

Cambridge University Press

978-0-521-85932-5 - Plato and the Art of Philosophical Writing

Christopher Rowe

Index

[More information](#)*Index*

- Academy, Platonic 47n163, 167
aischron, the, *see kalon*, the
Alcibiades I (probably pseudo-Platonic) 1n1, 124,
 128, 134, 141n64, 198
 124A 124
 130E–131B 124, 126n14
 132C–133E 124
Apology 19n53, 39, 66–95, 97–109, 121, 127,
 127n18, 129, 136, 139, 174–5, 175n39, 223n33,
 228n55, 244, 248, 256, 271, 276
 17B8 88
 18B8–C1 85n66
 18E4–19A7 88
 19B5–C1 73, 218n15
 19C 102
 19D–20C 79
 20A2–C3 94
 20B4–5 73, 79n45
 21B9 90, 91
 21D4 75
 22A5–6 82
 22A8 91
 22B5–C7 84
 22C9–D1 75, 89n77
 22C9 91
 22D2 90
 22D7–8 84
 23A–C 236
 23A3–5 78n40
 23A5–6 76
 23B3–4 91
 23B4–7 91–2
 23B4–5 89n77
 23B5–6 89n78, 92n90
 23B6–7 74n30
 23C–E 85n66
 23C1 80
 23D5–6 74
 23D6–7 85n66
 23E–24A 84, 90
 24B8–C1 66, 77n38
 24C4–8 85n67
 25A9–11 85n65
 25C5–26A7 85n66
 25D–26A 105
 26A 149
 26B1–2 85n67
 26D–E 102
 28C9 76n37
 28D6–10 77
 28E4–29A1 137
 28E5–6 91n87, 92n88
 28E9–D4 76
 29A6–8 76
 29B5–6 76
 29B7–9 75, 77
 29C8 91n87
 29D4–E3 67, 74–5, 76n35, 79n44, 90
 29D5–6 91n87
 29E1 110n45
 29E5–30A1 75n32
 30A5–7 80
 30A7–B1 92n87
 30A7–B7 67, 75, 79
 30B2–4 67–80, 81, 87, 245
 30C–D 106n28
 30D1–5 80, 80n48
 32E 66n3
 33A5–B3 89n78
 34A 94
 34E–35A 83
 36C 66n3, 175n37, 199n2
 36C8 75n31
 36D4–E1 82
 37A5–6 87
 37E3–38A6 122, 130
 38A5–6 81
 38B1–2 86n69
 38B6 86n69
 39E 87
 40C5–9 97
 40E4–41C7 99–100

Index

283

- 40D7–EI 99
 40E6 83n57
 41A2–5 82, 101n13
 41A4 98n8
 41A6–C4 82
 41C6–7 83
 41D2 98
 41D6–7 82n53
aporia ('perplexity', 'impasse') 13, 22, 24–5, 34, 66, 93, 196
aretē, *see* excellence
 Aristophanes 74
 Aristotle 43, 43n145, 48, 251, 264n29, 273
Nicomachean Ethics I.6, 1096B31–5 244n22
Nicomachean Ethics IX.8 73n25
Metaphysics M, 1078B27–32 43
 art of dialogue, the (dialectic) 8, 9–14, 15, 33, 116, 134–6, 167, 195, 230–1, 233, 236, 265, 267, 270–1
 astronomy (*see also* mathematics) 213n41
- Charicles* 12, 23, 37, 70, 92, 126n15, 127, 128–31, 134, 155, 156, 241, 242–3
 155D 172n27
 164C5–6 129n22
 164D3–4 128
 165B5–C1 126
 165B8 139
 166C7–D6 127, 131
 166D1–2 131
 171D1–172A5 130
 174B–C 129
 174C9–D1 242
- Cicero, *Tusculan Disputations* I.40.1 263n25
Clitophon 1n1, 36n14, 198
 'collection and division', dialectical method of 19, 20n56, 231, 269n14
 courage 37n119
Cratylus 42
Critias 199, 223n35, 255n2, 257n7, 265
 121B6 190n8
Crito 10n33, 106n28
 49C–E 106n28, 125
 54D 106n28
- dating of Platonic dialogues 34, 36, 39–49, 70
 desire for the (real) good 5, 18, 25–7, 71, 77–8n40, 88n76, 127–8, 144, 155, 157, 159, 160n46, 162–3, 172, 173n28, 174, 179n53
 'developmentalists', 'developmentalism', *see* 'sceptical' interpreters
 dialectic, *dialektikē technē*, *see* art of dialogue
 'stripped down version' of 10, 13, 231–2
- dialogesthai* (*see* dialogue, philosophical conversation) 88n74
 dialogue, philosophical conversation 7–8, 88
 dialogue form, use of 9–15, 22–3, 23n65, 31–7
 dialogue, internal 8n20, 9n21, 12, 33–4
 'dialogues of definition', the 24, 92, 93, 95
 'doctrinalist' interpreters 2–4, 9, 20, 21–2, 41, 166, 222n30, 253n52
 'doctrinalist'/'unitarian' 4n7
- egoism, psychological 25–7, 73
eidōla ('shadowy] images') 35nIII, 232n14
 Eleatics (*cf.* Parmenides of Elea) 47
elenchos, *see* questioning, challenge
 Eleusis, Eleusinian mysteries 98n8, 103, 109, 113, 119–20, 211n30
 'eristics' 17, 72n19
erōs 46, 137
 eschatological stories/myths (*see also* *Phaedrus* 246A–257A [the myth of the charioteer]) 82–4, 97, 97n2, 109, 114, 142, 144, 151–2, 182–3, 212, 248, 249, 258n11
Euthydemus 17n51, 23, 69, 70, 72, 73n24, 80, 92, 242–3
 278D3 70
 278E–282E 241n12
 281E2–5 70
 288D–290D 241n12
 290B–C 241n12
 291B–292E 241n12
Euthyphro 23, 37n119, 92, 135–8, 138n48
 138–D 138n44
 13D5 137
 14AII–C3 136–7
 examination (*exetasis*), self-examination 93, 142
 excellence (*aretē* ['virtue']), excellences 1, 8n19, 25–6, 29, 67–80, 122, 127, 138, 192n18, 213, 213n41, 217n11
 excellence(s) in *Republic* IV, analysis of 17, 17n51, 18, 164–82, 217n11, 258, 261
 'demotic' 104, 105, 181, 181n66, 182, 183n79
- 'flux' 44, 45, 48–9
 forms (or 'ideas': *eidē*, *ideai*), Platonic 16n48, 19, 38, 39–49, 58–9, 96, 109–11, 112–16, 121, 132–3, 185, 205, 208, 208n22, 210, 211n34, 212n36, 220, 230n7, 232, 243–4, 253, 256, 256–7n5, 259, 275–6
- form of the good, the 41n136, 46, 48, 51n178, 55–6, 58, 59, 60, 62n26, 63, 66, 132, 164, 166, 181, 219, 225, 232, 274–5
- good, moral 26n72, 29, 68–80, 160–2
 the apparent 69n9, 173n28

Gorgias 23, 70, 90n82, 92, 126, 143–63, 194
 457C 147
 459D–461B 92n89, 154
 464B–465E 150–1
 464B–468E 143, 155
 466B–C 147
 467B10 144
 467C–468D 154, 157, 191n12
 468B8–C7 247n32
 469A 147
 469B 146n7
 470A–472E 147
 471E–472D 156
 473E–475B 148, 156–63
 474B3–5 125, 145
 474B7 146n7
 474C5–6 157
 474C8–9 159
 474C9–D2 158, 160
 474D3–475A2 160
 475A2–4 146, 156, 160
 478A1–B2 148, 151
 478E3–479A1 149
 481A–B 152
 482C–484C 178n48
 482D–483C 158, 162
 483A7–8 158n38
 491D7–EI 153
 492A2–3 155n29
 493A 107n34, 117n65, 120n76
 494C–E 159
 495A 125
 499B 241
 499E6–500A5 154, 157, 159, 191n12
 503E–504A 154
 504D1–E2 154
 504E7–8 155
 505B2–4 155
 505BII–I2 155n28
 505C 149
 507D–508A 248
 509B–E 149
 511C–512C 146
 513C–D 152n23
 520A6–7 151n20
 521D–522A 150–1, 155, 175n39, 218n12
 522E 152
 523A 151
 525D–E 84n60

Hades, *see* eschatological stories/myths
 Heracliteanism, *see* flux
 Hesiod 79n43
Hippias Major 1n1, 198
Hippias Minor 10n31, 70, 70n14, 92

Homer 84
hosiotēs ('piety') 37n119
Ion 10n31, 11, 12, 23, 76n34, 84, 85, 90n79, 92
kalokagathia (the assemblage of properties, whatever they might be, that belong to an fine, upstanding citizen) 79, 85
kalon, the (the 'fine', the 'noble', the 'beautiful'; the opposite of the *aischron* = 'the shameful', 'the ignoble', 'the ugly') 73n24, 146, 151, 160
 knowledge, philosophical (wisdom, *sophia*) 8, 8n19, 36–7, 213n41, 217, 229–36, 238, 251
 and (mere) belief 47, 200–13, 230, 254
 limits of 8n19, 21n61, 37, 39, 46, 51n178, 77–8n40, 82, 89, 115n59, 184n82, 215–28, 253n52, 254, 270, 271, 275
 of the good 27, 69–71, 75–8, 81, 127–8, 129–30, 144, 145, 163, 181
Laches 10n29, 12, 23, 37n119, 70, 70n14, 80, 92
Laws 5n12, 14, 19–20, 20n57, 42, 121n80, 182, 224, 255n2, 256n3, 257, 257n7, 260n19
 1, 626D 20n56
 V, 731C 255n2
 V, 734B 255n2
 IX, 860D 255n2
 IX, 879D 149
 XII, 962–6 255n2
 XII, 968B8–9 20n57
 'leaders' (*koruphaiot*) in philosophy ('genuine', 'correct' philosophers?) 20n56, 37, 46, 108, 112, 120, 173, 225–6, 237
Letters (pseudo-Platonic) 1n1, 198
Letter VII, 341C5–D2 134n35, 233n16
Lysis 12, 23, 26n73, 28, 31n94, 70, 73n24, 86n71, 93, 94n97, 127, 155, 157n37, 179n57, 231n10, 247n32
 216C–217A 139, 139n51, 146
 218A 223n35

mathematics, *see also* astronomy 231n10
Menexenus 1n1, 14n43
Meno 27n75, 70, 84–5, 90n82, 92, 93, 124, 140n56, 228n55, 236n26
 78B–E 69, 71
 81A–D (learning as recollection) 114, 115, 131–2, 133–4
 85B–86B (more on learning as recollection) 114, 131
 87C–89A 70–1
 88C7–DI 71
 90B7–E8 84
 91A3–4 85

Cambridge University Press

978-0-521-85932-5 - Plato and the Art of Philosophical Writing

Christopher Rowe

[Index](#)[More information](#)*Index*

285

- 92A2–6 85n66
 92E3–6 85
 94E–95A 84
 98A 229
 ‘middle’ dialogues 5n11, 18, 38, 39n129, 40n132,
 41–2, 44, 48, 49, 55–65, 66n3, 95n102,
 121n82, 243–4, 257n5, 276
 midwifery, philosophical (‘maieutic’) 35–7,
 139n52, 230
 most important things, the (‘the good, the
 beautiful and the just’) 37, 84, 135, 164,
 225, 228, 237, 267, 267n6, 271
 myths, Platonic, *see* eschatological stories/myths
 neither good nor bad, the 27, 29, 70, 128
 Neoplatonism 3n5
 nominalism vs realism 213
 Orphism 98n8
 Parmenides of Elea 14, 20n56, 223, 257
Parmenides 14, 15n45, 19, 19n52, 223, 224,
 224n37, 224n38, 237n31, 256, 257n5, 257n6,
 270
 133B–134E 45n149
 135D 218n15
 ‘participation’ (particular things ‘participating
 in’, ‘sharing in’, Platonic forms [*q.v.*]) 40,
 48
Phaedo 10n33, 13, 42, 45n155, 63n32, 64n33,
 83n57, 94n97, 95n102, 96–121, 132, 139,
 140n56, 167, 172, 172n24, 182–3, 185, 249n39
 60E–61B 138n46
 63B 112
 63B3–4 108
 63B4–C7 99, 100, 106n33
 64A6 107
 64C–E 112
 64C4–8 110
 64D2 110
 64E4–5 112
 64E5–6 111
 65A9–C9 110
 65C2 110n46
 65CII–DI 110
 65D 109
 65DII–E4 109–10
 65E6–66A8 110
 66B1–7 111
 66C2–7 111, 117–21
 66D5–67B2 111–12
 67A8–B1 112
 67B7–C3 118
 67A8 113
 67E4–6 119
 67E5 107n35
 69A–C 181
 69B6–C7 104
 69B6–7 182n71
 69C3–D4 119
 69C6 107n37
 69E1–2 101
 70A4–6 98
 70B3–4 101
 70C 218n15
 72E 110n47, 114
 73A–76E (the argument ‘from
 recollection’) 101, 114, 124, 132, 132n28, 133,
 241n12
 76B–C 226n50
 76B8–9 132n29
 76D7 243n20
 76D8–9 116
 78B–84B (the argument ‘from affinity’) 101,
 106, 113, 119, 119n72, 242n14
 79A7–10 106
 79C6–7 106
 79D1–2 106, 113
 80A–B 141n61
 80D5–8 106, 113
 81A4–7 113
 81A8–10 102, 119
 81E 107n40
 82A10–B3 103–4, 107
 82B1–3 181
 82B10–C1 118
 82C2–3 119
 82D10 108n42
 82D9 119
 82E1–3 121
 83A1 119
 83E5 119
 84A2 119
 84C2–3 120
 84C5–8 120
 85C4–6 120n74
 96A–100A (‘Socrates’ autobiography’) 101, 234,
 249, 250, 252
 97B1–3 250
 97C2–98D6 249
 98C–99A 251n44
 99C5–6 102, 248, 250
 99D 221n24
 100A1–3 234
 100B4–5 116, 243n20
 100D4–6 242
 106E6–7 101n14
 107A–B 96
 107B1–9 234
 107B9 258n10

Phaedo (*cont.*)

- 107C2–3 107
 107C5–8 99n10
 107E–108A 108n42
 108A1–7 108n42
 108C5–8 102
 108C8 102
 108D7–8 102
 109B2 107
 113D4–E1 103, 104
 113E6–B6 103
 114B6–C2 107–8
 114C2–4 108, 118
 114C3 103
 114C4–5 112n54
 114D1–6 105
 115C4–5 222n28
- Phaedrus* 10, 14, 25, 59n15, 63, 90n82, 114, 116, 124, 132, 133, 139–41, 169, 172, 231, 257, 260n19, 266–72
 229E4–230A6 123, 139
 230A 249n41, 268n12
 246A–257A (the myth of the charioteer) 97, 114, 116
 246A6–7 274n2
 246C–D 141n67
 248A1–5 212n37
 248C2–4 116, 212n37
 249B5–C4 121n82, 133n34, 212, 232n13, 241n12
 249E4–250A3 212n37
 250A5 132–3
 250A7–B1 133
 266B 205n6
 266B3–C1 269n14
 269E 218n15
 270D1–2 268n12
 271A4 268n12
 271A6–7 268n12
 271C10–272B2 268–9
 272D4–5 271n20
 276C3–4 225, 267n6
 276E–277A 231n10, 271
 277B5–C6 269
 277D2 267
 277E5–278B4 270
 277E1–3 267
 278C4–D6 271
 278D8–E2 272
- Philebus* 13, 47, 194n23, 224n41, 251n46, 255n2, 256, 257
 38C–E 33
- philosophy (*philosophia*, ‘love of wisdom’) 8, 11, 12
- philosophical rhetoric 268, 273, 274

- Plato and Socrates, relationship between 15–20, 35–7, 38–9, 68–9, 81, 86, 138, 195, 225, 226, 228, 242–3, 253n52, 255–6, 257, 272, 276
 ‘Platonism’ 2, 5, 16n47, 16n48, 19, 28n82, 32, 169n13, 213, 213n41, 273–6
- Politicus* 19, 20n56, 150n17, 180–in63, 224, 224n38, 225n43, 227n52, 231, 255n2, 256n5, 257, 270
 269B5 56n2
 271E8 18n63
 272B6 274n2
 273B2 260n19
 291C 275n3
 299B 218n15
 ‘practicable happiness’ 128n21
 Protagoras 85n66, 92
Protogoras 10n31, 70, 84, 138n48, 228n55
 315C–D 84n58
 318E5–319A2 80n47
 319A3–5 80
 319C–D 218n12
 329C–362A 138, 138n47
 351B–357E 174n32
 352D–355E 240
 punishment 144
 Pythagoreanism 98, 103, 107n34, 117n64, 117n65, 119–20
- questioning, challenge (*elenchos*) 7–8, 24
- real reference, principle of 27, 70n16, 162, 212–13
- recollection, learning as (*see also Phaedo* 73A–76E = the argument ‘from recollection’, with *Meno* 81A–D, 85B–86B) 121n80, 131–4
- Republic* (*see also* excellence[s], analysis of [*Republic* iv]; ‘sight-lovers’ [*Republic* v]; similes of sun, line and cave [*Republic* vi–vii]; tripartition of soul [*Republic* iv])
 1, 327A 94
 1, 327C 94
 1, 328B 94n94
 1, 331C 246
 1, 331EI 94
 1, 332B–C 246
 1, 334D–335E 246
 1, 343E7–344A1 187
 1, 348C5–8 190n7
 1, 348D2–4 192n18
 1, 348D5–9 188, 190
 1, 349B1–350CII 186–97
 1, 350D 95, 177
 1, 353D4–6 177
 1, 353E 95, 177n45
 1, 354C1–3 176–7

Index

287

- II, 357A2 177
 II, 358C–D 179n55
 II, 368A–C 176, 179n57
 II, 368A2–7 92–4, 180, 202n3
 II, 368B4–C3 186
 II, 372E2–8 168, 180, 258n12
 II, 373E6–7 178
 II, 375A5–B1 178
 IV, 435B–D 164, 168, 179n51
 IV, 435D3 164
 IV, 436B8–9 171
 IV, 437E7–439B 174n35, 201–2n3
 IV, 437E7–8 201n3
 IV, 438A–439B 141n63
 IV, 439C2–4 170
 IV, 439C7 174n34
 IV, 439E–440A 171
 IV, 440A–E 170n19
 IV, 440AI 174n34
 IV, 442D–443B 46n158, 57n111, 71n18
 IV, 442EI 57n11
 V, 449AI–2 17n49
 V, 450A–451C 225, 238
 V, 451A5–7 125n12, 135
 V, 451D–452E 62
 V, 471C 201
 V, 472B–473B 210n29, 219
 V, 472C4–6 216
 V, 472D4–7 218
 V, 472D9–E11 217
 V, 472E7–473A2–3 217
 V, 473C–E 214
 V, 473E–474A 214
 V, 474B–480A (the argument with the
 'sight-lovers', *q.v.*) 200–13
 V, 474C–E 46n160
 V, 474D7 215n4
 V, 476C–D 60n21, 212n37
 V, 476C3–4 214
 V, 476C5 232n14
 V, 476DI 221n25
 V, 479D 57n8
 V, 479EI–2 214
 V, 481D6–7 214
 V, 484B–487A 181
 V, 484B 63, 211n35
 V, 484B3–7 215, 263n25
 V, 484B4 210
 VI, 484B5–6 44n147
 VI, 484B9–10 215
 VI, 484C6–D10 215–16
 VI, 484C7–8 56n6
 VI, 484D1–3 56n6, 61n23
 VI, 484D5–6 210n29
 VI, 485B 63
 VI, 485BI–3 44n147, 216
 VI, 485D–E 141n66, 217
 VI, 486A5–6 217
 VI, 486A8–9 181, 217
 VI, 486B3–4 217
 VI, 486B6–8 217
 VI, 486B10–12 217
 VI, 486DI 217n10
 VI, 484D6–7 225
 VI, 486D10–11 217
 VI, 486E2–3 217
 VI, 487A7–8 217, 218, 221n25
 VI, 488E4–489A1 218
 VI, 490A8–B7 221n25
 VI, 490B2–7 46, 223, 233n16
 VI, 493C4–6 250
 VI, 493C5–6 219n16, 221n25
 VI, 493E2–494A2 206
 VI, 496A–E 47n169
 VI, 496B 47n164
 VI, 496EI–2 63n32
 VI, 497B–D 17n49
 VI, 497B7 182
 VI, 497D 182
 VI, 498C 63n32
 VI, 498D 133n32
 VI, 499C7 265n31
 VI, 500D6–8 181
 VI, 500E4–5 62n28
 VI, 501A 175, 184
 VI, 501B9–C1 272n21
 VI, 501E4–5 62n28
 VI, 504–7 245–6, 248
 VI, 504A–505A 164–6
 VI, 504A–B 182n72
 VI, 504A4–6 164
 VI, 504B–C 179, 179n51
 VI, 504B8 258, 260
 VI, 504C1–2 166
 VI, 504C2–4 238
 VI, 504C6–7 216
 VI, 504D–E 216
 VI, 504D2–3 165, 239
 VI, 504D6 62n28
 VI, 504D6–E3 164, 169n14
 VI, 504E–507A 220
 VI, 505A 245, 252
 VI, 505A2–4 239, 239n3, 242, 246
 VI, 505A5–7 242
 VI, 505B1–CII 239–40, 241
 VI, 505B1–2 190n8
 VI, 505C1–2 240
 VI, 505D–506A 127n20
 VI, 505D 27n74
 VI, 505D7–8 65

Republic (cont.)

- VI, 505DII–EI 46, 174, 174n35, 240
 VI, 505E2–3 241
 VI, 506A6–7 245, 246n30
 VI, 506B–507A 222
 VI, 506B2–3 245
 VI, 506B6 232n14
 VI, 506C6 254
 VI, 506C7–9 254
 VI, 506B8–CI 245
 VI, 506C–E 243
 VI, 506C6–9 222
 VI, 506C6 36, 213n40
 VI, 506D8–EI 221
 VI, 506E3–4 221
 VI, 507A3 247, 264
 VI, 507A8 240
 VI, 507B2–C6 242n14
 VI, 507B5–7 240
 VI, 507C–509A 245–6
 VI, 508B12–13 247
 VI, 509A 245n23, 245n26
 VI, 509B6–IO 233, 246–7, 252–3, 264
 VI, 510D–511A 59n16
 VI, 511B 220
 VI, 511B–D 231n10, 236
 VI, 511B4–7 219, 220, 223n36, 236,
 247
 VI, 511D8 211n34
 VI, 511E1 259n15
 VII, 514AI–3 55, 61
 VII, 514B5–6 56
 VII, 514CI 56n3
 VII, 514CI–514AI 63
 VII, 515B4–5 56–7
 VII, 515B7–9 56–7
 VII, 515DI–7 57n10
 VII, 515DI 221n27
 VII, 515D2–4 64
 VII, 515D6 64
 VII, 515E1–6 64, 222
 VII, 515E6 221n27
 VII, 515E6–8 222
 VII, 516A2–B2 58
 VII, 516A3 64
 VII, 516A7 58
 VII, 516B5–7 58, 220, 221
 VII, 516B9–C2 220, 220n21
 VII, 516C9–D2 57
 VII, 516D 64n33, 98n7
 VII, 516E 64
 VII, 516E4–5 64
 VII, 516E9 61
 VII, 517A–C 59
 VII, 517A4–6 221
 VII, 517B–C 247
 VII, 517B5 45n150
 VII, 517B5–8 220, 222
 VII, 517CI 36–7
 VII, 517C4–5 46n160, 62n27, 225n45
 VII, 517D–E 56, 58n12, 59–61
 VII, 516D8 222n27
 VII, 518A–C 62, 63n32, 107n35, 120n75,
 165n2
 VII, 518B–D 141, 221n27
 VII, 519B–521A 46n160
 VII, 519B1–2 141n65
 VII, 519C5–6 46
 VII, 521B7–10 233n17
 VII, 522E–525B 63
 VII, 526C–530C 241n12
 VII, 526E2–4 63
 VII, 526E6–7 63
 VII, 527C2 217
 VII, 528D–530C 262n23
 VII, 529D1–2 262n23
 VII, 530A 264n30
 VII, 530A6 260n19
 VII, 531E2–3 224n41
 VII, 532D8–533A6 254
 VII, 533A1–6 220n18
 VII, 533B–C 231n10
 VII, 533C8 236n28
 VII, 534A2 211n34
 VII, 534B3–C6 232, 234–6
 VII, 537C6–7 253
 VII, 539E 216n8
 VII, 540A–C 62n26, 221, 225, 234n19
 VII, 540A8 221n23
 VII, 540E–541A 172n25, 175, 184
 VII, 540E3 184
 VIII, 548E–549A 94n96
 VIII, 561C–D 269n15
 VIII, 561E4 270n16
 IX, 574E2–575A3 171n21
 IX, 585B14–CI 47, 47n166
 IX, 588B–589B 139, 140, 171n21, 182,
 183
 IX, 588C7 270n16
 IX, 590E3–4 184
 IX, 591B1–7 183
 IX, 591C8–D3 183
 IX, 592A2–3 183
 IX, 592A7 183
 IX, 592AO–B3 184, 185
 IX, 592AO 184
 X, 593B3 184n86
 X, 596A–598C 58
 X, 602E4 173n28

Cambridge University Press

978-0-521-85932-5 - Plato and the Art of Philosophical Writing

Christopher Rowe

Index

[More information](#)

Index

289

- x, 603B10 173n28
 x, 608–11, (an argument for immortality)
 20n56, 168, 185
 x, 608D3–4 185n88
 x, 611A10–B3 167–8
 x, 611B1 169
 x, 611B9–D8 140–1, 166–9
 x, 611E–612A 120n75
 x, 611E3–4 141, 169n11
 x, 612A3–5 142, 168, 173, 258, 268n12
 x, 612A3 182
 x, 619B3–5 274
 x, 619E–620D 56n4
- ‘sceptical’ interpreters 2–3, 4, 9, 16n47, 19,
 21n60, 20–2, 28n82, 29, 32, 49n176, 228,
 229n2
 ‘sceptical’/‘developmentalist’ 4n7, 4n9, 38,
 41–2
 scepticism, ancient 4n7, 226n51
 ‘self-control’, *see* ‘self-control, lack of’, and
sōphrosunē
 ‘lack of (*akrateia, akrasia*) 26, 29, 145, 153–6,
 174n33
 self-examination, *see* examination
 ‘sight-lovers’, the (*Republic* v) 43, 45, 57n8,
 59–63, 181n67, 184n86, 202–13, 214–15,
 219n17, 230, 232n14, 233, 240, 252,
 261
 similes of the sun, line and cave, the (*Republic*
 vi–vii) 45, 49, 55–65, 219–22, 231n10,
 232n14, 233, 244–5, 248, 250
 Socrates absent 7, 19–20, 32, 33
 ‘Socratic’ dialogues 4–5, 8, 16, 18, 19, 20–5,
 27, 35–7, 38, 40n135, 41n138, 48, 72, 86n71,
 92, 136, 178, 231, 237, 238, 240, 243,
 276
 ‘Socratic fallacy’, the 177n44
 ‘sophists’, as teachers of ‘excellence’ 79,
 84–5
Sophist 19, 44–5, 45n153, 223, 224, 224n38,
 227n52, 231, 255n2, 256n5, 257,
 270
 216A5 20n56
 216C6–D2 227n52
 225D 218n15
 230B–D 21n58, 131
 249B 44n148
 263E–264B 33
sōphrosunē (‘temperance’, ‘self-control’,
 ‘soundmindedness’) 36n113, 37, 126,
 128–30, 155, 181, 182n72, 216, 241n11
 soul, nature of, for Plato/Socrates 134, 139–42,
 164–85
 study of Plato’s style, the (‘stylometry’) 42, 66
- survival after death (*see also* eschatological
 stories/myths) 96–109, 117n63, 121,
 168
Symposium 8n20, 13, 18, 27, 42, 84n59, 92,
 95n102, 110n49, 156, 221n27, 223
 172C3 242n18
 204A 223n35
 204D–E 146
 205E–206A 127
 211D3 110n46
 217C–D 172n27
- technē* (‘art’, ‘expertise’, ‘science’: *cf.* knowledge,
 dialectic) 27, 70, 80, 148, 266n2
Theaetetus 13, 15n45, 20n56, 23n62, 24n66,
 31n92, 93n91, 131, 135, 211n30, 227n52,
 229–37, 256n5, 270
 148E–151D 35
 150C6 36
 150C7–D2 36–7
 150D 230n8
 173C6–7 226
 173C7–8 226n47
 177C1 226n47
 189D–190A 8n20, 33
Timaeus 5n13, 9, 13–14, 19, 32n96, 41–2, 45, 169,
 213n41, 223n35, 224, 224n41, 257n7,
 255–65
 17A2 259n13
 20A4–5 265
 20D–21D 257n7
 27A3–5 265n34
 27D–28A 44n146, 262n25
 28A–C 264
 28A1–3 262n25
 28B 263
 28C3 260n19
 29B1–5 262n25
 29B4–5 260
 29B5–C1 235–6, 259
 29C2–3 259
 29C–D 211n31, 262n25
 29C4–D3 258, 259, 264n28
 29C7–8 263
 29D4–5 263n25
 29D7–30C1 263n27
 30B1–3 263n26
 30B8–C1 263n26
 38A–B 44n146
 47A–B 224n41
 49A–50A 44n146
 50A4 211n34
 51–2 211, 261n21
 51D3–4 211n34
 51E4 263n25

290

Index

- Timaeus* (*cont.*)
51E5–6 226n50
52A7 211
69C7 107n39
69C7–8 141n62, 142n69
70E5 142
86D–E 255n2
90C–D 224n41
91D–E 241n12, 264
'transmigration' of souls 102, 107, 115, 117n64,
119n72, 120–1, 140n55
- tripartition of soul in *Republic* IV 18–19, 48n172,
49, 95, 139–42, 145, 164–85, 213, 258, 261
'two worlds' interpretation of Plato, the 43–8,
200
- 'unitarians', 'unitarianism', *see* 'doctrinalist'
interpreters
- virtue, *see* excellence
- wisdom (*sophia*), *see* knowledge