

Index

- action, by disclosure, 254
 Action, collective, 169
Action française, 304, 290
 Action, human, 173, 341; see also Praxis,
 Common Constituted; Praxis,
 Individual; Praxis-Process
 Adler, Alfred, 224
 Adorno, Theodor, 275n3
Agrégation, 2, 25n16, 27, 47, 58, 75
 Alain, 20n3
 Algerian War of Independence, 347
 Alienation, 208n13, 212, 219, 240, 261, 263,
 270, 277, 337n6, 337n8, 337, 362, 370,
 411; see also Alterity; Objectification;
 Quasi-Object, Alienation as; Serial
 Relations
 Alterity, 311, 345, 362; see also Alienation;
 Objectification; Serial Relations
 Althusser, Louis, 183, 284, 309, 322, 325, 327,
 372, 376
 Analogon, 93, 110, 116, 118, 133n42, 262,
 355n1, 388, 399, 406
 Androgyny, 395n31
 Anguish (*Angst*), 52, 56, 75, 142n18, 180, 182,
 239, 247, 355n1; see also *Nausea*
 Anselm, 178, 180
 Anthropology, 97, 233, 235, 252, 309,
 319n19, 327n17, 331n24, 396, 409,
 410n4
 Anti-Semitism, Anti-Semite, 242, 268, 270,
 293, 297, 315, 391n26; see also *Anti-
 Semite and Jew*
 Apodictic, 133, 179, 187–188, 203,
 318, 321
 Aquinas, Thomas, 55, 224
 Aristotle, 81, 91, 182, 192, 402–403
 Aron, Raymond, 2, 4–5, 22n8, 23, 53–54,
 59n23, 77, 81, 138, 164, 214, 232, 246,
 265, 283, 286, 299, 317, 336, 376,
 377n48, 409–410
 Art, 47n2, 144n22, 387n18
 Atheism, 12n30
 Authenticity, 18, 42, 75, 155, 159, 164,
 166n11, 168, 168n15, 189, 198n5, 316,
 394, 402, 404; see also Inauthenticity
 Authority, 266n13, 285, 300, 306–307, 311,
 360n26, 364
 Bachelard, Gaston, 223
 Bad Faith, 5–6, 8, 75, 102, 128, 159–160,
 166n10, 166–168, 168n16, 184, 189,
 196, 241, 247, 259, 266, 303, 322, 339,
 383, 388, 407; see also “Spirit of
 seriousness”
 Barbezat, Olga, 228
 Baudelaire, 3, 53, 383, 386, 390, 400, 404
 Being, see Being-in-Itself
 Being, Phenomenon of, 144, 153, 178, 180;
 see also Being of the Phenomenon
 Being-for-itself, 44, 55, 65, 78, 109n14,
 181–182, 189, 200, 213, 229, 289, 294;
 see also Consciousness; the
 “For-Itself”
 Being for Others, 78, 215, 220, 229, 239, 242,
 269, 299
 Being-in-itself, 44, 65, 157, 177, 214, 224,
 250, 274, 289, 310, 335, 386;
 see also Object, Collective; Praxis;
 Worked Matter
 Being-in-situation, 133, 153, 169, 177, 186,
 196, 222, 288, 384;
 see also “Situation”

- Being-in-the-world, 64, 96, 100, 116,
 128–129, 252, 288, 397;
 see also Being-in-situation; *Dasein*;
 human reality
- Being-with, 214–215, 289; see also *Mitsein*;
 “The We”
- Being of the Phenomenon, 178, 180–181,
 181n34
- Benda, Julien, 230, 317–318
- Bergson, Henri, 12, 17, 22, 40, 48, 72–73
Les données immédiates de la conscience, 22
Time and Free Will, 12
- Bergsonian, Bergsonism, 22, 78, 85, 117, 154,
 200, 349
- Berkeley, George, 56–57
Birth of a Nation (film), 228
- Body, as For-Itself, 31, 209, 211
- Body, as For-Others, 209, 211, 214
- Body, as a Quasi-Thing, 212;
 see also Facticity; Quasi-Objects
- Boredom, 39, 146, 153, 178, 180
- Bost, Jacques Laurent, 47
- Bourgeois, 3, 9, 12n29, 33, 126, 233, 278, 280,
 285, 325, 329, 339, 360, 380, 389,
 391n26, 402; see also Humanism,
 Bourgeois
- Brentano, Franz, 90, 117
- Brunschvicg, Leon, 22n8, 24, 29, 30n37, 56,
 69, 144, 260
*Le Progrès de la conscience dans la
 philosophie occidentale*, 24
- Camus, Albert, 18, 146, 156, 228–230,
 232, 263, 301, 381, 386,
 394, 410
The Rebel, 301
- Capitalism, Capitalist, 284, 288, 304,
 316, 351–352, 362, 365, 367,
 376, 402
- Chaplin, Charlie, 11, 50
- Charles VIII, 112, 134
- Chevalier, Maurice, 113–114, 403
- Choice, Bases and Structures of, 248, 268,
 270, 276, 315; see also Situation
- Choice, fundamental or original or
 predetermining, 184, 216–217, 222,
 237, 271–272, 326; see also *Motif*;
 Project, original
- Cinema, 12, 15, 15n34
- Circularity, Dialectical, 318, 342, 352
- Class consciousness, 3, 251, 258, 310, 367
- Cogito*, 99, 102, 126, 133–134, 153, 179–180,
 187, 194, 205–206, 240, 317–318,
 320–321
- Collective, 168n20, 214, 295, 341
- Colonialism, 254, 284, 342, 350, 362,
 367–368, 371; see also Counter-
 Violence; Racism; Structural Violence
- Commitment, ethical (*l'engagement*), 143, 156,
 160, 171–172, 217, 235, 238, 242, 254,
 273, 278, 363, 388
- Commitment, political, 256, 285, 287, 306,
 355, 390, 410
- “Committed History,” 255
- “Committed Literature,” 235, 255, 296, 388;
 see also *What is Literature?*; Writer,
 Committed
- Common Individual, 344–345, 352
- Community, 12, 41, 151, 242, 287–288;
 see also Mutuality; Reciprocity
- Comprehension, 52, 54n1, 62, 100n36, 100,
 102, 120n30, 176, 206, 252, 273n21,
 294, 317, 323, 331, 332n24, 338–339,
 345–347, 367, 398;
 see also Understanding; *Verstehen*
- Comprehension, preontological, 176, 213,
 323; see also Understanding,
 preontological
- Concretization, Increased, 110;
 see also Analogon; The Imaginary
- Conscience (*la conscience morale*), 34, 183,
 219, 352, 378–380
- Conscience, Social, Sartre as his time’s,
 407, 411
- Consciousness, Closed, 128; see also Dreams
- Consciousness, Collective, 215, 367
- Consciousness, Imaging, 25, 65, 81, 94,
 105–106, 110n15, 187, 192, 395
- Consciousness, Nonegological, 58
- Consciousness, Prereflective, 71, 73, 101–102,
 184, 188, 194, 317–318, 339, 354, 365;
 see also “Being-for-itself”; “In-
 Itself”; Lived Experience; Praxis
- Constitution, 56, 109n14, 120n29, 124, 129,
 132, 240, 406, 411
- Constructiveness, 260; see also Freedom;
 Negativity
- Contat, Michel, 7n22, 20n2

- Contingency, 12, 15, 31, 51, 51n6, 103, 105, 136, 181n39, 190, 209, 226, 258, 266, 271, 325, 351, 354n23, 357, see also Facticity; "Factum on Contingency," Necessity
- Conversion, Radical, 134, 173–174, 184–185, 214, 217, 272, 281, 320, 367; see also Bad Faith; Choice; Nihilation
- Counterfinality, 30n32, 250, 320
- Counter-violence, 274, 285–286, 311, 365, 369–371; see also Violence; Violence, Structural
- Cuban Revolution, 304, 360n18
- Dasein*, 96, 129, 153, 171, 178, 183, 197–198, 219, 288; see also Being-in-the-world; Being-in-situation; human reality
- de Beauvoir, Simone, 2, 7, 11, 13, 15, 22–23, 26, 41n53, 44, 49, 51n21, 230, 265, 284, 363, 376, 409
- de Beauvoir, Sylvie Le Bon, 399,
- de Coorebyter, Vincent 54
- Deconstruction, 46
- Delacroix, Henri, 77
- Dembo, Tamara, 96, 99
- Derrida, Jacques 46
- Descartes, 44, 54n15, 55, 62, 70, 73, 83, 92, 143, 178–181, 205, 240, 317
- Destiny, 53, 152, 386
- Determinism, 32, 115, 132, 216, 241, 296, 308, 326, 352, 393, 395; see also Fatalism; Freedom
- Dewey, John, 188, 289, 371
- "Dialectic with Holes," (*dialectique à trous*), 207, 325
- Dialectic, 233n10, 315n4, 316n6, 360n19
- Dialectic, Affective, 124
- Dialectic, Hegelian, 309, 321, 348
- Dialectic, Hegelian-Marxian, 326, 330
- Dialectic, of History, 207; see also "Dialectic with Holes"
- Dialectic, Marxian, 309
- Dialectic, Sadism-Masochism, 212, 269; see also Masochism; Sadism
- Dialectical Materialism, 249n33, 249, 260, 308, 315, 327, 330; see also *Materialism and Revolution*
- Diderot, 403
- Dilthey, Wilhelm, 53, 317, 323
- Disalienation, 307, 311
- Doubt, 67, 70, 79, 133; see also *Cogito*; Descartes; Hume; Skepticism
- Dream, Dreams, 115–116, 123, 127–128, 188, 277, 385, 411; see also Bad Faith; Consciousness, Closed; The Imaginary
- Drieu de Rochelle, Pierre, 232n7
- Dumas, Alexander, see *Kean*
- Duration (*la durée*), 12, 22, 50, 199–200, 321; see also Duration of irreal objects
- Duration of irreal objects, 123
- Duty (moral), 169, 310, 321, 364
- École Normale Supérieure (ENS), 2, 12, 16, 21–24, 45, 47, 54, 283
- Economism, 194, 252, 308, 315, 330, 354
- Ego, Empirical, 66, 69, 71–72, 74–75, 193;
- Ego, Transcendental, 79; see also *The Transcendence of the Ego*
- Eidetic reduction; see Phenomenological reduction
- Elkaïm-Sartre, Arlette, 26, 94, 164, 228, 307, 353, 394
- Ends and Means, 262, 298, 369; see also Socialism and Freedom (ideals)
- Epistemology, 24, 57, 59n23, 59, 62, 89, 102, 188, 235, 318, 321, 405, 410; see also Praxis; Vision, Epistemology of
- Equality, 214, 312, 370; see also Reciprocity
- Ethical Realm, 269; see also Ethics, Third (Dialogical); Freedoms, Interpenetration of Ethics, First (of Authenticity), 165, 308, 367; see also Authenticity; *Notebooks for an Ethics*
- Ethics, Second (Dialectical), 42, 235, 261, 264, 331n22, 357, 375, 402, 407; see also "Integral Man"
- Ethics, Third (Dialogical), 265, 269, 357, 376, 392, 402, 411; see also Ethical Realm, Freedoms, Interpenetration of; *Hope Now, Notebooks for an Ethics*
- "Events of May, 1968," 290, 307, 310, 312, 319n9, 411
- Evil, 29n29, 144, 150, 185, 257, 260, 274, 277–278, 298, 374; see also *The Devil and the Good Lord*, Theodicy

- Evil, Absolute, 174, 260, 277, 281; see also Theodicy
- Existential Biography, 2, 147, 172, 253, 260, 409; see also Baudelaire, Flaubert, Genet, etc.
- Existentialism, Existentialist, 15, 18, 27, 33–34, 53, 55, 65, 74, 97, 132, 141, 155, 160–161, 164, 166, 173–174, 181n41, 183, 193, 195, 205, 220, 228, 231, 247, 266, 276–277, 281, 317, 322–323, 326, 338, 348, 351, 356, 364, 375, 392, 402, 407
- Existenzphilosophie*, 53n11, 54
- Exploitation, 259, 296, 305, 311, 342, 369, 374, 389, 411
- Facticity, 91, 103, 105, 133, 142n18, 182, 186, 196, 210, 221, 245, 276, 295, 315, 331, 363, 366, 385, 401, 406; see also Transcendence
- “Failure behavior” (*conduite d’échec*), 279 defined 399n48
- “Family, the” (inner circle of Sartre and De Beauvoir’s friends), 47n1, 47
- Fanon, Frantz, 263n4, 369n38
- Fatalism, 32, 115; see also Determinism; Freedom
- Fichte, Johann-Gottlieb, 71, 83n12, 179, 256
- Field, Common, 340
- Field, Practico-Inert, 340–341
- Finiteness, Introjected, 394
- Flach, Auguste, 56, 117; see also Symbolic Schemata
- Flaubert, Gustave, 3–4, 6, 18, 33n38, 42n57, 46, 53, 126, 134, 184, 217, 223, 233, 276, 278, 310, 327, 334, 339, 351, 358, 408, 411; see also *The Family Idiot*.
- “For-Itself, the,” 31, 44, 78, 167, 170n21, 172, 181, 187, 189, 195, 203, 295, 401
- Foucault, Michel, 37–38, 108n10, 108, 293, 307, 321, 360
- Franconay, 113–114
- Fraternity, 91, 153, 345, 360–361, 370–371; see also Terror; Violence
- Fraternity/terror, 311, 344, 381
- Freedom, Concrete, 168, 197, 208n19, 211n19, 232, 256, 258, 268–269, 291, 293, 362, 401
- Freedom, Creative, 76, 181n41, 278, 325, 363, 402
- Freedom, Noetic, 220, 281, 291, 401n53, 401
- Freedom, Ontological, 183, 190, 193, 237, 247, 407; see also “Presence-to-Self”
- Freedom, Paradox of, 211; see also Situation
- Freedom, Radical, 34
- Freedom, Reign of, 370
- Freedom, Socioeconomic, 256
- Freedom, Stoic, 168, 174; see also Noetic
- Freedom; Stoicism, Sartre’s attraction to
- Freedom and Responsibility, 186, 378, 385; see also Praxis, Primacy of
- Freedom, Interpenetration of, 269
- French Communist Party (PCF), 19, 89, 158, 174, 283, 319n9, 319, 324, 395
- Fretz, Leo, 376
- Freud, Sigmund, 6, 99, 128, 222, 224, 228, 327; see also Psychoanalysis, Freudian; Unconscious, Freudian
- Futile Desire, 191; see also God
- Futile Passion, 167, 385
- Future, Imagined, 131
- Future, Lived, 131
- Garaudy, Roger, 358
- “Gaze” (*le regard*), 44, 154, 205, 208, 213–214, 229, 289, 335; see also Alienation; Alterity; Objectification; Serial Relations
- Genet, Jean, 3–5, 42n54, 53, 126, 276, 278, 298, 383, 407; see also Sartre; *Saint Genet: Actor and Martyr*
- Gestalt* Psychology, 99, 122, 218
- Gide, André, 20, 50, 139, 165, 169, 260
- Gift, 266n15; see also Potlach; Mauss
- Gift, Aesthetic, 256, 335, 381
- Gift-Response, 267
- Giraudoux, Jean, 16
- God, 34–35, 143, 149, 151, 167, 191, 218, 225, 227, 237, 249, 257, 260, 271–272, 281, 327, 361, 394; see also Futile Desire
- Gorz, André, 411n5, 411
- Gramsci Institute, 264, 358, 365
- “Gramsci Lecture,” 194n54, 404; see also “Rome Lecture”
- Group, Fused, 362; see also Group-in-Fusion

- Group, Organized, 311, 341, 344
 Group, Pledged or Sworn, 311, 341
 Group-in-Fusion, 11, 343
 Guille, Pierre, 23, 152
 Guilt, Objective, 280
 Gurvitch, Georges, 50n5, 50n25
 Gurwitsch, Aron 122
- Hallucination, 122, 127
 Hare, R. M., 217
 Hegel, 24, 180, 218, 234, 239, 250, 256, 308,
 317–318, 323, 350
 Heidegger, 18, 23, 55, 57, 59, 61, 64, 69n38,
 72, 75, 96n29, 97, 123, 129, 132–133,
 164, 175–176, 179, 182, 224, 237, 283,
 288, 318, 363, 372, 407;
 Hermeneutic, 6, 97, 217, 394
 Historialization, 168n22, 169n18, 170n21,
 208n15, 257, 273, 360n25, 363,
 401n54, 401
 Historical Materialism, 253, 315, 325, 388,
 390
 History, 4n10, 354n23
 Hobbesian, 211, 289, 341, 347
 Humanism, 34, 144n22, 145, 153, 267, 277,
 291, 322, 329, 360, 379–381;
 see also *Existentialism is a Humanism*
 Humanism, Bourgeois, 34n41, 152, 170, 367,
 408
 Humanism, Ethical, 34
 Humanism, Maoist, 151
 Humanism, Socialist, 151, 360,
 367–368
 Humanism of Work/Need, 290n18
 “Human reality,” 93n29, 96, 153n40, 198n3,
 279, 288; see also Being-in-situation;
 Being-in-the-world; *Dasein*
 Human reality, as “a revealer” (*dévoilante*),
 254
 Hume, David, 67, 83, 111, 124, 360
 Husserl, Edmund, 22–23, 25, 28, 31, 50n5,
 57, 59, 64, 67, 70, 75, 80, 145, 224,
 319, 321
Cartesian Meditations, 60
Experience and Judgment, 60
Ideas I, 56, 60, 89n18, 137n7
Lectures on Inner Time Consciousness, 60
Logical Investigations, 60
 Hyppolite, Jean, 23, 317
- Idealism, Idealist, 16, 24, 32n37, 36, 41n53,
 56–57, 79, 83n12, 102, 105, 120n29,
 144–145, 150, 165, 180, 181, 250, 256,
 329, 342, 350, 378, 410
 Ideology, 39, 323–324
 Image, as “Warped Thought,” 121
 Imaginary, the, 4, 18, 57, 76, 105, 110, 136,
 143, 148, 154, 219, 230, 299, 312, 325,
 339, 381, 384, 386, 388, 395, 397, 408;
 see also Analogon; *The Imaginary*;
 Irreal, Irreality
 Imagination and Praxis, “Not Easily
 Reconciled,” 259, 327n14
 Imagination in Politics, 327n14
 In-Itself, 78, 131, 167, 172, 182, 186,
 190–192, 198–199, 203, 289, 295, 401
 Inauthenticity, 145, 156, 168, 170, 220,
 226–227, 241, 245, 247, 258n43, 269
 Incarnation (*l’incarnation*), 46, 115n22, 115,
 235, 348–349, 351, 391, 410n4, 410;
 see also Enveloping Totalization;
 Historical Understanding; Sense;
 Singular Universal
 Incarnation, Circularity of, 351–352 *see*
under Stalin, Stalinism
 Individualism, 36, 46, 214, 289–290, 329,
 400; see also Collective; Ontology;
 Social
 Individuals-in-relation, 343;
 see also Collective; Group
 Inertia, 78n4, 85, 87, 154, 202, 250, 266, 289,
 340, 375; see also Group, Pledged;
 Group, Organized; “In-Itself;”
 Practico-Inert; “Spirit of
 Seriousness;” Spontaneity
 Institution, the, 311, 341–342, 344;
 see also Group, Organized; Group,
 Pledged; Practico-Inert
 “Integral Man” (*l’homme integral*), 42, 235,
 368, 370, 374; see also Ethics, Second
 (Dialectical)
 Intentionality 51n8, 55, 57, 63n30, 69, 83n13,
 111, 134
 Internalization, 405
 Internalization and Externalization, 348;
 see also Enveloping Totalization
 International War Crimes Tribunal, 304,
 306–307, 358n10, 364n37
 Intersubjectivity, 239, 242, 349

- Interworld, 321, 328, 336; see also Ontology, Social
- Intuition, eidetic, 96, 130
- Intuition, intuitive, 61–62, 67–68, 126, 178, 181, 188, 206, 223, 339
- Invention, 42, 269, 366, 374; see also Choice
- Irrreal, Irreality, 48, 90, 108, 130n38, 136, 187, 219, 275n25, 308, 355n1, 384, 388, 403, 406, 408; see also Analogon; The Imaginary; *The Imaginary*
- “Is Been” (*est été*), 214n25, 216
- James, William, 96, 98
- Janet, Pierre, 96, 99
- Jaspers, Karl, 53, 54n12, 59, 61
- Jeanson, Francis, 98n33, 301, 358, 367
- Kant, Immanuel, 66, 72, 91, 200, 211, 238, 240, 298, 308, 329, 389
- Kierkegaard, Søren, 33, 75, 141, 142n18, 145, 147, 171, 175n30, 182, 217, 225, 230, 272, 299, 309
- Knowledge, see Epistemology; Intuition
- Koffka, Kurt, 122
- Köhler, Wolfgang, 96, 122
- Kosakiewicz, Olga, 26, 94, 227
- La Rochelle, 1, 16, 20–21
- Lack, 76, 133, 167, 191, 194, 197, 199, 225, 395, 412; see also Need; Negativity; The Possible; Scarcity
- Lackland, Jean, 13
- Lagache, Daniel, 77
- Lamblin, Bianca, 162n1
- Language, 112, 151, 169, 171, 320, 348, 389, 399
- Laon, 2, 47
- Le Havre, 2, 26, 47, 50, 58, 140, 155
- Lefort, Claude, 319n9
- Leibniz, 31n34, 35, 55, 83, 107, 200, 224, 249, 260
- Leiris, Michel, 232, 385
- Levinas, Emmanuel, 58n21, 82, 379
The Theory of Intuition in the Phenomenology of Husserl, 61
- Lévy, Benny, (a.k.a. Pierre Victor), 265, 284, 290, 308n31, 312, 341, 357, 376, 377n49, 379–380; see also Ethics, Dialogical; Maoists; “The We”
- Lévy, Bernard-Henri, 377n49
- Lévy-Bruhl, Lucien, 364
- Lévy-Strauss, Claude, 322, 336, 364, 372
The Savage Mind, 336
- Lewin, Kurt, 96, 99
- Liberalism, Concrete, 247
- Life, Imaginary, 105, 122
- Lived experience (*le vécu*), 71, 221, 293–295, 308, 385, 394, 399n44, 399, 402, 405, 410; see also Being-in-itself; Comprehension; Consciousness, pre-reflective; Imaginary, the; In-Itself; Practico-inert; Praxis
- Locke, John, 378
- “Look, The,” see “Gaze, The”
- Louis-Philippe, 13
- Love, Authentic, 269, 270n17; see also Authenticity; Dialectic of Sadism and Masochism; Love, Inauthentic
- Love, Inauthentic, 213; see also Authentic Love; Authenticity; Dialectic of Sadism and Masochism; Negative Love
- Love, Negative, 275
- Lukács, Georg, 295, 320, 325, 367
- Luxembourg Gardens, 1
- Lycée Pasteur, 47
- Machiavellianism, 28n24, 263, 315n3, 369, 380–381
- Maheu, René, 22–23, 25, 149
- La Maison académique française* (Berlin), 58, 61
- Mallarmé, Stéphane, 3, 53
- Mancy, Joseph, 1, 385
- “Maoist Friends,” 240, 263, 284, 295, 305, 308n31, 310, 343, 356, 365, 395n34, 396, 402, 407; see also Lévy, Benny
- Marcel, Gabriel, 53
- Marx, Karl, 2, 218, 234, 249–250, 258, 291, 299, 325, 338, 365, 380
- Marxism, Marxist, 161, 168, 179, 183, 193, 224, 233, 240, 249, 252, 285, 311, 315, 320, 323–324, 331, 338, 364n29, 380
- Marxist Scholasticism, 248, 330
- Masochism, 212–213, 275; see also Dialectic of Sadism and Masochism; Sadism; Violence

- Mauss, Marcel, 266n15; see also Gift; Potlach
- Me, the, (*le Moi*) 189, 271; see also Ego;
 Psychic Object
- Me, Imaginary, 125
- Me, Real, 125
- “Mediating Third, the,” 153, 214n22, 276,
 335, 342, 344, 362
- Mediation, 299, 309–310, 320, 325, 328, 335,
 340, 344, 347, 350, 362
- Merleau-Ponty, Maurice, 2, 11, 23, 60, 62, 68,
 80, 85n14, 107, 122, 196, 204, 208,
 230, 232, 287, 301–303, 316, 319n9,
 321, 328, 336, 342, 361, 405, 410
Adventures of the Dialectic, 302, 316, 336
Humanism and Terror, 302
- Metaphysical Anguish, 386
- Metropolis* (film) 228
- Meudon, 1
- Milieu, 35, 115, 337n6, 345, 350, 391
- Mitsein* 214–215, 289; see also “Being-with,”
 “The We”
- Modern Times* (film), 11, 50
- Montherlant, Henri de, 8
- Moral Imperative, 238–239, 256, 362
- Morality, Real, 279
- Motif* (reason), 92, 216; see also Choice
- Multiplicity, Interiorization of, 344
- Murdoch, Iris, 46
- Mutuality, 242; see also Community;
 Reciprocity
- “My-ness” (*moiïté*), 195
- Nausea (experience of), 52, 55–56, 137,
 143–144, 153, 182; see also *Nausea*
 (novel)
- Necessity, 3, 12, 15, 32, 39, 43, 49, 53, 55,
 116, 137, 143, 159, 194, 203, 225, 234,
 325, 337n6, 338, 346
- Necessity, Causal, 258
- Necessity, Dialectical, 325, 345–346, 352
- Necessity, Historical, 252
- Need, 331, 337–338, 364; see also Lack;
 Possibility; Scarcity
- Negation, 123, 133, 172, 181, 197, 341, 344
- Negation, Internal, 172, 197, 201, 207, 213,
 215, 229, 397
- Negation of Negation, 274, 320
- Negativity, 76, 134, 172, 182n39, 192, 260,
 328, 337, 395, 412; see also
- Constructiveness; Lack; Need; The
 Possible
- Neuilly, 2, 47
- Nietzsche, Friedrich, 16, 28n29, 28, 43, 75,
 141, 173n26, 191, 227, 394
- Nietzschean, 27, 44, 149, 173, 183, 273, 278
- Nihilating, 109n19, 130n38, 171;
 see also cf. Othering
- Nihilation (*neantization*), 65, 109n13, 122,
 132–134, 190, 191, 194, 215;
 see also Consciousness; For-Itself
- Nihilation, Original, 212
- Nizan, Paul, 2, 16, 38, 50, 53, 76, 140n14,
 149, 159, 164n6, 283
- Noema, 84, 90, 91, 108, 114; see also Noesis
- Noesis, 84, 90; see also Noema
- Nominalism, Dialectical, 44, 329, 350
- Nonidentity (of the For-Itself), 216
- Nothingness, 65, 90, 108–109, 124, 130, 133,
 164, 172, 182, 195, 197, 216, 237,
 276, 386
- Notion (*Begriff*), 250, 349
- Nouvelle Revue Française*, 50, 155
- Oath, 311, 341, 344; see also Tennis Court
 Oath
- Object, 65, 75, 81, 103, 105, 135n42, 150, 165,
 202, 220, 241, 249, 253–254, 278, 280,
 331–332, 338
- Object, Aesthetic, 93, 111, 115, 134–135,
 386
- Object, Collective, 214, 341; see also “Being-
 in-itself;” Praxis; Worked Matter
- Object, Irreal, 123–124, 127
- Object, Psychic, 72, 272; see also Synthetic
 Enrichment
- Objectification, Objectified, 67, 205,
 208–209, 212, 219, 362, 386;
 see also Alienation; Alterity; Serial
 Relations; The Gaze
- Ontology, Fundamental, 97, 175, 216, 353
- Ontology, Phenomenological, 154, 215,
 223–224, 272, 299, 335, 356
- Ontology, Social, 35, 153, 214–215, 264, 295,
 301, 304, 309, 316, 321–322, 335, 354,
 356, 360n22, 378, 392
- Ontology, versus Metaphysics, 51n7, 384n8
- Oppression, 174, 263, 296–297, 311, 342, 375,
 389, 402, 404; see also Exploitation

- Other, The, 176, 205, 208n17, 220, 331, 335, 342, 347
- Other-in-Us, 268, 364
- Othering, 171, 190, 198, 201, 340
- Otherness, 178, 181, 190
- PCF, see French Communist Party
- Pact, the Aesthetic, 256
- Passive Activity, 339, 343, 396, 405;
 see also Alterity; Collective; Passive Activity; Serial Relations
- Person, the, 405
- Personalization, 3, 217n27, 392, 397, 410
- Phenomenological (Eidetic, Transcendental)
 Reduction, 25, 56–57, 63–64, 68–69, 69n38, 78, 79n6, 80–81, 86, 88, 93n26, 96–97, 103, 105, 130, 132, 145, 201, 206–207, 270n20, 410
- Phenomenology, Existential or Sartrean, 75, 79, 176, 183, 206, 372
- Phenomenology, Hermeneutic or Heideggerian, 145, 176, 180, 317
- Phenomenology, Husserlian, x, 24, 30, 56, 58, 64, 75, 82, 138, 146, 177, 286, 317, 410
- Philip II, 13
- Play, 403n57
- Play-acting, 8–9, 12, 404; see also Play, Role-Playing
- Pledge; see Oath
- Plekhanov, Georgi, 347
- Pontalis, Jean-Bertrand, 221, 366, 394
- Possibility, Objective, 168, 193, 291, 296, 308, 320
- Possibility, Unconditional, 370, 373
- Possible, The, 51, 56, 192–193, 197, 199, 216;
 see also Lack; Need; Scarcity
- Potlach, 266n15; see also Gift; Mauss
- Power (*la Force*), 11, 18, 30, 90, 103, 115, 117, 123, 133, 228, 231, 277, 286, 304, 307, 310, 312, 326, 343, 345, 352, 394;
 see also *Power and Freedom*
- Practico-inert, 91, 220, 250, 310–311, 335–337, 356, 386, 391, 402, 406;
 see also “Being-in-itself;” Object, Collective; Praxis; Worked Matter
- Praxis, 91, 102, 153, 188, 193, 202, 211, 250, 260, 269, 278, 293, 310, 318, 331n23, 331, 335n5, 335, 354, 377, 392, 410;
 see also “Being-in-itself;” Comprehension; Practico-inert, Process; Vision, Epistemology of
- Praxis, Common Constituted, 342
- Praxis, Free Organic, 276, 328, 349, 356, 370, 376, 392
- Praxis, Individual, 341
- Praxis, Primacy of, 340, 350, 362, 378
- Praxis-Process, 342, 345, 350–351
- Presence-absence, 386
- Presence-to-Self, 190, 194, 366;
 see also Consciousness, Prereflective; Freedom, Ontological
- Process, 341–342; see also Field, Practico-Inert; Praxis; System, the
- Progressive-Regressive Method, 18, 133n41, 176, 310, 329, 335n2, 372, 384, 396
- Project, Original, 188, 222, 394;
 see also Choice; *Motif*
- Prototype, 114; see also The Perfect Waiter; The Typical
- Proust, Marcel, 137n6, 233n9
- Psychoanalysis, Existential, 3, 6, 53, 104, 217, 226, 235, 244, 253, 296, 326–327, 351, 353, 359, 361, 390
- Psychoanalysis, Freudian, 6, 221–222, 330, 367, 394, 399; see also Unconscious, Freudian
- Psychologism, 59n24, 63, 69n38
- Quasi-Object, Alienation as, 89, 201, 212
- Quine, Willard van Orman, 319
- Racism, 284, 290, 365, 367–368, 380;
 see also Colonialism
- Rationalities, Conflict of, 367
- Reason, Analytic, 296, 315, 323, 326, 329, 336, 352; see also Reason, Synthetic
- Reason, Dialectical, 46, 213, 401–402;
 see also *Critique of Dialectical Reason*, Totalization
- Reason, Synthetic, 315; see also Reason, Analytic
- Reciprocity, 245, 279, 340, 348, 370;
 see also Community; Equality; Mutuality
- Reciprocity, Mediated, 345, 362
- Reciprocity, Positive, 211, 268, 276, 335, 343, 362, 381

- Recognition, Mutual, 240, 268
 Recurrence, Eternal, 266
 Reflection, Impure, (accessory) 201–202
 Reflection, Pure, (purifying) 79n5, 201, 272
 Responsibility, Collective, 232, 236, 264n5, 264, 305, 354, 356n3
 Responsibility, Individual, 34, 177, 342
 Responsibility, Moral, 296, 308, 331
 Responsibility, Noetic, 220
 Revolutionary People's Assembly (RDR), 288
 Rights and Duties, 315, 345
 Role-playing, 403; see also Play-acting
 Romanticism, 83n12, 83
 “Revolutionary romanticism,” 327n14;
 see also “Spirit of Synthesis”
 Rousseau, 233
 Rousseauian, 311, 347
 Russell, Bertrand, 369; see also International War Crimes Tribunal
- Sadism, 213, 275, 404n61; see also Dialectic of Sadism and Masochism;
 Masochism; Violence
 “Same, the,” 119, 311, 344
 Sameness, 311, 340
 Sartre, Jean Paul;
 Childhood & Early Life: Born on June 21, 1905 in Paris to Jean-Baptiste Sartre, 1; and Anne-Marie Schweitzer, 1; father dies of fever, 1; importance of mother, 7n22; mother moves back to her parent's house in Meudon and then to 1, rue Le Goff, 1; mother marries Joseph Mancy, 1, 385; and moves family to La Rochelle, 16, 20–21, 58, 75; “Poulou” (childhood nickname), 3, 5–6, 327n16; sexuality, 7n19; abandons faith, 12n30; develops interest in philosophy while reading essay of Henri Bergson, 12; attends Lycée Henri IV, where he and Paul Nizan develop a lifelong friendship, 2, 14, 17, 20, 22, 164, 285; then *Lycée Louis-le-Grande*, (1922–24), 21–23, 285; attends the *École Normale Supérieure*, 2; begins a close but shifting relationship with Raymond Aron, 2; becomes acquainted with Simone de Beauvoir at the Sorbonne, 2; fails *Agrégation* on first try, (1928), 2; passes first on his second try just ahead of de Beauvoir the following year; eighteen-month tour of military service as a meteorologist (completed in February of 1931), 2; appointed to the Lycée in Le Havre (1931), 2; studies phenomenology during research fellowship in Berlin (1933–34), 77; teaches in Lycées in Laon (1936) and in the Parisian suburb of Neuilly (Fall 1937), till his call to active duty in September 1939, 2; becomes important French literary figure with publication of *Nausea* (1938), based on his time in Le Havre, 2.
 World War II: Works as a conscript in the French Army on the Alsatian front during the “Phoney War,” 7, 158; captured by German troops; nine months as a prisoner of war initially in Nancy and then in Stalag 12D, Trier, 11; in camp writes first theatrical work titled *Bariona, fils du tonnerre*, 172; reads Heidegger's *Sein und Zeit* in April, 1939, 129; released thanks to a forged certificate of declining health, returns to Paris from the Stalag (March, 1941), 19, 359n16; played a major part in founding the Resistance group named, “Socialisme et Liberté,” 152, 232, 287; writes three major works in 1943: *Being and Nothingness*, 175; *The Flies*, 226; *No Exit*, 229, 228; writes for *Combat*, *Le Figaro* and *Les Lettres françaises* after the Liberation, 231; founded *Les Temps Modernes* with Beauvoir and others, 11; introduced his philosophical work in a “scandalous” lecture called “Existentialism is a Humanism” (March, 1946), 160, 233, 236; writes of his war experience in his trilogy of novels titled *Les Chemins de la Liberté*, 4, 141, 148, 154, 160, 168, 236
 Post-War Politics: Writes *Notebooks for an Ethics* (1947–48), 165; *Dirty Hands*

- (1948), 286n6; becomes more actively engaged with French Communist Party (1952–56), 263; protests French conduct in the Algerian war, 305; apartment bombed by O.A.S., 163n4; opposes the Vietnam War; joined and then headed “International War Crimes Tribunal,” 304, 306–307, 358n10, 364n37; writes *Questions de méthode* in 1957, 322; which serves as quasi-introduction to second major philosophical work, *Critique de la raison dialectique*, (Volume One, 1960), 322; visits Cuba in order to meet Fidel Castro and Che Guevara, 305, 368
- Later Life: Renounces literature in *Les mots*, 314n1; declines Nobel Prize in Literature, 1964, x; Adopts Arlette Elkaim, his Algerian Jewish mistress as his daughter and literary executrix, 243; “Events of May, 1968,” 290, 307, 310, 312, 411; drug use, 335n4; after a serious stroke becomes almost completely blind, 357; dies on 15th April 1980 in Paris, 313
- Works:
- The Age of Reason*, 7, 22, 155, 236;
 see also *Roads to Freedom*
- “The Angel of Morbidity,” 16, 21
- Anti-Semite and Jew (Reflections on the Jewish Question)*, 242, 268, 292, 315, 329, 367, 390
- “Apologie pour la cinéma,” 12n28, 248
- “L’Art cinématographique,” 49
- Bariona, or The Son of Thunder*, 172, 226
- Baudelaire*, 383–386, 390
- Being and Nothingness*, 3, 7–8, 12, 17, 26, 35, 44, 55, 62, 64–66, 70, 75, 77–78, 80, 87, 91, 102, 104, 106, 115, 119, 121–123, 128, 132–134, 147, 151–153, 156, 162, 167–168, 172, 175, 195–196, 228, 231, 234–235, 237, 239, 241, 245, 252, 265, 275, 289, 320–321, 335, 348, 356, 361, 393, 401, 404
- “Black Orpheus,” 254
- Carnet Dupuis* (1932), 51, 57, 62, 69–70
- “Childhood of a Leader,” 3
- The Communists and Peace*, 300, 319, 392
- The Condemned of Altona*, 147, 232, 280
- “Consciousness of Self and Knowledge of Self,” 280
- Cornell Lectures, 358, 361, 364, 370–371
- Critique of Dialectical Reason*, 5, 11, 17, 24, 40, 91, 115, 176, 182, 184, 202, 229, 232, 235, 260, 285, 289, 292, 294, 301, 303, 305, 309–310, 322, 327, 334, 353, 356, 378, 392, 396, 400–401
- DES* (thesis) see *L’image dans la vie psychologique*
- “A Defeat,” 28, 30
- The Devil and the Good Lord*, 147, 174, 260, 281, 300, 392, 406–407
- Dirty Hands*, 147, 280–281, 286n6, 303
- Er, the Armenian*, 32, 33
- “Ethics and Society,” 264
- “Existentialism is a Humanism,” 42, 62, 136, 160, 168, 183, 226–227, 231, 233, 236, 242, 269, 291, 378, 401
- “Factum on Contingency,” 17, 31, 51n6, 51, 54n13, 61, 69, 94, 136, 137n2, 138
- The Family Idiot*, 18, 46, 53, 76, 100, 104, 125, 147, 177, 221–222, 235, 276, 279, 289, 295, 309–310, 325, 327, 334, 347, 351, 354, 382, 388, 390, 394, 408
- The Flies*, 27, 41, 173, 226, 228
- “A Fundamental Idea in Husserl’s Phenomenology: Intentionality,” 57, 59, 62
- Hope Now: The 1980 Interviews*, 263, 361, 377n50, 377, 379, 392
- “L’image dans la vie psychologique, role et nature” (thesis for the *Diplôme d’Études Supérieures (DES)*) 54, 56, 77, 85, 312
- The Imagination*, 59, 77, 79, 82, 89
- The Imaginary*, 59, 79, 102, 104, 129, 143, 154, 185, 187, 192, 201–202, 238, 253, 255, 267, 276, 278, 314, 329, 395, 400, 403, 406
- “Jesus the Owl, Small-Town Schoolteacher,” 21
- Kean*, 135n43, 355n1, 403
- “Legend of the Certain,” 40
- “Legend of the Probable and of the Philosopher,” 40
- “Legend of the Solitary Man,” 39, 41

- Sartre, Jean Paul (cont.)
 “The Legend of Truth,” 36, 53–54, 71, 140–141
Mallarmé or the Poet of Nothingness, 390, 394
 “Marxism and Subjectivity,” (Gramsci Lecture, 1961) 365, 399, 404
 “Materialism and Revolution,” 260, 288, 315
 “Motion Picture Art,” 49
Nausea, 2, 4, 8, 17, 22, 31, 41, 54, 79, 82, 124, 136–137, 141, 157, 164, 170, 191, 230, 277, 290, 298, 357, 385, 402, 411
No Exit, 10, 147, 153, 205, 208–209, 220, 228, 236, 266, 299, 335, 342, 383
Notebooks for an Ethics, 11n27, 28n24, 258, 264–265, 266n11, 275n23, 294, 299, 308, 316n6, 316–317, 341n15
 “On Genocide” 307
Power and Freedom, 357, 370, 378
The Psyche, 77, 95, 129, 147
The Reprieve, 156–157, 236;
 see also *Roads to Freedom*
Roads to Freedom, 4, 141, 148, 154, 160, 168, 236
 Rome Lecture, 358–359, 372, 375
Saint Genet: Actor and Martyr, 147, 260–261, 263, 275, 281, 298, 301, 312, 353, 366, 369, 374, 381–384, 392, 402, 404, 412
Search for a Method, 176, 236, 260, 276, 294, 309–310, 316, 332, 337, 349, 368, 384, 400
The Seed and the Aqualung, 21
Sketch for a Theory of the Emotions (1939), 59, 77, 79, 82, 95, 103, 155, 355, 372
The Transcendence of the Ego, 57, 59, 64, 66, 75, 78, 95, 132, 145, 189, 193, 215, 262, 271, 290, 315
Troubled Sleep, 158; see also *Roads to Freedom*
The War Diaries of J-P Sartre, November 1939 – March 1940, 6, 26, 94, 147, 159, 162, 163n4, 195, 223, 286, 292, 303
What is Literature? 112, 236, 252, 262n1, 293, 296, 297, 340, 383, 389
Words, 3, 15, 170, 327n16, 407
 Scarcity (*la rareté*), 305, 311, 324, 341n9, 341, 353, 375, 381; see also Lack; Need; Possibility; Violence
 Scheler, Max, 59, 62, 66, 117, 191, 207, 238n18, 238–239
 Schiller, Friedrich, 8, 256
 Schweitzer, Albert 1, 4
 Scriven, Michael, 231, 388
 Self, see “Consciousness of Self and Knowledge of Self;” For-Itself, The, Presence-to-Self, Selfness, Circuit of
 Self, The Spectator, 145, 156
 Self-for-the-other (*soi-même pour l’autre*), 379; see also Conscience
 Selfness, Circle of, 194–196, 198, 201, 208
 Selfness, Circuit of, 193–194
 Self-Interest, 225, 361
 Sense (*sens*), 114, 133, 176, 191, 197, 222, 241, 253, 275, 350, 398, 405, 408, 410; see also Choice; Comprehension; Project; Signification
 Serial Relations, 311, 339, 344; see also Alterity, Collective, Series
 Seriality, 45, 341, 343, 362; see also Collective; Seriality, Institutional; Series
 Seriality, Institutional, 341; see also Alterity, Collective, Series
 Series, 343; see also Alterity, Collective, Passive Activity; Serial Relations
 Sicard, Michel, 364, 409–410
 Signification, 90, 98, 100, 111, 118, 253, 391, 405; see also Sense
 Signification, Husserlian (*Bedeutung*), 56; see also Symbolic Schemata
 Signs, 86, 111, 115, 220, 295
 Signs, Empire of, 254
 Singular Universal, 28n34, 30n34, 44, 46, 115, 235, 395, 410
 Situation, 133, 186, 229, 235, 248, 269, 276, 288, 308, 366, 384n5, 391, 401n52; see also Bases and Structures of Choice; Being-in-situation; Paradox of Freedom
 Situation, Fundamental, 239–240
 Skeptics, Skepticism, 64, 67, 70, 79; see also *Cogito*; Descartes; Hume
 Socialism, 252, 256, 283, 313
 Socialism, Libertarian, 312

- Socialism, True, 312
 “Socialism and Freedom” (resistance group), 232, 287
 Socialism and Freedom, (ideals), 152, 233, 287–288, 298, 306, 312, 359, 410; see also Ends and Means,
 Socialism of Abundance, 311, 325, 341
 Sociality, 335, 341, 343, 345
 Society, Alienated, 270
 Solidarity, 149, 152–153, 169, 232, 251, 292, 305, 307; see also Collective
 Solitary Man (*l’homme seul*), 34n41, 40, 41n54, 45, 140n14, 140–141, 155, 279; see also Authenticity, “Legend of the Solitary Man”
 Sorbonne 2, 23, 27, 42, 60, 122, 247, 257, 317, 326, 336
 Sovereign, Sovereignty (political), 351–352
 Space, 105, 123, 204, 220
 Spinoza, 16–17, 55, 71, 92, 146, 314; see also Stendhal
 “Spirit of seriousness”, 8, 152, 160, 168, 223, 266
 “Spirit of Synthesis,” 34n41, 83, 234n10, 233, 305; see also Romanticism
 Spontaneity, 27, 70, 75, 78n4, 78, 87, 109, 126, 128, 154, 200, 271, 289, 307, 310, 340–341; see also Being-for-Itself; “For-Itself;” Inertia; Practico-Inert
 Stendhal, 16–17, 146, 314; see also Spinoza
 Stoicism, Sartre’s attraction to, 164n6
 Structuralism, 108, 322, 364, 376
 Subject, Collective, see Collective
 Subject, Sovereign, 208, 211, 399
 Subjectivity, 66, 79, 95, 172, 181, 193, 213, 223, 240, 249, 259, 271, 279, 308, 365, 368, 395; see also Presence-to-Self
 Surpassing (*dépassement*), 115, 132–133, 178, 194, 200, 270, 288, 311, 328, 331–332, 337–338, 352, 378, 397; see also Transcendence
 Surrealist, Surrealism, 48, 259, 409n1
 Symbolic Schemata, 56, 85, 117n25
 Synthesis, Concretizing, 372
 Synthetic Enrichment, 72; see also Object, Psychic
 “System, The,” 342, 350, 362, 392; see also Capitalism; Colonialism; Praxis; Process
 Techniques, 220; see also Object, Collective; Practico-Inert
Temps Modernes, Les, 112, 160, 233, 235, 243, 248, 252, 292, 319, 324
 Temporality, Aesthetic, 143
 Temporality, Ekstatic, 198–199, 204
 Temporality, Mortal, 219, 266
 Temporality, Original, 202–203, 205
 Temporality, Psychic, 202
 Temporality, Universal, 203–204
 Tennis Court Oath, 341n14
 Terror, 341n12, 352, 360–361, 370, 381; see also Fraternity; Violence
 Theodicy, 35, 144n24, 260; see also Evil
 Thought, Warped, 121
 Totalization, 294, 323, 330, 332, 337, 342, 346, 350, 383, 392, 402
 Totalization, Detotalized, 207, 397
 Totalization, Enveloping, (*totalization d’enveloppement*), 235, 348–350, 350n18
 Totalization, Synchronic, 346
 “Totalization without a Totalizer,” 346, 350
 Totalizing, 98, 196, 202, 218, 252, 292, 322, 327, 338, 346, 379, 383, 397–398, 402
 “Toward the Concrete,” (Generational Movement), 109n15, 137n5, 177, 190, 250, 259, 273; see also Wahl, Jean
 Transcendence (vs. Facticity), 64, 78, 91, 116, 133, 178, 180, 186, 189, 193, 209, 211, 215, 221, 245, 251, 276, 294–295, 315, 318, 331, 337, 349–350, 366, 385, 401; see also Facticity; Freedom; Surpassing; *The Transcendence of the Ego*
 Transcendental Reduction, see Phenomenological Reduction
 “Transcendental Turn”, 67–69
 Typical, the, 43, 57, 114; see also Prototype; The Perfect Waiter
 Ubiquity, 69n39
 Unconscious (noun), 5, 87, 99, 110, 221–222, 294, 327, 386, 393, 399; see also Comprehension
 Unconscious, Freudian, 70, 83, 222
 Unconscious, “Twilight Zones” and, 126
 Understanding, 52, 97, 105, 120, 177, 180, 252, 268, 294, 328, 339, 394, 404–405; see also Comprehension, *Verstehen*
 Understanding, Historical, 53, 235, 354

- Understanding, Preontological, 62, 179;
 see also Comprehension,
 Preontological
- Universal Freedom Conditional, 241
- Unrealizables, 219; see also Alienation;
 Objectification
- Unveiling, 254n38
- “Us,” 214; see also Being-for-Others;
 Collective; Gaze, the; Object,
 Collective; The We
- Utopian, 259, 324, 374
- Valéry, Paul, 20, 310, 326
- Value Image, 238–239
- Verstehen*, 53–54, 176, 294, 317, 327n17
- Vietnam, American War in, 264, 306–307,
 341, 358
- Violence, 9, 14, 18, 91, 213, 247–248, 251,
 259, 261–262, 282, 285, 308n33, 311,
 341, 351, 356, 365, 369, 381, 389,
 400n50, 403; see also Counter-
 Violence; Fraternity; Scarcity
- Violence, Structural, 274, 371;
 see also Counter-Violence; Fraternity;
 Scarcity; Violence
- Vision, Epistemology of, 188, 318, 319n8,
 319n11, 337n7; see also “Being-in-
 itself”; Comprehension; Practico-
 inert; Praxis; “the Lived”
- Voltaire, 244
- Von Ranke, 5
- Wahl, Jean, 44, 142n18, 177, 250
Vers le concret (Toward the Concrete), 44;
 see also “Toward the Concrete”
 (Generational Movement)
- “Waiter, The Perfect,” 186, 215, 245, 355n1,
 404; see also Role-Playing
- Walzer, Michael, 248
- “We subject,” 52
- “We, the,” 52, 214n20, 214, 356; see also
 “Being-with,” Mediating Third;
Mitsein
- Weber, Max, 53–54, 168, 258, 291, 317, 320
- Wertheimer, 122
- Whirligig (*le tourniquet*), 277, 279; see also
 Genet, Jean; *Saint Genet*
- White, Heyden, 66
- Williams, Raymond, 336
- Worked Matter, 331, 338, 340, 346; see also
 Object, Collective; Practico-inert
- Writer, Committed, 254, 257
- Zeno, 204