

Contents

<i>List of contributors</i>	<i>page</i> vii
<i>Preface</i>	ix
Introduction	I
1 Dialectic and virtue in Plato’s <i>Protagoras</i> <i>James Allen</i>	6
2 Ethics and argument in Plato’s Socrates <i>Julia Annas</i>	32
3 The speech of Agathon in Plato’s <i>Symposium</i> <i>David Sedley</i>	47
4 Is dialectic as dialectic does? The virtue of philosophical conversation <i>Mary Margaret McCabe</i>	70
5 What use is Aristotle’s doctrine of the mean? <i>Christof Rapp</i>	99
6 Aristotle’s ethics as political science <i>Gisela Striker</i>	127
7 <i>Epieikeia</i> : the competence of the perfectly just person in Aristotle <i>Christoph Horn</i>	142
8 Aristotle on the benefits of virtue (<i>Nicomachean Ethics</i> 10.7 and 9.8) <i>Jan Szaif</i>	167
9 Epicurean ‘passions’ and the good life <i>David Konstan</i>	194

vi	<i>Contents</i>	
10	Moral responsibility and moral development in Epicurus' philosophy <i>Susanne Bobzien</i>	206
11	'Who do we think we are?' <i>Brad Inwood</i>	230
	<i>General bibliography</i>	244
	<i>List of publications by Dorothea Frede</i>	252
	<i>Index locorum</i>	259
	<i>Index nominum et rerum</i>	270