

# The Cambridge Introduction to English Theatre, 1660–1900

This introduction aims to share with readers the author's enjoyment of the turbulent 240-year history of a theatre that tried, often against the odds, to be 'modern'. In each of its five parts, it deals successively with history and cultural context, and with the plays and the actors who caught the imagination of their era. Peter Thomson's text, always approachable, is enriched by quotations and carefully selected illustrations that capture 'the spirit of the age' under consideration. Beginning with the reopening of the playhouses under licence from Charles II, Thomson introduces the modern English theatre by breaking off at key dates – 1700, 1737, 1789 and 1843 – in order to explore both continuity and innovation. Familiar names and well-known plays feature alongside the forgotten and neglected. This is a reading of dramatic history that keeps constantly in mind the material circumstances that produced, and sometimes oppressed, a supremely popular theatre.

PETER THOMSON is Emeritus Professor of Drama, University of Exeter.



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PETER THOMSON





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This one had better be for my grandchildren: Fraser, Joe, Abi, Eliza and Greta. If there are more to come, I'll write another book.



#### **Contents**

List of illustrations		page ix
Preface		xii
Acknowledgements		xiv
	rt One The theatre restored: 60–1700	1
1	The material circumstance	3
2	The drama	30
3	Actors and acting	49
Part Two The theatre reformed: 1700–1737		67
4	The material circumstance	69
5	The drama	89
6	Actors and acting	102
Part Three The theatre tamed: 1137–1789		113
7	The material circumstance	115
8	The drama	134
9	Actors and acting	149

vii



#### viii Contents

Part Four Theatre in the Age of	
Reform: 1789-1843	165
10 The material circumstance	167
11 The drama	186
12 Actors and acting	204
Part Five The theatre industry: 1843–1901	219
13 The material circumstance	221
14 The drama	240
15 Actors and acting	258
Notes	269
Index of plays	286
General index	296



#### Illustrations

1.	Interior of Lincoln's Inn Fields Playhouse ( <i>c</i> .1661) Reproduced, with permission, from Richard and Helen Leacroft, <i>Theatre and Playhouse</i> , Methuen Publishing Ltd	page 15
2.	Sir Peter Lely's <i>Nell Gwyn as Venus</i> By permission of the Trustees of the Denys Eyre Bower Bequest, Chiddingstone Castle	25
3.	Interior of Drury Lane Playhouse (1674) Reproduced, with permission, from Richard and Helen Leacroft, <i>Theatre and Playhouse</i> , Methuen Publishing Ltd	50
4.	Sir Godfrey Kneller's portrait of Elizabeth Barry By permission of the Trustees of the British Museum	62
5.	Sir Godfrey Kneller's portrait of Anthony Leigh in <i>The Spanish Friar</i>	
	By permission of the National Portrait Gallery	65
6.	'The Vision of the Golden Rump' By permission of the Trustees of the British Museum	86
7.	Giuseppe Grisoni's portrait of Colley Cibber as Lord Foppington By permission of the Trustees of the British Museum	98
8.	The stage of Covent Garden Playhouse (opened 1732) By permission of the University of Bristol Theatre Collection	103
9.	A scene from <i>The Romp</i> , with Dorothy Jordan Author's collection	123
10.	Interior and exterior of the Little Theatre in the Haymarket Reproduced, with the author's permission, from Görel Garlick,	
	To Serve the Purpose of the Drama: The Theatre Designs of Samuel	
	Beazley (2003)	129

ix



## x List of illustrations

11.	Thomas Rowlandson's, <i>A Gaming Table at Devonshire House</i> Private collection, USA: permission obtained by courtesy of Spink & Son	138
12.	Francis Hayman's painting of David Garrick and Mrs Pritchard Paul Mellon Collection: by permission of the Yale Center for British Art	146
13.	John Singleton Copley's <i>The Death of Major Peirson</i> © Tate Britain, London, 2005	155
14.	Philippe de Loutherbourg's <i>Coalbrookdale by Night</i> By permission of the Science Museum/Science & Society Picture Library	156
15.	Thomas Rowlandson's drawing <i>Mrs. Abington on a Couch</i> Paul Mellon Collection: by permission of the Yale Center for British Art	160
16.	Johann Zoffany's portrait of Elizabeth Farren as Hermione By permission of the Everard Studley Miller Bequest (1967), National Gallery of Victoria, Melbourne	161
17.	Abraham Reinbach's engraving of Sir David Wilkie's <i>The Rent Day</i> By permission of the Trustees of the British Museum	176
18.	Abraham Reinbach's engraving of Sir David Wilkie's <i>Distraining</i> for Rent	
	By permission of the Trustees of the British Museum	177
19.	A 'Swing' letter	179
20.	'Is this a rattle which I see before me?': Old Price Riots cartoon By permission of the Trustees of the British Museum	180
21.	Charles Kean's staging of Byron's Sardanapalus (Illustrated London	105
22	News)	195
22.	John Everett Millais's <i>The Order of Release</i> © Tate Britain, London, 2005	200
23.	S. W. Reynolds's engraving of Sir Charles Eastlake's <i>A Brigand Wounded</i>	
	By permission of the Trustees of the British Museum	205
24.	Henry Fuseli's drawing of a scene from <i>Richard III</i> © 2005 Kunsthaus Zürich. All rights reserved	208
25.	Charles Mathews the Elder performing at Carlton House Collection of Jim Davis	214



	List of illustrations	xi
26.	Caricature of Charles Mathews the Younger Collection of Jim Davis	216
27.	Porcelain figure of John Liston as Paul Pry Collection of Jim Davis	217
28.	Publicity poster for <i>Under the Gaslight</i> By permission of the University of Bristol Theatre Collection	227
29.	Edward Armitage's <i>Retribution</i> (1858) By permission of Leeds City Art Gallery: Photograph: Photograph Survey, Courtauld Institute of Art	231
30.	A scene from Tom Robertson's Ours	248
31.	Aubrey Beardsley's drawing of Mrs Patrick Campbell By permission of bpk/Kupferstichkabinett, SMB/photo: Jörg P. Anders	260
32.	Charles Kean's staging of <i>The Winter's Tale</i>	267



#### Preface

In offering an introduction to nearly 250 years of theatrical activity in Britain, I have tried to maintain a balance between the contribution of individuals and the historical and material conditions in which those contributions were made. The book is divided into five historically determined parts, but history is, of course, a continuum, and discreteness illusory. There are overlaps and, no doubt; many more inconsistencies than I am aware of. Part One is disproportionately long, because it was after the Restoration that the lines of development were laid down, and it seemed important to establish the origins before encountering the variations. Quotations, where they enrich the text rather than sustaining it, are separated out by shading. Illustrations have generally been chosen to serve the same purpose of enrichment. Although the pattern of chapters is common to all five Parts, I have allowed my different responses to each of the periods covered to dictate the choice of material represented by the subheadings of each chapter. It would be a foolhardy historian who claimed to be definitive. The proper function of an introducer is to bring two parties together in a friendly atmosphere. That is what I have endeavoured to do.

There is no bibliography, though some of the writing that has informed my thinking is mentioned in the text and its footnotes. Much more is not. Even a selective bibliography of books and essays on theatre and drama during the years between the restoration of Charles II and the death of Queen Victoria would need to be longer than this book. As far as possible, I have concentrated on plays available in modern editions, though some of the best of these are out of print. Years of cultural snobbery have discouraged familiarity with the popular drama of the past (as if Shakespeare were not a popular dramatist!), despite the obvious fact that popular plays provide unique access to vanished tastes, to what William Hazlitt called the 'spirit of the age' in attempting to unify his 1825 collection of essays on twenty-five prominent contemporaries. The spirit changes under pressure from external forces, and in less than twenty years Richard Hengist Horne was calling his parallel collection *A New Spirit of the Age* (1844). The cultural shift from the age of George IV to that of Victoria

xii



Preface xiii

is nowhere more openly displayed than in the theatre. It is such shifts that this book aims to identify.

If there is anything unusual about my approach, it may be the outcome of my divided interest in history, playwrights and actors. That divided interest is reflected in the chapter divisions of each Part of the book.



### **Acknowledgements**

The writing of this book has been a solitary experience, but I am in debt to all the authors who have enlivened it. My ideas and impressions have been formed over years – by teachers and scholars, some of whom have also been colleagues. No one can pretend to *know* 240 years of theatre history, but anyone who cares to can accumulate ideas and impressions. It was only on typing the final full stop that I remembered the opening sentence of Tom Henn's first lecture in an undergraduate series on 'English drama'. It went something like this: 'For the purposes of this lecture-course, I will assume that you are familiar with the work of Aeschylus, Sophocles, Euripides, Aristophanes, Terence, Plautus, the Wakefield Master, Marlowe, Shakespeare, Webster, Middleton . . . ' and on and on he went. I am in Tom Henn's debt for the generosity of his assumption, but I am not sure that I went to his second lecture. I know enough now to know how little I know, and I am grateful to the hundreds of people who have alerted me to the delights of ignorance. Ignorance is, after all, one of the comparatively few things that we can *do* something about. Janette Dillon spurred me on by sharing with me, chapter by chapter, her own groundbreaking Introduction to pre-Restoration drama and theatre. Her example has encouraged me to look afresh at my old prejudices. But my principal debt is to Sarah Stanton, who invited me to write the book in the first place, and who has been my adviser and critic throughout the process.

xiv