

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)**JEWES, GENTILES AND ETHNIC RECONCILIATION:  
PAUL'S JEWISH IDENTITY AND EPHESIANS**

Much recent scholarship has focused on Paul's insistence on Gentile membership of the people of God equally with Jews. Dr Yee's study of Ephesians 2 reveals how the distinctively Jewish world view of the author of Ephesians underlies this key text. He explores how the Ephesians' author provides a resolution to one of the thorniest issues regarding two ethnic groups in the earliest period of Christianity: can Jew and Gentile, the two estranged human groups, be one (people of God) and if so, how? Setting Ephesians 2 as fully as possible into its historical context, he describes some of the relevant Jewish features and demonstrates them, revealing many explosive but hidden issues. This book provides an important contribution to the continuing reassessment of Christian and Jewish self-understanding in regard to each other during the critical period of the latter decades of the first century CE.

TET-LIM N. YEE is a Lecturer in New Testament Studies at the Theological Centre for Asia, Singapore. He is also Research Director, City and Culture Research Centre, Malaysia, and Honorary Research Associate, Divinity School of Chung-Chi College at the Chinese University of Hong Kong.

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

---

SOCIETY FOR NEW TESTAMENT STUDIES

*MONOGRAPH SERIES*

General Editor: Richard Bauckham

**130**

JEWES, GENTILES AND ETHNIC RECONCILIATION:  
PAUL'S JEWISH IDENTITY AND EPHESIANS

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

## SOCIETY FOR NEW TESTAMENT STUDIES

## MONOGRAPH SERIES

*Titles in the series*

117. Jesus and Israel's Traditions of Judgement and Restoration  
STEVEN M. BRYAN  
0 521 81183 X
118. The Myth of a Gentile Galilee  
MARK A. CHANCEY  
0 521 81487 1
119. New Creation in Paul's Letters and Thought  
MOYER V. HUBBARD  
0 521 81485 5
120. Belly and Body in the Pauline Epistles  
KARL OLAV SANDNES  
0 521 81535 5
121. The First Christian Historian  
DANIEL MARGUERAT  
0 521 81650 5
122. An Aramaic Approach to Q  
MAURICE CASEY  
0 521 81723 4
123. Isaiah's Christ in Matthew's Gospel  
RICHARD BEATON  
0 521 81888 5
124. God and History in the Book of Revelation  
MICHAEL GILBERTSON  
0 521 82466 4
125. Jesus' Defeat of Death  
PETER G. BOLT  
0 521 83036 2
126. From Hope to Despair in Thessalonica  
COLIN R. NICHOLL  
0 521 83142 3
127. Matthew's Trilogy of Parables  
WESLEY G. OLMSTEAD  
0 521 83154 7
128. The People of God in the Apocalypse  
STEPHEN PATTEMORE  
0 521 83698 0
129. The Exorcism Stories in Luke-Acts  
TODD KLUTZ  
0 521 83804 5
130. Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish  
Identity and Ephesians  
TET-LIM N. YEE  
0 521 83831 2

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

---

# Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

**TET-LIM N. YEE**

*Theological Centre for Asia, Singapore*

*City and Culture Research Centre, Malaysia*

*Divinity School of Chung Chi College, the Chinese University of Hong Kong*



**CAMBRIDGE**  
UNIVERSITY PRESS

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

PUBLISHED BY THE PRESS SYNDICATE OF THE UNIVERSITY OF CAMBRIDGE  
The Pitt Building, Trumpington Street, Cambridge, United Kingdom

CAMBRIDGE UNIVERSITY PRESS  
The Edinburgh Building, Cambridge, CB2 2RU, UK  
40 West 20th Street, New York, NY 10011-4211, USA  
477 Williamstown Road, Port Melbourne, VIC 3207, Australia  
Ruiz de Alarcón 13, 28014 Madrid, Spain  
Dock House, The Waterfront, Cape Town 8001, South Africa  
<http://www.cambridge.org>

© Tet-Lim N. Yee 2005

This book is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2005

Printed in the United Kingdom at the University Press, Cambridge

Typeface Times 10/12 pt. System L<sup>A</sup>T<sub>E</sub>X 2<sub>ε</sub> [TB]*A catalogue record for this book is available from the British Library**Library of Congress Cataloguing in Publication data*

Yee, Tet-Lim N.

Jews, Gentiles and ethnic reconciliation: Paul's Jewish Identity and Ephesians / Tet-Lim N. Yee.

p. cm. – (Monograph series / Society for New Testament Studies; 130)

Includes bibliographical references and index.

ISBN 0-521-83831-2

1. Bible. N.T. Ephesians II – Criticism, interpretation, etc. 2. Jews in the New Testament. 3. Gentiles in the New Testament. I. Title. II. Monograph series (Society for New Testament Studies); 130.

BS2695.6.J44Y44 2004

227' .5067 – dc22 2004045737

ISBN 0 521 83831 2 hardback

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

---

To Jin Kuan  
and to our beloved children  
Opheleia Tse-Shiuan and Phil Fei-Wu

*In memoriam*  
Zhi Cheng

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

## CONTENTS

<i>Foreword by J. D. G. Dunn</i>	<i>page xi</i>
<i>Preface</i>	xiii
<i>List of abbreviations</i>	xv
1 Introduction	1
1.1 The problem	1
1.2 The justification of the present study	3
1.3 The need for this study	30
1.4 Aims, plan and presuppositions of the present study	32
2 Continuity or discontinuity? The new perspective on Ephesians, with reference to Ephesians 2.1–10	34
2.1 Introduction	34
2.2 Locating Ephesians within a Jewish context	35
2.3 The new perspective on Ephesians 2.1–10	45
2.4 Conclusion	69
3 ‘You who were called the uncircumcision by the circumcision’: Jews, Gentiles and covenantal ethnocentrism (Ephesians 2.11–13)	71
3.1 Introduction	71
3.2 The Gentiles as the Jews saw them (v. 11)	72
3.3 Jews, Gentiles and ethnic ethnocentrism (vv. 12–13a)	87
3.4 ‘But now you who were far off are made near’: the ‘us-them’ polarity deconstructed	111
3.5 Concluding remarks	121
4 ‘He is our peace’: Christ and ethnic reconciliation (Ephesians 2.14–18)	126
4.1 Introduction	126
4.2 The literary structure of Ephesians 2.14–18	127

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

<i>x</i>	<i>Contents</i>	
4.3	Ephesians 2.14–18: an <i>amplification</i> of the laudable act of Christ	136
4.4	'He is our peace': Christ and ethnic reconciliation	140
4.5	Conclusion	187
5	Israel and the new Temple (Ephesians 2.19–22)	190
5.1	Introduction	190
5.2	Israel redefined: the Gentiles are fellow-citizens with the 'holy ones'	190
5.3	The Gentiles are God's own and the holy dwelling of God	198
5.4	Concluding remarks	211
6	Summary and conclusions	213
6.1	Concluding remarks	213
6.2	Exegetical implications	219
6.3	Some questions for further research	221
	<i>Select bibliography</i>	229
	<i>Subject index</i>	261
	<i>Index of scriptures and other ancient writings</i>	271



Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

## FOREWORD

The relation of Judaism to Christianity has always been a question heavy-laden with negative and threatening overtones. The term 'Christianity' was initially used (by Ignatius) to define Christianity by way of contrast with 'Judaism'. And the long centuries of Christian imperialist disdain for Judaism persisted well into the second half of the twentieth century. However, the attempt to achieve a healthier and more just appreciation of Judaism on the part of Christian scholarship is now well under way.

The New Testament has been at the heart of this reappraisal: understandably, since some of its own more antithetical statements have contributed to the rise of Christian anti-Judaism. But the renewed appreciation of Judaism as a religion of covenant and atonement as well as of law and obedience, and of Christianity's Jewish origins, of Jesus the Jew, of the New Testament as largely written by Jews, and of the Jewish character of the Christianity therein expressed has more and more counteracted such polemical passages. The new perspective on Paul in particular has made it much clearer that terms like 'Jew', 'Judaism' and especially 'Israel' reflect a much more complex reality (historical, social, religious) than a too simplistic reading of the antithetical statements has hitherto recognised.

The discussion aroused by this new perspective on Paul has focused principally on the two letters of Paul which deal most fully with the Jew/Gentile issue – Romans and Galatians. Somewhat surprisingly, comparatively little attention has been given to Ephesians – understandable, since the Pauline authorship of Ephesians remains in dispute, but surprising nonetheless since Ephesians 2 is arguably one of the most expressive statements of Paul's view of the Jew/Gentile issue.

It is this lack which Dr Yee addresses. He sets himself the task of checking to what extent the new perspective sheds light on Ephesians and vice versa. He sees the letter, chapter 2 in particular, as providing an answer to two basic questions: 'Can Jew and Gentile, two estranged human groups, be one people of God? And if so, how?' He notes and

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)*xii Foreword*

analyses the distinctively Jewish, the *still* distinctively Jewish, attitude expressed in 2.11–12. The problem is that this has become an expression of ‘covenantal ethnocentrism’; religious identity and ethnic identity have become too much bound up in each other. So the solution is not a simple absorption of Gentiles into ethnic Israel. But neither is the solution to regard the ‘Church’ as a new and quite separate entity from ‘Israel’, as though the chapter could be entitled ‘Israel and the Church’. The critique of ethnic Israel (‘covenantal ethnocentrism’) does not extend to Israel as still reflected in the rest of chapter 2. The chapter’s vision is of an inclusivist ‘Israel’ rather than Israel defining itself in narrow exclusivist terms. The primary christological solution cannot be adequately appreciated without also recognising the author’s attempt to deconstruct the more traditional Jewish identity and to re-express it in the terms which he himself still affirmed and embraced.

This is but the core of the thesis. It is developed and documented in fine detail and the repercussions for our understanding of other parts of the letter are well drawn out. This book will provide an important correction to the course steered by both older and more recent studies of Ephesians. I commend it warmly.

JAMES D. G. DUNN

Emeritus Lightfoot Professor of Divinity, University of Durham

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

---

## PREFACE

This study is a slightly revised version of my doctoral thesis submitted to the Department of Theology, Durham University in June 1999. It was examined by Professors William S. Campbell and Loren Stuckenbruck, to both of whom I am much indebted for their encouraging reception of the thesis and their helpful comments. None of these scholars is responsible for whatever deficiencies remain in the present work.

I am especially grateful to my advisor, Professor James Dunn, not only for his wise guidance, insightful comments and patience, but also for his warm friendship and hospitality at Durham. It is a great privilege that I can study with one who has spent decades on Paul and Christian origins and is still producing substantial works on the subjects. Connoisseurs of Dunn's work will find its 'echoes' in this study.

Among other friends and colleagues who helped and supported me over these years of research and teaching, I should like to thank: Linda and Steve Wright, Vicki and Andy Carver, Steve Barton, Walter Moberly, Rob Hayward, Scot McKnight, Murray Harris, Ezra Kok, Lo Lung Kwong, Michael Fuller, Jenny and Mike Gilbertson, Márta and András Csepreg, Diana and Danny Koh, Marcus Conti, Yong-Qiang Zong, Hanry Yu, Derek Tan, Chris Dippenaar, Alan Harkness, Chin Ken Pa, Choong Chee Pang, Liew Yoo Kiang, Caleb Soo, Chong Chin Chung, Wong Chiau Yau, Clement Chia, Chan Yew Ming, Chen Dong-Feng, and Chan Juin Ming. One of my students, Cynthia Choo Bee Lay, has given invaluable assistance in the preparation of this work.

During my studies in Durham, I enjoyed and profited enormously from my lessons with two foreign language teachers, Frau Wollfraund Coles of the Department of German, Durham University and Margaret Gough of St Nick's Church who taught me French. I also must express my heartiest thanks to the helpful staff of Durham Palace Green Library: Alisoun Roberts, Carol Simmons, Barbara Johnson, Colin Gorman. I wish to thank Margaret Parkinson and Anne Parker, the secretaries for postgraduates in theological studies.

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)*xiv Preface*

Many friends provided substantial financial support during my research in Britain. I should like to record my heartiest gratitude to Nancy and Richard Song and Huang Kuei-Mei, without whom my years of research would not have been possible. My warmest thanks to family friends Angel Yen and Shou-Chern, Elizabeth and Richard Brigg, and to James Lu and San-San Pan. Members from the Church of the Living Water in Taipei, Taiwan have been immensely generous to our family. I also received a grant from The Langham Scholarships Trust (1995); thanks are due especially to Jeff Gardner and Paul Berg of the Trust for their memorable kindness.

Finally I want to thank my loving wife Jin Kuan whose unconditional support given to me remains a constant inspiration. This book is dedicated to her and to our children, Opheleia Tse-Shiuan and Phil Fei-Wu, as well as to the memory of our beloved Zhi Cheng ('Our *politeuma* is in heaven').

TET-LIM N. YEE

Kampar, Perak, West Malaysia

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)

## ABBREVIATIONS

In general, the conventions followed for the abbreviations of the titles of journals and reference works are those of the *Journal of Biblical Literature*, 107 (1988), 579–96.

<i>AB</i>	<i>Anchor Bible</i>
<i>ABD</i>	<i>Anchor Bible Dictionary</i>
AFLNWG	Arbeitsgemeinschaft für Forschung des Landes Norrhein Westfalen-Geisteswissenschaften
AGAJU	Arbeiten zur Geschichte des Antiken Judentums und des Urchristentums
AHAWPHK	Abhandlungen der Heidelberg Akademie den Wissenschaften, Philosophisch-historische Klasse
AnBib	Analecta Biblica
<i>ANRW</i>	<i>Aufstieg und Niedergang der Römischen Welt</i>
<i>ARW</i>	<i>Archiv für Religionswissenschaft</i>
<i>AS</i>	<i>Ancient Society</i>
BAGD	W. Bauer, W. F. Arndt, F. W. Gingrich and F. W. Danker, <i>Greek-English Lexicon of the NT</i>
<i>BASOR</i>	<i>Bulletin of the American Schools of Oriental Research</i>
BBB	Bonner Biblische Beiträge
BDF	F. Blass, A. Debrunner and R. W. Funk, <i>A Greek Grammar of the New Testament</i>
BGBE	Beiträge zur Geschichte der biblischen Exegese
BHTh	Beiträge zur historischen Theologie
<i>BI</i>	<i>Biblical Interpretation</i>
<i>Bib</i>	<i>Biblica</i>
<i>BibLeb</i>	<i>Bibel und Leben</i>
<i>Bijdragen</i>	<i>Bijdragen, Tijdschrift voor Filosofie en Theologie</i>
<i>BJRL</i>	<i>Bulletin of the John Rylands University Library of Manchester</i>

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)*xvi List of abbreviations*

BJS	Brown Judaic Studies
BL	Biblical Languages
<i>BT</i>	<i>Bible Translator</i>
BU	Biblische Untersuchungen
<i>BZ</i>	<i>Biblische Zeitschrift</i>
BZAW	Beihefte zur ZAW
BZNW	Beihefte zur ZNW
CBET	Contributions to Biblical Exegesis and Theology
<i>CBQ</i>	<i>Catholic Biblical Quarterly</i>
CBQMS	Catholic Biblical Quarterly Monograph Series
CCWJCW	Cambridge Commentaries on Writings of the Jewish and Christian World
<i>CIG</i>	<i>Corpus Inscriptionum Graecarum</i>
<i>CIJ</i>	<i>Corpus Inscriptionum Judaicarum</i>
<i>CJZC</i>	<i>Corpus jüdischer Zeugnisse aus der Cyrenaika</i>
CNT	Commentaire du Nouveau Testament
<i>CP</i>	<i>Classical Philology</i>
<i>CPJ</i>	<i>Corpus Papyrorum Judaicarum</i>
<i>CR</i>	<i>Classical Review</i>
CRINT	Compendia rerum Iudaicarum ad Novum Testamentum
<i>DDDB</i>	<i>Dictionary of Deities and Demons in the Bible</i>
A.-M. Denis	<i>Concordance grecque des pseudépigraphes d'Ancien Testament</i>
<i>DGLR</i>	<i>A Dictionary of Greek and Latin Legal Terms in Rabbinic Literature</i>
<i>DHA</i>	<i>Dialogues d'histoire ancienne</i>
<i>DPL</i>	<i>Dictionary of Paul and His Letters</i>
DSS	Dead Sea Scrolls
<i>EDNT</i>	<i>Exegetical Dictionary of the New Testament</i>
EFN	Estudios de Filología Neotestamentaria
EGGNT	Exegetical Guide to the Greek New Testament
ENT	Erläuterungen zum Neuen Testament
<i>EthG</i>	<i>Ethnic Groups</i>
<i>EvQ</i>	<i>Evangelical Quarterly</i>
<i>ExpT</i>	<i>Expository Times</i>
FB	Forschung zur Bibel
FBBS	Facet Books, Biblical Series
<i>FHJA</i>	<i>Fragments from Hellenistic Jewish Authors</i>
FRLANT	Forschungen zur Religion und Literatur des Alten und Neuen Testaments

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)*List of abbreviations*

xvii

<i>GLAJJ</i>	<i>Greek and Latin Authors on Jews and Judaism</i>
<i>GNT</i>	Grundriße zum Neuen Testament
<i>GTJ</i>	<i>Grace Theological Journal</i>
<i>HJPAJC</i>	E. Schürer, <i>The History of the Jewish People in the Age of Jesus Christ</i>
<i>HNT</i>	Handbuch zum Neuen Testament
<i>Hoppe</i>	R. Hoppe, <i>Epheserbrief, Kolosserbrief</i> , Stuttgarter Kleiner Kommentar, Neues Testament 10 (Stuttgart: Katholisches Bibelwerk, 1987)
<i>HTR</i>	Handwörterbuch für Theologie und Religionwissenschaft
<i>HTR</i>	<i>Harvard Theological Review</i>
<i>HUCA</i>	<i>Hebrew Union College Annual</i>
<i>IB</i>	<i>The Interpreter's Bible</i>
<i>IBM</i>	<i>Ancient Greek Inscriptions in the British Museum</i>
<i>IBS</i>	<i>Irish Biblical Studies</i>
<i>ICC</i>	The International Critical Commentary
<i>IDB</i>	<i>Interpreter's Dictionary of the Bible</i>
<i>IDBSup</i>	<i>Supplementary volume to IDB</i>
<i>IEJ</i>	<i>Israel Exploration Journal</i>
<i>IG</i>	<i>Inscriptiones Graecae</i>
<i>IGRR</i>	<i>Inscriptiones Graecae Res Romanas Pertinentes 1911–27</i>
<i>ILS</i>	<i>Inscriptiones Latinae Selectae</i>
<i>Int</i>	<i>Interpretation</i>
<i>IVLPU</i>	<i>Indicem Verborum in Libris Pseudepigraphis Usurpatorum</i>
<i>JBC</i>	<i>New Jerome Bible Commentary</i>
<i>JBL</i>	<i>Journal of Biblical Literature</i>
<i>JE</i>	<i>Jewish Encyclopedia</i>
<i>JETS</i>	<i>Journal of the Evangelical Theological Society</i>
<i>JHS</i>	<i>Journal of Hellenic Studies</i>
<i>JIGRE</i>	<i>Jewish Inscriptions of Graeco-Roman Egypt</i>
<i>JJS</i>	<i>Journal of Jewish Studies</i>
<i>JQR</i>	<i>Jewish Quarterly Review</i>
<i>JRS</i>	<i>Journal of Roman Studies</i>
<i>JSJ</i>	<i>Journal for the Study of Judaism</i>
<i>JSNT</i>	<i>Journal for the Study of the New Testament</i>
<i>JSNTSS</i>	<i>Journal for the Study of the New Testament Supplement Series</i>

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)*xviii List of abbreviations*

JSPSS	Journal for the Study of the Pseudepigrapha Supplement Series
<i>JSS</i>	<i>Journal of Semitic Studies</i>
<i>JTS</i>	<i>Journal of Theological Studies</i>
KEK	Kritisch-exegetischer Kommentar über das Neue Testament
<i>Lat</i>	<i>Latomus</i>
LCL	Loeb Classical Library
LEC	Library of Early Christianity
LEH	J. Lust, E. Eynikel and K. Hauspie, <i>A Greek-English Lexicon of the Septuagint</i>
LSJ	Liddell, H. G., R. Scott, H. S. Jones, <i>A Greek-English Lexicon</i>
LUÅ	Lunds Universitets Årsskrift
<i>LVTA</i>	<i>Librorum Veteris Testamenti Apocryphorum Philologica</i>
MEA	ΜΕΛΕΤΗΜΑΤΑ
M-M	J. H. Moulton and G. Milligan, <i>The Vocabulary of the Greek Testament, Illustrated from the Papyri and other Non-Literary Sources</i>
NA <sup>27</sup>	Nestle Aland
<i>NBC</i>	<i>New Bible Commentary</i>
<i>NBD</i>	<i>New Bible Dictionary</i>
NCB	New Clarendon Bible
<i>NDIEC</i>	<i>New Documents Illustrating Early Christianity</i>
NEBE	Die Neue Echter Bibel Ergänzungs
NEBNT	Die Neue Echter Bibel Neues Testament
<i>Neot</i>	<i>Neotestamentica</i>
NIBC	New International Biblical Series
NICNT	The New International Commentary on the New Testament
<i>NIDNTT</i>	<i>The New International Dictionary of New Testament Theology</i>
NIGTC	The New International Greek Testament Commentary
NJB	New Jerusalem Bible
<i>NJBC</i>	<i>New Jerome Biblical Commentary</i>
<i>NovT</i>	<i>Novum Testamentum</i>
NTD	Das Neue Testament Deutsch
NTG	New Testament Guides
NTOA	Novum Testamentum et Orbis Antiquus
<i>NTS</i>	<i>New Testament Studies</i>



Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)*List of abbreviations*

xix

NTTS	New Testament Tools and Studies
<i> OCD</i>	<i>The Oxford Classical Dictionary</i> (3rd edition)
<i> ODJR</i>	<i>The Oxford Dictionary of the Jewish Religion</i>
<i> OGIS</i>	<i>Orientis graeci inscriptiones selectae</i>
<i> OJRS</i>	<i>Ohio Journal of Religious Studies</i>
<i> OPTAT</i>	<i>Occasional Papers in Translation and Textlinguistics</i>
OSCC	Oklahoma Series in Classical Culture
ÖTKNT	Ökumenischer Taschenbuch-Kommentar Neuen Testament
OTL	Old Testament Library
<i> OTP</i>	<i>The Old Testament Pseudepigrapha</i>
PA	Philosophia Antiqua
<i> PCB</i>	<i>Peake's Commentary on the Bible</i>
PCPhSS	Proceedings of the Cambridge Philological Society Supplementary Volumes
<i> PGL</i>	<i>A Patristic Greek Lexicon</i>
<i> PGM</i>	<i>The Greek Magical Papyri in Translation</i>
PS	Phoenix Supplementary Volumes
QD	Quaestiones disputatae
<i> RECA</i>	<i>Paulys Real-Encyclopädie der Classischen Alterumwissenschaft</i>
<i> ResQ</i>	<i>Restoration Quarterly</i>
<i> RevQ</i>	<i>Revue de Qumran</i>
<i> RGG<sup>3</sup></i>	<i>Die Religion in Geschichte und Gegenwart: Handwörterbuch für Theologie und Religionswissenschaft</i>
<i> RheM</i>	<i>Rheinisches Museum für Philologie</i>
RST	Regensburger Studien zum Theologie
SANT	Studien zum Alten und Neuen Testament
SB	Subsidia Biblica
SBG	Studies in Biblical Greek
SBLDS	Society of Biblical Literature Dissertation Series
SBLMS	Society of Biblical Literature Monograph Series
SBLSBS	Society of Biblical Literature Sources for Biblical Study
SBS	Stuttgarter Bibelstudien
<i> SBU</i>	<i>Symbolae Biblicae Upsalienses</i>
<i> SCI</i>	<i>Scripta Classica Israelica</i>
<i> SCP</i>	<i>Studies in Classical Philology</i>
<i> SE</i>	<i>Studia Evangelica</i>
<i> SEG</i>	<i>Supplementum Epigraphicum Graecum</i>
<i> SEJE</i>	<i>Studies in Early Jewish Epigraphy</i>

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)xx *List of abbreviations*

SGA	<i>Sammelbuch Griechischer urkunden aus Ägypten</i>
SIG	<i>Sylloge Inscriptionum Graecarum</i>
SIGC	Studien zur Interkulturellen Geschichte des Christentums
SJLA	Studies in Judaism in Late Antiquity
SJSJ	Supplements to the Journal for the Study of Judaism
SJT	<i>Scottish Journal of Theology</i>
SNovT	Supplements to Novum Testamentum
SNT	Studien zum Neuen Testament
SNTSMS	Society for New Testament Studies Monograph Series
SPB	Studia Post-Biblica
SSEJC	Studies in Scripture in Early Judaism and Christianity
ST	<i>Studia Theologica cura Ordinum Theologicorum Scandinavorum</i>
StPB	Studia post-biblica
Str-B	H. Strack and P. Billerbeck, <i>Kommentar zum Neuen Testament</i>
SUNT	Studien zur Umwelt des Neuen Testaments
SVF	<i>Stoicorum Veterum Fragmenta</i>
TDNT	<i>Theological Dictionary of the New Testament</i>
TH	Théologie Historique
THNT	Theologischer Handkommentar zum Neuen Testament
TLNT	<i>Theological Lexicon of the New Testament</i>
TLOT	<i>Theological Lexicon of the Old Testament</i>
TRE	<i>Theologische Realenzyklopädie</i>
TS	<i>Theological Studies</i>
TSAJ	Texte und Studien zum antiken Judentum
TThS	Trier Theologische Studien
TU	Texte und Untersuchungen
TWAT	<i>Theologische Wörterbuch zum Alten Testament</i>
TynB	<i>Tyndale Bulletin</i>
TZ	<i>Theologische Zeitschrift</i>
UBSGNT	The United Bible Societies Greek New Testament
UNT	Untersuchungen zum Neuen Testament
VT	<i>Vetus Testamentum</i>
WBC	Word Biblical Commentary
WMANT	Wissenschaft Monographs zum Alten und Neuen Testament
WUNT	Wissenschaftliche Untersuchungen zum Neuen Testament

Cambridge University Press

0521838312 - Jews, Gentiles and Ethnic Reconciliation: Paul's Jewish Identity and  
Ephesians

Tet-Lim N. Yee

Frontmatter

[More information](#)*List of abbreviations*

.xxi

ZAW	<i>Zeitschrift für die alttestamentliche Wissenschaft</i>
ZB	<i>Zürcher Bibelkommentare</i>
ZBNT	<i>Zürcher Bibelkommentare Neuen Testament</i>
ZNW	<i>Zeitschrift für die neutestamentliche Wissenschaft</i>
ZTK	<i>Zeitschrift für Theologie und Kirche</i>