

Index Locorum

Plato

Apology

20b: 239n40
 20d: 239n40
 20d–e: 239n40
 22c–e: 190
 22c–23b: 239n40
 23b: 190
 25e: 181
 26d: 218n13, 249n14
 28e: 116
 29d–30d: 117
 30a: 190
 30c6–d5: 219n30
 38a: 117
 41b–c: 143
 41c–d: 219n30

Charmides

167b: 239n40
 173e ff.: 239n40

Cratylus

385e ff.: 254n4
 397c–d: 218n13
 400a: 48
 400a8–10: 207n36

Critias

107a–b: 63

107c–d: 219n27
 107d–108a: 63
 109b–c: 255n19
 109c4–d2: 261n73
 109d ff.: 149
 110c–111d: 67
 110e3–111a2: 261n73
 111b–d: 261n73
 111c–d: 261n73
 112e: 25, 68
 112e2–6: 261n73
 120e5: 67
 120e–121a: 67
 120e ff.: 64
 121b–c: 65, 68
 121c: 68

Euthyphro

6a–c: 26

Gorgias

461c: 77
 466b: 259n53
 470e9–11: 259n56
 478d7–8: 259n56
 480b1: 248n3
 482b–c: 17
 488a2–4: 248n3
 488b–489b: 197n9
 490e9–11: 7

Gorgias (cont.)

491b5–8: 7
 497d–499b: 111
 503d–e: 87
 503e–504a: 34
 504b5: 199n32
 504c2: 199n32
 507e6–508a4: 8
 508a: 199n32
 509e5–7: 248n3
 510a–e: 223n64
 512d–513c: 223n64
 518e–519a: 261n73
 522e: 200n47
 523a: 200n44
 523a2–3: 200n44
 527a: 200n44
 527b–e: 259n56
 527d: 77
 527d7: 7

Laches

188d: 76

Laws

625c–628e: 159
 644d–645b: 259n54
 652b–653c: 253n3
 654e: 190
 654e–655a: 211n68
 662d–663d: 237n22
 667a: 263n8
 677a ff.: 149
 693b–c: 253n3
 701c2: 157
 704a–705c: 242n12
 707d: 256n22
 709a–c: 242n12
 709a ff.: 219n31
 709c1–3: 219n31
 713c–714a: 154
 713e6: 154
 713e6–714a2: 154
 713e–714a: 253n2
 713e–715b: 263n4
 714a: 162, 251n35
 714b–715b: 253n3

716c: 192, 254n4
 716c–d: 221n44
 720e: 263n3
 720e ff.: 253n2
 720e–721d: 263n3
 721b–c: 233n67, 259n56
 721e ff.: 253n2
 722a–723b: 253n1
 727a–728c: 181
 728b: 181
 730d–e: 68
 731b–d: 68
 731c2–5: 248n3
 732e–734e: 237n22
 733a–734d: 263n3
 733e1: 263n3
 740a5–7: 253n47, 261n73
 740e–741a: 261n71
 747b5–6: 223n57
 761a–b: 207n40
 769d–e: 263n8
 788c ff.: 67
 789c–d: 67
 797e–798a: 67
 803c: 259n54
 807d: 67
 809c–d: 223n57
 811c–e: 254n7
 817e: 223n58
 817e–818a: 120, 253n1
 818a: 223n58
 818a1–2: 12
 818a ff.: 240n45
 818a–b: 223n59
 818b: 261n71
 818c: 120
 818c2: 223n59
 818d6–8: 223n59
 819a3–6: 223n59
 819a–b: 253n1
 821a: 177, 262n80
 821a2: 217n4, 259nn45,47
 821a–b: 204n18
 821a–822c: 175
 821b6: 148, 259n45
 821c7: 148
 821c–d: 148

- 821c–e: 76
 822a: 56, 175
 822a4–8: 175
 822a6–8: 56
 822a7: 148
 822a–b: 248n8
 828d4–5: 255n22
 828d5–829c1: 256n22
 829a: 67
 829a–b: 220n33
 846d–847b: 253n1
 853b–c: 183
 853c–854a: 253n1
 854b–e: 183
 860d: 248n3
 860d–862c: 218n21
 863a ff.: 185
 864a: 185
 870d–e: 233n67, 259n56
 872d–e: 233n67, 259n56
 875c–d: 11, 252n38
 885b: 183, 254n5
 885b4–9: 254n6
 886a: 257n34
 886a–b: 254n5
 887b–888b: 163
 887c–899d: 163
 887e: 218n13
 888a–b: 168
 888b: 240n44
 888d ff.: 240n4
 888e: 207n41
 888e ff.: 246n45
 889a5: 164
 889a–c: 164
 889b2: 164
 889b–c: 164
 889b–e: 163
 889c: 100, 164, 208n41, 232n65
 889c1–2: 164, 207n41
 889e–890a: 253n3
 890a: 193, 260n61
 890b ff.: 76
 890d: 193
 891a: 254n7
 891c: 164, 254n8
 891c–e: 255n21
 891c–892a: 246n45
 891e5–7: 169
 892a: 166, 168
 892a3: 254n12
 892a5: 168
 892a–b: 167
 892a–c: 164
 892b: 164
 892b–c: 207n41
 892c2–3: 164
 892c3–7: 164
 892c4: 168
 892c5: 255n18
 893b: 165, 248n6
 893b8–c1: 165
 893b–896d: 170
 893b–899d: 179
 893c1–2: 45, 165, 169
 893c–894a: 254n10
 893c–896e: 257n30
 893c–d: 257n32
 894b: 168, 170
 894b8–9: 165
 894b9–10: 169
 894b9–c1: 165
 894b10: 167
 894b–896d: 173
 894b ff.: 51
 894c: 168, 182
 894c3–4: 165, 254n10
 894c7: 254n10
 894d1–2: 254n12
 894d2: 165
 894e4–7: 165
 894e4–895a3: 254n10
 894e–895a: 166
 895a: 188
 895a6–b1: 165, 255n21
 895b: 41, 48
 895b1: 165
 895b3: 165, 213n89
 895b4: 165
 895b5: 165, 169
 895b6: 165
 895b7: 165
 895c: 166, 168
 895c11–12: 168, 170

Laws (cont.)

- 895d–896a: 230n49
 895d–896b: 51
 895e–896a: 151
 896a: 168
 896a1–4: 166
 896a6–8: 164
 896a7–8: 168, 169
 896a–b: 209n52, 211n72, 213n90,
 250n25, 254n9
 896a–c: 150
 896b1: 213n89, 254n10
 896b3: 165, 169
 896b7–8: 166
 896b8: 256n24
 896b–c: 166, 201n54, 259n50
 896c1–3: 170
 896c9–d1: 166
 896c–d: 166
 896c ff.: 258n42
 896d: 172
 896d5–8: 171
 896d5–e6: 176, 185
 896d8: 168
 896d10–e2: 170, 171, 174
 896d10–897b4: 178
 896d–898c: 175
 896d–e: 188
 896e: 257n30
 896e1: 262n78
 896e4: 172, 176
 896e5–6: 172
 896e6: 185
 896e8: 170, 176, 179, 255n19
 896e8–9: 173, 178
 896e8–897a2: 259n51
 896e8–897a4: 50
 896e8–897b4: 172, 174
 896e–897b: 48, 172, 173, 175, 187,
 214n95
 897–898: 212n75
 897a2–3: 173
 897a4–b1: 255n19
 897a7–b1: 166
 897a–b: 176, 216n106
 897b1: 167, 170
 897b1–2: 258n39
 897b1–3: 258n38, 259n52
 897b2: 256n27, 259n47
 897b3: 178, 258n40
 897b7: 173, 257n31, 258n41
 897b7–8: 173
 897b7–c1: 174
 897b8–c1: 180
 897b–899b: 262n80
 897c: 151
 897c4–d1: 174
 897c5–6: 44, 212n75
 897c ff.: 43
 897d1: 172, 175, 185
 898a: 151
 898a5: 212n75
 898a8–b1: 174
 898b5–8: 175
 898c: 48, 258n39, 260n59
 898c3: 175
 898c6–9: 174
 898c7–8: 255n19, 257n31
 898d: 173
 898d3–4: 257n31
 898d9–10: 257n31
 898d9–e2: 170, 250n24
 898d11: 256n25
 898d–e: 215n102, 256n25
 898e5: 255n19
 898e–899a: 169, 212n82
 899a3: 255n19
 899a9: 255n19
 899a–b: 177
 899b: 48, 150, 175, 258n39
 899b5: 255n19, 257n31
 899b5–7: 173, 177, 210n65, 256n26
 899b7–8: 207n36
 899b7–9: 239n32
 899b8: 262n78
 899b9: 256n24
 899d: 179, 188
 899d–905d: 163
 899d–907b: 178
 899d–e: 178, 181
 899e–900b: 171
 900b1–3: 260n59
 900b6–c1: 260n59
 900c8–901c6: 206n30

- 900c ff.: 206n30
 900d: 177
 900d1-3: 260n59
 900d2: 173, 177, 210n65, 256n26
 900d2-3: 258n39
 900d5-7: 210n65, 256n26
 900d5-9: 177
 900d5-e2: 178
 900e: 178
 900e6: 178, 186
 901a: 256n28
 901c-903a: 175, 258n39
 901d: 215n98
 901d7-8: 261n71
 901e1-902b3: 256n26
 901e ff.: 210n65
 902a6-b3: 177
 902b4: 180
 902b4-5: 178
 902b8-9: 188
 902c-903a: 261n71
 902d-e: 203n11
 902e7-8: 173, 210n65
 902e8: 256n26
 903a10-b2: 259nn56,59
 903b: 149
 903b1: 182
 903b4-6: 188
 903b4-9: 178
 903b5: 261n71
 903b7: 207n36
 903b-c: 178, 186, 187
 903b-d: 261n76
 903c1-2: 179
 903c3-5: 187
 903c7-d1: 187
 903c-d: 188
 903d: 178, 182, 255n22, 259n54
 903d1-3: 262n79
 903d2-3: 187, 189
 903d3-e1: 180
 903d7: 255n22
 903d-906c: 176
 903e: 182
 904a: 182
 904a6: 207n36
 904a-e: 178
 904b: 149
 904b2-3: 179
 904b4-5: 180, 262n79
 904b7: 255n22
 904b8: 182, 255n22
 904b8-c2: 179, 180
 904b-d: 179
 904c6-7: 179, 180
 904c7: 187
 904c8-9: 180
 904c-d: 182
 904c-e: 262n76
 904d-e: 182
 904e: 182
 904e4: 180, 256n28, 257n31
 904e5-7: 181
 904e7-905a1: 181
 904e-905a: 180
 905b-c: 181
 905d-907b: 163
 905d ff.: 178
 905e2: 207n36
 905e2-3: 258n39
 906a: 188, 260n64
 906a2: 256n28
 906a2-b3: 184
 906a3: 260n65
 906a7-8: 259n49
 906a-b: 184, 186
 906b3-c2: 184
 906c1-2: 260n67
 906c3-6: 184
 906c3-5: 186
 906c5: 258n42
 907a: 184
 907b5-7: 254n6
 920a: 253n1
 957c: 162
 966c ff.: 76
 966d-967a: 46
 966d-967e: 175
 966d-e: 174, 240n4
 966e: 231n54
 966e2-4: 257n33
 966e-967a: 246n45, 262n79
 966e-968a: 76
 967a-d: 257n32

Laws (cont.)

967b5–6: 207n36
 967c2 ff.: 257n34
 967d: 48, 258n39
 967d–968a: 240n45
 967d4–968a4: 76
 967d–e: 240n4
 967e1: 46

Lysis

214a–215c: 223n64

Meno

97e–98a: 198n28

Parmenides

131a–e: 81
 132b–c: 218n15
 133c–134a: 69, 254n12
 133c–134e: 46,
 209n58
 133e5: 46
 134b–c: 69

Phaedo

65a10: 50, 157
 66b–c: 198n14
 66b ff.: 223n65
 66c: 157
 66c1: 50
 66d6–7: 157
 67d: 198n14
 71e13–72a2: 251n30
 71e–72b: 251n30
 72e ff.: 158
 76a–77a: 158
 76c: 211n68
 78c6: 250n23
 78d2–3: 250n23
 78d4: 250n23
 79a6: 230n49
 79a6–7: 227n23
 79b16: 221n42
 79b–c: 211n68
 79d3: 221n42
 79d–80a: 71
 79e1: 221n42

80b1: 71
 80b3: 221n42
 80e–81a: 74
 81a5: 71
 82d–e: 198n14
 84b2: 221n42
 97b–99d: 191
 97c1–2: 207n36
 98b–c: 8
 98e–99a: 39
 99a–b: 216n105
 99b3–4: 208n46
 99c1–2: 8, 240n4
 100b ff.: 39

Phaedrus

229b–230a: 200n49
 245c: 213n90
 245c9: 50, 213n89
 245c–e: 39, 239n32
 245c–246a: 167
 245c ff.: 50, 209n52, 211n72, 213n90,
 250n25
 245d3: 168
 245e: 98
 245e2–3: 216n104
 245e4–6: 50, 167
 245e5: 256n24
 246a ff.: 207n39
 246b6: 167, 216n104
 246b6–c2: 239n32
 246c3–6: 216n104
 246c4: 255n18
 246c7–d2: 216n104
 246e4–5: 207n36
 247a: 221n48
 247a7: 210n65, 238n31
 247c7: 150
 247c–d: 210n65, 221n48
 247c–e: 218n15
 248a: 221n48
 249b–c: 158
 249c6: 218n15
 250b: 221n48
 250b8–c4: 216n104
 250c: 216n104
 250e–251a: 216n104

- 252d–253c: 158
 253b–c: 221n44
 257b: 216n104
 264c: 35, 201n59
 266b: 224n4
 270c–d: 255n18
- Philebus*
- 11b7–c1: 122
 11c1–2: 112
 11c2: 112
 11d: 121
 11d4: 230n45
 11d4–6: 80, 111, 122
 11d5: 75
 11d–12a: 79
 11d–e: 101, 108
 11e2: 80, 111
 12a7: 80, 237n25
 12b–14b: 81
 12c–13d: 235n13
 13e–14a: 222n55
 14–31: 79
 14a: 119
 14b: 17, 118
 14c8: 81
 14c ff.: 119
 14c–15a: 94
 14c–19b: 80, 82
 14d ff.: 82
 14e1: 82
 15a: 81, 90, 229n38
 15a7: 82
 15a–b: 82
 15b: 82, 83, 94
 15b1–8: 81
 16b5: 81, 82
 16b6: 81
 16b–17a: 119
 16c2–3: 81, 83
 16c7–10: 82
 16c9: 225n13
 16d: 82
 17a: 81, 82
 17a–18d: 225n13
 17b ff.: 87
 19b: 222n55
- 19b3: 84
 19c2–3: 118
 20d: 119, 219n24
 20d4: 84, 122
 20d8: 122
 20e–21e: 84
 21c: 121
 21d–e: 110
 22a5: 121
 22b4–8: 121
 22b5: 115
 22b6: 119
 22b6–8: 119, 248n3
 22c5–6: 238n30
 22d: 84
 22d2: 229n41
 22d4–8: 229n41
 23a3: 226n23
 23b–c: 226n15
 23c: 226n16
 23c12: 230n46
 23c–d: 226n23
 23c4: 86, 226n17
 23c4–5: 85
 23c9–12: 225n15
 23c–30c: 121
 23c–31a: 84, 85
 23c–65a: 80
 23c–d: 226n23
 23c ff.: 108, 121, 225nn8,10,13
 23d: 226n23
 23d1: 227n27, 229n42
 23d7: 92
 23e5: 226n23
 24a2: 228n29
 24b8: 86, 107, 108
 24c1–d7: 88
 24c–d: 86, 88
 24d: 113
 24d2: 227n27
 24d4: 80, 86, 88, 94, 108, 109
 24d4–5: 90
 24d5: 88, 108, 236n15
 24e7: 87
 24e7–8: 86, 94, 108
 24e–25a: 86
 25a3: 226n23

Philebus (cont.)

- 25a6–b2: 88, 108
 25a6–b3: 108
 25a–b: 107
 25b: 248n6
 25c5–6: 227n26
 25c10–11: 86
 25c–d: 86
 25d11–e2: 88, 90, 91
 25e: 92
 25e1: 250n18
 25e1–2: 228n34
 25e7–8: 92
 25e–26a: 91
 26a: 86, 87, 89
 26a2–4: 92
 26a4: 107
 26a7: 227n28
 26a–b: 92
 26b: 88, 92
 26b1–2: 88, 89
 26b2: 108, 228n29
 26b5–6: 92
 26b–c: 230n45
 26d: 89, 93
 26d8: 92, 93, 94, 230n49
 26d8–9: 92, 93
 26d9: 88, 91, 108, 228n34
 26e3: 94
 26e6–8: 232n61
 26e–27b: 214n91, 232n59
 27a1: 94
 27a5: 232n61
 27a8–9: 97
 27a11: 227n27
 27a–b: 150
 27b: 93
 27b1: 90, 99, 113, 122, 232n61
 27b8: 228n29
 27b8–9: 92, 93, 230n49, 236n15
 27b9: 94
 27d: 230n42
 27d9: 88, 228n34, 250n18
 27e: 86, 87, 231n52, 235n13
 27e1: 236n13
 27e7–9: 80
 27e–28a: 234n2
 28a3–4: 235n13
 28c7: 207n36, 232n64
 28c7–8: 226n17
 28c–e: 80
 28c–30c: 158
 28c–30d: 232n58
 28c ff.: 229n41, 240n4
 28d: 208n41, 240n4
 28d5–6: 226n17
 28d5–9: 100, 101
 28d7: 101
 28d–29a: 100, 101
 28d–e: 97, 173, 232n59, 246n45
 28e: 46, 101, 214n91
 28e3: 207n36, 257n34
 28e–29a: 174
 29a4: 101
 29a–b: 201n54
 29a–30a: 97, 255n19
 29a–30b: 121
 29a–30d: 115
 29b6–c3: 233n70
 29b9–10: 226n17
 29b ff.: 121
 29b–c: 226n17
 29c1–2: 226n17
 29c2–3: 92
 29c6: 226n17
 29d: 98
 29d1: 201n54
 29d2: 226n17
 29d6: 201n54
 29e1–6: 226n17
 29e2–3: 98
 29e–30a: 149
 30a: 121, 189, 226n17
 30a3–6: 226n17
 30a3–7: 255n19
 30a5–7: 100
 30a6: 92
 30a9–b7: 99
 30a9–c7: 92
 30a10: 92, 99
 30a10–b2: 100
 30a–b: 232n59
 30a–c: 226n17, 240n45
 30a–d: 80, 173

- 3ob1: 99
 3ob4: 233n70
 3ob5: 99, 121, 226n17
 3ob6: 112, 233n70
 3ob7: 92, 99, 234n71
 3oc: 232n59
 3oc4: 99, 101, 226n17
 3oc5: 99, 116
 3oc5-7: 100, 214n91
 3oc9-10: 43, 99, 100
 3oc-d: 97, 150, 256n28
 3od: 178, 204n18
 3od1-2: 114, 115, 232n64
 3od8: 97, 207n36, 226n17
 3oe1: 99
 31a: 86, 107
 31b-32b: 105
 31b ff.: 84
 31c: 230n46
 31e-32a: 114
 32a9-b1: 92
 32b-40e: 105
 32d9-e2: 114
 33b6-9: 238n30
 33b7: 115
 33b8-c4: 114
 33b10: 238n31
 33c ff.: 114
 33d-34a: 239n36
 34a: 236n16
 35a-d: 100
 35d: 98
 40c1-2: 112
 41a-42c: 105, 107
 41b-42c: 106
 41d: 105
 42b: 105
 42b-c: 106
 42c-44a: 105, 106
 42d-e: 96
 43a: 95, 231n53
 43a3: 80
 43a8: 96
 43b-c: 236n16
 43c-e: 96
 43d4-5: 236n16
 44a-50e: 105
 44c-d: 109
 45a1: 111
 45a1-2: 111
 45a4-5: 111
 45a7: 111
 45a7-b10: 111
 45a ff.: 105, 252n39
 45b8-9: 111
 45c-e: 109
 45d: 113
 45d-e: 101, 105
 45e: 106
 45e9-10: 111
 46a: 109
 46d: 109
 46d7-e3: 111
 47d-e: 116, 233n66
 48b ff.: 238n31
 50b-c: 116
 50b-d: 233n66
 51a6-9: 111
 51b: 235n7, 236n16
 51b1: 236n17
 51b3-7: 108, 235n12
 51b6: 235n12
 51b-52a: 226n22
 51b-52b: 116
 51b ff.: 114
 51c1-d3: 235n12
 51c6-d1: 235n8
 51d6-9: 235n12
 51e1-4: 235n12
 51e7-52a1: 236n16
 51e7-52b8: 235n12, 236n16
 51e-52a: 116
 52a2-3: 88
 52a-b: 108
 52b: 115, 118
 52b7-8: 116
 52c: 105
 52c1-d1: 108, 115
 52c2-5: 232n58
 52d1: 236n17
 52d7: 111
 52e3: 110, 116
 53b10-c2: 111, 112
 53c: 107

- Philebus (cont.)*
 53c1: 115
 53c2: 236n17
 53c–54d: 95, 230n50, 236n15
 53c–55a: 107
 53d–54c: 107
 54b: 231n55
 54c1–2: 97
 54c9: 95
 54c10: 95, 108
 54c–55a: 231n52
 54d: 107
 54d1–2: 109
 54e2: 107
 54e–55a: 112, 237n20
 55a5–6: 119
 55a5–8: 238n30
 55a7–8: 115
 55b1–c1: 80, 111
 55c ff.: 120, 240n43
 55d10: 240n43
 55e: 87, 107
 55e ff.: 95, 120
 56c9–d1: 240n43
 56d: 120
 56d5–6: 118
 57a ff.: 225n12
 57c–d: 120
 57d: 121
 57d6–7: 120
 57e: 120
 57e6 ff.: 222n53
 57e–58a: 83, 119
 57e–58c: 83
 57e–58d: 118
 58a: 90
 58a2–3: 83
 58c–e: 232n58
 58d: 100
 58d4 ff.: 222n53
 58d5: 83
 58d6–7: 222n55
 58e–59a: 94
 58e–59b: 222n54
 59a1: 232n58
 59a2: 232n58
 59a7: 89
 59a–b: 83, 232n58
 59b7: 75, 222n55
 59b–c: 90
 59b–d: 232n58
 59c: 90, 236n14
 59c2–d2: 111
 59c4: 89, 232n58, 250n23
 59c–d: 83, 90, 113
 59d1: 222n55
 59d1–2: 110
 59d10–e3: 113, 122
 59d–e: 230n42
 59e2: 101, 113
 60c–61a: 110
 60c11: 122
 60c–e: 115
 60d7–e1: 111
 61b11–c2: 113, 122
 61b–c: 113
 61d: 222n55
 61d1–5: 108, 109
 61d10–e3: 75, 222n54
 61d10–e4: 75
 61d–e: 90, 94
 61e3: 226n18
 61e6–g: 115
 61e7–8: 120
 61e–62a: 83
 61e–62b: 120
 62a: 90
 62a3: 228n36
 62a8: 115
 62b4: 115
 62d1–3: 239n43, 240n43
 62d2–3: 120, 239n43
 62e: 109, 112, 235n7
 62e9: 101
 63a1–5: 109
 63a4: 109, 237n19
 63b–c: 75
 63c: 118
 63d3–e3: 112
 63d–e: 113, 252n39
 63e: 112, 113, 235n7
 63e3–4: 115
 63e4–6: 109
 63e4–64a2: 109

- 63e6: 110
 63e-64a: 113
 64a1-2: 91, 101, 116
 64a-65a: 107
 64b: 35
 64b2: 229n39, 232n56
 64b7: 98
 64b7-8: 119
 64c: 229n41
 64c5-6: 91
 64c-65a: 92
 64c-66a: 110
 64d: 229n41
 64d4: 91, 95, 109
 64d9: 91
 64d9-e3: 92, 207n38
 64d11: 113
 64d-e: 91
 64d-65a: 91
 64e1: 91
 64e5-7: 229n38
 64e6-7: 108
 64e ff.: 238n30
 65a: 91, 108, 229n38
 65a1-2: 229n38
 65a3-4: 229n38
 65a7-b2: 238n30
 65b1: 229n41
 65b1-2: 91, 116
 65b-66a: 236n17
 65c3: 229n41
 65c5: 236n17
 65d3: 229n41
 65d8: 236n17
 65e9: 236n17
 66c4-6: 108
 67a7: 84
 67a-b: 201n54
 67b: 18, 121, 194
- Politicus*
 259a-b: 252n38
 262a-e: 159
 262a ff.: 70
 262c-d: 190
 263d-e: 201n54
 267a-b: 150
 267c-268e: 241n7
 267d: 246n50
 267e-268c: 251n32
 268d8: 147
 268e5-6: 147
 269a1-5: 129, 134
 269a4-5: 130
 269a7: 155, 242n19
 269b5-c1: 130
 269c4: 133
 269c4-5: 133, 245n43
 269c4-d2: 133
 269c5: 133, 134, 141, 150, 243n28
 269c5-7: 133
 269c7: 241n11
 269c7-d1: 243n36
 269c7-d2: 241n11
 269c-d: 133, 147
 269c-273e: 139
 269d1: 149, 155, 157, 250n19
 269d2: 133, 241n11
 269d2-3: 250n18
 269d2 ff.: 244n36
 269d3: 207n38, 250n18
 269d5-6: 151
 269d5-e6: 252n42
 269d5-270a8: 241n10
 269d6: 151
 269d7-9: 155
 269d8-e1: 152
 269dg: 132, 250n19
 269dg-e1: 250n18
 269d-e: 129, 151
 269e1: 151
 269e3-4: 249n10
 269e5: 151, 157
 269e5-6: 151
 269e5-270a5: 134
 269e6-7: 242n18
 269e7 ff.: 244n36
 269e8-270a2: 133, 243n22, 259n43
 269e9-270a1: 242n18
 269e-270a: 129
 270a: 129, 133
 270a1-2: 130
 270a3: 133, 149, 150, 240n4, 245n43
 270a3-5: 35, 138

- Politicus* (cont.)
 270a3-7: 133
 270a5: 132, 133, 139, 149, 243n28
 270a5-6: 141
 270a5-7: 133
 270a6: 243n28
 270a7: 241n10
 270a8: 241n10
 270b: 134
 270b7-8: 133
 270b10-271b3: 134
 270c11: 244n37, 250n18
 270c11-12: 134, 137, 244n37
 270d3-4: 131, 134
 270d4: 135
 270d-e: 131, 134, 153, 242n12,
 244n37
 270e6-7: 247n61
 270e8-9: 132
 270e10-11: 132
 271a2: 243n34
 271a2-b3: 134
 271a2-c2: 136
 271a4: 243n34
 271a4-c2: 135
 271a7-b1: 244n38
 271b2-3: 131
 271b3: 135
 271b4: 135, 243n31, 244n37
 271b4-8: 135, 251n30
 271b4-c2: 135
 271b6-7: 135, 251n30
 271b7-8: 131, 134, 135, 153
 271b-c: 136
 271c2: 135
 271c3: 243n30
 271c3-d1: 243n34
 271c4: 135
 271c4-5: 136
 271c5: 243n34
 271c8-d3: 243n34
 271c9-d3: 136
 271c ff.: 135
 271d: 178, 204n18, 253n50
 271d1: 136
 271d2-3: 136
 271d3: 136
 271d3-4: 242n20
 271d3-6: 160
 271d4: 131, 155, 256n28
 271d5: 207n36
 271d6-e1: 140, 246nn48,51
 271d-e: 142, 150, 153, 246n56
 271d-272b: 136
 271d ff.: 243n34
 271e: 159
 271e7: 154
 271e8: 160, 242n14
 272a1: 251n30
 272a1-2: 247n61
 272a1-b1: 159
 272a-b: 243n32
 272b: 240n3
 272b1-4: 136
 272b2-3: 130, 134, 139
 272b8: 246n51
 272b8-c5: 159
 272b9: 246n54
 272b-d: 159
 272c: 143
 272c1-4: 143
 272c2: 159
 272c2-4: 253n48
 272c4: 144
 272c4-5: 247n60
 272d6-e6: 137
 272d6-273d4: 137
 272e: 141, 150, 178, 204n18, 233n67
 272e3: 131, 134, 138
 272e4: 150, 243n28
 272e4-5: 155
 272e4 ff.: 138
 272e5: 133
 272e6: 245n40, 251n35
 272e6 ff.: 157
 272e8: 150
 272e ff.: 140, 147, 258n39
 273a1-3: 249n12
 273a1-d4: 241n10
 273a2: 157
 273a3: 157, 244n37
 273a3-4: 134, 137
 273a5: 156
 273a5-7: 137

- 273a7: 139
 273a-d: 242n12
 273a-e: 157
 273a ff.: 249n12
 273b: 157
 273b1: 149
 273b1-2: 132, 150
 273b2: 140, 155
 273b2-3: 137, 157
 273b4: 149, 152, 156, 240n4, 241n11, 248n4
 273b4-5: 240n4, 248n4, 250n18
 273b4-6: 207n38
 273b4-d4: 248n3
 273b5: 157
 273b6: 241n11, 247n61
 273b6-7: 151, 155, 240n4
 273b6-c2: 152
 273b7: 250n19
 273b-c: 133, 149, 152
 273b-d: 149
 273c: 157, 249n12
 273c1: 160, 249n12
 273c2: 249n12
 273c2-3: 245n43
 273c2-4: 152
 273c2-e1: 155
 273c3: 150
 273c5: 243n28
 273c5-6: 127, 137
 273c6: 156, 157, 248n3
 273c7: 250n18
 273c7-d1: 127, 240n4
 273c-d: 49, 151, 155, 246n45
 273d1-4: 127, 249n12
 273d3: 155, 251n35
 273d3-4: 137
 273d3-e1: 160
 273d4: 150, 207n36, 250n19
 273d4-e4: 138
 273d5: 256n28
 273d6: 155, 250n18, 251n35
 273d6-e1: 207n38
 273d-e: 150, 155, 160, 250n18
 273e: 129, 137, 244n37
 273e1: 141
 273e1-4: 155
 273e2: 157, 248n3
 273e2-3: 155
 273e3: 130, 139, 149, 150, 207n36, 243n22
 273e3-4: 138, 245n40
 273e3-6: 242n22
 273e4-6: 245n40
 273e6: 130, 242n22
 273e6-7: 139
 273e6-8: 245n40
 273e6-11: 245n40
 273e6-274e1: 137
 273e7-11: 138
 273e8-9: 138
 273e10-11: 132
 273e11-274a1: 131
 273e-274a: 153
 273e-274d: 153
 273e-274e: 139
 274a: 131, 138, 240n3, 245n40
 274a1: 134, 153
 274a2-4: 138
 274a4-b1: 140
 274a5: 141
 274a7: 141
 274b1: 141
 274b5: 140
 274b5-6: 139, 142, 246n48
 274b-c: 66, 141
 274c: 66
 274c1-2: 245n39
 274c4: 142, 154
 274c5: 142
 274c5-6: 243n23
 274c5-d2: 141
 274c6: 150, 155, 246n47
 274c6-7: 140, 141
 274d2-7: 139, 140
 274d3: 246n48
 274d3-4: 142
 274d6-7: 127, 131, 134, 153, 158
 274e: 201n54
 274e10-11: 243n35
 274e-275a: 142, 153
 274e-276d: 241n7
 275a-b: 251n32
 275b: 200n47

Politicus (cont.)

275c–276c: 251n32
 276b: 251n32
 276b7–c1: 155
 276c–d: 142, 153
 277b3–5: 142, 154
 277b4–5: 148
 281d–e: 41, 208n46
 283c–284e: 228n28
 283d–e: 106
 284a–b: 155, 228n28
 284b: 23
 284b1–2: 250n26
 284d ff.: 246n52
 285d4–286a7: 143, 252n38
 286b–287a: 241n8
 286d–e: 246n52
 287b ff.: 142, 246nn54,55
 288c: 246n54
 288d–289b: 242n12
 292d4: 156, 252n38
 292d6: 155
 292d ff.: 126
 292e9–293a1: 252n38
 293c7: 252n38
 293d8–9: 155
 293e: 156
 293e ff.: 252n38
 294a8: 155
 294a–b: 201n54
 294c ff.: 11
 296e3: 155
 296e4–297a5: 252n36
 297a5–b3: 155
 297a–c: 144
 297b7–c2: 247n62
 297b ff.: 11
 297c–301e: 11
 297e8–12: 252n36
 300c ff.: 252n38
 300e–301a: 144
 301b10–c4: 251n35
 301c6–e2: 247n62
 301c6–302b3: 156
 301c–d: 144
 301c ff.: 247n62
 301d1–5: 155

301e6–302b3: 155
 301e–302b: 11
 302a5–b3: 251n35, 252n36
 302a6–7: 251n35
 303b4: 156
 303e–311c: 246n55
 304e–305a: 159
 305e3: 155
 307d ff.: 155
 307e–308a: 156
 308c ff.: 253n48
 308d1–3: 156
 308d1–309e13: 155
 309a8–b7: 155, 156
 309a–e: 253n50
 309c: 154, 253n50
 309c1–3: 143
 309c5–e8: 143
 309c–e: 156, 160
 310e: 160, 253n50
 310e6–11: 156
 311c: 246n54
 311c5–6: 155

Protagoras

322c3: 199n32
 356a–e: 106
 356c8–e2: 111
 358b–d: 239n41
 358c1–7: 248n3
 361c–d: 18

Republic

II: 58, 202n1
 III: 58, 202n1
 V: 202n1
 351a5: 248n3
 354a: 9, 74
 357b6–8: 237n19
 357b–358a: 110, 237n19
 365d–e: 254n6
 372a–373e: 160
 373c1: 199n32
 376c: 199n29
 376e–377a: 15
 377a: 57
 377a5–6: 219n27

- 377d–378c: 199n41
 377d ff.: 57
 378b: 27
 378b–c: 199n29
 378b ff.: 200n46
 378d–e: 200n49
 378e ff.: 26
 379a: 15
 379a7 ff.: 210n65
 379a–b: 206n30
 379a–383c: 199n42
 379c: 27, 184
 379c4–5: 260n65
 380b–c: 199n29
 380d–381c: 206n30
 381b–c: 148
 383c: 199n29
 387e–388a: 199n29
 389d–e: 199n29
 395b–c: 199n29
 397c: 184
 398b: 199n29
 398e: 199n29
 401b–c: 199n29
 401c–402a: 199n43
 402b–c: 199n29
 402d: 220n32
 403e: 199n29
 411a–b: 199n40
 413e–414a: 199n29
 414d–e: 253n47
 420b: 74, 198n22
 428e–429a: 75
 429b–c: 10, 75, 198n24
 431d–e: 198n24
 432a–b: 198n25
 433a–b: 198n25
 434d: 253n51
 434d–e: 156
 436b8–g: 172
 436b9–c1: 172
 436b ff.: 42
 436c ff.: 172
 439d: 157
 440a–b: 239n34
 441a1: 258n41
 441c6: 258n41
 442b–c: 239n34
 442c: 218n23
 442c–d: 10, 77
 443c–d: 74
 443c–444a: 77
 443c ff.: 251n34
 443e: 10, 74
 444a–445c: 237n22
 462c–d: 187
 466a: 74
 472c–473b: 199n30
 476a: 82
 477c ff.: 93
 487a5: 221n42
 487e ff.: 252n36
 490b4: 221n42
 491a9–b1: 118
 491b4: 118
 494a4: 118, 223n58
 494d: 42
 500b–c: 58
 500b–d: 251n34
 500c5: 221n42
 500d: 8, 52, 122, 252n36
 503b7: 118
 504d–505b: 223n65
 507c: 8
 508a4: 148
 508d: 218n15
 508d4–6: 43
 509b2–4: 56
 509d–510a: 219n25
 511a: 219n25
 511d: 219n26
 516b9–c2: 56
 519e: 122, 198n24
 519e2–3: 198n22
 520c: 49, 75
 521a: 9, 74
 521b ff.: 76
 521c7: 118
 521d–522c: 220n34
 523a: 221n39
 523b ff.: 87
 526b: 223n57
 527b: 221n39
 527d–e: 221n39

Republic (cont.)

528e–530c: 70
 528e ff.: 72, 240n45
 529c8–d1: 148
 529d7: 148
 530a3–7: 148
 530a5–7: 8
 530a6–7: 248n10
 530b1–3: 249n10
 530b2: 248n10
 532c: 221n39
 534a: 93
 540a8–b1: 8, 52
 540a–b: 223n65
 540a–c: 74, 198n23
 540d: 199n30
 551c: 252n36
 572b ff.: 239n35
 573b ff.: 223n62
 578e–580a: 181
 580b–583b: 198n23
 580d ff.: 237n22
 583a3: 238n28
 584b7: 238n28
 584c6: 238n28
 586b–c: 239n35
 590c–d: 198n27
 605a–606d: 199n40
 611e2: 221n42
 611e2–3: 71
 612e: 256n28
 613b1: 221n44
 616b–617d: 248n8
 617e4–5: 60
 619c–d: 198n28
 621c–d: 259n56

Sophist

228b8–9: 248n3
 228c7–8: 248n3
 228e1–5: 248n3
 245e–249d: 231n54
 246c–247e: 168
 248e6–249b6: 212n84, 231n54
 249a: 43
 249a4: 239n32
 249c10–d5: 213n84

249d4: 226n16
 256e: 224n8
 257a: 244n8
 265b–266b: 240n4
 265c: 208n41
 265d5: 201n54
 265e: 208n41

Symposium

204a1–2: 210n61
 207d: 233n67, 259n56
 210e: 220n35, 223n65
 211d: 220n35
 211e1: 89
 212a5: 71

Theaetetus

152a ff.: 254n4
 176a5–8: 40
 176a5–c1: 210n65
 176b1–2: 221n44, 264n13
 176b1–3: 210n65
 182c ff.: 232n57

Timaeus

17c: 24
 17c–18a: 202n1
 18b–c: 202n1
 19a–b: 24
 19b–c: 25
 20d–26e: 25
 22c–d: 25
 22c ff.: 149
 22d: 25
 22d1: 249n10
 23a: 25
 23b–c: 68
 24d: 68
 24e–25c: 25
 25b–c: 68
 26e4–5: 200n44
 27a: 62
 27a5–6: 25
 27b–d: 147
 27d5–28a4: 215n98
 27d6–28a1: 32, 205n23
 27d–28a: 93, 200n51

- 27d–29c: 200n51
 28a: 202n4
 28a3–4: 205n23
 28a4–5: 29
 28a6–8: 208n48
 28a8: 90
 28a–29a: 232n60
 28a–b: 47
 28b: 45, 215n102
 28b4–c2: 32
 28b7: 32, 33
 28b7–c2: 31, 32
 28c: 63, 147, 201n60
 28c2: 35
 28c2–3: 29
 28c3: 34, 203n12, 213n88, 232n62
 28c6: 208n48
 28c–29a: 202n4, 213n87
 29a: 29, 36, 46, 69, 73, 89, 150,
 218n15
 29a1: 90, 250n23
 29a3: 232n62
 29a5: 35, 240n4, 249n13
 29a5–6: 41
 29a6: 29, 35
 29b6: 205n23, 215n98
 29b–c: 26, 219n26
 29c: 63, 213n87
 29c3: 32
 29c–d: 264n8
 29d1: 207n34
 29d2: 16, 26, 32
 29d7–e1: 32, 94
 29d7–30c1: 204n18
 29e: 58
 29e1–2: 210n65, 238n31
 29e4: 29, 32, 35, 47, 94
 29e–30a: 34, 203n13, 232n60
 29e–30b: 256n28
 29e ff.: 46
 30a: 29
 30a2–3: 262n79
 30a4: 170
 30a4–5: 88
 30a6–7: 210n65
 30b: 29, 201n60
 30b1: 203n9
 30b3: 43, 44
 30b4–5: 44, 54, 149, 255n19
 30b5: 203n12
 30b6: 90, 203n12
 30b7: 16
 30b8: 200n44, 248n5
 30c: 36, 212n84
 30c1: 203n10
 30c7: 218n17
 30c–d: 213n87, 262nn76,79
 30d: 29, 35
 30d2: 208n48
 30d3: 239n32
 31a: 45
 31a8–b1: 29
 31b: 215n102
 31b1: 36, 212n84
 31b–32c: 46, 94
 31c: 88
 31c–32a: 216n103
 32a–c: 207n38
 32c: 46
 32c7: 203n12
 32c8: 203n9
 32c–33a: 88, 227n26
 32c–33b: 29
 32c–33d: 45, 238n31
 32d: 35
 32d1: 238n31, 239n32
 32d–33a: 262n79
 33a: 59, 62
 33a6: 203n9
 33a–d: 58
 33b7: 203n9
 33d: 62
 33d1: 203n9
 34a: 43, 44, 48, 151, 217n7
 34a8: 203n9, 256n28
 34b: 44, 45, 59, 62, 217n6
 34b1: 217n4, 238n31
 34b5–8: 217n12
 34b7–8: 58
 34b8: 58, 217n4
 34b10–35a1: 55, 232n60
 34b–c: 35, 58, 62, 167
 34c: 47, 48, 207n34
 34c2–4: 35

- Timaeus (cont.)*
- 34C4-5: 140
 35a: 94, 170, 222n49, 230n49
 35a1-3: 205n23
 35a1-b1: 47, 70, 214n92
 35a2-3: 70
 35a-36d: 217n5
 35b-c: 216n103, 220n38
 35b-36a: 220n37
 35b-36b: 54, 59
 35b ff.: 70, 71, 94
 36b-d: 54
 36b ff.: 45
 36c: 55, 217nn7,9
 36c1: 55
 36c4: 217n6
 36c7: 55
 36c-d: 234n75, 248n8
 36d: 55, 217n10
 36d2-3: 71, 220n38
 36d4-5: 55
 36d4-7: 140, 252n41
 36e: 50, 58, 59, 173, 213n90, 217n6
 36e2: 215n102
 36e3-4: 45
 36e4: 218n19
 36e4-5: 48
 36e5-6: 215n102
 36e6: 170
 36e6-37a1: 220n37
 37a1-2: 209n54
 37a2: 58
 37a5: 205n23, 214n13
 37a6: 43
 37a6-7: 214n93
 37a-b: 47
 37a-c: 43, 47, 69, 214n97
 37b: 213n90
 37b3-c3: 72
 37b5: 47, 211n72, 214n93
 37b8: 48, 215n98
 37b-c: 173
 37c: 217n9
 37c1-3: 43
 37c3-5: 43, 44
 37c6-7: 218n16
 37c6-d1: 238n31
 37c7: 256n28
 37c7-8: 218n16
 37c8: 203n10
 37c8-d1: 90
 37c-d: 30, 73, 213n87
 37c-38b: 73
 37d1: 218n16
 37d5-7: 218n16
 37d6: 33, 221n46
 37e1-3: 33
 37e3: 33
 37e4: 34
 37e4 ff.: 33
 37e-38a: 205n23
 38a: 213n84
 38a1: 200n44, 248n5
 38a3: 44, 46, 49, 212n84, 221n46
 38a5: 226n18
 38a7-8: 33, 34
 38b6: 33
 38b-c: 30
 38c: 234n75
 38c1-3: 33
 38c3: 33, 203n10
 38c3-4: 203n9, 207n37
 38c7-8: 217n10
 38c ff.: 54
 38e: 56
 38e5: 55
 38e6: 55, 140, 252n41
 39a1-2: 55, 217n7
 39a4-b2: 217n7
 39a-b: 248n8
 39b4-c1: 72
 39b-c: 262n76
 39c: 100
 39c2: 214n97
 39c-d: 217n10
 39d1: 73, 217n10
 39d7-e2: 73
 39d-e: 262n79
 39e: 29, 69, 73, 90, 213n87
 39e1: 36, 208n48, 212n84
 39e7-9: 207n37
 39e8: 208n48, 262n79
 39e10: 54, 218n16
 39e-40a: 70, 262n76

- 40a: 234n75
 40a2: 218n19
 40a2-b6: 54
 40a3: 90
 40a4: 217n8
 40a6: 199n32
 40a8-b1: 7, 55, 77, 221n46
 40a-b: 56
 40a-d: 239n32
 40b: 59
 40b1-2: 217n7
 40b2: 55
 40b5: 55, 71, 218nn16,19
 40b5-6: 221n46
 40b6: 55
 40b6-8: 54
 40b8: 253n47
 40b8-c3: 217n12
 40b-c: 56
 40c2-3: 54
 40c5: 249n10
 40d4: 217n5
 40d6-e3: 217n12
 40e5: 217n12
 41a3-6: 56
 41a5: 203n12
 41a-b: 45
 41a-c: 262n76
 41a-d: 178
 41a-42e: 35
 41a ff.: 55, 140
 41b1: 203n13
 41b-c: 204n16
 41b-d: 29
 41c1: 203n16
 41c4-5: 56
 41c5: 217n8
 41c5-6: 217n11
 41c6: 73
 41d: 48, 50, 73, 121, 189, 233n66
 41d1: 218n20
 41d2: 56
 41d3: 56
 41d-e: 51
 41e: 61, 180
 41e1-2: 158
 41e2: 50, 69, 252n43
 41e-42d: 29
 42a: 207n39, 239n36
 42a3-b1: 59
 42a5-6: 234n79
 42a-b: 61, 65, 173
 42b-d: 65
 42b: 25, 66
 42b2: 73
 42b2-5: 51, 74
 42b4: 73
 42b-d: 68, 233n67
 42c: 59
 42c-d: 59, 262n76
 42d: 55, 60, 180
 42d-e: 140, 178
 42e: 60
 42e1-3: 232n60
 42e2-4: 210n65
 42e3: 56
 42e3-4: 60, 65
 42e7: 218n20
 42e8: 217n8
 42e-43a: 59
 43a: 59, 215n102, 231n53
 43a-b: 210n62, 247n61
 43a-e: 72
 43a-44c: 74, 157
 43a ff.: 173, 222n49
 43b: 254n10
 43b4: 60
 43b-d: 239n36
 43d: 59
 43d1: 157
 43d-44c: 72
 43d ff.: 215n98
 43e-44a: 60
 44a: 59, 173
 44a4: 59
 44a-b: 72, 215n98
 44b8-c2: 74, 221n40
 44b-c: 60, 157
 44d5: 218n19
 44d-e: 61
 44e-45a: 204n17
 45a1: 218n19
 45b4-6: 38
 45b-d: 38

- Timaeus (cont.)*
 46c7: 208n44
 46c7-d1: 40, 41
 46c7-e2: 38, 39, 211n72
 46c8: 29, 41, 208n48, 229n40
 46c-d: 232n65
 46c-e: 41, 149, 150, 167, 216n106,
 240n4, 246n45
 46d: 46, 50, 215n102
 46d1: 30, 208n48
 46d1-e6: 41
 46d3: 209n49
 46d4: 39
 46d5-6: 47
 46d6: 170, 209n52, 215n102, 250n24
 46d8: 38, 41, 213n90
 46d-e: 38, 47, 51, 185, 213n90
 46e: 46, 61, 64, 65, 100, 203n13,
 207n41, 250n18
 46e1: 39
 46e1-2: 167, 208n44, 213n90
 46e2: 37, 209n49
 46e4: 38, 41, 209n49, 210n65,
 211n66
 46e5-6: 37, 234n77
 46e6: 208n44, 209n49
 46e8: 38
 46e8-47c5: 204n17
 46e-47c: 30
 47a: 70, 158
 47a4-b2: 38, 71
 47a7: 69, 252n43
 47a-c: 50
 47b: 219n26
 47b2: 204n17
 47b6-c3: 74
 47b7: 48
 47b8: 73
 47b-c: 38, 46, 72, 158
 47c: 71, 73
 47c2: 73
 47d: 56
 47e4: 36, 214n91
 47e4-5: 208n43, 259n55
 47e5: 227n26
 47e5-48a2: 210n63, 229n42
 47e5-48a5: 36, 38
 47e-48a: 141, 246n45
 47e ff.: 38
 48a: 35, 36, 37, 49, 65, 66, 141, 149,
 240n4
 48a1: 227n26, 27
 48a2: 29, 35, 36, 152
 48a2-3: 40, 210n60
 48a3: 60, 261n71
 48a7: 37, 60
 48a-b: 36, 37, 250n18
 48b3-5: 37
 48b5: 227n26
 48d-e: 147
 48e: 89
 48e6: 218n17
 48e-49a: 201n60, 213n87, 227n23
 49e3: 227n27
 49e-50a: 227n27
 50a1-2: 227n27
 50a2-3: 227n26
 50a3-4: 227n26
 50a-b: 227n27
 50b5-c2: 227n27
 50c7-d2: 227n23
 50c7-d4: 213n88
 50d-51a: 227n27
 50e: 227n27
 50e-51a: 227n27
 51a6: 227n27
 51b7-52a4: 70
 51b8: 218n14
 51b-52a: 200n51, 226n22
 51b-52d: 200n51
 51c1: 218n14
 51c5: 218n17
 51d: 218n15
 51d3-5: 70
 51d4-5: 218n14
 51d5: 218n17
 51e: 70
 51e5: 210n65
 51e6-52d1: 213n87
 52a: 227n23
 52a1: 221n46
 52a1-2: 89
 52a1-3: 46
 52a2-3: 89

- 52a8: 169
 52a-53a: 227n27
 52d: 44
 52d3: 169, 205n23, 230n49
 52d3-4: 94, 227n27
 52d-e: 37
 52d-53a: 88, 259n55
 52d-53b: 250n18
 52e2: 227n26
 53a: 227n26
 53a7: 227n27
 53a8-b4: 35
 53a-b: 38, 46
 53b: 37, 49, 169, 203n13, 210n58
 53b4: 44
 53b4-5: 207n35
 53b6: 227n27
 53b ff.: 37, 207n38, 211n68
 53c ff.: 46, 200n51, 226n22
 56b4: 248n5
 58a: 45
 58a-c: 185
 59c7-d2: 248n5
 61d-62a: 254n14
 64a-65a: 239n36
 67d5: 215n102
 68d: 264n8
 68d4: 218n19
 68e: 91, 150, 167, 207n41,
 216n106
 68e1: 208n45
 68e1-2: 29
 68e1-69a5: 38
 68e2: 229n40
 68e3: 41
 68e4: 167, 217n4
 68e4-5: 97, 208n45
 68e4-6: 41
 68e5: 29, 30, 208n48, 229n40
 68e6-69a5: 41
 68e7: 218n19
 68e7-69a2: 72
 68e7-69a5: 38
 68e-69a: 36, 38, 41, 149, 167
 68e-69b: 46
 69a: 208n46
 69b: 30, 91, 209n58
 69b-c: 37, 38
 69c: 61
 69c1: 203n12
 69c3: 204n18
 69c5: 217n8
 69c7: 50
 69c8-d2: 234n79
 69c-d: 61, 173, 207n39, 239n36
 69c ff.: 59
 69d5: 258n41
 69d6: 218n19
 70a: 30, 59
 70a-d: 61
 70d7-8: 61
 70d-e: 157
 70e-71a: 218n23
 71a: 204n17
 71a5-6: 219n28
 71a7: 204n17, 256n28
 71b3: 219n26
 71c4: 219n26
 71d: 35
 71e3: 204n17
 72d: 264n8
 72d4: 218n19
 73a: 30
 73a7: 218n19
 73a-74b: 40, 245n45
 73c7: 218n19
 74d6: 204n17
 75a7: 65
 75a7-b1: 40
 75a-b: 245n45
 75a-c: 65, 210n60
 75b4: 210n60
 75b8: 256n28
 75b-c: 40
 75b-d: 204n17
 75c: 65
 76b2: 204n17, 218n19
 77a: 30
 77a3: 204n17
 77a-b: 121
 78b2: 204n17
 80e1: 204n17
 83d3: 215n102
 83d3-4: 215n102

Timaeus (cont.)

86b: 173
 86b–e: 248n3
 86b ff.: 60
 86d–e: 60
 86e1–2: 74
 87a–b: 122
 87b: 60, 74, 75, 218n21
 87b6–8: 72
 87c: 30, 95, 229n39
 87c4–5: 35
 87c5: 62
 87c–d: 61, 67
 87c–88e: 62
 87d: 30, 220n32, 222n50
 87d1–3: 61
 87d7: 67
 87d–88b: 67
 87d–88c: 67
 87e: 60
 87e5–6: 67
 88a8: 219n26
 88a8–b2: 157, 216n105
 88a–b: 60, 216n105
 88b: 222n50
 88b1–2: 61, 77
 88b2: 218n19
 88b–e: 67
 88c: 67, 75, 222n50
 88c2: 219n26
 88d–89a: 62
 88e: 223n64
 89a1–3: 48
 89d: 67
 90a: 51, 73
 90a1–2: 61, 221n47
 90a3–4: 218n20
 90a5: 73
 90a8: 204n17
 90b: 216n105, 221n47
 90b6: 77
 90b–c: 61, 71
 90b–d: 72, 233n67, 252n44
 90c: 65
 90c1: 218n19
 90c1–2: 71
 90c4: 218n19

90c5: 218n20
 90c5–6: 72, 73
 90c6: 74
 90c6–8: 223n64
 90c8: 73, 218n19, 219n26
 90c8–d1: 48, 71, 222n49
 90c–d: 46, 71, 222n50
 90d: 73, 158
 90d1: 74
 90d1–3: 222n49
 90d3: 73
 90d3–4: 71, 220n37
 90d4: 71, 72, 223n63
 90d5: 72, 73, 77
 90d5–7: 221n45
 90d6: 73, 204n17
 90e–92c: 51, 233n67
 91d: 215n102
 91d6–e1: 71
 91d–e: 74
 91e–92b: 211n68
 92a3: 204n17
 92b–c: 262n76
 92c: 35, 58, 62, 173, 203n13
 92c6–9: 249n13
 92c7: 238n31, 239n32, 259n45
 92c7–8: 54
 92c8: 58

Other Ancient Authors**Alexander***On Fate*

207, 5–21 (LS 62J): 263n4

Aristotle*De Anima*

III 5: 5
 403b31–404b6: 233n67
 407a2–3: 215n102
 407b15–19: 233n67
 411b7–8: 233n67
 413a4: 233n67
 414a19–20: 233n67
 415b8: 233n67
 416a6–8: 233n67

De Caelo

271a33: 206n32
 279b12–280a11: 206n32
 280a28 ff.: 204n19, 206n32

De Generatione et Corruptione (= *G.C.*)

336b27–32: 206n32

De Partibus Animalium (= *P.A.*)

I 1: 208n46
 687a6 ff.: 206n32

Metaphysics

I 6: 224n8
 V 5: 208n46
 991a8–11: 46
 991a19–23: 202n4, 206n32
 991a21–23: 202n4
 991b3–5: 46
 1019a2–4: 212n74
 1024a36–b4: 224n8
 1071b37–1072a2: 204n19
 1072b3–4: 254n12
 1073a3–7: 5
 1087a16–18: 224n8

Nicomachean Ethics (= *N.E.*)

II 6: 4
 1153b19–21: 219n30
 1177b26–1178a2: 264n11
 1178a9–14: 264n11
 1178b7–28: 264n11

Physics

II 9: 208n46

Politics

1264b24–9: 23

Cicero*Republic*

3.33 (LS 67S): 263n4

Diogenes Laertius

7.87–9 (LS 63C): 201n63
 7.143 (LS 53X): 201n63

Euripides

Electra 699–730: 242n17

Orestes 996–1012: 242n17

Eusebius*Evangelical Preparation*

15.15.3–5 (LS 67L): 201n63,
 263n4

Heraclitus

Fragments (22B DK)

101: 197n8
 112: 197n8
 114: 197n8, 263n3
 116: 197n8

Hesiod*Works and Days* (= *Op.*)

106 ff.: 158
 115 ff.: 158
 181: 132

Marcus Aurelius

Meditations 4.4: 263n4

[Olympiodorus]*Anonymous Prolegomena to*

Platonic Philosophy (Westerink)
 (= *Prol.*)

24 10–15: 202n66

Paul*Epistle to Romans*

2.14–15: 263n4

Philolaus

Fragments (44B DK)

1: 228n34, 230n46
 2: 228n34, 230n46
 4: 87
 5: 230n46
 6: 230n46

Plutarch*De Animae Procreatione in Timaeo*

1012f–1013b: 205n19

1014a–b: 204n19

1014d–1015f: 258n42

De Iside et Osiride

370b–371a: 258n42

Posidonius

Fragments (Edelstein/Kidd)

186: 201n64

Proclus*Procli Diadochi In Platonis Timaeum**Commentaria* (Diehl) (= *In Tim.*)

I 282, 27–30: 205n26

I 283, 27 ff.: 204n19

I 285, 26–28: 205n19

I 286, 20 ff.: 206n28

I 287, 28–288, 1: 205n19

I 288, 14–17: 205n26

I 288, 17–27: 258n39

I 290, 23–291, 1: 205n26

I 402, 15 ff.: 234n72

III 51, 7–10: 205n26

III 273, 25 ff.: 250n27

Seneca*On Leisure*

4.1 (LS 67K): 201n63

Xenocrates

Fragments (Heinze)

54: 205n19

General Index

- affinity. *See* kinship
 afterlife, 14, 181, 182
 altruism, 193
 Anaxagoras, 8, 191
 animals,
 classification of, 70, 159,
 253n48
 and happiness, 121–122
 kinship with humans, 159, 253n48,
 261n76
 transformation into, 74, 173, *see also*
 reincarnation
 Annas, J., 1, 15, 76, 78, 197nn2,3,6,7,
 199nn36,37, 200nn46,49,53,
 201nn61,65, 216n2, 221n47,
 222n51, 223n61, 234n1, 235n12,
 237n22, 239n38, 240n46,
 241nn6,8, 258n42, 263n6, 264n9
apeiron,
 and becoming/flux, 80, 94–95,
 231n53
 and the bodily, 207n38
 and chance, 101, 234n77, 250n18
 and dialectic, 81–84, 86–87, 224n8,
 225nn13,15
 and disorder, 87–88, 101, 207n38,
 250n18
 and the fourfold classification,
 86–88, 225n15
 and imperfection, 87–88, 104
 meaning/s of, 224n1
 mixture with *peras*, *see* mixture
 and necessity, *see* necessity
 and pleasure, 84, 85, 101, 104–109,
 235n13
 and space, 227n27, 228n31
 Aquinas, T., 263n4
 Aristotle,
 on creation/eternality of the
 universe, 204n19, 206n32
 critique of Platonic Forms, 46–47
 on the Demiurge, 26, 202n4
 on first movers, 165, 254n12
 on god, 194–195, 221n47
 on the *Law*, 23
 on mind-body relation, 5–6, 194,
 198n14, 215n102, 233n67
 on nature, 4, 194, 206n32
 on ontological priority, 212n74
 on Plato's unwritten doctrines,
 224n8
 ridiculing Sufficiency Thesis, 66,
 67–68, 219n30
 on role models, 4, 195
 on teleology, 194, 206n32
 art (*technê*). *See* craft
 assimilation with god (*homoiosis theôi*),
 1–2, 19–20, 72–73, 194–195,
 221nn44,45,47, 223nn60,63,
 233n67

- astronomy,
 and consistency, 76–78, 189
 and the cosmic god, 54–57, 70–78,
 174–175, 257n33
 and education, 12, 46, 63, 68–69,
 75–76, 220n39, 222n50,
 223nn57,58,59
 and happiness, 19–20, 53, 57, 68,
 70–78, 119–121, 124, 189
 and *Politicus* myth, 148–149,
 245n45, 248nn8,9,10,
 249n16
 propaedeutic character of, 72–74,
 220n39
 and the senses, 70–71, 74, 77,
 249n15, 257n34
 as therapy, 74–76, 77
 two types of, 76, 120–121, 223n59
See also heavenly bodies; planets;
 stars
- atheism, 27, 76, 164–165, 171,
 185–186, 255n19, 262n79
- Athens, old, 25, 67, 261n73
- Atlantis, 24–25, 64, 66–67, 68, 197n4,
 200n44
- Atomism, 206n31, 208n47, 261n75
- authority,
 of main speaker, 117, 200n54
 political, 124, 190
- autonomy, 10–12, 21, 68–69, 75,
 124–125, 126, 140–144, 164,
 189–190, 247n60, 253n50
- beauty,
 Form of, 81, 216n104, 220n35,
 229n38
 and good, 67, 75–76, 91–92, 95,
 108, 116, 123, 229nn38,39
 of heavenly bodies, 99–100, 148
 and measure, 30, 91, 92, 108, 123,
 155, 227n28, 229nn38,39,
 250n26
 and pleasure, 108, 111, 116, 235n12,
 236nn16,17
 psychosomatic, 67, 75–76, 219n32
 of the universe, 30, 116, 148,
 149–151, 155
- becoming (*genesis*),
 vs. being, *see* being
 and Demiurge, 29, 44, 47
 elevated account of, 20, 94–95, 104,
 222n49, 231nn51,53,54
 and pleasure, *see* pleasure
 and the soul, 70, 169, 222n49
- being,
 vs. becoming, 31–35, 83, 93–96,
 107–109, 119–120, 205n23,
 230nn49,50, 231nn53,54,55,
 236n15, 248n10
 broader notion of, 20, 93–95, 104,
 108, 168, 205n23, 212n84,
 225n13, 230nn49,50, 231n54,
 236n15
 and good, *see* good
 and pleasure, *see* pleasure
- belief,
 false, 60, 61, 105, 110, 173–174,
 176, 232n58, 237n20,
 259n51
 stable, 48, 143, 155–156, 215n98
 true, 48, 59, 70, 74, 143, 155–156,
 215n98
 unstable, 10, 232n58
 well grounded, 18
 and pleasure, 104–105, 106–107,
 110, 237n20
- bodies (heavenly). *See* heavenly
 bodies
- bodies (primary, or so-called four
 elements),
 in macro-microcosm analogy, 97, 99
 and precosmos, 36–37, 209n58,
 227n26, 250n18. *See also* traces
- bodily (*sōmatoeides*), 37, 147, 149, 152,
 156, 157, 207n38, 240n4,
 241n11, 243n36, 245n45,
 248nn3,4, 250n18
See also cause; necessity
- body,
 cosmic, 30, 31, 45, 46, 48, 50, 58,
 59–60, 62, 70, 97–98, 207n38,
 215nn102,103, 217n7
 mortal, 30, 59–60, 97–98, 157,
 173

- as hindrance to soul or *nous*, 9, 50, 59–61, 156–157, 198n14, 216n105
- as instrument or vehicle of soul or *nous*, 50–51, 60–61, 70, 167, 216n105, 255n19
- necessitated by soul or *nous*, 19, 21, 28, 44–45, 67, 167, 170, 182, 191, 216n105
- organised by soul or *nous*, 46, 98, 170, 191, 207n38, 211n68, 216n103, 233n67
- and secondary motion or causation, 37–38, 47, 164–166, 167, 182, 185
See also mind-body balance;
 mind-body relation/problem;
 motion; soul
- bravery, 10, 61, 178
- Brentano, F., 198n15
- Brisson, L., 2, 26, 126, 128, 135, 139, 141, 199nn35,36,43, 200nn44,46,51, 202n2, 203nn11, 13, 204n19, 210n61, 211n69, 212nn73,76,83,84, 213nn88,90, 220n38, 221n41, 228n31, 240n5, 241n6, 242n16, 243nn30,34, 244n37, 245nn41,42,44, 246nn46,49, 248n63, 248n1, 250nn20,21,27, 252n40, 253n46, 255n20, 260n68, 261nn72,73
- Burnyeat, M., 198n14, 203n13, 215n102, 218n15, 220n39, 232n57, 233n67, 239n38
- care, divine. *See* providence
- cause/s,
 auxiliary or co-cause, 37, 38, 40, 41, 88, 97, 208n46
- bodily as, 147, 149, 152, 156, 240n4, 241n11, 248nn3,4, 250n18
- chance as, 37, 164, 207n41, 240n4
- errant/wandering, 37, 39–40, 60–61
- Forms as, 39, 46, 209nn53,54, 213n88, 229n38
- in fourfold classification, 85, 89–90, 96–100, 112–113
- god as, 19, 27, 28, 29, 35, 40, 41, 51, 56, 129–130, 149–151, 152, 175, 177, 179, *see also* Demiurge
- humans as, 60–61, 64–66, 112–113, 116, 176, 178–181, 184–188, 214n95, *see also* responsibility
- meaning/s of, 51, 179, 202n8
- necessary, 36, 38–39, 41, 64, 149, 208n46, 209n49, 210n63
- necessity as, 36, 39, 40–41, 60, 210n60, 240n4, 250n18, *see also* necessity
- nous* as, 35–42, 47–48, 84, 90, 91, 96–100, 101, 102, 112–113, 147, 149, 207n41, 228n34, 229n41, 240n4, 262n79
- peras* as, 90–91, 92, 95, 96, 102, 109, 228n34, 229n41
- primary/divine, 19, 38–39, 40–42, 46–48, 51, 56, 61, 65, 71–72, 149, 150, 164, 166–167, 209nn49,52, 210nn64,65, 211nn66,67, 213n90, 214n95
- productive or efficient, 37–39, 41, 46–47, 56, 90, 91, 96, 102, 151, 164–166, 202n8, 209n49, 213n88, 228n34, 229n41, 254n12
- secondary, 38–39, 41, 47–48, 167, 213n90
- soul as, 46, 164–170, 171–172, 175, 176, 179–180, 185, 234n76, 254n9, *see also* soul
- chance, 35, 37, 64, 100–102, 163–164, 207n41, 234n77, 240n4
- change, 9, 32, 44, 48–49, 95, 148, 151, 165, 187, 202n8, 205n23, 231n53, 232n58, 248n10, 252n42
See also compresence; flux; motion
- chaos, precosmic, 34–35, 37, 62, 85, 87, 133, 152, 203n16, 206nn28,31, 250n27
- character,
 immanent, 90, 203n13, 208n48, 262n79
- moral, 195

- Circle/s of the soul (Same and Other), 54–55, 59, 99–100, 214nn96,97, 215n98, 217nn6,7,9, 220n38, 248n8, 249n13
- citizens,
and noncitizens, 116–117, 253n1
and understanding, 8–10, 116–117, 155–156, 162, 198n29, 253n50, 253n1
of the universe, 12–13, 22, 121–122, 159–160, 189–190, 192, 263n4
- city (*polis*), 8, 9, 10, 13, 52, 74, 75, 122, 153, 155, 156, 158, 160, 179, 184, 199n32, 202n1, 223n57, 246n56, 251nn32,35, 253nn50,51
- completeness,
of good life, 62, 84, 110, 219n24
of universe, 62, 188, 203nn13,16, 208n48, 238n31, 261n76, 262n80
- compresence, 87, 231n53
- consistency, 8, 12, 13–14, 16–17, 76–77, 124, 189
- control. *See* rule
- convention (*nomos*), 162–163
See also law
- Cooper, J., 197nn6,11, 208n46, 222n51, 235n7, 237nn19,20, 252n38, 264n10
- Cornford, F. M., 32, 33, 126, 204nn17,18,19, 205nn21,22,23, 206n31, 208n46, 209n54, 210nn59,62, 211n70, 212n84, 214nn92,96, 217nn6,7,12, 218nn16,22, 220n38, 224n7, 227n26, 231n54, 240n3, 242nn13,16, 245n39, 250nn21,27, 257n31, 259n55, 261n75
- corruption,
of Circles of the soul, 60, 72, 77, 222n49
cosmic, 127, 137–138, 155, 160, 241n12
moral and political, 60, 64–65, 112, 155, 183–184, 251n35, 259n49
- cosmic soul. *See* world-soul
- cosmopolitanism. *See* citizens (of the universe)
- courage. *See* bravery
- craft (*technê*), 34–35, 81, 82–83, 118, 140, 142–143, 155, 164, 167, 207n41, 219n3, 225n12, 227n28, 232n58, 241n12, 246n52
- creation,
of soul, 26, 43, 168–169, 234n76, 255n21
of universe/its parts, 30, 31–35, 45, 132–133, 149–150, 203n16, 212n83, 244n37
- Creator. *See* god, Demiurge
- Cronus,
age of, 124–128, 131–132, 134–145, 153–154, 158–160, 190, 242nn15,18, 243nn24,30,32,34,35,36, 244nn37,38, 245n39, 246n48, 247n60, 251nn31,33,34, 253n46, *see also* Golden Age
as name for Demiurge, 150
- cycles, cosmic, 124–145, 147–149, 151–152, 160–161, 175, 241n12, 242nn15,18, 243nn31,34,36, 244n37, 245nn39,40,45, 251nn29,30,31,33, 258nn38,39
See also astronomy; reversals
- demiurge (*dêmiourgos*),
god as, *see* Demiurge
human being as, 62–63, 112–113, 122–123
meanings of, 203n11
philosopher-ruler as, 8, 52, 122, 252n36
- Demiurge, the,
as creator, 8, 29–31, 31–35, 43, 45, 90, 132–133, 149–150, 244n37, 250n20
and Forms, 29, 36, 39, 45, 46–47, 49, 51–52, 57, 69, 90, 151, 202n4, 208n48, 209n58, 212n84, 213n87

- mythical presentation of, 14, 24, 25–28, 29–31, 34–35, 51–52, 54, 62–63, 78, 96–97, 132–133, 149–150, 194, 204n17, 224n66
 and necessity, 35, 36–42, 47–49, 63–66, 78, 87–88, 210n60
 and *nous*, 19, 35–51, 98–100, 150–151
 as role model, 26–27, 52, 57–58, 63–66, 69–70, 78, 194–195, 217n8, 219n29
 and teleology, 19, 28–31, 34–42, 45, 46–48, 49–50, 151, 206n32, 209n58, 262n79
 and world-soul, 16, 19, 42–52, 211n70, 214n96, 215n99, 216n107
See also god
 Democritus, 5
See also Atomism
 Descartes, R., 198n14, 211n68
 design, 8, 21, 29, 55, 76, 112–113, 116, 126, 164, 167, 201n64, 240n4, 246n56
See also teleology; rule
 desire (*epithumia*), 59–60, 61, 80, 101, 106, 112, 137, 157, 160, 245n40, 251n35
 dialectic, 69, 79, 80, 81–84, 118, 119, 120, 123, 143, 220nn35,39, 222n53, 224n4, 239n43, 252n38
 dialogue form, 14, 17–18, 79–80, 200n54
dianoia, 63, 200n51, 203nn9,10, 207n41, 219n26
 disease, 40, 61–62, 65, 67, 72, 105, 106, 109, 111, 155, 157, 164, 173, 183, 184, 186, 219n24, 248n3
 disorder, 13, 21–22, 36–37, 49, 61, 87, 100–101, 137, 141, 146–147, 151–152, 156, 157, 158, 177, 180, 184–188, 203n13, 214n96, 240n4, 248nn3,4,10, 249n12, 258n37
 disorderly motion, 60, 88, 147, 148–149, 174, 185, 241n10, 247n61, 249n12
See also chaos
 division, method of, 69–70, 79, 81–85, 119, 224n4, 226n23, 235n13
See also dialectic
 dualism,
 cosmic (good/evil), 147, 152, 176–177, 184, 258n42, 259n43
 mind-body, 5–6, 19, 42, 49–50, 97, 98, 167, 168, 169, 194, 198n14, 211n68, 233n67, 255n22, 260n60, 264n9
 Earth, 40, 54–55, 56, 149, 159, 182, 220nn38,39
 earthborn (*gēgenēis*), 131–132, 134–138, 159, 244nn37,38, 245n40
 ecology, 5, 186
See also environment;
 environmental philosophers
 education,
 and astronomy, *see* astronomy
 and autonomy, 10–12, 68–69, 75, 140–141, 189–190, 253n50
 and happiness, *see* happiness
 and myth, *see* myth
 recipients of, 10, 12, 75–76, 117, 119–121, 124, 155–156, 162–163, 189–190, 198n29, 202n1, 223nn58,59, 253n50, 253n1, 254n7
 and virtue, *see* virtue
 egoism, 193
See also self-interest
 elements (so-called: fire, air, water, earth). *See* bodies
elenchos, 80, 118, 237n25
 emotions, 15, 59, 63, 160, 199n43, 256n28
 Empedocles, 208n47
 environment, 142, 159–161, 164, 261n73, 263n7

Cambridge University Press

0521845602 - Plato's Cosmology and its Ethical Dimensions

Gabriela Roxana Carone

Index

[More information](#)

310

General Index

- environmental philosophers, 5, 194,
199n34, 263nn6,7
- Epicurus, 263n3
- eschatology, 181, 182, 259n56
See also afterlife
- eternity,
of Forms, 33, 73, 83, 90, 221n46,
226n18
and time, 33, 226n18
See also immortality
- ethical naturalism, 4, 192, 263n3
- Euripides, 242n17
- evil, 6, 17, 21–22, 25, 27, 40, 72,
106, 147, 152, 155, 164, 176,
178–188, 193, 248n3,
260nn64,65
- evil soul, 163, 170–180, 183–184,
185–186, 258nn39,42,
259nn43,51, 260n64
- examined life, 7, 117, 118, 190
- explanation, 6, 28, 38, 51, 64, 91,
164–165, 176, 191, 198n17,
202n8, 209n55, 210n63,
216n105, 231n54
See also cause; mechanism
- external goods, 64, 67, 241n12,
246n54
See also luck
- Fine, G., 38, 202n67,
209nn50,51,53,56,58, 213n87,
231n53
- flux, 80, 95–96, 231nn53,54, 232n57
See also compresence
- Foot, P., 197n11
- Forms,
and being-becoming contrast,
93–96, 205n23, 225n13, 231n56,
232n58
and causation, 39, 46,
209nn53,54,57, 210n64, 213n88,
229n38
and Demiurge, *see* Demiurge
eternity of, *see* eternity
and fourfold classification, 20,
89–90, 91, 224n8, 225n10,
226nn16,23
and god, *see* god
knowledge of, 9–10, 12, 43, 47,
69–73, 82–83, 90, 118, 120, 123,
158, 214n97, 215n98, 217n9,
220n35, 222nn54,55
imitation of, 58, 71, 73, 157–158,
251n34
immutability of, 29, 44, 46–47, 49,
73, 90, 151, 205n23, 212n84,
250n23, 251n34, 252n42,
254n12
participation in, 46, 51–52, 83–84,
209n58, 213n87
problems concerning, 46–47, 69,
224nn3,8, 254n12
See also dialectic; model/s;
separation; teleology
- fortune. *See* luck
- fourfold classification, 84–102, 122,
191
See also *apeiron*; cause; Forms;
mixture; *peras*
- Frede, D., 113, 214n92, 220n35,
224nn3,6,7,8, 225nn11,13,14,
226n23, 228n33, 231n53,
232n56, 234n71, 234nn1,4,5,6,
235nn10,12, 236nn16,18,
237n25, 238n29, 239n39
- Frede, M., 17, 200nn53,54, 202n8,
205n23, 230n49, 232n57
- freedom, 180–181, 192, 259n53
See also responsibility;
self-determination
- Gadamer, H. G., 200nn49,52,
233n70
- generation (*genesis*), 29, 31–35, 44,
81–83, 89, 92, 93–96, 112–113,
142, 164, 169, 212n83, 215n102,
222n49, 230nn49,50, 231n53,
232n58, 234n76
See also becoming; creation
- god/s,
as cause, *see* cause
cosmic, 54–57, 73–74, 76, 158, 182,
218n13, 252n43
as creator, *see* Demiurge

- and Forms, 51–52, 57–58, 69,
73–74, 115, 151, 212n84,
218nn15,16,19, 221n48
- goodness/rationality of, 27, 34,
36, 57, 63, 170, 173, 174–175,
177–178, 184, 199n42,
206n30, 210n65, 249n14,
258n39
- heavenly bodies as, 40, 54, 55–56,
148, 177, 204n18, 217nn4,5,8,
218nn13,16, 224n66, 249n14,
259nn45,59
- imitation of, *see* imitation
- immanence of, 6, 42–52, 54,
99–100, 150–151, *see also*
separation
- as legislator, 65, 180–182
- lesser/secondary, 31, 54, 56–57,
139–140, 150, 154, 156, 160, 178,
204n17, 211n67, 217n8,
246nn47,48,56
- as living being, 4–5, 57, 62, 115, 122,
239n32
- as mediator, 29, 46–47, 49, 57–58,
70, 73–74, 78, 151, 158,
221n48
- as model/example, 4, 19–20, 27,
53–62, 63, 65, 68–69, 73–74, 77,
103, 113–116, 123, 142, 153–156,
159, 194–195, 246nn53,54,
251n34, 252n42
- and necessity, *see* necessity
- as *nous*, 5–6, 19, 35–36, 42–46, 49,
57, 98–100, 150–151,
212nn75,84, 224n66, *see also*
intellect
- not omnipotent, 27, 36, 63, 261n71
- as one-and-many, 31, 54, 56, 150,
204nn17,18, 246n56, 257n31
- Platonic vs. Judeo-Christian
conception of, 44, 57
- and pleasure, 20, 103, 113–116, 123,
234n1, 235n12, 238nn30,31
- as principle of motion, 29, 47, 151,
250n25
- proofs for existence of, 97–100,
164–170, 170–175, 257n33
- as ruler or leader, 36, 49, 133–134,
150–151, 154, 184, 207n36,
239n32, 245n43, 250nn20,25,
257n31, 258n39, 259n59, *see also*
rule
- as self-mover, 150–151, 180, 239n32,
250n25
- and teleology, 19, 28–31, 34–42,
46–48, 49–50, 55, 56–57, 68,
116, 127, 151, 163, 184,
262n79
- traditional, 26–27, 54, 57, 114–115,
182, 217nn11,12, 221n48,
256n28, 257n31
- universe as, 4–5, 6–7, 49–50, 54, 71,
177, 181–182, 216n104, 217n4,
249n14, 259n45
- visible/sensible, 50, 54, 78, 148,
217n5
- world-soul as, 28, 43, 45, 49–50, 54,
78, 256n28, 259n59
- See also* assimilation with god;
creator; Demiurge
- godlessness, 20–21, 124–125, 126, 139,
143–144, 214n15, 243n36,
245n39
- Golden Age, 125–126, 158–159, 162,
243n36, 246n56
- See also* Cronus, age of
- good,
and beauty, *see* beauty
and being, 95, 107, 108–109
and completeness, *see* completeness
derivative/instrumental, 109, 110,
237n19
and evil, 1, 24, 40, 60, 147, 152,
176–177, 183–184, 186, 188,
192–193, 198, 258n42,
260nn64,65, *see also* evil; evil soul
- Form of, 10, 52, 91, 203n13,
208n48, 209nn53,54, 220n39,
229n38
- as good life/happiness, 9, 79, 80,
84, 92, 110, 113, 116, 119,
187–188, 238n30
- immanent, 91–92, 102, 208n48,
229n38, 262n79

- good (*cont.*)
 intrinsic, 92–93, 96, 102, 104, 108,
 109, 110, 237nn19,23
 and measure/order, 30, 91, 92, 108,
 116, 123, 155, 203n13, 210n65,
 227n28, 229nn38,39,41, 250n26
 and *peras*, *see peras*
 and pleasure, *see* pleasure
 of society, 9–11, 52, 155, 193
 and unity, 30, 95, 203n13
 of universe, 6–7, 13, 29–30, 52, 102,
 163, 179, 187–189, 192, 193,
 208n40, *see also* teleology
 Gosling, J., 113, 224nn3,7, 225n13,
 229n38, 230n43, 232nn56,63,
 234nn1,4, 235n12, 236n18,
 238nn26,27,29
 greed. *See* overgaining
 gymnastics, 61–62, 75–76, 202n1,
 219n26, 222n50
 happiness (*eudaimonia*),
 and astronomy, *see* astronomy
 characterised, 9, 65, 72, 79–80,
 84, 103, 187–188, 198n21,
 230n45
 and education, 10, 25, 74–76, 103,
 119, 121, 124, 162, 189–190,
 239n43, 240n44
 elitist vs. populist conceptions of, 7,
 9–13, 20, 53, 68–69, 74–76, 103,
 116–123, 143, 189–190, 194–195,
 239n43
 of god/the universe, 58, 62, 103,
 113–116, 122, 155, 187–188
 and pleasure, *see* pleasure
 of the *polis*, 9–10, 155, 246n54
 and politics, 11–12, 75, 117, 122,
 123, 124, 190, 246n54
 and virtue, *see* virtue
 harmony, 8, 15, 30, 54, 56, 58, 61–62,
 67, 71, 72, 76–78, 88, 91, 106, 114,
 155, 203n13, 220n37, 228n34,
 230n46, 251n34
 health, 40, 61, 67, 92, 109, 112,
 159–160, 222n50, 230n45,
 237n22
 heaven and hell, 180–182, 259n57
 heavenly bodies,
 as causes/rulers, 56, 140, 175,
 178–179, 214n95, 217n8, 257n31
 as gods, *see* god
 motion of, 55–56, 77, 129, 148, 157,
 174–176, 217nn6,7, 248n10,
 249n13
 nature of, 55–56, 59, 70–71, 99,
 148, 217nn5,8, 239n32, 240n45,
 257n31
See also astronomy; planets; stars
 hedonism, 20, 79–80, 95–96, 104,
 108, 109, 110–113, 123, 237n25,
 263n3
 Heraclitus, 4, 197n8, 263n3
 Hesiod, 26, 56–57, 132, 158
 heteronomy, 10, 75, 198n27, 246n57,
 247n60
See also autonomy
 holism, 187–188, 193, 203n16,
 261n76, 263n7
 Homer, 26, 56–57, 63, 67, 219n29
hubris, 25, 64, 65, 68, 184
 Hume, D., 197n10
 Hursthouse, R., 198n12
 hylomorphism, 5–6, 233n67
 illness. *See* disease
 imitation,
 of the cosmos, 12, 13, 58–59, 61, 62,
 77, 124, 127, 134, 139, 153,
 157–158, 187–188, 193, 222n49,
 241n12
 of Forms, *see* Forms
 of god, 26–27, 61–62, 73, 154,
 157–158, 217nn8,11, 219n29,
 222n49
 of role models, 27, 58, 62
See also model/s
 immortality,
 of Forms, 71, 218n19
 of god, 218nn15,16,19, 258n39
 and humans, 59, 218n19, 233n67,
 259n56, 263n3
 of soul, 59, 61, 143, 154, 204n17,
 218n19, 233n67

- of the world, 31, 58–59, 71, 138,
 249n14
 immutability. *See* Forms
 imperfection,
 and human nature, 59–60, 104–105
 of sensible universe, 36–37, 39–40,
 64–65, 87–88, 104, 185–186,
 193
 indeterminate. *See* *apeiron*
 infinite. *See* *apeiron*
 injustice, 26–27, 58, 61, 67–68, 152,
 155, 160, 184, 192, 249n12,
 255n22
 intellect/intelligence,
 and body, 19, 21, 28, 44–45, 49–51,
 59–60, 67, 97, 147, 149, 152, 167,
 191, 207n38, 211n68, 212n81,
 216n105, *see also* body
 as cause, *see* cause, *nous* as
 of cosmic soul/universe, 5–6, 12, 13,
 19, 20, 28, 44–45, 48–50, 57,
 59–62, 71, 97, 99–100, 121, 127,
 149, 177, 199n33, 214n96,
 243n36
 and Demiurge, *see* Demiurge
 dependence on soul, *see* soul
 and Forms, 47, 51–52, 57, 69–70,
 75, 90, 151, 212n84, 218n15,
 232n58
 and god, 5–6, 28, 44–45, 48–49,
 54–58, 58–62, 149–151, 174–178,
 210n65, 258n39, *see also*
 god
 human, 10, 13, 15, 19, 20, 22, 30,
 50–51, 58–62, 65–66, 67, 69–78,
 101–102, 107, 112–113, 115–116,
 121–123, 154, 156–159, 161,
 162, 173, 183–184, 193, 197n7,
 198n27, 212n81, 216n105,
 218nn19,23, 219n26, 222n49,
 223n57, 234n79, 239n40,
 253nn48,50, 261n76
 motion of, 44–45, 48–49, 73, 151,
 174, 212nn75,79,80,81,84
 and necessity, *see* necessity
 and order, *see* order
 and pleasure, *see* pleasure
 and teleology, 19, 30, 35–42, 50–51,
 60–61, 62, 100–102, 127, 142, 151,
 163, 183, 261n76
 theoretical and practical functions
 of, 35–36, 47–49, 51–52, 150
See also god; rule; separation
 intelligibility, 16–17, 28, 50, 87, 90, 95,
 102, 120, 151, 191, 231n54,
 232n56, 235n9
 interconnectedness, 22, 37, 179, 181,
 186–188, 193
 Irwin, T., 1, 17, 110, 197n1,
 198nn26,27, 201nn55,65,
 205n23, 222n51, 225n13,
 227n25, 231n54, 234nn1,6,
 236n18, 237n24, 238n27
 judgement. *See* belief
 justice,
 cosmic/natural, 6, 7–8, 65, 68,
 179–184, 192, 260n61
 in the individual, 73–74, 185, 192,
 237n22
 social, 9–10, 67–68, 155, 184
 Kant, I., 10
 kinship,
 of all souls, 121, 181
 of humans with animals, 70, 159,
 253n48
 of humans with Forms, 73
 of humans with god, 59, 73, 115,
 121
 of humans with universe, 22, 73,
 162, 187, 189, 192
 knowledge,
 broad sense of, 75, 222nn54,55
 and the Forms, *see* Forms
 and happiness, 9–12, 20, 75, 103,
 118, 119–122, 123, 239n43
 and intelligibility, 87, 94–95,
 119–120, 232n56
 and method of division, 80–81,
 83–84, 222n55
 and pleasure, 20, 79, 84, 109,
 110–113, 115, 116, 118, 122,
 237n23

- kosmos*,
 meaning/s of, 199n32
See also order; universe
- law (*nomos*),
 and nature, 4, 162–163, 166–167,
 180–182, 191–192, 260n60,
 263nn3,4
 as second best, 11–12, 252n38
- life. *See* soul
- likely account/story, 16, 25–26,
 147–148, 219n26, 263n8
- limit. *See* *peras*
- Line allegory, 63, 219n26
- living being/s,
 beauty and, 30, 219n32
 Form of, 36, 69–70, 208n48,
 212n84, 262n79
 god as, *see* god
 and happiness, 114–115, 121–122
 heavenly bodies as, 55, 239n32
 universe as, 4–5, 6, 34–35, 57,
 58–59, 62, 149, 190–191, 239n32,
 249n12
- love (*erôs*), 59, 77–78, 115–116,
 232n66
- luck, 19, 28, 63–68, 194, 219n31
See also virtue
- MacIntyre, A., 219n29
- macro-microcosm analogy, 97–100,
 116, 255n19
- marriage, 263n3
- materialist theories/materialism, 5, 17,
 34, 164, 168–169, 187, 207n41,
 208n47, 215n102, 240n3,
 260n60, 261n75, 264n9
- mathematical structure,
 of body, 30, 46, 216n103
 and intelligibility, 87, 90, 94–95,
 102, 120, 232n56
peras as, *see* *peras*
 of soul, 59, 70, 72, 220nn37,38
 of universe, 20, 30, 84, 92, 94, 95,
 102, 203n13, 231nn53,54
- mathematics, 76, 87, 118, 119–121,
 189, 200n51, 219n26, 220nn34,39, 222n50,
 223nn56,57,60
- matter,
 intelligible (Aristotle), 224n8
See also body; traces
- measure,
 and beauty, *see* beauty
 god as, 192, 254n4, 263n4
 and good, *see* good
 and *peras*, 88, 91, 92, 106–109, 113,
 119–120
See also harmony; proportion
- mechanism, 8, 19, 37–39, 41, 48, 50,
 165, 208n47, 216n105
- mentalism, 168–169
- mind, 199n33 (characterised)
See also intellect/intelligence;
 soul
- mind-body balance, 5, 19, 59–62, 67,
 219nn24,26,32, 222n50, 223n56
- mind-body relation/problem, 5–6,
 21–22, 42, 49–51, 97–99,
 167–170, 182, 190–191, 198n14,
 211n68, 216n104, 233n67,
 255nn19,22
See also dualism
- mixed life, 75, 79, 84, 91, 92, 110–111,
 113, 123, 229nn41,42, 234n3
See also mixture
- mixture (of *peras* and *apeiron*), 89,
 91–96, 101, 108–109, 112–113,
 207n38, 229n42, 230nn45,46,49,
 231nn53,54, 234n3, 235n13,
 236n15, 237n19
- model/s,
 Forms as, 29, 39, 47, 52, 58, 73, 90,
 203n16, 209n58, 213nn87,88,
 251n34, 262n79
 god as, *see* god; Demiurge
 universe as, 8, 12–13, 22, 58, 61, 68,
 72–74, 76–78, 100, 116, 121, 122,
 144, 148, 160–161, 189–191, 193
See also imitation; role models
- moderation, 7–8, 106, 107, 109, 110,
 112, 113, 122, 177–178, 184,
 235n7, 237n20
- monads, 81–84, 229n38

- Moore, G. E., 197nn10,11
- motion,
 of body, *see* body
 circular, 148, 151, 175, 214n93,
 241nn10,11, 243n36, 248n10,
 252n42
 disorderly, *see* disorderly motion
 of heavenly bodies, *see* heavenly
 bodies
 of *nous*, *see* intellect
 presupposing space, 44–45, 49, 165,
 182
 primary vs. secondary, 48, 164–165,
 166, 167, 170–171
 principle of, 29, 46, 47, 50, 151,
 165–166, 209n52, 210n61, *see also*
 god; soul
 rectilinear, 241n10, 247n61,
 254n10
 rotatory, 44–45, 157, 174, 214n93,
 241n10, 254n10, 257n32
 types of, 254n10
See also self-motion; soul
- music, 92, 198n29, 202n1
- myth,
 and argument/rational discourse
 (*logos*), 2, 14–16, 24, 25–27,
 45–46, 62–63, 68, 86–87,
 147–148, 199n39, 200nn44,51,
 224n66, 248n5
 and education, 15, 26, 57–58, 63,
 68, 198n29, 219n29, 220n34
 and the emotions, 15, 63, 160,
 199n43
 Platonic vs. popular, 15, 130,
 199n42, 200nn44,49
 and truth, 15, 200n44, 219n27
- Nagel, T., 256n24
- naturalistic fallacy, 4, 191–192
- nature,
 harmony with, 13, 80, 123, 159, 161,
 188, 193
 intrinsic value of, 20, 102, 191–192,
 194, *see also* good, intrinsic;
 universe, sensible, elevated
 account of
 and law, *see* law
 as principle, 164, 254n8
 and soul, 48, 164, 166–167, 182,
 255n18, 260n60
 theories of, 3, 17, 80, 162–165,
 232n58
- necessity (*anankē*),
 and *apeiron*, 87–88, 100–101,
 227n27, 228n31, 234n77,
 250n18
 as auxiliary cause, *see* cause
 and the bodily, 37, 149, 152, 240n4,
 245n45, 250n18
 and causation, *see* cause
 and god, 19, 27, 35, 36–42, 47–49,
 58–62, 63–66, 78, 87–88, 210n60,
 223n59
 hypothetical (Aristotle), 208n46
 and imperfection, 36–37, 39–40,
 65, 87–88, 142, 193, 245n45
 instrument vs. obstacle, 36–42,
 60–61, 63–64, 101
 and intellect, 6, 30, 36–42, 58–68,
 74, 101, 141, 149, 152, 154, 158,
 164, 193, 210n60, 240n4,
 245n45, 250nn18,27
 lower parts of the soul and, 65,
 207n39
 in mathematics, 223n59
 and pleasure/pain, 234n79
 and randomness or chance, 64, 101,
 164, 234n77, 240n44, 250n18
 and rectilinear motion, 247n61,
 254n10
 and space, 36, 227n27
 and teleology, 6, 24–25, 30, 36–42,
 61, 68, 101–102, 142, 164–165,
 193
 as wandering cause, *see* cause
- norm. *See* law
- normativity, 4, 162–163, 191
- nous*. *See* intellect/intelligence;
 mind
- Nussbaum, M., 198nn14,15,27,
 199n38, 233n67, 234n1,
 236nn14,18, 237n21, 238n27,
 264n12

- one-many problem, 81–84, 224n6
- opinion (*doxa*). *See* belief
- order,
 and goodness, *see* good
 and human soul/life, 7–8, 22, 72,
 75, 77, 80, 101, 112–113, 116,
 144–145, 157–158, 160–161, 180,
 193, 199n32, 262n80
 imposed by god/mind, 35–36, 45,
 47, 48, 51–52, 88, 97, 100–101,
 116, 121, 126, 144–145, 147–151,
 155, 157, 174, 179, 183, 207n36,
 210n65, 240n3, 257n33
 social/political, 8, 51–52, 142,
 153–156, 161, 199n32
 in speech, 35, 207n34
 and time, 33–34
 in universe, 7–8, 12, 22, 30, 51–52,
 75, 80, 88, 97, 100–102, 116, 144,
 150, 158, 174–175, 183, 193,
 199n32
 overgaining/greed (*pleonexia*), 13,
 184, 186, 187, 260n67
 Owen, G. E. L., 23, 93, 124, 202n67,
 228n32, 230n47, 240nn2,3,
 241n12, 246n57,
 250n23
- palingenesis. *See* reincarnation
- panpsychism, 191, 256n24
- paradeigmatism, 73–74, 89
See also model/s; Forms
- paradigm/s. *See* model/s
- participation. *See* Forms
- parts,
 of the soul, 61, 172, 218n23,
 258n41, *see also* soul; tripartition
 of the universe, 31, 178–179, 186,
 188, 246n56
 and wholes, 187–188, 193
- peras*,
 and causation, *see* cause
 and dialectic, 79, 81–84,
 225nn13,15
 and the Forms, 89–90, 95,
 225nn10,13, 228n31
 and the fourfold classification, 84,
 88–91, 225n15, 228n29
 and goodness, 90–91, 92, 95, 96,
 104, 108, 109, 237n19
 and intelligibility, 87–88, 90, 94–95,
 102, 120, 232n56
 as mathematical structure, 87–88,
 90–95, 102, 119–120, 231n53
 and measure, *see* measure
 mixture with *apeiron*, *see* mixture
 and pleasure, 79–80, 82, 104,
 107–110, 112–113, 115, 237n19
 and teleology, 91, 94, 95, 100–102
 Philolaus, 87, 224n5, 228n34, 230n46
 philosopher-ruler, 8, 9–11, 11–13, 52,
 74–75, 76, 124, 190, 246n57,
 252nn36,38
 philosophy, 9, 15, 20, 30, 38, 58, 69,
 71, 72, 73, 74–76, 83, 116–117,
 119–120, 143, 158–159, 189–190,
 198n28, 216n104, 220n35,
 223nn58,60, 239n43, 247n60,
 248n63, 252n38, 253n46
 physicalism, 6
See also materialism
- planets, 3, 6, 54–56, 77, 175,
 217nn7,10, 220n38, 248nn8,10
See also astronomy; heavenly bodies
- plants, 30, 121
- pleasure,
 and *apeiron*, *see* *apeiron*
 and beauty, *see* beauty
 and being-becoming contrast, 20,
 104, 107–109, 231nn52,55,
 235n12
 and belief, *see* belief
 and god, *see* god
 and goodness, 20, 81–82, 84,
 108–110, 236n17, 237n19
 and happiness, 20, 75, 79–81, 84,
 86, 103, 113–115, 119, 123
 and imperfection, 86–88, 104,
 252n39
 and intelligence, 103, 110–111,
 115–116, 121, 236n17
 and knowledge, *see* knowledge
 mixed and pure, 104–112, 114–116,
 234n3, 235nn7,8,12,
 236nn14,16,17, 237nn19,20,
 238nn26,28,31

- and necessity, *see* necessity
 vs. neutral condition, 113–114,
 236n16, 238n30
 and *peras*, *see peras*
 quantitative criterion for, 111–112,
 236n18, 238nn26,27,28
 and stability, *see* stability
 and teleology, 101, 112–113
 true and false, 104–113, 235n7
 and virtue, *see* virtue
see also hedonism
 Plutarch, 177, 204n19, 258n41
 politics, 19, 21, 24, 53, 75, 103,
 122–123, 126–127, 128, 141, 142,
 144–145, 146, 153–156, 159–160,
 190, 241n12, 243n35,
 246nn50,54, 247n62,
 252n38
See also city (*polis*)
 Posidonius, 201n64
 Presocratics, 4, 208n47, 263n3
 Proclus, 204n19, 205n26, 206n28,
 217n7, 234n72, 250n27,
 258n39
 proportion, 30, 46, 61, 72, 73, 87, 88,
 90, 91, 92, 94, 95, 102, 104, 106,
 107, 108, 109, 113, 120, 148, 174,
 203n13, 207n38, 220nn37,38,
 221n47, 222n50, 229n38,
 232n56, 236n17
See also harmony; mathematical
 structure; measure; *peras*
 Protagoras, 254n4
 providence, divine, 16, 18, 128, 140,
 141, 150, 155, 163, 175, 180,
 185–186, 194, 206n30, 215n98,
 245n43, 256n28, 258n39,
 259n59, 261n71
 punishment, 180–181, 183, 192,
 255n22
 Pythagoras/Pythagorean, 119–120,
 224n5, 233n67
 reason. *See dianaoia*;
 intellect/intelligence; mind; rule
 receptacle, 209n58, 213n88, 226n23,
 227n26
See also space
 recollection,
 of Forms, 158
 of god, 158, 253n43
 reincarnation, 51, 74, 135, 233n67,
 247n61, 251n30, 259n56
 relativism, 163, 254n4
 responsibility, 21–22, 60, 64–65, 159,
 160, 163–164, 179–184, 185, 186,
 187, 192–193
 reversals,
 of ageing process, 131–132,
 134–135, 137–138, 153, 245n40,
 247n61, 251n30
 of universe, 125–129, 133, 135,
 137–138, 147–148, 153,
 241nn10,11,12, 242nn18,22,
 243n36, 244n37
See also cycles
 role models, 4, 27, 52, 53, 58, 62, 195,
 219n29, 264n13
See also model/s
 rotation. *See* motion
 Rowe, C., 127, 130, 197n5,
 201nn57,65, 239n38,
 241nn6,8,12,
 242nn13,15,16,19,20,
 243nn23,36, 245n39,
 246nn47,52, 247n62, 248n2,
 250n23
 rule,
 of Circle of the Same, 55, 59,
 215n98, 217n6
 of god's reason in the universe, 21,
 29, 35–40, 48–49, 59, 64, 96–97,
 100–101, 126, 141, 150, 154, 155,
 174–175, 178–179, 180–183,
 207n36, 240n4, 261n71, *see also*
 god
 of heavenly bodies, 56, 140–141,
 178–179, 257n31,
 259n59
 of human beings in the universe,
 68, 160, 178–179, 183–184,
 187–188
 of political expert, 9–11, 48–49, 53,
 122, 124–125, 127, 145, 155–156,
 246n57, 247n62, 252n38, *see also*
 philosopher-ruler

- rule (*cont.*)
 and principle (*archê*), 166, 259n50
 of reason in the individual, 30, 59,
 64–66, 67, 74, 101–102, 110,
 112–113, 158–159, 161, 253n50
 of reason in society, 154, 162
 of soul over body, 48–49, 55, 59,
 166–170, 259n50
 of world-soul, 46–50, 55, 70,
 98–100, 172–178, 217n7, 257n31,
 259n59
See also autonomy; heteronomy;
 self-rule
- Sedley, D., 197n3, 198n20, 200n48,
 202n8, 209n53, 212n81, 215n102,
 216n2, 221n41, 47, 222n49,
 223n60, 239n38, 261n76,
 264n10
- self-control/mastery, 80, 157
See also temperance
- self-determination, 180, 192
- self-fulfilment. *See* happiness
- self-interest, 187, 193–194
See also egoism
- self-knowledge, 4, 75, 106, 118,
 121–122, 188, 239n40, 240n46
- self-motion,
 of god, *see* god
 of soul, *see* soul
- self-realisation, 190
See also happiness
- self-rule,
 human, 10, 75, 84
 societal, 141–142
 of universe, 139–141, 153, 241n10,
 243n36
See also autonomy
- self-sufficiency, 62, 110, 219n24
See also Sufficiency Thesis
- senses, sense perception, 26, 30, 38,
 70–71, 74, 77, 87, 116, 215n98,
 238n26, 256n25
- sensibles, sensible realm, 29, 30, 31,
 46, 49, 82, 83–84, 85–88, 104,
 148, 205n23, 209n58, 213n87,
 226n17, 228n36, 248n10
See also universe
- separation,
 of Forms, 39, 46–47, 49, 69–70, 78,
 81–82, 89–90, 93, 102, 213n87,
 228n32, 36, 231n51
 of god, 5–6, 16, 19, 42–43, 44–45,
 49, 115, 151, 258n39
 of *nous*, 5–6, 19, 20, 42–43, 49–51,
 96, 98–100, 151, 211n68, 224n66,
 234n71, 76, 258n39
 Sherman, N., 198n12
- similarity (with god). *See* assimilation
 with god
- skill (*technê*). *See* craft
- sophists, 4, 82, 163, 197n9, 224n6,
 251n31
- soul (*psuchê*),
 and corporeality, 49–50, 194,
 215n102, 256n25
 cosmic, *see* world-soul
 dependence on body/space, 21, 28,
 44–45, 50–51, 67, 98–100,
 167–170, 182, 191, 215n102,
 233n67, 255n22, 256n24
 and generation, 26, 43, 168–169,
 234n76, 255n21, *see also*
 becoming; creation
 and god, 164–165, 170–172,
 256n27, *see also* assimilation with
 god; kinship; world-soul
 of heavenly bodies, 55, 59, 99–100,
 177, 217n5, 257n31, 259n59
 immortality of, *see* immortality
 infant, 60, 72, 157, 210n62, 247n61
 and life, 21, 166, 170, 239n32
 as mediator, 47, 70, 73–74, 78,
 254n12
 as necessary for *nous*, 42–44, 51, 97,
 99, 100, 212n84, 231n54,
 234n76
 as primary cause or principle of
 motion, 43, 46–48, 50–51,
 164–166, 167–170, 185, 209n52,
 210n61, 213n90, 216n104, 254n9
 and Principle of Opposites,
 171–172
 priority over body, 21, 164, 167–170,
 191, 259n50
 as ruler, *see* rule

- as self-mover, 50–51, 151, 165–166, 167, 169–170, 180, 182, 209n52, 213n90, 214n93, 216n104, 217n6, 233n67, 239n32, 254n13, 255n22
- tripartition/subrational capacities
 of, 48, 59, 61, 70, 77, 115–116, 172–173, 176–177, 207n39, 218n23, 219n28, 221n47, 232n66, 239n36, 258n41
 and visibility, 170, 215n102, 256n25
See also intellect; evil soul
- sound-mindedness (*sôphrosunê*), 9–10, 118, 177, 239n40
See also moderation; self-control
- space (*chôra*), 36, 44, 49, 115, 165, 169, 227n27, 228n31, 255n22, 261n73
See also receptacle
- spirit (*thumos*), 30, 59, 61, 115
- stability,
 of the Forms, 25–26, 29, 83, 90, 148, 215n98, 232n58, 251n34
 of happiness, 80, 101–102, 108, 109, 111, 112–113, 238n26
 and *peras*, 88, 90, 108, 113, 229n39, 231n53
 and pleasure, 104, 107, 108, 109, 111, 112–113, 236nn14,15, 238n26
 and the sensible universe, 26, 80, 87, 88, 90, 94–96, 148, 231n53, 232n58
- stars, 6, 7, 54, 55, 77, 217n7, 221n46
See also heavenly bodies
- Stoics, 4, 22, 192, 194, 197nn7,11, 215n102, 263n4, 264n9
- strangers (in a city), 116–117, 253n1
- Sufficiency Thesis, 66–68, 237n23
See also virtue
- taxonomy. *See* division
- teleology,
 vs. chance, 37, 100–102, 163–165, 207n41, 240n4
 cosmic, 6, 13, 19, 28, 127, 151, 163–165, 179, 191, 198n20, 206n32, 262n79
- and Demiurge, *see* Demiurge
 and explanation, *see* cause, primary; explanation
 and evil, 6–7, 13, 40, 60, 65–66, 151–152, 163–164, 170–178, 178–184, 188
 and god, *see* god
 holistic vs. anthropocentric, 203n16, 261n76
 humans as agents of, 6–7, 13, 61–62, 64–68, 112–113, 142, 179, 182–184, 187–188, 192–193, 218n23
 and intellect, *see* intellect
 and mechanism, 19, 37–39, 41, 48, 50, 164–165, 185, 208n47, 216n105
 and necessity, *see* necessity
 open vs. closed, 183, 192–193
 and *peras*, *see* *peras*
 and pleasure, *see* pleasure
- temperance. *See* moderation; self-control
- therapy. *See* astronomy
- time, 30, 31–34, 73, 85, 100, 169, 206n28, 226n18
- traces (*ichnê*), 37–38, 88, 169, 203n13, 207nn35,38, 209n58, 211n68, 227n27, 250n18, 254n14
- transcendence. *See* separation
- truth, 15, 22, 71–72, 91, 95, 105, 107, 111, 118, 200n44, 219n27, 229nn38,39, 232nn56,58, 238n26, 248n5
- unity,
 of the body/world-body, 50, 88, 98
 of the Forms, 30, 81–84
 of the good human life, 12, 80
 of the person, 8
 of the state, 160
 of the universe, 8, 12, 30, 37, 46, 80, 160, 188, 203n13, 250n18, 262nn79,80
- universe,
 anthropomorphic description of, 21, 156–158, 161, 249n14, 251n35

- universe (*cont.*)
- as battlefield of human good and evil, 183–184, 186, 188, 189, 192–193, 260nn64,65
 - and beauty, *see* beauty
 - and completeness, *see* completeness
 - creation of, *see* creation
 - as god, *see* god
 - and goodness, *see* good; teleology
 - holistic account of, *see* holism
 - humans as citizens of, *see* citizens
 - imitation of, *see* imitation
 - and imperfection, *see* imperfection
 - mathematical structure of, *see* mathematical structure
 - as model, *see* model; assimilation with god
 - and order, *see* order
 - as organism, 22, 179, 181–182, 187–188, 190–191, 262n79, *see also* interconnectedness; living being
 - rule of humans in, *see* rule
 - sensible, elevated account of, 20, 84, 92–96, 102, 191–192, 231nn51,54, 232n58
 - and stability, *see* stability; flux
 - and unity, *see* unity
 - See also* nature; sensibles, sensible realm
- unlimited. *See* *apeiron*
- vice, 60, 61, 65, 67, 68, 163, 181, 184, 186
- virtue,
- and education, 26–27, 60, 61–62, 119, 155–156, 157, 162–163, 219n29
 - environmental/cosmic import of, 178–179, 183–184, 261n73
 - and the Forms, 9–10, 57–58, 251n34
 - god as model of, 19, 28, 58–68, 72–78, 177, 194–195, 221n47
 - as necessary for happiness, 9–10, 65, 74–75, 80, 220n33
 - as sufficient for happiness, 65–68, 110, 220n33, 237n23
 - and harmony, 58, 61–62, 67, 251n34
 - and luck, 19, 63–68, 194, 219n31
 - and pleasure, 109–110, 112–113, 237nn22,33
 - and story telling, 26–27, 57–58, 63, 68, 194, 219n29
- virtue ethics, 4, 195, 219n29, 264n13
- Vlastos, G., 2, 33–34, 116–117, 202n8, 204n19, 205nn20,21,23,24, 206nn28,29, 209n53, 213n90, 217nn10,12, 220n36, 222n51, 239n37, 247n62, 249n15, 254n16, 255n21, 260n68, 261n70
- wandering cause. *See* necessity
- war and peace, 136, 159–160, 220n33
- Williams, B., 234n5
- wisdom, 10, 74–75, 110, 112, 113, 143–144, 158, 184, 239n40
- world. *See* universe
- world-soul,
- as cause, *see* cause
 - and Demiurge, *see* Demiurge
 - faculties of, 47–49, 59, 100, 172–178, 212n98, 214n96, 215n98, 258nn39,41
 - as god, *see* god
 - nature of, 28, 47, 48, 54–55, 59, 70, 77, 100, 185, 213n85, 214nn92,96, 216n103, 220nn37,38
 - as ruler, *see* rule
 - See also* soul
- Zeus,
- age of, 66, 128, 130, 131, 134, 135, 136, 137–138, 138–145, 153, 154, 158–159, 240n3, 242nn15,18, 243nn35,36, 244n37, 246n47, 247n60, 251nn33,34
 - in Atlantis story, 65
 - as name for cosmic god, 150, 232n64, 256n28
 - as name for Demiurge, 149–150
 - in traditional religion, 54, 114, 129