

INDEX

- Aaron, 264
- Abiathar
 - high priest, 363
- Abraham, 300
- absolutism, 200, 212–13, 443, 453, 474, 494
- Achillini, 345
- Act of Uniformity (1667), 312
- Adam, 244, 248, 250
- Anabaptists, 396
- Anglicanism, 358–60, 365, 369–70, 395, 449
- anophélés, 13, 297, *See also* uselessness
- Anselm of Canterbury
 - archbishop and saint, 279
- anthropology, 98, 272, *See also* materialist
- Antioch
 - synagogue, 295
- Apollodoros
 - ancient historian, 70
- Aquinas, Thomas, 219, 245, 277, 345, 376
- Archimboldo, Giuseppe
 - Archimboldesque composite images, 38
- Aristophanes, 114
- Aristotelians, 82–4, 88–9, 97, 339, 346, 424
- Aristotle, 84–5, 96, 128, 133–5, 300, 342–6, 347–51, 354, 393, 396, 422, 435, *Rhetoric, Metaphysics*
- Arminianism, 15, 246
- Arminius, Jacobus, 247, 266n17
- Asclepius, 33–5, 38, 44, 53
- asthenés, 13, 297, *See also* weakness
- ataraxia (psychological well-being), 135
- Athens, 46, 408
- Aubrey, John, 17, 432, *Brief Lives*
- Augustine, 244, 277, 398, *City of God*
- Austin, John, 19, 443–5, 494, *See also* William Birchley, *Christian Moderator*
- authorization, political, 148, 206, 224, 231–2, 482
- Aylesbury, Sir Thomas, 462
- Bacon, Francis, 414
- Baillie, Robert
 - Scottish Presbyterian, 488
- barbarism ('barbaries'), 14, 341, 348, 471
- Baxter, Richard, 18, 446, 484–9
- Bayle, Pierre, 207
- Bayne, Paul, 169, 301
- Beacon
 - petition, 483–94
- Beccaria, 235, 238n32
- Bellarmino, Robert
 - Catholic Cardinal, 319–21, 362–4, 389, 395

524 Index

- Benjamin, Walter, 38
- Berkel, Abraham van, 450
- Bible, 65, 243–5, 375–82, 386, 417, 433, 453
- Biblical criticism, 317
 - English, 294
 - modern, 293
- Biblical Golden Rule, 132, 141
- Biel, Gabriel, 345
- Birchley, William, 492, *See also* Austin, John
- Bishop of Derry, 282–3, 358, 395
- blasphemy, law of, 63
- Boethius, 342, 347–8, 354
- Bosse, Abraham, 30, 40
- Boyle, Robert, 17, 292, 429, 433–4
- Bramhall, John, 272–85, 299, 347–8, 358, 379, 394–7, 424, 428, 455, *See also* Archbishop of Armagh, *Debate with Hobbes*
- Bredekamp, Horst, 6–8, 63, 74, *Thomas Hobbes Visuelle Strategien* (Berlin, 1999)
- Bridge, William, 160, 169
- Brunner, Otto, 67
- Bruno, Giordano, 414
- Burgess, Glenn, 496n15
- Burton, Thomas, 486
- Butler, Samuel, 452
- Caesar, 386
- Calamy, Edmund, 18
- Calvin, John, 245–6, 260–2, 314, 375–7, 380, 384–9, 444
- Calvinism, 15, 368, 389
- Campanella, Tommaso, 98
- Canons of Dort (1619), 246
- Cardano, Gerolamo, 340
- Cary, Lucius, 415, 461
- Castellio, Sebastian, 314, *See also* Erasmian liberalism
- Catechism, 245–6, 483, *See also* Greater Catechism (John Owen)
- Cavendish, Charles, 423, 462
- Cavendish, Henry, 36
- Cavendish, Margaret
 - duchess of Newcastle, 36
- Cavendish, William
 - duke of Devonshire, 36, 414, 462
- Cawdrey, Daniel, 18
- Cecill, Thomas, 46
- centaur, 69–70, 96, *See also* hybrid (mythological)
- Cephas, 325, 388, *See St. Peter*
- Charles I, 171, 461–3, *See also* Charlemagne; Charles the Great
- Charles II, 40, 42, 414, 424, 447, 462–4
- Charron, Pierre, 341
- Cheke, John, 305n7
- Chillingworth, William, 376, 415, 417, 461
- Chimaira
 - lion-headed monster, 71
- Christ's effectiveness (Wirkung Christi), 296
- Christian Church, 338, 378, 396
- Church of England, 322, 358, 388, 418, 435
- Church of Rome, 263, 324, 433, 442
- Church of Scotland, 322
- Christian state, 62, 257, 291, 363
- chrysaor
 - giant, son of Poseidon and Medusa, 70
- Cicero, 160, 340, 446
- civil law, 119–21, 138, 146, 203, 208, 228, 302–3, 472
- civil science, 22, 64, 78, 99, 124, 135–6, 138–40, 144, 479
- civil society/state, 116, 119–20, 200–6, 208–11, 221, 258, 364, 479
- civil strife, 402
- civil war, English, 166, 172, 190, 302, 393, 414, 461–2, 466, 472

Index

525

- Clarendon, 1st earl of
 - Edward Hyde, q.v., 415, 426, 443, 446, 448
- Clarendon, Earl of, 17, *See also* Edward Hyde, q.v.
- Clement of Alexandria
 - Church Father, 276
- Codex Hermeticum, 34, *See also* Hermeticism
- Coke, Edward, 10, 227, 472
- Columbus, Christopher, 113
- Common Law, 145, 226
 - tradition, 11
- Commonwealth, 33, 175, 205, 362, 389, 494
 - Christian, 10–12, 297, 363, 489, 491
- conatus, 87–9, 100, 209
- Constant, Benjamin, 206–7, 211
- Constantine, Emperor, 397, 398, 401–2, 405
- Constantinople, 203, 209
- contract theory. *See also* social contract
 - Hobbes's, 443
- contractarianism
 - Hobbesian moral, 147
 - Kant's moral, 147
- Copernicus, Nicolaus, 35, 416
- Corcyra, 190
- corporeal/incorporeal, 92, 96, 100–1, 345, 348–50, 419
- Corpus Christi College, Oxford
 - Cambridge, 436
- Corpus Hermeticum, 34
- Cosin, John, 358, *See also* Bishop of Durham
- Cotton, Charles, 482
- Council of Nicaea (AD 325), 397, 401–2
- court, royal, 17
- court of Inquisition, 32, 218–19
 - Spanish and Portuguese, 311
- covenant theology, 243–8, 250, 251, 253–8, 260–1, 264–5, 316, *See also* covenant
- Cowley, Abraham, 426, 452
- crime (crimen), 219–21, 223
 - against state, 221, *See also* non iure 'Imperij sed iure belli'
- criminal law, xii, 217, 228, 232–3
 - theory of Grotius, 230
- Cromwell, Oliver, 425, 445, 465–6, 481, 484, 486, 489, 490–1, 493–4
- Crooke, Andrew, publisher, 480
- Cudworth, Ralph, 17, 430
- Cumberland, Richard, 450–1, *De Legibus Naturae*
- cura animarum (pastoral care), 16
- Curley, Edwin, 13, 252
- Cyril of Alexandria
 - Church Father (c. 375–444), 398
- Damascene, John, 347, 398, *See also* John of Damascus
- Davenant, William, 64–6
 - Gondibert, 42, 66
- Davies, John, 482
- De Martel, Thomas, 392
- De Vitoria, Francisco, 219
- decaying sense (Hobbes imagination), 95
- Decembrio, Candido, 341
- demon (daemon), 69, 74, 380, *See also* demonology
- desacralization, 13, 297
- Descartes, Renée, 63, 82–4, 94–5, 345, 347, 415–17, 419–24, 430, 435, *Discourse*
- Deuteronomy, 377–8
- Devonshire, Earl of, 462, *See also* William Cavendish
- diaspora, 19
- Digby, Kenelm, 419, 422, 424, 430
- Digges, Dudley, 169, *The Unlawfulness of Subjects*
- Diodorus of Sicily
 - ancient historian, 124n18
- Dionysos
 - Greek god, 70–3, 74

526 Index

- divine law, 122
- Doppeldecker/Doppelgänger
 - figures, 36, *See also* pace Kantorowicz
- Dryden, John, 449
- Du Moulin, Louis, 448
- Du Verdus, Francois, 392
- Duc de Broglie, 213
- Duppa, Brian, 441–3
- Durandus a S. Porciano, 345, *See also* Guillaume Durand; Duranti; Durantis
- Eachard, John, 428, 443, 449
- Ecumenical Councils, 337
- Edward III, 36
- Edwards, David, 327, 332, *On Toleration*
- Edwards, Thomas, 18
- effigies, royal, 33, 35–8
- Elizabeth I, queen of England, 405, 414
- emblem books, 7
- English Civil War, 361
- English Nation (*populus Anglicanus*), 170
- Enlightenment, 102, 222, 265, 314, 321, 326, *See also* radical Enlightenment, Enlightenment Deism
- entity and body (*ens* and *corpus*), 100
- Ephesians, 112–13, 301
- Epicurus, 124n19, 422, 430
- Epiphanius, 398
- episcopacy (Anglican), 325, 367–70, 372, 387, 389, 434, 490, 494
- Episcopalian
 - Church organization, 444, *Government by an Overseer*
- episteme, 11, *See also* epistemology
- Erasmus of Rotterdam, 14, 293, 319–21, 381
- Erastianism, 18, 480, 489–90, 492
- essence (*essentia*), 340, 346–8, 350–1
- separate, 101
- Eucharist, doctrine of, 387
- Euclid, 35
- Euripides, 71–3, *Bakchai*
- European civil law tradition, 10, *See also* Rechtsstaat
- faith (*fides*), 244
- Falkland, 2nd Viscount, Lucius Carey (1610–43), 461
- Fanshawe, Richard, 42
- Fawn, Luke, 483
- fear, 75, 111, 190, 202, 255, *See also* fear of death (Epicurean)
- Fenelon, Francois de Salignac de la Mothe (1651–1715), 207
- Ferguson, James, 296, 299
- Field, Richard
 - Dean of Gloucester, 367
- Filmer, Sir Robert, 427, 443
- Fiora, Joachim of, 262
- Fonseca, 345
- fortune, 323, 466
- Galileo, Galilei, 88, 90, 219, 313, 414–17, 422–4, *Saggiatore* (1623)
- Gassendi, Pierre, *Syntagma* French philosopher, 17, 86, 341, 416, 419, 422–5, 430
- Gellibrand, Samuel, 483, 488
- Genesis, 126n33
- gentile (pagan), 63, 69, 75, 323, 340, 378–81, 401
- glory, 110, 116, 119, 181–93, 194–6, 296, 471
 - God's glory, 247
- God
 - absolute power (*potentia absoluta Dei*), 274
 - as cause, 380–6
 - God's tyranny, 272
 - God's will, 275

Index

527

- mortal, 34–6, *See also* immortal God
- ordinary power (*potentia ordinata Dei*), 274
- as person, 380–6
- Godolphin, Sydney, 415
- God's will, 274, *See also* 'divine will', 'power of God'
- Golden Age, 113, 124
- Gomorrah, 278
- Goodwin, John, 166, 484
- Goodwin, Thomas, 169, *Christ Set Forth*
- Great Tew circle, 415, 461, 463, 467
- Gregory of Rimini, 345
- Gresham, Sir Thomas, 434
- Grotius, Hugo, 220, 222, 227, 229–30, 232–4, 293–4
- Guarini, Giovanni Battista, 42, *Pastor Fide*
- Hades, 380
- Hales, John, 461
- Hall, John, 445, 489
- Hall, Joseph
 - bishop of Exeter and Norwich, 362
- Hall, Magdalen, 83
- Hammond, Henry, 293–4, *Paraphrase*
- Hariot, Thomas, 462
- Harley, 54n51
- Harnack, Adolf von
 - 19c. biblical scholar, 400
- Harrington, James, 464, 489
- Harvey, William, 425
- Hebrew, 244, 264, 297, 319, 349, 404
- Hegel, Georg Wilhelm Friedrich, 68, 413
- Henry IV, king of England, 63
- Henry VII, king of England, 37
- Henry VIII, king of England, 405
- Herakles
 - son of Zeus and Alcmene, 71
- heresy, 69–70, 244, 312, 314, 316, 318, 320–1, 396–7, 400–2, 434, 447, 478
- Herle, Charles, 165–6
- hermeneutics, 15, 256, *See also* Hermetic, Hermeticism
- Protestant, 398
- Hermes, 54n26
- Herveus, 345
- Hesiod, 114, 124n17
- Hill, Thomas, 485–7
- Hippo, 376, *See also* Augustine of Hippolytus
- Homer, 114
- honour, 35, 181–5, 187–92, 364, 387
 - Aristotelian honour, 187
- Horace, 114
- House of Commons, 175, 313, 434
- House of Lords, 313, 361, 434
- human nature, theory of, 7–9, 116–20, 467–8
- humanism, European, 341, 351, 467
- Humphrey, Robinson, 486–8
- Hunton, Philip, 160, 165–7
- Hyde, Edward, 18, 415, 443, 446, 460, 481, *See* Earl of Clarendon
- Hydra
 - many-headed serpent, 71
- hypostasis ('*upostasis*)
 - substance, personality, hypostacy, 337, 398
- icon, iconography, 113
 - Leviathan's, 38
- idea, 97, *See also* conceptus; imago
- image, imaginatio, 97, *See also* phantasia
- in foro externo
 - external judgements, 10, 132, 204
- in foro interno
 - internal court of conscience, 10, 121, 131–2, 204
- inclinatio, 88, *See also* conatus

528 Index

- Independents
 - members of system of ecclesiastical polity, 312, 359, 360–4, 366–7, 388, 396, 444, 446, 494, *See also Congregationalists*
- inevitability (*necessitas*), 275
- injury (*injuria*), 233
- inspiration, divine, 310
- intellexus (intellect), 85
- Interregnum, 18, 388, 427, 434, 481–93
- Isaac, 300
- Jacob, 11, 259, 300, *See also Jacobean political theology, Jacobinism, Jacobean England*
- James I, king of England, 37–8, 283–4, 367, 375
- James VI, king of England and Scotland, 375, *See also James I*
- Jaume, Lucien, 10
- Jehoiada
 - high priest under Ahaziah, Athaliah and Joash, 362–4
- Jehovah, 76
- Jesus, 259, 261–3, 279, 292, 294, 302, 313–14, 376–7, 381, 384–7, 417, 453, *See also Messiah, Saviour*
- Jewish Church, 378
- Jews, 248–51, 255, 258–61, 292, 295, 314, 317, 378
- Joash, 363
- John the Baptist, 251
- John of Damascus, 356
- jus puniendi
 - right to punish, 217
- justice
 - of actions/of persons, 141
- Justinian
 - Byzantine Emperor, 442
- Kant, Immanuel, 102, 132, 206–7, 211, 222–3
- moral contractarianism, 147, 149–51
- philosophy of obligation, 201
- Kantorowicz, Ernst, 36, *King's Two Bodies*
- Kidderminster, 485
- kingdom of Christ, 293, 296, 298, 302–3, 324
- kingdom of God, 248–9, 251, 256, 271–3, 293–4, 302, 322, 379
 - on earth, 305, 404
 - by nature, 276, 285
- Kirk of Scotland, 360, *See Church of Scotland*
- Kirton, Joshua, 483
- Lacedaemonians (Spartans), 190
- Laud
 - Archbishop William, portrayed in *Behemoth*, 311
- Laudian School, 294
- law, 13, *See also positive law, civil law, Common law, divine law, natural law, law of the Pentateuch*
- law of the Pentateuch, 317–18
- laws
 - distributive/penal, 228
- laws of the Church (*status ecclesiae*), 283
- laws of nature, 128–32, 135, 140–1, 145–52, 183, 211, 225, 295, 313, 473
 - against (*contra legem naturalem*), 225
- Lawson, George, 428, 446, 487, 489–91
- Le Roy, 124n16
- Leibniz, 275
- Leijenhorst, Cees, 9, 19, 23
- Letter on Toleration* (Locke's), 309
- Leviathan (biblical term), 34, 63
- Leviathan, frontispiece, 30–3
- liberalism, political, 199–213
- Libertins, 17

Index

529

- linguistic ambiguities (*sermonis ambages*), 350
- Locke, John, 92–3, 199–202, 207–8, 211, 213, 229, 232–3, 292, 309, 311–15, 326, 413, 428, 430, 432–3, 447, 460
 - primary/secondary qualities, 92
- Long Parliament, 312, 462, 480, 485, 489
- Lorenzetti, Abrogio, 30
- Love, Christopher, 111–13, 195
- Love, Richard, 436
- Lucca, 203, 209
- Lucian, 344
- Lucretius, 113
- Lucy, William
 - bishop of St. David's, 358, 443, 445–6, 464, 487
- Luther, Martin, 341, 375–7, 380–5, 402
- Lutheranism, 368, 375–6, 381
- Machiavelli, Niccolò, 8, 10, 413, *See also* 'grandezza' (greatness)
- MacIntyre, Alasdair, 194
- Magus, Simon, 278
- Malcolm, Noel, 17, 19, 64, 74, 319
- Malmesbury, 395, 414, 426, 433, 449, 494
- Marquis of Newcastle, 395
- Martinich, 15, 254, 257, 414, 424
- Marx, Karl, 413
- materialism, 97–8, 317, 351, 365, 379, 399, 425, 430–2
- Matheron, Alexandre, 21
- mechanistic psychology, 9
- Medusa, 8, 69–72, 74, *See also* Gorgon
- Melanchthon, Philipp, 85, 302, 341
- Mendus, Susan, 25, 327, *On Toleration*
- Menelaos, 68
- Mersenne, Marin
 - French philosopher, 87, 416, 418–20, 422, 424
- metamorphosis, 68
- metaphysics, Greek, 405
- Mill, John Stuart, 413
- Milton, John, 361
- modernity, 10, 199
 - theory of state, 38
- moderns, cf., ancients, 83, 94, 212
- Mohammed, 453
- Montagu, Walter
 - papist, 427
- Montaigne, 124n16
- Montesquieu, 119, 201, 206–7, 235
- moral philosophy, 128, 133, 144–6, 150, 419, *See also* Scottish philosophy
- moralitas objectiva, 221
- More, Henry, 17, 430
- mortalism (mortality of the soul), 33–7, 62, 70, 244, 261, 471
- Moses, 249–51, 262–4, 295, 313, 377–80, 404, 453
- mythology, classical, 8, 68–72
- natural law, 120, 200–2, 204, 208, 217–24, 227–33, 295, 297, 299, 301–2, 441–3, 446, 448, 451
- natural liberty, 122, 199, 201–4, 232, 233, 281, 311
- natural right, 199–204, 209–11, 232, 272
- nature of man
 - three-cause argument, 187, 189
- Nedham, Marchamont, 444, 482, 487, 489
- New Testament, 245–7, 292, 294, 317–21, 377–9, 400
 - Johannine comma, 320
- Newton, Isaac, 54, 432, 435, *Principia*
- Nicene Council, 401, *See also* Council of Nicaea, Oedipus (Elyot)
- Niceron, Jean-Francoise, 40
- Nicholas, Sir Edward, 427
- Nietzsche, Friedrich, 303

530 Index

- Nifo, Agostino, 345, 353n20
- obedience
- moral, 248–50, 297–304, 313, 316, 322, 385
 - political, 73, 75–6, 99, 111, 120, 221, 251, 297–304, 364, 393, 469, 489
- Ockham, William of, 346
- Odyssey, 68
- Old Testament, 32, 34, 244–7, 249–50, 258, 261–2, 264, 279, 314, 317, 319, 349, 377–9, 471
- omnipotence, divine, 63, 252, 254, 271–8, 281, 283, 384
- operatio, 89
- optics, 33, 46, 65, 86, 414, 419, 421, 424, 442
- ordinate power (*potentia ordinata*), 278
- Origen, 398
- Ottoman sultans, 42
- Overton, Richard, 122, 127
- Owen, John, 246, 444
- Oxford, 397, 414, 465, 488
- Oxford Philosophical Society, 429
- pagan, 8, 379–81, *See also* gentilism
- pagan philosophy, 379
- Paganini, Gianni, 8–9, 14, 19
- Parker, Henry, 159, 166, 173
- Parker, Samuel
- bishop of Oxford, 436, 448
- Patizi, Francesco, 34, *Universis Philosophia*
- patristics, 16
- Payne, Robert, 421, 462
- peace, 38, 49, 62, 75, 111, 115, 121, 129–30, 134, 141, 145, 148–50, 393
- peace of Westphalia, 1, *See also* principle of Westphalian settlement of 1648 (*cuisi regio eius religio*)
- peccatum, 219–20, 223, *See also* sin
- Pegasus
- winged horse, son of Poseidon, 70
- Pell, John, 423
- Peloponnesian war, 190
- Pentateuch, 15, 377–8, 453, *See also* law of the Pentateuch
- Pentheus
- king of Thebes, 71–2
- Pericles, 46
- peripatetic philosophy, 340
- Perkins, William, 169
- Perseus
- mythic hero who killed Medusa, 70
- person
- common, 170, *See also* Adam
 - natural, 157–9, 170, 174–5, 210
 - representative, 158
- Petty, William, 424, 489
- phantasia, 85–6, 96–7
- phantasmata
- sense images, 85, 95–9
- philosophy, mechanical, 94
- Phocas, Emperor, 402
- Pico, Gianfrancesco, 341
- Plato, 114, 144, 295, 343, 380, 413, 431
- plenitudo potestatis
- absolute power, 282
- Plotinus, 431
- Pomponazzi, Pietro, 339–40
- Porphyry, 342–3
- Poseidon
- brother of Zeus, 70
- positive law, 202, 204, 208–9, 219–22, 248, 473
- power
- absolute, 62, 73, 77, 136, 255, 273–5, 278, 282–5, 316, 475
 - common, 117–19, 159
 - divine (kinetic), 271–2, 274, 276, 277, 279, 281, 284
 - ecclesiastical, 32, 270n94, 360, 434

Index

531

- executive, 200
- sovereign, 138–40, 161–2, 173–5, 191, 205, 210, 220, 224, 229, 254, 284, 470, 472, 474
- Presbyterian, 15–19, 246, 263, 322, 359–60, 365–7, 403, 447, 494, *See also* Presbyterian printers, Presbyterian networks
- Presbyterianism, 389, 395
- prisoner's dilemma, 114, *See also* game theory
- Protestantism, 15, 66, 376, 389
- Protestant Reformation, 1
- Proteus
 - minor sea god, 68–70
- Prynne, William, 165
- public safety, 138, 143
- Pufendorf, Samuel, 10, 217, 232–4, 281, 451
- punish, right to, 10, 19, 75, 217, 229–33
- punishment
 - doctrine of, 217–18
 - Locke's, 229
 - theory of, 221–4, 232
 - Grotius', 222
- Purchas, 124n16
- Quakers
 - religious sect, 485
- Quintilian, 348
- Ramée, Pierre de la
 - French humanist, 341
- Rechtsstaat, 10, 217
- relativism, 10, 75, 128
 - moral, 418, 436
- religion, Christian, 243, 324, *See also* pagan religion; religion and superstition
- representation, concept of, 180
- representative
 - assembly, 170–2
 - government, 7, 161, 173
- representativeness, 168–70
- republicanism, 489
- Res extensa, 98, *See also* Res cogitans
- Restoration (1660), 405, 413, 429, 433, 436, 447, 478, 494
- revolution, English, 260
- Rezeptionsgeschichte (reception history of Leviathan), 17
- rhetoric, 64, 114, 128, 136, 195–6, 444, 454, 493
- right to all things (*jus in omnia*), 120–1, 129, 200, 224, 231–2, 254, 272
- right of nature, 121, 128–30, 138, 142, 149, 199
- right to punish (*ius puniendi*), 230–1
- Rogers, John G. A., 20
- Roman Catholic Church, 313, 397, 402
- Rosse, Alexander
 - Hobbes's contemporary, 13, 296, 443
- Rothwell, John, 483
- Rousseau, Jean-Jacques, 119, 211
- Royal Society, 17, 429, 431–5
- Royal Supremacy, Anglican
 - doctrine, 365
- royalism, 18, 442
- Saint Anselm, 275, 279, *Cur Deus Homo*
- Saltmarsh, John, 111
- Sanchez, 341
- Sanderson, Robert, 361, *See also* bishop of Lincoln
- Scargill, Daniel, 428, 436, 448
- scepticism, 10, 128, 144–6
- Schmitt, Carl, 38, 67, 76, 211, 296, *Leviathan in the State Theory of Thomas Hobbes, Freund und Feind, Begriff des Politischen*
- scholastic, scholasticism, 339–41, 346
- Schuhmann, Karl, 9, 19–20

532 Index

- science of justice, 136, 140, 142
 Scot, Philip, 292, *Treatise of the schism of England*
 Scotland, 263
 Scripture, Holy, 149, 252, 256, 260, 295, 312–13, 337, 367–70, 399, 443, 448, 473
 Christ, 247, 277, 301
 moral authority, 145
 Scudamore, James, 495n7
 secret societies, 207
 security, 110, 116, 121–2, 129, 175, 203, 207, 210, 469–72, 474, *See also* individual security
 public, 143
 right to, 200
 Selden, John, 425, *Mare Clausum*
 self-interest, 199, 451
 right of, 208
 self-preservation, 120–2, 141, 187–8, 199, 202, 224, 232, 281
 collective (peace), 130, 145
 natural law, 111, 209, 228, 442
 Semitic, 292, 303
 Seneca, Lucius Annaeus, 114, 340
 sense perception, 93–101
 sensus communis, 85
 Shakespeare, xiii, 37, *Hamlet*, *Macbeth*, *Richard III*
 Sheldon, Gilbert
 Archbishop of Canterbury, 436
 Sibbes, Richard, 169
 Siculus, 124
 signs, signification, 50, 96, 255, 293, 362, 387, 431
 Simonides, 114
 Skinner, Quentin, 19, 64, 67, 209, 479
 social contract, 139, 142–6, 189, 202, 229–32, 252–5, 265, 282
 Sodom, 278
 Solomon, King, 363, 449
 Sophists, 114
 Sophocles, 123n3
 Sorbière, Samuel
 Hobbes's companion, 30, 420, 423–4, 480
 sovereign, civil, 299, 366–7, 397, 402–3, 405
 sovereign will, 165, 221, *See also* popular will
 sovereignty, 139, 166, 173–4, 201, 209, 212, 254, 284, 303, 418, 443, 445, 448, 467, 469, 471–2
 absolute, 111, 282
 Bodin's theory, 280
 civil, 264, 318
 God's, 252–3, 255, 258
 governmental, 200
 Hobbesian, 48, 76, 111, 115, 118–19, 172, 191, 217, 232, 447, 469–71, 474, 494
 political, 273
 popular, 163
 theory of parliamentary, 172
 Spanish scholasticism, 230
 Sparta, 46
 Spencer, John
 Master of Corpus Christi, Cambridge, 436
 Spinoza, Baruch, 95, 314–18, 321, 330, 430, 449–51, 458, *Tractatus*
 Springborg, Patricia, 63, 65
 St. John, 251, 386
 St. Paul, 249, 292, 301, 378, 383, 482
 doctrine, 301
 state of war, 111, 133, 187, 443, 447
 Stillingfleet, Edward (1635–1699)
 bishop of Worcester, 447, 452, 456, *Irenicum*
 Strauss, Leo, 67, 199, 201, 211, 243
 Stuarts, 37, 462, 479, 481, 489, 491
 Stuart court, 4, 426, 481, 488
 Stuart loyalism, 493
 Stubbe, Henry, 457, 489
 substance (substantia), 101, 346, 349–50

Index

533

- Suetonius, 114
- sympathy, moral, 146
- synod, 388
- Taylor, Jeremy, 364
- Telesio, Bernardino (1509–1588)
 - Renaissance philosopher, 98
- telos, natural, 111
- Templer, John, 450
- Tenison, Thomas
 - archbishop of Canterbury, 358, 428, 436, 443, 449
- Tertullian
 - Church Father, 16, 349, 379, 404
- Third Reich, 19
- Thomasius, 235n32
- Thorndike, Herbert, 457
- Thucydides, 36, 44–8, 189–90, 414, 442
- Tillotson, John, 452
- Toleration, 13, 328n16, 484, 492
- Torrigiano, Pietro, 37
- Trinity, holy, 247, 262–5, 312, 342, 399, 401, 404, 474
- Trismegistus, 54n26
- Tuck, Richard, 311
- Tuckney, Anthony, 497n39
- Tudors, 37
- Turretin, Francis, 246, *Formula Consensus Helvetica* (1675)
- Underhill, Thomas, 483, 485–8
- Uriah, 204, *See also* David
- Valla, Lorenzo
 - Italian humanist, 341–2, 346–51, *Adnotationes in Novum Testamentum, Disputationes Elegantiae*
- Varro, 340
- Vasquez
 - Spanish scholastic, 230
- Vaughan, Sir John, Lord Chief, 126n42
- Vernunftrecht
 - principle of right reason, 226
- Virgil (Virgilian), 14
- virtues, 128, 134, 136, 140, 151, 324, 467, *See also* theory of virtue
- cardinal, 111, 468
- faith in Christ, obedience to laws, 313
- political, 490
- Vives, Juan Luis
 - Renaissance pedagogue, 341
- Voltaire, 326
- Walker, Clement, 482
- Walker, Obadiah, 298
- Waller, Edmund
 - poet and orator, 321
- Wallis, John (1616–1703)
 - Oxford don and parliamentarian, 18, 393, 433–7, 446, 456, 488
- Walton, Brian, 487
- Ward, Seth
 - Oxford don and mathematician, 428–30, 433, 446–7, 452
- Warner, Walter, 462
- Webb, Nathaniel, 483
- Westminster Abbey, 36, 54, 57
- Westminster Assembly of Divines, 18, 322, 484–5, 488–9
- Westminster Confession of Faith (1646), 246, 261, 403
- White, Thomas, 18, 341–4, 445, 492, *De Mundo*
- Wilkins, John, 429, 446
- Williams, John, 37
- Witsius, Hermann
 - Dutch theologian, 246–8, 253, *fœconomia füderum* (1667)
- Wren, Matthew
 - son of bishop of Ely, 446, 464
- Wright, George, 2, 15–16
- Zabarella, Jacopo, 89
- Zeus, 68
- Zion, 380, *See also* section of Jerusalem; Jerusalem; Israel
- Zwingli, Ulrich, 387