

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

## Index

- Adelmann, Dieter, 79
- agnostic position, and The Bible, 187–9
- Alfarabi, 109, 120
- ambiguity. *See* skepticism
- America and American founding, 210–11, *See also* Bush, George W., *See also* Declaration of Independence, *See also* Iraq war, *See also* neo-conservatives
- and the Constitution and religious tolerance, 132–3
- and foreign policy, 216, *See also* Iraq war, *See also* Islamic fundamentalism
- Jewish law and, 193–201
- and natural right, 131
- and relationship between religion and politics, 132–3, 136–9
- and revelation, 137–8
- and Strauss, 117, 123–5, 216
- American Constitution. *See* under America and American founding
- anti-Semitism, and Zionism, 142–3
- antiutopianism
- and Judaism, 154–5, 173
- and law, 128–32
- and skepticism, 129–36
- Aquinas, Thomas, 122
- and natural right, 127–9, 134
- Aristophanes, and Socrates, 170
- Aristotle, 105, 107–8, 168
- differences with Plato on
- philosophy and law, 125–9
- and natural right, 125–7
- and Plato, 108–10
- atheism
- and dichotomy between, 145–6
- and Weber, 123–4
- Athens and Jerusalem, 28, *See also* philosophy, and revelation
- Jewish philosophy between, 5–8
- and rereading of Plato, 11
- Atterton, Peter, 89
- Averroes, 120
- Avicenna, 109
- Being and Time (Heidegger), 29, 41, *See also* Heidegger, Martin
- and view of the self, 33, 34
- Benjamin, Walter, 182
- Berns, Walter, 132–3, 134, 136
- [The] Bible, *See also* “Cohen’s Analysis of Spinoza’s Bible Science”
- and the agnostic position, 187–9
- and conceptions of authority, 188–9

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

268

INDEX

- Buber, Martin, 33, 142, 178, 190  
 Bush, George W., 210
- Cain and Abel, 20, 24–5, 26–7  
 Cantor, Paul, 165  
 Cartesian Mediations (Husserl), 33,  
*See also* Husserl, Edmund  
 Caygill, Howard, 152, 153–4, 159–60,  
*See also* Levinas and the Political  
 Célan, Paul, 41  
 Christianity. *See* Christian  
 scholasticism. *See* philosophy,  
 and Christianity  
 Christian scholasticism, *See also*  
 philosophy, and Christianity  
 and revelation, 121–3, 128, 129  
 civilization, Strauss's definition of, 120  
 classical Jewish texts, xix, 95, 162,  
*See also* esoteric texts and  
 writing, and Strauss, *See also*  
 Talmud, Levinas's readings of,  
*See also* Torah  
 and historicism, 96  
 and the human condition, 172–7  
 Levinas's hermeneutic of, 172–7,  
*See also* Talmud, Levinas's  
 readings of  
 Strauss's hermeneutics of, 162,  
 163–72, 177–80, *See also* esoteric  
 texts and writing, Strauss and  
 [The] Clouds (Aristophanes), 170  
 Cohen, Hermann, 53, 101, *See also*  
 “Cohen and Maimonides,”  
*See also* “Cohen's Analysis of  
 Spinoza's Bible Science,”  
*See also* Kant's Theory of  
 Experience, *See also* “Spinoza on  
 State and Religion, Judaism and  
 Christianity”  
 comparison with Levinas, 75–93  
 and criticism of Spinoza, 80–5, 98  
 critique of Kant's notion of  
 sensibility, 85–7, 88, 102, 111  
 and historicizing of philosophy,  
 95–9  
 and Jewish law, 191–3  
 and Kant, 92–3, 101–2, 111–12  
 and law, 76, 85–7, 90–2  
 and reason versus sensibility,  
 85–90, 92, 112  
 and revelation, 80, 97–8, 109–10,  
 111  
 and Strauss, 94–113  
 view of history, 77–80, 82  
 Cohen, Richard, 57, 82–3  
 [The] Concept of the Political  
 (Schmitt), 119  
 Cornell, Drucilla, xxi, 129–31  
 Cover, Robert, 194–201  
 Critique of Pure Reason (Kant), 40,  
 101–2, *See also* Kant, Immanuel  
 Crito (Plato), 136, *See also* Plato  
 [The] Currency of Maimonides  
 (Levinas), 11
- Declaration of Independence, 131,  
 137–8, *See also* America and  
 American Founding  
 Der Jude (journal of Buber), 142  
 Derrida, Jacques, 23–4, 129, 130,  
*See also* “Faith and Knowledge”  
 Descartes, René, 27, *See also*  
 Meditations  
*cogito, ergo sum*, 35–6  
 and Heidegger, 29, 34, 35–6  
 and Husserl, 33–4, 38  
 and Levinas, 28–30, 33–4, 35, 36–8,  
 39–42  
 and Strauss's analysis of Levinas's  
 use of, 42–7, 52  
 and view of the self, 33–4, 35  
 voluntarism of, 44–5  
 Deuteronomy, 143  
 11-13-21, 137  
 6-4-9, 137  
 de Vries, Hent, 23–4

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

## INDEX

269

- Difficult Freedom (Levinas), *See also* Levinas, Emmanuel  
and Cain and Abel, 24  
dogmatism, Spinoza's attack on, 110, 111–12  
Dreyfus Affair, 152–3  
Drury, Shadia, 165, 209  
Dworkin, Ronald, 194
- ego. *See* self, view of
- [The] Election of Israel (Novak), 46  
enjoyment, and sensibility, 36–9, 51  
Enlightenment, criticism of revelation during, 97–8, *See also* history  
esotericism. *See* esoteric texts and writing, and Strauss  
esoteric texts and writing, and Strauss, 146, 147, *See also* classical Jewish texts, *See also* Strauss, Leo  
antidogmatism of, 163–77, 178  
and conception of politics, 164–80  
and elitism, 164–5, 169, 179  
and historicism, 177–9  
and Maimonides's revealing of secrets of the Torah, 171–2  
and philosophical meanings of exile, 169–72  
writing of, 171–2  
Ethics (Spinoza), 81, 100, *See also* Spinoza, Baruch, *See also* Tractatus Theologico-Politicus  
ethics, and Levinas, *See also* Levinas, Emmanuel, *See also* Otherwise than Being, *See also* Totality and Infinity  
Ethics of Pure Will (Cohen), 76, 86, *See also* Cohen, Hermann  
and distinction between, 153–4, 159  
and fraternity (human nature), 21  
and incarnation, 157–9  
and infinity, 39–40  
irrationalist defense of sensibility as basis of, 76–7, 85, 87–90, 130–1  
and law, 90–2  
and maternity, 157–9  
and messianic claims of philosophy, 50–3, 84  
and the other, 153–4, 157–9, 162, 212  
and physical needs, 9–10, 15, 158  
and politics. *See under* State of Israel, and Levinas  
and rethinking human nature, 20–2  
and return to Plato, 8  
and revelation, 60–2, 75  
and Rosenzweig, 60–2  
and the separable self, 30–3, 34–5, 39–42, 59–60  
Strauss and the other, 162  
Talmudic readings and the other, 176–7  
versus Strauss's notion of politics, 9–10  
exile, philosophical meanings of, 169–72  
and Maimonides, 171–2  
Exodus 19–17, 13, 174
- forgotten type of writing. *See* esoteric texts and writing, and Strauss  
Foucault, Michel, 200  
fraternity, 21, 152  
Freud, Sigmund, 142  
Fuller, Timothy, 148  
[The] Future of an Illusion (Freud), Strauss review of, 141–2
- Gadamer, Hans-Georg, 178–9  
Galston, William, 209  
Genesis, Strauss's reading of, 187–9  
German metaphysical tradition, 85  
German metaphysics  
religious aspirations of, 68–74  
Gibbs, Robert, 57  
God  
Spinoza's notion of, 81  
transcendence of, 62–3

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

270

INDEX

- Greek and Hebrew. *See* Athens and Jerusalem
- Green, Kenneth Hart, 14, 136
- Guide of the Perplexed (Maimonides), 10, 135, 171, *See also* Maimonides, Moses
- Guttman, Julius, 109, 120, 146, 181  
debate with Strauss on Jewish law, 183–6, 201–2
- Ha'am, Ahad, 141, 142, *See also* Zionism, cultural
- Halevi, Judah, 16–17, 64, 111, 126,  
*See also* Kuzari  
as Jew and philosopher, 149  
as prophet philosophizer, 168
- Hebrew and Greek. *See* Athens and Jerusalem
- Hebrew University of Jerusalem, 146, 182
- Hegel, Georg Wilhelm Friedrich, 107–8, 173, *See also* Phenomenology of the Spirit
- Heidegger, Martin, 18, 19, 41, 73, 128,  
*See also* Being and Time, *See also* “The Onto-theological Constitution of Metaphysics”  
and attempt to end metaphysics, 8–9  
and Descartes, 29, 34, 35–6  
and historicity, 65–6  
and the Onto-theological Constitution of Metaphysics, 9, 28  
and overinflated view of philosophers, 161, 178  
and prophetic politics, 150–1  
and return to Plato, 10–11  
and role of philosopher-king, 150–1  
and Strauss’s hermeneutics of retrieval, 178  
and view of the self, 33–5
- Henry, Michel, 36
- Herzl, Theodor, 142, 148  
and Judaism, 142–3  
and Zionism, 152
- historicizing, of philosophy, xviii, 95–112, *See also* history, *See also* philosophy, and revelation, historicizing of  
definition of historicism, 95  
and esoteric texts and writing, 177–9  
and historical-critical interpretation, 100, 102–3  
and Levinas’s reading of the Talmud, 172–3  
and transhistorical truth, 102–3
- history. *See also* Enlightenment, criticism of revelation during, *See also* historicizing, of philosophy  
Cohen’s view of, 77–80, 82  
*historisch* versus *geschichtlich*, 77–80, 82, 101, 102–3  
Levinas’s view of, 78–80
- history, inner meaning of. *See* history, *historisch* versus *geschichtlich*
- history, outer meaning of. *See* history, *historisch* versus *geschichtlich*
- Hobbes, Thomas, 19, 20, 22, 128, 200
- human condition, 172–7
- human nature  
and ethics, 20–2  
after Nazi Genocide, 19  
rethinking of, 19–22
- Hunter, Ian, 68–9, 71, 72, 74
- Husserl, Edmund, i, 18, 40, *See also* Cartesian Mediations  
and Descartes, 33–4, 35–6, 38  
and intentionality, 36–8  
view of the ego, 29
- incarnation, 61  
and maternity, 157–9

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

## INDEX

271

- infinity, *See also* Totality and Infinity  
 and the ethical relation, 39–40  
 and the separable self, 39–40  
 intentionality, Husserl's view of,  
 36–8  
 Iraq war, 210–11  
 Islamic fundamentalism, 211  
 Islamic philosophy. *See* medieval  
 Islamic philosophy and law  
 Israel, *See also* Palestinians, and  
 massacre at Sabra and Shetila,  
*See* State of Israel, and Levinas,  
*See* Zionism  
 Israel Salanter (Rabbi), 10
- Jacobi, Friedrich Heinrich, 62–3  
 Jaffa, Harry, 137–8  
 Jerusalem and Athens. *See* Athens and  
 Jerusalem  
 Jewish law. *See also* classical Jewish  
 texts, *See also* Jewish philosophy,  
*See also* Jewish problem, *See also*  
 Judaism, *See also* medieval  
 Jewish philosophy and law,  
*See also* modern Jewish thought,  
*See also* philosophy, and  
 revelation, *See also* State of  
 Israel, and Levinas, *See also*  
 Talmud, Levinas's readings of,  
*See also* Torah, *See also* Zionism  
 in America, 193–201  
 and criticism of centrality of law by  
 modern thinkers, 182–3  
 and Hermann Cohen, 191–3  
 and Levinas, 84  
 materialism of, 144–5  
 and Rosenzweig, 190–1, 192  
 and Strauss's contribution to  
 modern Jewish thought,  
 182–203  
 Jewish philosophy, 5–8, 16, 17, *See also*  
 classical Jewish texts, *See also*  
 Jewish law, *See also* medieval  
 Jewish philosophy and law,  
*See also* modern Jewish thought,  
*See also* philosophy, and  
 revelation  
 and choice between Jerusalem and  
 Athens, 5–8, *See also* philosophy,  
 and revelation  
 impossibility of, 4, 5–7  
 and metaphysics, 9  
 Jewish problem, Zionism as solution  
 to the, 141–2, 145–6, 147–8  
 Jochanan (Rabbi), 173  
 Joshua 9–7, 142–3  
 Judaism. *See also* classical Jewish texts,  
*See also* Jewish law, *See also*  
 Jewish philosophy, *See also*  
 Jewish problem, *See also*  
 medieval Jewish politics,  
*See also* modern Jewish thought,  
*See also* philosophy, and  
 revelation, *See also* State of  
 Israel, and Levinas, *See also*  
 Talmud, Levinas's readings of,  
*See also* Torah, *See also* Zionism  
 and antiutopianism, 154–5, 173  
 and difference with Christian  
 conceptions of philosophy and  
 law, 118–23  
 Herzl's relationship to, 142–3  
 and Rosenzweig, 64–6  
 and Spinoza, 81–4  
 just ownership, versus legal  
 ownership, 125  
 justice. *See* ethics, and Levinas, *See*  
 philosophy, and law
- Kant, Immanuel, 24, 74, 105, 107–8,  
*See also* Critique of Pure  
 Reason, *See also* Religion  
 within the Limits of Reason  
 Alone  
 and Cohen, 92–3, 101–2, 111–12  
 concept of law and his, 86, 192

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

272

INDEX

- Kant, Immanuel (*cont.*)  
 critique of notion of sensibility,  
     85–7, 88, 102, 111  
 and Levinas, 73, 88–9, 92–3, 111–12  
 and moral renewal, 72  
 and the self, 40  
 and Strauss, 101–2
- Kant's Theory of Experience (Cohen),  
     85–6, 101, *See also* Cohen,  
     Hermann
- Kaplan, Moredecai, 186–7, 202
- Klein, Jacob, 141
- Kraus, Paul, 120
- Kristol, William, 210
- Kuzari (Halevi), 16, 64, 124, 126,  
     *See also* Halevi, Judah
- Lagarde, Georges de, 145
- Lagarde, Paul de, 125, 142, 143–5
- law. *See* Jewish law, *See* medieval  
     Islamic philosophy and law, *See*  
     philosophy, and law, *See*  
     Philosophy and Law (Strauss)
- Laws (Plato), 8, 126, 129, *See also* Plato
- Lear, Jonathan, 211
- Leibniz, Gottfried, 72, 85
- Lenzner, Steven, 165, 210
- Lescourret, Marie-Ann, 152
- Levinas, Emmanuel, 152–7, 159–62,  
     173–4, *See also* classical Jewish  
     texts, *See also* Difficult Freedom,  
     *See also* ethics, and Levinas,  
     *See also* “God and Philosophy,”  
     *See also* Levinas and the  
     Political, *See also* “Messianic  
     Texts,” *See also* Otherwise than  
     Being, *See also* “Reflections on  
     the Philosophy of Hitlerism,”  
     *See also* State of Israel, and  
     Levinas, *See also* Talmud,  
     Levinas's readings of, *See also*  
     “The Temptation of  
     Temptation,” *See also* Totality  
     and Infinity, *See also* Zionism  
     comparison with Hermann Cohen,  
     75–93  
     and criticism of Spinoza, 80–5, 98  
     and Descartes, 28–30, 33–4, 35,  
     36–8, 39–42  
     and interpretation of Rosenzweig,  
     57–8, 59–62  
     and Kant, 73, 88–9, 92–3, 111–12  
     and overinflated view of  
     philosophers, 161  
     and Plato, 6, 8–9  
     as post-Christian philosopher,  
     67–74  
     and reason versus sensibility,  
     85–90, 110–12  
     reference to Strauss, 12  
     and rejection of skepticism,  
     129–31  
     and Strauss's differing conceptions  
     of philosophy, i, 15  
     and Zionism, 151–62
- Levinas and the Political (Caygill), 152,  
     *See also* Caygill, Howard,  
     *See also* Levinas, Emmanuel
- liberal democracy. *See also* America  
     and American Founding,  
     *See also* “Theologico-Political  
     predicament,” and Strauss  
     and medieval Jewish politics,  
     135–6  
     role of religion in, 132–6  
     and Strauss, 209
- liberal education, Strauss's  
     commitment to, 165–6, 172,  
     179–80, 183  
     and political solutions, 179–80
- Luther, Martin, 69–70
- Machiavelli, Niccolo, 122  
     and prophetic politics, 149–50
- Maimonides, Moses, 10–14, 94–5,  
     104–5, 110, 197, *See also* “Cohen  
     and Maimonides,” *See also*  
     Guide of the Perplexed, *See also*

- “The Literary Character of the Guide for the Perplexed” (Strauss)
- disagreements over, 11–12
  - and esoteric reading, 165–6
  - as esoteric writer, 171–2
  - and exile, 171–2
  - and medieval Jewish political situation, 133–6
  - on the perfection of body and soul, 10
  - and Plato, 10–11, 94, 108–10
  - and prophecy, 146
  - as prophet, 148–50, 168
  - and rationalism, 94, 104–12, 133–6
  - and the revealing of secrets of the Torah, 171–2
  - and revelation, 12–15, 109–10
- Malka, Shlomo, 153
- Marion, Jean-Luc, 35–6, 42, 44–5, 47–8
- materialism, of Jewish Law, 144–5
- McDaniel, Robb, 150
- [The] Meaning of God in Modern Jewish Religion (Kaplan), 186–7
- medieval Christian theology. *See* Christian scholasticism, *See* philosophy, and Christianity
- medieval Islamic philosophy and law, 132, 135
- and recovery of medieval Jewish philosophy, 119–20
  - and revelation, 121–3
  - Strauss’s interest in, 118–19
- medieval Jewish philosophy and law, 132, 135, *See also* classical Jewish texts, *See also* Jewish law, *See also* Jewish philosophy, *See also* Judaism, *See also* medieval Jewish politics, *See also* Talmud, Levinas’s readings of, *See also* Torah and criticism of centrality of law, 182–3
- debate between Strauss and Guttman on, 183–6, 202, 204
  - and recovery of by medieval Islamic philosophy, 119–20
  - and revelation, 121–3
  - Strauss’s interest in, 118–19
- medieval Jewish politics. *See also* Jewish law, *See also* Jewish philosophy, *See also* Judaism, *See also* medieval Jewish philosophy and law
- and Maimonides, 133–6
  - and rationalism, 133–6
  - religion in, and modern liberal democracy, 135–6
  - and religious tolerance and commerce, 134
- Meditations (Descartes), 44, *See also* Descartes, René
- Mendelssohn, Moses, 66, 193
- messianic claims of philosophy, Levinas’s, 51–3, 84
- metaphysics
- and Heidegger, Martin, 8–9
- miracles, and Rosenzweig, 65
- modern Jewish thought, 182–203, *See also* Jewish law, *See also* Jewish philosophy, *See also* Judaism, *See also* medieval Jewish philosophy and law, *See also* State of Israel, and Levinas’s, *See also* Zionism
- and breaking with the Jewish past, 186–7
  - and criticism of centrality of law, 182–3
  - Strauss’s contribution to, 182–3, 186–93, 202–3, 205–8
  - and the “theologico-political predicament” of Strauss, 181
- modern philosophy, Levinas’s defense of, xix–xxi, 28–9, 42
- and Strauss, 51–3
  - and Totality and Infinity, 28–9, 30–3

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

274

INDEX

- modern rationalism. *See also* natural right, *See also* Natural Right and History, *See also* rational politics, Strauss conception of and Maimonides, 94, 104–12, 133–6 and medieval Jewish politics, 133–6 possibility of premodern, and revelation, 104–12 and Rosenzweig, 111 and skepticism, 129–32 and Spinoza, 110 and tension between philosophy and society and law, 129–30, 134
- morality. *See* ethics
- Moses, Stéphanè, 59
- Moyn, Samuel, 62, 73, 155
- Myers, David, 77
- [The] National Review (journal), 147–8
- National Socialism, intellectual roots of, 119–21, *See also* “German Nihilism,” *See also* Nazi Genocide
- natural law. *See* natural right
- natural right, 123–9, *See also* modern rationalism. *See also* Natural Right and History, *See also* philosophy, and law, *See also* rational politics, Strauss’s conception of and American founding, 131 and Aquinas, 127–9, 134 and Aristotle, 125–7 Averroistic view versus Socratic-Platonic view, 125, 128–9
- Natural Right and History (Strauss). *See also* natural right, *See also* Strauss, Leo and definition of historicism, 95 and ethics, 26 and human nature, 19–20 question of natural right, 123–9 and revelation, 6–7, 17, 123–4
- Nazi Genocide, xvii, 24, 150, 155, 161, *See also* “German Nihilism,” *See also* National Socialism, intellectual roots of and errors of modern philosophy, 36–9 and morality, 8–9 and rethinking of human nature, 19
- neo-conservatives, and Strauss, 211, *See also* America and American founding
- New School for Social Research, 119, 144
- Nietzsche, Friedrich, 7, 150, 167–8, 197
- Novak, David, 46
- Otherwise than Being (Levinas), 44, 111, 176 and equality and inequality, 152 and law, 90–2 and prophecy, 156–7 prophesy as infinity, 175 and rejection of skepticism, 130 and the separable self, 40–1
- outer meaning, of history. *See* history, *historisch* versus *geschichtlich*
- Oven of Akhnai story, from Babylonian Talmud Baba Metzia 59b, 197–8
- Palestinians, and the massacre at Sabra and Shetila and Levinas’s response to, 153–6, 159–60
- Pangle, Thomas, 50, 136
- persecution, xviii Levinas’s view of, 157–9 Strauss’s view of, 158–9



Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

- Persecution and the Art of Writing (Strauss), 120–1, 143, *See also* Strauss, Leo
- and classical natural right, 125
- and esotericism, 165
- and Maimonides prophecy, 146
- and the sociology of philosophy, 120–1, 146–7
- and status of philosophy, 18
- Phalangist Militias, and massacre at Sabra and Shetila, 153
- Phenomenology of the Spirit (Hegel), 173, *See also* Hegel, Georg Wilhelm Friedrich
- philosopher-king
- Heidegger as, 150–1
- and Plato, 150–1
- philosophical paganism, 64
- philosophy
- errors of, and the Nazi Genocide, 150
- historicizing of, 95–112
- limits of, 52–3, 110–11, 131–2, 146
- messianic claims of, 50–3, 84
- status of, 18
- Strauss's and Levinas's differing conceptions of, i, 15
- philosophy, and Christianity. *See also* Christian Scholasticism
- difference with Jewish conceptions of philosophy and law, 118–23
- and Levinas as post-Christian philosopher, 67–74
- philosophy, and the city. *See* philosophy, and politics and society
- philosophy, German
- religious aspirations of, 68–74
- philosophy, and Judaism. *See* Jewish philosophy
- [The] Philosophy of Judaism (Guttmann), 120
- philosophy, and law. *See also* Jewish law, *See also* medieval Islamic philosophy and law, *See also* medieval Jewish philosophy and law, *See also* natural right, *See also* Philosophy and Law
- and antiutopianism, 128–32
- and difference between Judaism and Christianity, 118–23
- differences between Aristotle and Plato on, 125–9
- and different interpretations between Christian scholasticism, and medieval Jewish and Islamic philosophies, 121–3
- and Hermann Cohen, 76, 85–7, 92
- and Kant's notion of sensibility, 85–7, 92
- and Levinas's ethics, 90–2
- rationality of, and Hermann Cohen, 90–2
- and Strauss's writings on classical natural right, 123–9, *See also* Natural Right and History (Strauss)
- tension between, 127–30, 134, 146–7
- Philosophy and Law (Strauss), 96–7, 98, 99, 101, 103, 197, *See also* medieval Islamic philosophy and law, *See also* medieval Jewish philosophy and law, *See also* philosophy, and law, *See also* Strauss, Leo
- and centrality of law for in Judaism, 109, 184
- and debate with Guttmann on Jewish law, 183–6
- and dichotomy between, 145–6
- and Hermann Cohen, 94
- and historicizing of philosophy, 98–9

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

276

INDEX

- Philosophy and Law (*cont.*)
- and Islamic philosophy's recovery of medieval Jewish philosophy, 120
  - and Maimonides, 148
  - and Maimonides's prophecy, 146
  - and materialism of Jewish Law, 144–5
  - and medieval Islamic conceptions of law, 143
  - and Plato, 11, 43
  - political context of, 146
  - and revelation, 6–7, 14–15
  - and transhistorical truth, 102–3
- [The] Philosophy of the Limit (Cornell), 130
- philosophy, and politics and society, 61–7, 136. *See also* America and American founding, *See also* natural right, *See also* politics, *See also* prophets and prophetic politics, *See also* rational politics, Strauss's conception of, *See also* State of Israel, and Levinas, *See also* Zionism
- care of society, and the wise philosopher, 150, 158–9, 165–9
- limitations of, 52–3, 123
- and political solutions, 149
- and prophets, 148–9
- and religion, 136–9
- and sociology of philosophy, 120–1, 146–7
- tension between, 84–5, 123–30, 146–7, 174, 216
- philosophy, and revelation, 6–8, *See also* Jewish law, *See also* Jewish philosophy, *See also* Judaism, *See also* medieval Jewish philosophy and law, *See also* religion
- and America, 137–8
- and Christian Scholasticism, 122–3, 128, 129
- and creation, 97–8, 111
- criticism of during Enlightenment, 96–8
- and differences between Christian scholasticism, and medieval Jewish and Islamic philosophies, 121–3
- ethics, 60–2
- and Hermann Cohen, 80, 97–8, 109–10, 111
- historicizing of, 65–7, 99, 103–12
- inner and outer form, 80
- Jacobi's notion of, 62–3
- and Jewish thought, 135
- and law, 109–10
- and Levinas's reading of the Talmud, 174–6
- and Maimonides, 12–15, 109–10
- and the modern philosophical tradition, 67–8
- and Plato's anticipation of, 6, 8
- and possibility of premodern rationalism, 104–12
- and reason, 95, 103
- and Rosenzweig, 57–8, 62, 63–7
- and Strauss, 6–7, 63–7, 109–10, 123–4, 187–90
- tension between, 12–15, 109–11
- and Weber's atheism, 123–4
- Philosophy and the Turn to Religion (de Vries), 23–4
- Pippin, Robert, 205–6, 208–9
- Plato, 7, 105, 107–8, *See also* Crito, *See also* Laws, *See also* The Republic
- and anticipation of revelation, 6, 8
- and Aristotle, 108–10
- and concern with the city, 136
- differences with Aristotle on philosophy and law, 125–9

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

## INDEX

277

- and Levinas, 6, 8–9  
 and Maimonides, 10–11, 94, 108–10  
 and philosopher-kings, 150–1  
 return to after Heidegger, 10–11  
 and Strauss, 6, 7, 8–9, 169  
 and utopianism, 128–9  
 poetry, as opponent for philosophy, 170  
 politics. *See also* America, *See also* American Founding, *See also* liberal democracy, *See also* medieval Jewish politics, *See also* natural right, *See also* philosophy, and politics and society, *See also* prophets and prophetic politics, *See also* rational politics, Strauss conception of, *See also* State of Israel, and Levinas, *See also* “Theologico-Political predicament,” and Strauss, *See also* Zionism  
 ambivalence toward (L and S), 140  
 and nonpolitics of Levinas, 152–7, 159–62, 173–4  
 and physical needs, 9–10, 15  
 role of prophet in, 148–51  
 Strauss’s notion of, versus Levinas’s view of ethics, 9–10  
 Poma, Andrea, 86  
 Popkin, Richard, 110  
 Pradine, Maurice, 152  
 premodern rationalism. *See under* modern rationalism  
 prophecy  
 Maimonides, 146  
 prophets and prophetic politics, 148–51  
 and Heidegger, 150–1  
 and Machiavelli, 149–50  
 and Maimonides, 148–50, 168  
 Pufendorf, Samuel, 70  
 rational politics, Strauss’s conception of, 117–39, *See also* America and American founding, *See also* liberal democracy, *See also* modern rationalism, *See also* natural right  
 Rawls, John, 211  
 reason versus sensibility, difference between Cohen and Levinas, 85–90, 92, 112  
 religion, 22–7, *See also* Christian scholasticism, *See also* Islamic fundamentalism, *See* Jewish law, *See* Judaism, *See also* medieval Islamic philosophy and law, *See also* medieval Jewish philosophy and law, *See also* Spinoza’s Critique of Religion, *See also* State of Israel, and Levinas, *See also* Talmud, Levinas’s readings of, *See also* Torah, *See* Zionism  
 and relationship with American politics, 132–3, 136–9  
 and religious tolerance, and commerce, 132–3, 134  
 role of in a liberal democracy, 132–6  
 and skepticism, 132–6  
 Religion within the Limits of Reason Alone (Kant), 192, *See also* Kant, Immanuel  
 Religion of Reason out of the Sources of Judaism (Cohen), 76, 94, 95, 105, 106, *See also* Cohen, Hermann  
 and creation and revelation, 97  
 and punishment, 194–5  
 Strauss on Cohen in introductory essay, 112  
 [The] Republic (Plato), 8, 128–9, *See also* Laws, *See also* Plato  
 Republic (Plato), 151

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

278

INDEX

- revelation. *See* philosophy, and revelation
- Rival Enlightenments
- Civil and Metaphysical Philosophy in Early Modern Germany (Hunter), 68
- Rorty, Richard, 166–7, 168–9
- Rosen, Stanley, 92, 165
- Rosenzweig, Franz, 53, 202–3, *See also* “Apologetic Thinking,” *See also* The Star of Redemption
- and Jewish law, 190–1, 192
- and Judaism, 64–6
- Levinas’s interpretation of, 57–8, 59–62, 67–8, 73
- on miracles, 65
- and modern rationalism, 111
- and the new thinking, 64–6, 97
- opposition to totality, 59
- and revelation, 57–62, 63–7, 111, 187
- Strauss’s interpretation of, 57–8, 62–7
- and transcendence of God, 62–3
- Sabra and Shetila massacre, Levinas’s response to, 153–6
- Sanhedrin 99a, 173, *See also* “Messianic Texts,” *See also* Talmud, Levinas’s readings of
- Schmitt, Carl, 119, 143, 183
- Scholem, Gershom, 161, 182
- Schwarzschild, Steven, 57, 77
- self, view of
- and Descartes, 33–4, 35
- and Heidegger, 33–5
- and Husserl, 33–6
- and Kant, 40
- sensibility, and reason
- and Cohen and Levinas, 85–90, 92–3
- and critique of Kant’s of notion of sensibility, 85–7, 88, 102, 111
- and enjoyment, 36–9, 51, 58
- and the separable self, 36–8
- separable self. *See also* Otherwise than Being, *See also* Totality and Infinity
- and infinity, 39–40
- and Levinas’s ethics, 30–3, 34–5, 39–42, 59–60
- and sensibility, 36–8
- Shabbat 88a and 88b, 174–5, *See also* The Talmud, Levinas’s readings of, *See also* “The Temptation of Temptation”
- Sheppard, Eugene, 169–70
- skepticism
- and antiutopianism, 129–36
- Levinas’s rejection of, 129–31
- and modern rationalism, 129–32
- and religion, 132–6
- Strauss’s philosophical, 129–35
- society. *See* philosophy, and politics and society
- Socrates, 7, 22, 168
- and Aristophanes, 170
- Song of Songs, 60
- Sparr, Walter, 71
- Spinoza, Baruch, 19, *See also* A Theologico-Political Treatise, *See also* “Cohen’s Analysis of Spinoza’s Bible Science,” *See also* Ethics, *See also* Spinoza’s Critique of Religion (Strauss)
- and attack on dogmatism, 110, 111–12
- and Judaism, 81–4
- and modern rationalism, 110
- shared criticism of by Levinas and Cohen, 80–5, 98
- Strauss’s criticism of Cohen’s reading of, 99–104
- Spinoza’s Critique of Religion (Strauss), 42–5, 193, *See also* Strauss, Leo
- and Hermann Cohen, 94, 106, 184
- Maimonides prophecy, 146

- and modern Jewish thought,  
191–2
- and Rosenzweig, 63, 66
- and theologico-political  
predicament, 181
- and transhistorical truth, 103
- and Zionism, 141
- [The] Star of Redemption  
(Rosenzweig), 57, 58, 60, 97,  
*See also* Rosenzweig, Franz
- and miracles, 65
- and revelation, 63, 64
- State of Israel, and Levinas  
and attribution of religious  
meaning to, 152, 156–7, 160
- conflation of religion and politics,  
154–62
- and ethical politics, 152–62
- and incoherence of Levinas’s  
political thought, 154, 159–62
- Steinthal, Heymann, 79
- Stone, Suzanne Last, 193, 196–9,  
201
- Strauss, Leo. *See also* “Cohen and  
Maimonides,” *See also* “Cohen’s  
Analysis of Spinoza’s Bible  
Science,” *See also* esoteric texts  
and writing, and Strauss,  
*See also* “German Nihilism,”  
*See also* Natural Right and  
History, *See also* “Persecution  
and the Art of Writing,” *See also*  
Philosophy and Law, *See also*  
rational politics, Strauss’s  
conception of, *See also* State of  
Israel, and Levinas, *See also*  
“The Literary Character of the  
Guide for the Perplexed,”  
*See also* “The Problem of  
Knowledge in the Philosophical  
Teachings of F. H. Jacobi,”  
*See also* “theologico-political  
predicament,” and Strauss,  
*See also* Zionism
- contribution to modern Jewish  
thought, 182–3, 186–93, 202–3,  
205–8
- and criticism of Cohen’s reading of  
Spinoza, 94, 99–104, 184
- and Hermann Cohen, 94–113
- and historicizing of philosophy,  
95–9
- and Kant, 101–2
- and Levinas’s differing conceptions  
of philosophy, i, 15
- Levinas’s reference to, 12
- and limits of philosophy, 52–3,  
110–11, 131–2, 146
- philosophical legacy of,  
205–10
- and Plato, 6, 7, 8–9, 169
- and revelation, 6–7, 63–7, 109–10,  
123–4, 187–90
- and Rosenzweig, 57–8, 62–7,  
111
- and Spinoza. *See* Spinoza’s Critique  
of Religion
- Studies in Platonic Philosophy  
(Strauss). *See also* Strauss,  
Leo  
and Hermann Cohen, 94
- Taking the Constitution Seriously  
(Berns), 132–3
- Talmud, Levinas’s reading of, 83,  
*See also* classical Jewish texts,  
*See also* esoteric texts and  
writing, and Strauss, *See also*  
Jewish law, *See also* “Messianic  
Texts,” *See also* Sanhedrin 99a,  
*See also* “The Temptation of  
Temptation,” *See also* Torah
- antihistoricism of, 172–3
- and revelation, 174–6
- [A]Theologico-Political  
Treatise (Spinoza), 12, 81, 82,  
100–1, 103, *See also* Spinoza,  
Baruch

Cambridge University Press

052186156X - Leo Strauss and Emmanuel Levinas: Philosophy and the Politics of Revelation

Leora Batnitzky

Index

[More information](#)

280

INDEX

- Thomasius, Christian, 70
- Torah, 187, *See also* classical Jewish texts, *See also* esoteric texts and writing, and Strauss, *See also* Talmud, Levinas's readings of
- Totality and Infinity (Levinas), 44, 156, *See also* Levinas, Emmanuel
- and Cain and Abel, 24
  - critique of Kant's notion of sensibility, 88
  - and debt to Rosenzweig, 57
  - and Descartes's influence, 28–9
  - and ethics and politics, 155–6
  - and exteriority of revelation, 6
  - and fraternity/human nature/ethics, 21
  - and history, 78
  - and human nature, 20
  - and relation between theory and practice, 161–2
  - and the separable self, 30, 33, 39–42
  - structure of, 30–3
- totality, Rosenzweig's opposition to, 59
- Tractatus Theologico-Politicus (Spinoza), 12, 81
- attack on title by Cohen, 82
- United States. *See* America and American founding
- University of Chicago, 187–202
- Voeglin, Eric, 20, 161
- Weber, Max, 123–5
- wise philosopher, 52–3
- and care of society, 150, 158–9, 165–9
- Zac, Sylvain, 12
- Zank, Michael, 101
- Zimmerman, Michael, 150
- Zionism, 152–7, 159–62, 173–4, *See also*
- State of Israel, and Levinas
  - and anti-Semitism, 142–3
  - cultural, 141, 142–3, 152, 193, *See also*
  - Ha'am, Ahad
  - and Herzl, 152
  - and Levinas, 140–1, 151–62
  - and prophecy, 156–7
  - and rejection of the Jewish past, 141–8
  - as solution to the Jewish problem, 141–2, 145–6, 147–8
  - and Strauss, 140–8
  - Spinoza's Critique of Religion (Strauss), 141
  - Strauss's preference for political over cultural, 141–3, 193
- Zuckert, Catherine, 170