

## Contents

<i>Acknowledgments</i>	page ix
<i>List of Abbreviations</i>	xi
Introduction: From Athens to Jerusalem	1
<i>The Thesis and Two Corollaries</i>	5
<i>A Preliminary Sketch of the Argument</i>	8
<i>A Note on Gender</i>	16
1 The Meontological Conundrum: Emmanuel Levinas and Emil Fackenheim on the Athens–Jerusalem Conflict	18
<i>Critical Meontology: Emmanuel Levinas</i>	20
<i>Dialectical Meontology: Emil Fackenheim</i>	29
2 Beyond “Beyond Being”: Nonbeing in Plato and Husserl	42
<i>The Problems of Middle Platonism</i>	46
<i>The Inadequacy of Unifaceted Definition</i>	49
<i>Nonbeing, Otherness, and the Coherence of Disparate Elements</i>	53
<i>Phenomenology and Meontology</i>	58
3 Nonbeing as Not-Yet-Being: Meontology in Maimonides and Hermann Cohen	66
<i>Return</i>	67
<i>Maimonidean Meontology</i>	70
<i>The Extirpation of the Passions in Maimonides</i>	84
<i>Meontology in Cohen’s Logik der reinen Erkenntnis</i>	94
<i>From Teleology to Messianism: Cohen’s Interpretation of Maimonides</i>	106
<i>The Integration of the Community: Religion of Reason</i>	114
<i>Conclusion</i>	126

4	Nonbeing Ensouled, Nonbeing Embodied: Levinas versus Rosenzweig on the Role of the Other in Messianic Anticipation	129
	<i>The Soul, Faithful in Pathos</i>	135
	<i>The Body, Faithful in Eros</i>	157
	Conclusion: Deepening the Roots of the Jewish Meontological Tradition, or contra the Derridean “Messianic”	193
	<i>Mourning Between Introjection and Incorporation</i>	198
	<i>The Mourners of Zion, hadomim lo</i>	207
	<i>Swallowing Tears</i>	217
	<i>Works Cited</i>	222
	<i>Index</i>	233