, 509, 547
 Johansen, T., 348
 Johnson, D., 4
 Kahn, C., 259, 282, 426, 435
 καλούμενον (called), 70, 94, 299, 331–332, 509,
 519
 Kant, I., 432
 Kepler, J., 264
 Keyt, D., 173
 King, R., 138, 157
 Klein, J., 119, 370
 Knowledge
 As unmoved mover, 461, 465
 γινώσκω, 434
 Does not belong to God, 466–467
 Enables thinking, 443–444
 ἐπιστήμη (knowledge) as coming to rest
 upon, 99
 Knowables (τὰ ἐπιστητά), 494
 Knower can think himself, 444–445
 Knowledge is the same as the intelligible,
 454, 456, 463
 Of contraries, 406–407
 Theoretical knowledge, 456
 Through causes, 463
 κόρη (eye-jelly), 167, 293, 368
 Kosman, A., 13, 355, 455, 458
 Koyré, A., 65
 Krämer, J., 73
 Kraut, R., 22

- Kuczewski, M., 300
- Lear, J., 339, 349, 351, 355
- Lennox, J., 204
- Leucippus, 67, 68
- Lewis, F., 438, 453
- Life, 4, 6, 20, 28, 37, 45, 48, 68, 75, 151–153, 161, 171, 172, 173–175, 177
 As saving self, 14, 28, 217–218, 235, 389
- Light, 16, 18, 23, 55, 267–273, 462–464
 Does not travel, 270
 Fills expanse, 270, 271
- Like affecting like, 23, 332
- Likeness (εἰκών), 414–415
- Lindberg, D., 265
- Literacy (γραμματική), 231, 232
- Literalism, 53
- Living well, well-being
 Distance sense for the sake of, 541–542, 551–553
 Nature's provision for living well, 542
- Lloyd, G., 9, 329, 330, 357, 376
- Locke, J., 262
- Locomotion, x, 13, 65, 89
 Rotational, 13, 14, 53, 65, 66, 93–98, 112
- Logos, 56, 79, 98, 106, 118, 126–127, 319, 322, 344–345, 350–351, 391, 392–393, 408–409, 421–422, 435, 474, 478
- Magnitude, 257, 372, 435, 446
- Maimed animals, 369, 509
- Maimonides, M., 217
- Mathematics, 35, 36, 40, 42, 52, 53, 57–59, 119, 125, 172, 264–265, 289, 400, 450, 492
- Matter, 4, 9, 56, 147, 231–232, 460
 Intelligible, 53, 450
 Low-level vs. high-level, 160–161
 Prime, 438
 Proximate, 155, 156, 160
- Matthews, G., 174
- Maudlin, T., 363
- McGinn, C., 486, 500
- McKirahan, R., 30
- Mean (μεσότης), 172
 Contrasted with intermediate (μέσον), 333
- Megarians, 389
- Membrane (ὑμένα), 325
- Memory, 6, 15, 18, 414, 424, 426, 431, 468
- Menn, S., 92, 160, 166, 168, 217, 220
- Metaphor, 27, 296, 414, 460, 525
 μεταξύ, 90
- Microcosm, 72, 79, 81, 127
- Miller, F., 167, 255, 349, 357
- Mind, x, 4, 8, 69–71, 77, 78, 94, 114, 181
 Agent aspect is knowledge, 462–465
 As knowledge does not sometimes think and sometimes not, 466–467
 As possibility, 438–440
 Possibility and potentiality, 439
- Belongs to humans not God, 466–467
 Beyond physics, 9–11
 Comes from outside, 6, 467
 Distinguished from locomotive power, 509
 Focus on intellection of essence, 440
 Form of forms, 496–497
 Has nonbodily instrument, 496
 In soul, 434–435, 440
 Indivisible objects of thought, 473, 475–478, 479–480
 Intelligible object, x, 445–446, 479–480
 Mathematical mind, 492
Nous as correct, 517
 Only sometimes involved in thinking, 455, 459
 Organs in relation to, 5, 6, 9, 138, 440–441
Pathētikos mind, 468
Phantasmata take the place of *aisthemata*, 485–486, 498
 Potentiality, 19
 Practical mind, 483, 486, 487, 515–516
 Pure, 78, 81, 437, 438
 Separate, 5–6, 9, 23, 181, 435, 443, 467
 Simplicity of, 452
 Subfaculties, 481, 487
 Theoretical mind, 198, 454–455, 487, 509–510, 515
 Thinks all things, 19, 23, 437, 494
 Thinks essences, 470
 Thinks forms in the *phantasmata*, 489–491
 Thinks itself, 452–455, 456
 Unaffected, 9, 81–82, 115, 116, 117, 441–442, 451, 469
 Unified for discrimination, 487–489
 Unmixed, 437
- Mirus, C., 156
- Mixture (μίξις), 105–106
- Mnemonic techniques, 411
- Model, 27, 95
- Modrak, D., 203, 344, 375, 399, 424
- Modus tollendo tollens argument, 364, 421
- Mole, 364, 369
- Motion (*kinesis*)
 And soul, 12
 As destruction, 13
 Definition of, 12–13
 Distinguished from activity (*energeia*), xii, 12–15, 27, 482–483
 Heavens as paradigm of free motion, 529
 Incomplete actuality, 228–229
 Kinds of, 13, 65–66
 Motion of a sort, 12, 56–57, 210, 237, 425–426, 522
 Nonstandard motion, 18–19, 218, 274, 282
 Pertains just to bodily magnitudes, 67
 Progressive animal motion, 485, 506–508
 Directed toward particulars, 485
 Projectile, 66, 67, 89, 426, 543
 Unmoved mover, *see* Unmoved mover
 Voluntary and involuntary, 507

- Natural science, xii, 7, 9–11, 15, 27–28, 34, 36–37, 40, 535
- Nature, 7, 36–37, 268, 460
 Leaves nothing out or does nothing in vain, 367, 508–509, 536–537, 538
 Provides media for distance sense, 542
- Necessary and sufficient condition, 151, 153, 171, 176, 192, 213, 524, 536, 539, 540, 546, 551
 Necessary condition, 176, 212, 264, 267, 315, 524, 535
 Sufficient condition, 191, 254, 427, 524, 535, 540
- Netz, R., 21, 25
- νόημα (*noema*), 95, 475, 486, 490, 499–500
 νόησις (*noesis*), 98, 514–516
 νοητικός (*noetikos*), 47
 νοητόν (*noeton*), 494
Nous, *noein*, 21, 40, 517
- Nussbaum, M., 22, 28, 52, 267, 349, 361, 413, 414, 419, 547
- Nutrition and nutritive life, x, 14, 38, 158–159, 177, 222
 Basic to mortal life, 6, 8, 9, 140, 151–152, 176, 177
 By the like or unlike, 214–216
 Distinguished from locomotive faculty, 507–508
 Factors in nutrition, 219–220
 Living things that come to be grow and have nutrition, 535–536
 Reproduction, 203–205, 220
- Nuyens, F., 25
- Objects, opposites (τὰ ἀντικείμενα), 47, 202, 336
- Octave, 95, 308
- Odor is dry, 312
- οἶον αὐτό, 204, 248, 332
- Old age, 115
- Oneness, unity, 138, 162, 206, 398, 399, 479
- Opinion (δόξα), 411–412, 421, 422–423
 Followed by belief (πίστις), 421
- Optics, 264–265, 289
- Organon*, *organikon*, 160–161
- Orphics, 133
- Outline treatment of soul or a faculty, 337
- Owen, G. E. L., 21, 22, 49, 413
- Owens, J., 21, 40, 242, 342, 345, 470
- Parmenides, ix, 71, 74, 87, 94, 98, 267
- Peck, A., 267
- Perceptual field, 401
- Perl, E., 441
- Perplexity (*aporia*), 40–61, 84
- Phantasia*, 6, 18, 21, 49, 51, 180–181, 198, 300, 410, 436, 440, 506
 A presentational rather than critical power, 412, 415–416, 530–531
 Allows anticipation of the future, 486, 519
 Allows deliberation and juggling courses of action, 486, 530–531
 Arising from the actuality of sense perception, 427
 As image or appearance, 414
 Beasts live by *phantasia*, 412, 431, 514–515
 Calculative vs. sensitive, 431, 524–526
 Can be true or false, 428–430
 Constructive imagination, 411, 414, 424, 499
 Distinct from supposition, 411–413
 Gives rise to *phantasma* in us, 414
 Incomplete animals have indefinite *phantasia*, 527
 More responsive to wishes than are opinions, 411–412
 Not in all perception, 415, 416–417
 Not interpretation, 415
 Object of, 415, 424–425
Pathetikos nous, 469
Phantasthênai vs. *phainesthai*, 521
 Predominantly false, 417–418
 Role in initiating thinking, 471
 Role in locomotion, 514–516
 Role in misperception, 415
 Role in perceiving common sensibles, 429
 The name *phantasia*, 431
Phantasma, 19, 413, 414, 418, 465, 467, 471, 481, 483, 485–486
Phantastikon, 504
 Phenomenology, 261
 Phenomenon (φαινόμενον), 22, 70, 327
 All appearances are true, 406, 418
 Philippus, 92
 Philolaus, 104
 Philoponus, 36, 49, 70, 182, 209, 240, 246, 296, 300, 334, 353, 370, 371, 384, 385, 392, 435, 441, 461, 466, 469, 476, 477, 482, 483, 542
 Phosphorescent, bioluminous, 251, 258, 265, 266, 275
 Physicalism, 26, 27, 111, 348
 Physics, Natural science, xii, 425, 426
 Does not just assume his own, 25
 Mathematics more precise than, 36
Physiologoi, 389
 Pindar, 341
 Plants, 6, 7, 14, 17, 23, 35, 37, 120, 132–133, 139–140, 151, 161, 179, 189, 207–208, 211–212, 380
 Do not perceive, 352–353, 536
 Plato
 Accepts *psyche* to stand for soul, 1
 Account of soul, 14, 67, 69, 72–76
 And causes, 22
 Dialectic, 22, 49
 Division of soul, 8
 First to distinguish thought from sense, 403
 Only those admitting Forms are philosophers, ix
 Originates that it is–what it is distinction, 38
 Translation of, 30

- Plato (*cont.*)
 “Unwritten doctrines”, 72–76
Alcibiades I, 4
 124c 4
 129a–130c 101
 129b1 3
 129c–e 160
 130d4 3
Apology
 21d 406
 23a 34
 23a–b 406
 29d–30b 1
Charmides, 33
 167c–d 382
Cratylus
 399d–e 68
 400a 1
 412d 77
 419e1–2 57
 437a 99
Euthyphro, 33, 524
 10a 55
Gorgias
 450c4–5 24, 38
 464a1 38
 485d–e 259
Hippias Minor
 368a–b 407
 375b 407
Laches, 24, 33, 38
Laws
 895b–c 14
 895bff. 67
 895e10–896a2 84
 895e10–896a4 69
 950a 1
 959a–b 4
Meno, 33
 73e–76a 195
 75b 373
 76d 266
 75b9–11 258
Parmenides, 74, 458
 131b 271
 138b–c 88
 155e–157b 78
 162d–e 88
Phaedo, 39, 50, 78, 471
 57a1 3
 61c ix
 64c 3
 64c2–8 38
 65d 24
 65d–e 3
 66b–67b 406
 67a 351
 73c–e 471
 73c–74a 499
 81a–82c 101
 81d 351
 82d–84b 406
 85e–86d 104
 87a–88b 101
 91c–95a 104
 92d2 105
 92e–93a 110
 93c 109
 94b–e 109, 110
 96a ff. ix
 98c–99b 111
 99a–b 212
 105c–d 151
 106d 3
Phaedrus
 229e–230a 2
 245b–e 66
 245c 14
 245c–e 151
 245c5–246a2 69
 270c vi
 271a 44
Protagoras
 329d 24
 356d ff. 530
Republic
 333e–334a 407
 352d–353e 298
 352e–353d 63
 353d 1, 38, 151, 520
 375e ix
 429d–e 273
 436a8–b3 136
 436a–c 520
 436b ff. 232
 439e–440a 520
 440a–b 520
 v–vii 264
 477c–478b 182
 vi 362, 425
 506d ff. 463
 507c–e 279
 507d11–508a6 287, 290
 509d–511e 76
 510b–511a 492
 vii 190, 401, 406, 423, 442
 516c–d 490
 522e–525b 552
 523a ff. 397
 580d–581b 505
 580d–581c 190
 583c–584a 484
 598a–c 260
 602e 414
 611b–c 406
Sophist, 74, 76, 417
 235c–236c 414
 236d–264d 406

- | | | | |
|---|-------------------|---|---------------------|
| 238c | 87 | 28c | 182 |
| 248d–249c | 99 | 30b | 5 |
| 248e–249b | 75 | 30b–31a | 37, 45 |
| 249a | 87 | 30b5 | 265 |
| 263d–264a | 409 | 34c–35b | 72 |
| 263e–264a | 422 | 35a | 73 |
| 264a–b | 51, 182, 421, 422 | 36b ff. | 80 |
| 264b | 410 | 37b | 75 |
| 266d–268d | 415 | 37c–d | 72 |
| <i>Statesman</i> | | 44a–c | 450 |
| 277d | 27 | 45b–d | 113 |
| 285d–286b | 27 | 45b–46c | 543 |
| <i>Symposium</i> , 4 | | 46d | 441 |
| 200a–e | 518 | 46e–47c | 552 |
| 207d1–2 | 205 | 49d–50a | 148–149, 150 |
| <i>Theaetetus</i> , 64, 70, 74, 233, 444 | | 50a–51a | 438 |
| 152c | 406 | 50b–51b | 75 |
| 152e | 405 | 50d–e | 273 |
| 153e–157c | 253 | 50d5–e5 | 438 |
| 155d | 56 | 50e3–4 | 438 |
| 155d2–4 | 36 | 52a | 422 |
| 155e–157c | 63 | 52a–53b | 75 |
| 156b | 503 | 57a | 129 |
| 157b–c | 242 | 65c2–6 | 251, 308 |
| 158b–d | 226 | 66d | 305 |
| 161c–d | 407 | 67b | 296 |
| 165d | 503 | 67b–c | 323 |
| 176e–177a | 529 | 67b2 | 323 |
| 178d–e | 181 | 69c–72d | 182 |
| 181c–d | 64, 88, 225 | 77a–c | 151, 207, 208, 380, |
| 184–186 | 131, 330, 393 | 536 | |
| 184b–d | 46, 113 | 77b | 37 |
| 184b–185a | 250 | 77b–c | 175 |
| 184b–186e | 126 | 77c | 37 |
| 184c–d | 376 | 80a | 296 |
| 184d | 379, 395 | 85e | 351 |
| 185a–b | 376 | 87c–88b | 186 |
| 185a–e | 395 | 90a–b | 211 |
| 185d1 | 251 | Plotinus, 109, 399 | |
| 186a9–b1 | 490 | Plutarch of Athens, 531, 538 | |
| 186c–e | 408 | <i>Pneuma</i> (πνεῦμα), 79, 113, 150, 221, 283, 523 | |
| 186d–187a | 403 | Point, 53, 96, 119, 120–122, 123–124, 399–400, | |
| 187c–200d | 406 | 401, 447, 475, 476–477, 488, 522 | |
| 189d | 406 | Polansky, R., 12, 20, 22, 41, 64, 74, 172, 300, | |
| 189e–190a | 422 | 333, 403, 482 | |
| 190a | 421 | Potentiality, x, 5, 9, 43, 148–149, 150, 156–157, | |
| 191–195 | 419 | 166–167, 286, 389–390 | |
| 191–196 | 251 | Active and passive, 462 | |
| 191c–e | 341 | Practical syllogism, 532–533 | |
| 191c8 | 453 | <i>Pragma</i> , 492–493, 495 | |
| 193b–194b | 261 | Precision, x, 35–36, 37, 292, 304–305, 306 | |
| 197a–200c | 157 | Presocratics | |
| 198aff. | 233 | Translation of, 30 | |
| 198e–199a | 231 | Price, A., 349 | |
| 199e | 406 | Primary and secondary qualities, 378 | |
| 201c–206b | 478 | Principle of noncontradiction, 398, 409 | |
| 206d | 300 | Priority, 64, 159, 162 | |
| <i>Timaeus</i> , 45, 78, 90, 93–98, 99, 100, 207, 441 | | Priscianus, 393 | |
| 28a | 182 | Pritzl, K., 22, 413 | |

- Progressive motion, x, 485, 506–508
 Locomotion and progressive motion, 506
 Property (*idion*), 38, 48
 Protagoras, 53, 74
 Ptolemy, 264
 Putnam, H., 52, 349, 547
 Pythagoreans, 21, 42, 67, 68–69, 74, 76, 77, 91, 100, 101, 102, 104, 185, 292, 296, 389
- Realism, 15, 238, 252, 285, 287, 290, 297, 390–391, 432
 Receptive, 273–274, 340–341, 383–384, 536
 Without the matter, 341, 353
 Relation, 42
 Renehan, R., 57
 Respiration
 Covering for sense of smell, 311
 Functions of, 311
 Retinal image theory, 264, 400, 401
 Richardson, H., 502, 528
 Roark, T., 520
 Rodier, G., 45, 169, 178, 183, 382, 404, 447
 Ross, W. D., 29, 36, 42, 53, 59, 70, 99, 119, 120, 164, 172, 182, 192, 193, 197, 202, 203, 208, 209, 219, 220, 228, 231, 233, 246, 288, 294, 298, 304, 314, 340, 350, 353, 354, 361, 370, 371, 382, 383, 391, 392, 393, 399, 404, 416, 418, 428, 438, 441, 444, 453, 460, 465, 471, 473, 481, 487, 531, 547
 Rousseau, J.-J., 255, 408
- Sailor, 87, 88, 168–169, 329
 Same but differ in being, other in being, 350, 386, 388, 484
 Sayre, K., 73
 Scaltsas, T., 353
 Schofield, M., 414, 418
 Science
 What is pertinent in the context of, 15, 26
 Practical, x, xii, 6, 36, 39, 97, 125, 242, 504
 Productive, x, 6, 36, 39, 242, 460–461
 Theoretical, x, xii, 6, 7, 35, 40, 97–98, 125, 242
 Seed, 80, 157, 159, 166, 216, 456, 508
 Self and soul, 2, 5, 19, 63
 Self-awareness, 5, 6, 15, 132, 380, 385–386, 401, 444–445
 Self-mover, self-motion, 7, 9, 28, 67, 69, 75, 76–77, 89, 91–92, 104, 118–119, 123–135, 151, 152, 523
 Self-understanding, self-knowledge, x, 2–5, 28, 30, 33, 37, 409, 553
 Semblance (*φάντασμα*), 414–415
 Sense/perception (*αἴσθησις*)
 Account of perceiving of perceiving, 384–385
 All sense is by the common sense, 490
 And physiological change, 11–19, 52, 55, 60
 As activity, 16–19
 As a mean, 333–336, 352, 437, 484, 487, 550
 Pleasure and pain as engagement of sensitive mean with good or bad, 484
 Comparison with contemporary accounts, 348–349
 Contact sense, 8
 Most precise in humans, 305
 Necessary for all animals, 540, 551
 Greater intelligence due to precise contact sense, 306–307
 Critical faculty 23, 252, 255–256, 294, 317, 334–335, 382–383, 393
 Definition of, 338
 Distance, 8
 Distinguished from locomotive faculty, 508–509
 Distinguished from thought, 407–410
 Do all the senses perceive common sensibles, 257, 374–375
 Earthy things cannot perceive, 368, 536, 548
 Focus on proper sensibles, x, 261
 Inner sense for Medievals, 530
 Limited range of, 19
 Misperception, malfunction, 263–264, 377, 429
 Not deceived about proper sensibles, 252–254
 Outline treatment of sense, 336–337
 Perceives essence accidentally, 449
 Perceives sensible and insensible, 309
 Perceives the proper sensible in its substratum, 254–255
 Perceiving accidental sensibles requires no additional sense, 376
 Perceiving common sensibles requires no additional sense, 369–376
 Perceiving involves perceiving of perceiving, 380, 381, 385
 Perception of proper sensibles is the basis of sense, 409, 428
 Perception of proper sensibles is true, 407, 408, 428
 Quasi-judgment, 483
 There are but five senses, 362–363
 Too simple bodies do not support, 546, 547–550
 Unified in a common sense, 376–377, 380, 386, 393
 Why begin with sight, x, 264
 Why we have five senses, 377–378
- Sense medium (*μεταξύ*)
 Affected by sensible objects, 355–356
 Air and water as peculiarly appropriate for, 17, 283, 368
 Air or water holds together as medium of sound, 290
 Argument for, 275, 280
 As moved mover, 542–545
 Availability of, 281
 Flesh is medium for touch, 324, 395

- Likely argument for, 329
 Lack definite qualities, 17–19
 Motion in, 16–19, 238–239, 318–319
 Sense organ (αἰσθητήριον), 16–19
 Continuation of sense media, 16, 276, 291–292, 294, 366
 First substratum of the sense, 350
 No perception of object right on the organ, 276–279, 310, 329–330
 Sensible object (αἰσθητόν)
 Accidental sensibles perceived not inferred, 259–260
 Affect on nonperceptive bodies, 353–356
 Already in actuality, 246–247
 Contrast with intelligible object, 241–242
 Mixed (τὸ μικτόν), 393
 Over-intense, 17, 23, 282, 351, 392, 442, 541, 551
 Ranges of, 308, 394
 Touch has multiple tangibles, 323
 Other senses have in a way multiple sensibles, 323
 Three kinds, 250–251
 Various sorts of accidental sensibles, 260
 Separate (χωριστή), 52–53, 58, 59, 60, 115, 122, 141, 148–149, 150, 164, 167–170, 176–177, 179, 181–183, 435, 448, 467, 497
 Shadow, 289
 Shields, C., 21, 26, 160, 174, 349
 Shorey, P., 273
 Signet ring, 341–342, 453, 544
 Silverman, A., xi, 343, 349, 353
 Simplicius, xi, 3, 35, 36, 42, 68, 73, 80, 89, 99, 106, 108, 121, 153, 155, 161, 183, 192, 370, 371, 531, 551
 Sisko, J., 51, 53, 55, 351, 438
 Slakey, T., 52, 282, 348
 Sleep, 115, 149, 158, 227, 401, 416, 432
 Smell
 As an intermediate sense, 302
 Imprecision of, 302, 303, 304–305
 Two classes of odors, in themselves or accidentally pleasant or painful, 304
 Smith, R., 22
 Smyth, H., 147, 239, 449
 Snub (τὸ σιμόν), 447, 492
 Socrates, Socratic dialogue, ix, 3, 4, 33–34, 40, 45, 68, 83, 141, 409, 411, 422, 533
 Sorabji, R., 52, 167, 282, 293, 332, 339, 341, 348, 353, 357, 409, 444, 478
 Sorites, 391
 Soul (*psyche*)
 Animal or person does things rather than, 4–5, 50, 112–114, 115–116, 117, 136, 185, 459, 466
 As unifier, 131–132, 136–138, 211–212
 Capacities or functions of, x, 2, 8–11, 63–64
 Analogy of capacities, x, 20
 Subcapacities, subfaculties, 8–9, 158, 200, 203, 216–217, 401
 Credibility of Aristotle's account of, xi, 11–19
 Definition of, 33, 40, 41–50, 128, 145–146, 154, 161, 165, 172, 194–196
 Difficulty of inquiry into, ix–x, 11, 25, 40–61
 Does not divide like body, 23, 120, 138–139, 179–180
 Eschatological, 1
 Etymology, 82
 Extension of, 2, 132–133
 Focus on basic objects of faculties, x, 11, 20, 250, 261
 Immortality of, 6, 50, 69, 79, 115, 468
 Incorporeality of, 64–65, 69, 77–78, 80, 81, 125
 Just as the hand, 496
 Manner of treatment, 6–12
 Modern philosophy's focus upon, 2
 Most common account of, x, 2, 5, 7–8, 11, 145–147
 Universal account of, 338–348
 Motion in relation to, 12, 34, 84–86, 88
 Nature of mortal living beings, 7
 Only comes whole, 120
 Order of treatment, x
 Parts of, x, 8–11, 40, 43–45, 46–48, 70, 108, 136–138, 502
 Material vs. formal parts, 46–47, 137
 Succession of parts, 8–9, 188, 196–197, 534
 Pertinence of Aristotle's treatment of, x–xi
 Reincarnation, 6, 91
 Relationship with body, x, 4–5, 8, 9, 26, 27, 39, 50, 52, 86, 135, 153–155, 160, 162
 Self, 2, 5
 Study of not called a science, 7, 35, 39
 Systematic treatment of, x–xii, 34–35
 Terms for, 1
 Treated in various sciences, 36–37
 Why posited, 1–2, 5, 7, 42, 52, 63–64
 Sounding (ψόφησις), 387
 Soundless (ἄψοφον), 273, 292
 Spiritualism, 53, 348
 Spontaneous generation, 102
 Squaring, 172, 198–199
 Stock, J., 333
 Stoics, 208, 283, 424
 Stone, 23, 127, 248, 495
 Structuralism, 349
 Subject and object reverse meaning, 394
 Sublunary elemental bodies but four, 369
 Substantial being, 20, 34, 39, 42, 43, 48, 50–51, 65, 104, 114, 117, 128–129, 147–150, 154, 242, 440, 446
 Such as itself (οἶον αὐτό), 248, 332
 Supervenience, 110, 357

- Supposition (ὑπόληψις), 408, 410–411,
 412–413, 415, 437, 440, 494
- Synthesis (σύνθεσις), 105–106, 126–127, 473,
 474
- Tabula rasa*, 453–454
- Tastable (τὸ γευστόν), 313–314,
 315–316
- Taylor, C.
- Teleology, 378, 534
 as austere, 206–207, 210, 534
- Temperance, 20
- Temporality, time, 474, 475–476, 520,
 526
- Testacea, 508, 541
- Thagard, P., 9
- Thales, ix, 78–79, 134
- That it is—what it is, 23–24, 37–38, 47, 63, 172,
 208, 211, 213, 226, 245, 250, 267, 363, 381,
 394, 403, 410, 416, 424, 425, 434, 461, 502,
 506
- Themistius, 35, 37, 41, 52, 55, 68, 80, 91, 94, 99,
 109, 132, 138, 155, 156, 233, 240, 300, 343,
 345, 370, 383, 399, 407, 414, 416, 437, 442,
 458, 460, 466, 468, 516, 520, 542
- Theophrastus, 458
- Thinking
Noesis, 5, 19, 410–411, 413, 473
 Can be used for *phantasia*, 410–411
 Of indivisible things, 473
 τὸ νοεῖν, 51, 404–405, 408, 440, 470
 Contrast with supposition, 440
 Divides into *phantasia* and supposition,
 411, 413
Phronein, 236, 404–405, 408
 φρονέω, 434–435
 Requires *phantasia*, 51
- Thirst, 192–193
- Thought (διάνοια)
 As silent internal conversation, 422, 479
 Perceptual model of thought, 422, 479
- Thought experiment, 23, 102, 115, 148,
 277
- Thucydides, 490
- Thunder, thunderbolt, 354, 551
- Tigerstedt, E., 73
- Touch, x, 177–178
 Necessary and sufficient for animals,
 539–540, 546
- One sense of, 322–324
 Touching (θιγγεῖν) vs. touch (ἄφή), 97, 322,
 479
- Transparent, 267–269
 Heavenly body, 268
- Transplant, 23, 102, 115
- Trojan horse, 376, 379, 395
- Truth, truthfulness, 36–37, 70, 247, 253, 287,
 309, 407, 408, 409, 412, 415–416, 420, 427,
 440, 473, 479, 491–492
- Turnbull, R., 349
- Unaffected (ἀπαθής), 9, 81–82, 115, 116, 117,
 129, 215, 437, 441–442, 451, 469
- Universal, 19, 45–46, 242–243, 338, 441, 444,
 455, 463, 468, 470, 486, 496, 532–533
 Common (κοινή) contrasted with universal
 (καθόλου), 224
- Unmoved mover, 19, 22, 65, 66, 67, 69, 210,
 451, 461, 465, 522, 533
- Untastable (ἀγεύστον), 316–317
- Vivisection, 120
- Vlastos, G., 22, 41, 73
- Voice, 297, 391
- Ward, J., 195, 343, 349, 353
- Wave, 66, 89, 295
- Wavering (πλάνος), 41
- Wax, 162, 341–342, 543, 544
- Wedin, M., 2, 20, 114, 410, 417, 418, 424, 444,
 451, 452, 458, 464, 468, 469
- Welton, W., 20, 330, 333
- Wians, W., 25
- Williams, B., 5
- Witt, C., 94, 103, 126
- Włodarczyk, M., 22
- Wolfson, H., 190
- Wonder, wonderful, marvelous, 35–36, 56, 222,
 255, 553
- Xenocrates, 42, 76, 118, 119
- Xenophanes, ix, 67, 101
- Xenophon, vi, 80, 496
- Yates, F., 411
- Zabarella, 361
 ζῶον (living being, animal), 37