

Index

- Abhaya 239–240, 241, 253
Abhayarājakumārasutta 239
 Acharn Man 177–178
 Acharn Tate 178
Aggañña Suttanta 23, 31
 agriculture 50, 63, 85, 91 (*see also* community, agricultural; farmers)
abhiṃsā 21, 22–23, 146
 Ajātaśatru 100
 Ājīvika 22, 138, 154, 162–163, 221, 222
 Ajjuka 71, 226
Alagaddupamā Sutta 122
 alienation 6, 16, 20, 27, 30, 32, 135
 Amarāvātī 68, 116
 Ambapālī 66, 243, 248–249
 Ānanda 28, 47, 76, 107, 216, 226
 Anāthapiṇḍika 76, 83, 249, 251
anattā 108–109, 146, 154–155
 Andhakavindha 62, 73, 242
 Aṅgulimāla 149, 153
Aṅguttara Nikāya 54
 animate 155
Āpaṇṇakasutta 124
Āpastambadharmasūtra 17, 19
Āpastambaśrautasūtra 146
appamāda 107, 207, 209
arabant 206–207, 211
aranya 146, 185–186
 archaeological evidence 2, 3–4, 39, 60, 79, 89, 182, 260
Arthaśāstra 29, 44, 91, 104, 148
ārya 99, 106, 119, 211, 230
 ascetic 7, 9, 161, 193, 198, 258
 of brahmins 115, 117, 123
 culture (*see* culture, ascetic)
 diets of 67
 forest dwelling 15, 89
 as mediator 176
 movement 33, 40
 tradition 3, 157, 177, 213
 (*see also* Buddhism, ascetic)
 values (*see* values, of ascetics)
 as wanderer 93, 117, 172, 174, 225, 231
 asceticism
 of holy man (*see* holy man, asceticism of)
 severe 162, 164, 216
 solitary 169
 Asita 187
 Asoka 4, 6, 44, 68, 70, 71, 103, 112, 175, 180, 182, 202, 204, 210, 259, 261
 Assaji 74, 224
āṣavika 44, 148
Atharva Veda 146, 156–157, 192
attā 201, 202
 attachment 192, 200
 Ātumā 72

 Baen 178
 Bareau, A. 165, 171
Baudhāyanadharmasūtra 17, 19, 114
 begging 67, 72, 238
 Belaṭṭha Kaccāna 62, 243
 belief 139
 affective 141–142
 cognitive 141–142
 Benares (*see* Kāśī)
Bhagavati Sūtra 157
bhikkhu 50, 186, 190–191, 192, 193
 Bhummajaka 74
*bhūta*s 138
 Bimbisāra 81, 88, 90, 125, 133, 216, 225, 249, 255
 Bon religion 121
 Brahma 100
brahmadeyya 116
Brahmajālasutta 115, 192
Brāhmaṇas 24, 26, 58, 77, 93, 100, 151, 174, 236
brāhmaṇavagga 197
 brāhmanical
 orthodoxy 121
 prescriptions 21
 religion 106

- brahmanism 23, 26, 34, 108, 152, 176
 Brahmāyu 127–128
Brahmāyusutta 127
 brahmins 21, 25–27, 44–49, 88, 101–102, 108–137,
 186, 192, 193
 as *arahants* 197, 199–200, 214, 260
 ascetic of (*see* ascetic, of brahmins)
 as astrologers 115
 as casters of spells 115
 communities of 92, 258
 conversion of (*see* conversion, of brahmins)
 as cultural vanguard 111, 175, 252
 as donors 66
 elite status 113–116
 as *gabapati* 50, 124, 133–134
 ideology of (*see* ideology, of brahmins)
 image of 117–119, 123, 130, 133, 196
 learned 100, 114, 115, 171
 as mediators (*see* go-between, brahmin as;
 mediator, brahmin as)
 occupations of 60, 106, 113, 115
 as royal functionaries 114
 settlements 114
 social pretensions of 109, 193, 214
 as socially divisive 90
 wealth of 133, 252
 (*see also* Buddha, opposition towards
 brahmins)
- Bṛhadāraṇyaka Upaniṣad* 100, 122
 Bronkhorst, J. 162
 Brown, P. 173, 228
 Buddha
 charisma of (*see* charisma, of the Buddha)
 image of 185
 opposition towards brahmins 109, 110,
 129
 as rational being 130–131
 renunciation (*see* renunciation, by the
 Buddha)
 reverence towards 10
 thirty-two marks of 125–127, 131, 133
 uniqueness of 129
 wandering (*see* wandering, Buddha)
Buddhacarita 185
 Buddhism
 ascetic 11, 15, 171
 definition of 9–10, 108, 138, 239, 257, 261
 domestication of 153, 201
 early 61
 growth of 6, 171, 239, 257
 as ideology (*see* ideology, Buddhism as)
 as movement of elites 112, 136
 original 8, 10, 15, 18, 34, 198, 200, 205
 plurality of 261
 as protest (*see* protest, Buddhism as)
- cakkavattin 125
 Campā 61, 71, 80, 81
 Caṇḍāla 42, 43, 44, 63
 Caṅkī 132–133
 Caṅkīsutta 132
 caravans 61–62, 66
 Carrithers, M. 17, 177
 caste 7, 21, 40, 41, 42, 44–45
 celibacy 1
 Chakravartī, U. 33, 45
 change 2–3, 4, 24, 27, 94, 98, 135, 260
 political 84–85, 174
 religious 91
 charisma 15
 of the Buddha 124–126, 129–134, 238
 of monks 178
 Chattopadhyaya, B. 79
 Chattopadhyaya, D. P. 23
 Chutintaranond, S. 177
 cities 58–59, 60, 77
 Citta 220
 classes 40–41, 116–117, 120
 horizontal 170
 vertical 170
 cohesion
 political 175
 social 42, 51–55, 78
 Collins, S. 17
 communalistic 55
 community
 agricultural 91
 autonomy of 41, 44
 bridgehead 94–95
 Buddhist 18
 cohesive 92
 collapse of 30–31
 controlling 175–176
 diverse 175, 199, 258
 local 10, 42, 106, 168, 212, 213
 outlying 7, 93, 98, 99
 sense of 171, 175
 small 95, 106, 213, 230
 tribal 42–44, 148
 competition 112, 176, 193, 238
 between the Buddha and brahmins 120, 132,
 134, 229, 258
 between devotees 242, 249, 251
 conflict 91, 94
 consciousness
 of the new 26
 nostalgic 28
 repressed 3, 77
 conversion 131–132, 134
 of brahmins 121, 128, 135
 frame 110, 126, 184, 187, 238, 240–241, 252

278

cosmology 93, 101, 106, 129, 138–142, 143, 155,
 156, 207–208, 209
 and absence of order 143, 155
 and impersonal forces 149, 209
 meaning and 142, 202
 order and 142, 143, 150, 152, 155–156
 and personal forces 149
 courtesans 66, 221–222, 224
 cultural groups 21
 culture 7
 agrarian 16
 ascetic 36
 brāhmaṇical 19
 mercantile 17
 neutral 213
 political 20–23
 popular 205
 shared 171, 175
 unity of 100, 170
 cultures
 alien 98
 pluralistic 258, 259
 traditional 140

 Dabba 74
 Dakkhiṇagiri 87
 Dalai Lama 72
dasana 126, 128, 130, 242, 244–245, 247,
 254, 255
 dāyaka 233–234
 Dehejia, V.
 Deloche, J. 145
 denial
 of world 35
 detachment 1, 9, 182, 189, 205–206,
 217
 of monks 8, 168, 184, 206, 209, 211,
 213–214, 228
 from society 28, 186–195, 200, 219
 Devadatta 28
 devotees 152, 239
 devotion 10
 practices of 106, 247, 251
 qualities 254–255
 stream of 130
dhamma 11
Dhammapada 8, 196
 levels of 213
 Dharaṇikoṭṭa 68
 cultural codification in 78–100
Dharmasūtras 113, 192, 236
dhutāṅga 163
 dichotomy
 of monks 1
Dīgha Nikāya 40–41

Index

dislocation 30
 social 6
 display, sumptuary (*see* sumptuary display)
 domestication 8, 172, 179–181, 201, 215, 230,
 233
 donors 71
 brahmins as (*see* brahmins, as donors)
 institutional 75, 76
 Douglas, M. 144, 212
dukkha 3, 20–22, 27–28, 31–32, 142, 223, 260
 Durkheim, E. 149
 Dutt, S. 167, 177

 economic
 conditions 57
 development 2–3, 20, 25
 expansion 6, 51, 57, 170
 economy 21
 definition of 56
 diversified 6, 30–31, 66, 88
 expanding 14, 25, 28–29, 63, 75, 173, 260
 (*see also* prosperity, economic)
 macro 61
 micro 58, 61
 money 17
 tribal 58
 urban based 63
 weakness of 64
 elites 27, 39–55, 71, 105, 194, 226, 233, 251–252,
 258–260
 agrarian 43
 cultural 133, 134–135
 definition of 47, 170, 242–244
 domination of 33, 105
 ethics of (*see* ethics, for the elites)
 hierarchical 76
 and ideology 6, 52
 political 78
 urban 14, 51, 168
 Erdosy, G. 5–6, 60, 78, 83
 Ernfors, E. B. and R. F. 234
 esoteric tradition 12
 ethics 40, 184, 186, 190, 194, 195, 202, 222,
 261
 for the elites 52
 of government 204
 universalistic 25, 90
 ethnicity 93, 135, 175, 220
 exchange
 of alms 74
 of gifts 236–237
 and obligation 236–237
 exploitation 94, 97
 and culture 97–98, 101
 economic 101

- factions 187
 Falk, N. 147
 famine 63–64, 73
 farmers 56
 as brahmins 60
 (see also agriculture)
 Fick, R. 49
 folk
 culture 8, 138–156, 213
 religion 10–12, 138–156
 forest 61, 77, 144–147
 dwellers 43, 146, 193, 235, 261
 opposition to village 80, 185–186
 tradition 177
 (see also ascetic, forest dwelling; wilderness)
 Franco-Belgian school 14
 freedom 1
 Friedrich-Silber, I. 35
- gahapati* 43, 46–48, 50–53, 114, 186–187, 208,
 228, 238, 251
 criticizing monks 218
gaṇa 23, 42, 62
 Ganges Valley 144
 Gārgya 100
 Gethin, R. 156
 Ghaṭikāra 244–248
 Ghosh, A. 81
 gift 237 (see also exchange of gifts; sumptuous
 gifts)
 go-between (see also mediator; middleman)
 brahmin as 229
 monk as 168, 206, 217, 222, 224
 Gokhale, B. 19, 47, 80
 Gombrich, R. 20–23, 121–122, 141, 162–163
 Gosāla 157
grāma 146, 185–186
 Great Tradition 108, 139, 199, 229,
 231
 guilds 45, 46, 61, 71, 94
- Heesterman, J. 145
 hegemony
 brāhmaṇical 135, 261
 political 171
 Heitzman, J. 69, 70, 182
 heterodox movements 16
 teachings 23
 Hinduization 231
 holy man 7, 12, 14, 89, 97, 147, 161–179,
 259
 appeal of 14, 134, 154, 155, 172, 185,
 189–190, 207
 asceticism of 173
 Christian 172
 as mediator (see mediator, holy man as)
 supernatural skills of 152
 as symbol 171
 honesty 217–218, 219, 224, 226
 Hsüan-tsang 145
- identity
 crisis of 7
 cultural 105
 formation 91–92
 personal 40
 social 126
 ideological support 56
 ideology 6, 14, 16, 29, 34, 90, 98, 109, 123, 199,
 201, 259
 of brahmins 115, 130, 174, 200
 Buddhism as 19–22, 99, 121
 of elites (see elites, and ideology)
 of kingship (see kingship, ideology of)
 of *samaṇa* (see *samaṇa*, ideology of)
 for the state 205, 258
 universal 39, 78, 109, 151, 175, 203
 impartiality 184, 187, 190, 204, 217, 218, 227,
 238
 impersonal
 forces (see cosmology, and impersonal
 forces)
 principles of cosmos 155–156, 174, 202
 inanimate 155
 independence 233
 individualism 29–30, 40, 54–55, 174, 201
 Indra 163, 211
 inscriptions 71, 180, 232
 instability
 political 103–106
 interaction 184, 257
 of Buddha with brahmins 112, 123–128,
 261
 cultural 175
 of elites 51
 of monks with society 2, 9, 40–41, 70, 169,
 172, 176, 180–181, 259
 between social groups 47–48
 with society 1, 40, 195
 between states and communities 106
 iron 84, 97
- Jagannātha cult 230
 Jainism 16, 19, 21–22, 23
 Jains 3, 27, 138, 162–164, 243, 253,
 255–256, 258
 Jamison, S. 236
 Janaka 101
janapadas 94, 186
 Janussoni 121

- Jātakas* 26, 44, 59–60, 62, 80–81, 89, 103, III, III, 113, 115, 120, 147–148
 Jayawickrame, N. 166
Jīvakaśutta 238
 Jotipāla 244–247
- Kanpur 79
 Kapilavatthu 80, 82
 Kāśi 77, 78–100, 102, 103, 242, 245–248
karma 28, 43, 122, 135, 162, 191, 202–203, 204, 209–210
 Kassapa 235
 a former Buddha 244–247
Kātyāyanasmṛti 42
 Kauśambi 63, 78–79, 80, 81, 83, 145
 Keṇiya 125–126, 243
Khaggavisāṇasutta 167
 Khānumata 249
 Kikī 245–248
 king 204, 213
 image of 49, 107, 147
 symbols of 96, 147
 kingdoms 186
 emerging 13
 kingship 78, 91
 ideology of 91, 143
 Kiṭṭāgiri 74, 224
 Kośala 7, 90, 92, 97, 102, 103, 107, III, III, 116, 132
 Kosambi, D. D. 22, 30, 68, III, 177
 Koṭṭigāma 248
ḷṣatriya 28, 29, 45, 88, 97, 100–101, 102, 103, 104, 110, 114, 120, 145, 194, 196, 230, 261
 communities of 92
 Kuiper, F. 143
 Kulke, H. 102, 230
 Kuru 145
 Kusāvati 82
Kūṭadantasutta 48, 249
- laity 9–10, 18, 25, 28, 52, 53, 131, 139, 155, 198, 206, 207, 218
 image of 181, 247, 254
 non-regal 75
 normative role of 54, 222
 opinion of 224
 support of monks 71–74, 165, 172, 180, 217, 218, 238
- Lal, M. 79, 145
 Lamotte, E. 14
 landscape 77–78, 79
 life-denying 14
 Little Tradition 176, 177, 199, 229
- luxury goods 63–66 (*see also* product diversification; sumptuous gifts)
- McNeill, W. 20, 67
 Magadha 2, 7, 88, 90, 92, 97, 102, 103, III, 116, 125, 216, 243, 249
 Magha 211
 magic 149–150, 153, 156, 157
Mahābhārata 29, 54, 108, 135, 174, 247, 261
 cultural codification in 78–101
Mahāparinibbānasutta 53
mahāsālā 114
Mahāvagga 52, 65, 73, 225, 241, 242, 244, 253
 Mahāvijita 250
 Mahāvira 157
Majjhima Nikāya 40–41, 50, 112–129, 182
 malaise
 social 3
 spiritual 20
 Malamoud, C. 146
 Māra 167, 203, 206, 212
 Marasinghe, M. 177
 marketing 52, 109, 129–134, 232, 256
 Masfield, P. 119, 120, 156
 Mathurā 60, 81
 Maurya dynasty 2, 81, 83–84, 103, 104
 meal 125, 128, 132, 134, 180, 232, 237–256
 importance of 249
 obligation to attend 249, 254
 as public spectacle 243
 ritual nature of 238
 mediation 5, 95, 162, 169, 171, 215
 as communication 190
 as matchmaking 220
 as reconciliation 225
 of social hierarchy 182
 mediator (*see also* go-between; middleman)
 ascetic as (*see* ascetic, as mediator)
 brahmin as 7, 105, 176, 229–230, 261
 holy man as 201, 209, 214
 monk as 5, 173–174, 176, 178, 179, 180–181, 184–195, 213, 261
 meditation 189, 198, 207
 memory 27, 171, 260 (*see also* consciousness, nostalgic)
 Meṇḍaka 243, 248, 255–256
 mendicants 1
 mercantile activity 24, 25, 134 (*see also* culture, mercantile)
 merchants 2, 16–18, 24, 42, 51, 56, 66, 76, 148, 173 (*see also* values, of merchants)
 merit 9, 213, 233–237, 254
 monk as field of 70, 162, 210
 transfer of 74, 123, 169, 178, 217, 221, 234, 242, 256

- Meru, Mount 155
 Mettiya 74
 middleman 7, 8, 171, 172, 179, 215, 229 (*see also*
 go-between; mediator)
 Migāra 243
Milindapañho 82, 163
 Milner, M. 47, 113–114
 miracles 126
 Moggallāna 47, 74, 220
 monasteries 7–8, 67–70, 75, 172, 179, 181–182,
 232, 235, 261
 as centres of consumption 69
 as environment 215
 isolation within 86–87
 location of 89
 money 25, 57, 78, 84
 monk 5, 25, 139
 ascetic calling of 8, 67, 179
 charisma of (*see* charisma, of monks)
 detachment of (*see* detachment, of monks)
 dichotomy of (*see* dichotomy, of monks)
 as field of merit (*see* merit, monk as field of)
 forest dwelling 185, 214
 image of 180–181, 184–195, 214
 independence of 175, 187
 institutionalized 179
 lifestyle 18, 50, 86, 147, 168, 169
 as mediator (*see* go-between, monk as;
 mediator, monk as)
 modesty 66, 215–217
 as outsider 182, 195, 226, 231
 scholarly 153
 status of 64, 226
 (*see also* six heretical monks; wandering monk)
 monuments 96–97
 morality 52–55
 Morrison, K. 70
muni 167, 186

nāgas 138, 153
 Nanda dynasty 2, 104
 Narain, A. 18, 19
 Nātaputta 239
 neutrality 187, 189–190, 213, 224, 225
nibbāna 208–210, 233
Niddesa 166
nisayas 162–163
 nun 169

 occupation 39, 41, 43–44, 50, 59–61, 82, 88, 251
 of brahmins (*see* brahmins, occupations of)
 low 65
 secular 114–115, 118
 Oguibenine, B. 122, 240
 Olivelle, P. 118

paccekabuddha 166
 Pande, G. 20
 Pāli Canon 1, 39
 parish priest 15, 67, 172
 Pasenadi 90, 107, 132, 218
 Pāṭaligāma 52, 81
 Patañjali 56, 113
pātimokkha 70
 patrons 78–101, 116, 119, 201, 238
 Pearson, H. 67
 pessimism 20, 30, 31–32
 pilgrimage 164
 Pilinda 225–226
 Piṇḍola 216
 plague 20
 political
 centralized authority 94, 96, 99, 100, 105
 change (*see* change, political)
 cohesion (*see* cohesion, political)
 culture (*see* culture, political)
 elites (*see* elites, political)
 grouping 41
 hegemony (*see* hegemony political)
 instability (*see* instability, political)
 structures 106
 unification 2, 84–85
 poverty
 extremes of 20
 relative 59
 prestaton 76, 84–85
 product
 diversification 61, 78 (*see also* luxury goods)
 profit 62
 prosperity 3
 economic 28, 57 (*see also* economy, expanding)
 relative 59
 unequal 18
 protest
 Protestantism 16
 Buddhism as 21, 29
 psychic power 74, 216–217, 225–226, 255
pūjā 141
 Punabbasu 74, 224
 purification 208, 209, 213–214

 Rairh 60
 Rājagaha 62, 80–83, 86–87, 99, 216, 217, 225,
 239, 249, 255
rājan 47, 54, 101, 230
rājanya 21
 Rājghat 61
 ramparts 81, 84, 98–99
 Rau, W. 58
 Rawlinson, A. 153, 155
 Ray, H. 68

Ray, N. 83
 Ray, R. 129, 166, 185, 186
 reciprocity 236–237
 renouncer 18, 25–26, 54
 renunciation 1, 14, 258
 by the Buddha 129
 Reynolds, F. 20
 Rhys Davids, T. 122
 ritual 151
 exaltation 101
 public 97, 102–104, 143, 144
 Robin Hood 148
 Roja 243
 role models 15
 rural
 life 50
 villages 46

 Sabhiya 193
 sacrifice 22, 29, 49, 122–123, 146, 200, 201, 202,
 236, 240, 249
salākāvuttā 63
samaṇa 5, 46, 202, 204
 Buddhists as 161, 222, 244
 identity of 71, 110, 112, 144, 167, 188, 193, 194,
 226, 229, 255
 ideology of 46, 118, 149
 influence of 123, 232
 origin of 162
samaṇic groups 8, 93, 108, 151, 153, 168, 175–176,
 258
saṃcarittam 222, 223
saṃnyāsa 117
saṃsāra 28, 186, 188–189, 192, 206, 212
 Sangāmaji 164
saṅgha 4, 9, 13, 68
 elite nature of 236
 of the Four Quarters 167
 support for 70
Śāṅkhalikhitadharmasūtra 44
 Sarao, K. T. 87
 Sāriputta 47, 74, 219, 220
Śatapatha Brāhmaṇa 145
 Śāvatthi 62, 63, 64, 73, 74, 80–83, 86–87, 219,
 220, 234
 seat, appointed 238, 240, 245
 sects 187
 Sela 125–126
 Selasutta 125
 Serī 65
setṭhi 51, 53
 sex 188, 192, 227
 Seyyasaka 181
 Sharma, R. S. 17, 22, 83
Sigālovādasutta 25, 40, 194

Siha 243, 248, 253
 Sinha, A. K. 83
 six heretical monks 71–72, 216, 218, 258
 social
 change 78, 170
 dislocation 3
 distress 173, 174
 networks 182, 194
 society 1–8, 26, 39, 173
 agrarian 14, 49, 106, 168
 Buddhist 40
 diversity of 39–41, 46
 large-scale 39, 42–45, 49–51
 not monolithic 39–40, 64
 pluralist 39, 46
 small-scale 39, 42
 solitude 165–166, 168, 187, 193, 200
Somadatta Jātaka 115
 Southwold, M. 108
 spiritual powers 10, 192, 216–217
 Spiro, M. 109
śrauta sacrifice 26, 48, 76, 92, 95, 99–100, 111,
 234, 249–251
 stability 3
 standards, uniform (*see* uniform standards)
 state 10, 16, 20, 77, 213
 expanding 6, 77–89, 98, 170, 199, 201, 205,
 258
 formation of 27–28, 89
 ideology for (*see* ideology, for the state)
 orthodoxy for 205
 status
 achieved 29, 112–129, 256
 ascribed 17, 29, 52
 disjunction 133, 248
 economic 115
 as goal 110, 128, 194
 high 50, 60, 129, 238, 247
 monkish 64
 relative 55
 of sumptuary display 71, 252
 unifying tendency of 78
 Strenski, I. 233, 236
stūpa 10, 75, 97, 116, 151
 Sudhamma 220
śūdra 45, 104
 sumptuary display 25, 71, 75, 99, 238, 239,
 248, 252
 sumptuous gifts 66, 233
 Śunga dynasty 104
 Sunidha 243
 supernatural powers 130, 152, 206, 228,
 254
 domestication of 154
 (*see also* magic; miracles)

- Suppiya 243, 251, 253–254
 Suppiyā 243, 251, 253–255
 surplus 62, 66–67, 75, 78, 96–97, 101, 232, 234
Sutta Nipāta 8, 9, 26, 60, 111, 114, 118, 164, 166, 184–195
Sutta Piṭaka 8
 symbols 170–171, 208
 of king (*see* king, symbols of)
 religious 142
 (*see also* holy man, as symbol)
 Syria 173
- Tambiah, S. 122
 Taylor, J. 178
 textual evidence 3–4, 39, 89, 219, 257, 260
 secular character of 212
 Thapar, R. 21, 46, 49, 50, 116, 177
Theragāthā 164
 Thui 178
 Thullanandā 71, 73–74, 218
 tour 86
 preaching 73, 242
 towns 79, 144–147
 trade 259
 inter-regional 58, 61, 63, 91
 intra-regional 61, 78, 91
 between micro-economies 61–63
 routes 58, 102
 traders 14
 transcendent
 teaching 90, 258
 transformation 5–6, 8
 tribal
 community (*see* community, tribal)
 economy (*see* economy, tribal)
 groups 41, 46
 society
 tribe
 nomadic 22
 outlying 78
 unassimilated 42, 213, 230
trivarga 26
 Tsuchida, R. 111, 113, 117, 121, 122
- Udāna* 164, 166
 Udāyin 215, 220–224
 Ujjain 60, 61, 63, 81, 83, 98
 unhappiness 18 (*see also* malaise)
 uniform standards 20
 Upāli 226
 Upaniṣadic sages 3, 27
Upaniṣads 100–101, 122, 135, 146
 urban
 areas 46, 51, 147, 185–186
 culture 170, 203
 economy (*see* economy, urban based)
 elites (*see* elites, urban)
 perspective in Pāli literature 55, 77
 urbanism
 process of 78
 values of 78
 urbanization 2–4, 13–32, 60, 77–89, 168, 171, 174
- vaiśya 45, 88
 Vajjians 166
 values 22, 26, 119
 of ascetics 172, 201, 205
 devotional 26
 of merchants 24
 Sanskritic 108
 systems of 8, 128, 170, 199
 transcendent 227
 universalistic values 17, 26, 78, 107, 174, 199–200, 203, 211, 218, 229, 259
 urban (*see* urbanism, values of)
 of wandering monks 198
varga 42, 105
varṇa 39, 43, 45–50, 82, 87, 92, 101, 104, 119, 122, 126, 136, 170, 174, 240
varṇāśrama 26
 Vassakāra 243
 Vebhaliṅga 244
 Vedas 23
 Vedic
 culture 22, 25, 109
 knowledge as status 49, 114, 200, 207
 literature 5, 39, 175, 211
 period 20
 texts 57, 97, 102, 109
 Vesālī 71, 80, 81, 83, 226, 248
 Videha 111
vihāra 145, 208
 village 77, 79–81, 148, 151, 189–190, 191, 193
 (*see also* rural villages)
 villagers 108–109
Vinaya 8, 40
 violence 21
 Vipassin 165
viś 102
 Visākhā 215, 243
 von Simson, G. 23
- Wagle, N. 59, 125
 wandering 13, 16, 30–31, 40, 86–87, 117, 144, 165, 168
 Buddha 88–89, 161
 monk 179, 181, 186, 197–200, 206, 213, 217

284

wandering (*cont.*)
 virtuosi 8, 152, 169, 181
 (*see also* ascetic, as wanderer; values, of
 wandering monks)
 Wan Uttamo 178
 warfare 99, 102–104
 wealth 43, 54
 of brahmins (*see* brahmins, wealth of)
 as mode of classification 45, 48–54, 248,
 251–252, 259
 concentration of 66, 194

Index

detachment from 227
 extremes of 20
 Weber, M. 16, 19, 33, 35–36, 56, 202,
 233
 wilderness 144–149, 150, 151–154, 165–168,
 173, 174 (*see also* forest)
 Wilson, P. 95
 Witzel, M. 111
 writing 84

yakkhas 131, 138, 147–148, 153