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0521821177 - The Emergence of Life: From Chemical Origins to Synthetic Biology

Pier Luigi Luisi

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## THE EMERGENCE OF LIFE

The origin of life from inert chemical compounds has been the focus of much research for decades, both experimentally and philosophically. Connecting both approaches, Luisi takes the reader through the transition to life, from prebiotic chemistry to synthetic biology. This book presents a systematic course discussing the successive stages of self-organization, emergence, self-replication, autopoiesis, synthetic compartments and construction of cellular models, in order to demonstrate the spontaneous increase in complexity from inanimate matter to the first cellular life forms. A chapter is dedicated to each of these steps, using a number of synthetic and biological examples. The theory of autopoiesis leads into the idea of compartments, which is discussed with an emphasis on vesicles and other orderly aggregates. The final chapter uses liposomes and vesicles to explain the synthetic biology of cellular systems, as well as describing attempts to generate minimal cellular life within the laboratory. With challenging review questions at the end of each chapter, this book will appeal to graduate students and academics researching the origin of life and related areas such as biochemistry, molecular biology, biophysics, and natural sciences. Additional resources for this title are available online at [www.cambridge.org/9780521821179](http://www.cambridge.org/9780521821179).

PIER LUIGI LUISI became Professor Emeritus (Macromolecular Chemistry) at ETH-Zürich in 1982, where he also acted as Dean of the Chemistry Department; he is currently a professor of Biochemistry at the University of Rome 3. He has authored c. 300 papers in the fields of enzymology, molecular biology, peptide chemistry, self-organization and self-reproduction of chemical systems, and models for cells.

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CAMBRIDGE UNIVERSITY PRESS  
Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo

Cambridge University Press  
The Edinburgh Building, Cambridge CB2 2RU, UK

Published in the United States of America by Cambridge University Press, New York

[www.cambridge.org](http://www.cambridge.org)  
Information on this title: [www.cambridge.org/9780521821179](http://www.cambridge.org/9780521821179)

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First published 2006

Printed in the United Kingdom at the University Press, Cambridge

*A catalog record for this publication is available from the British Library*

ISBN-13 978-0-521-82117-9 hardback  
ISBN-10 0-521-82117-7 hardback

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To my wife Claudia

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## Preface

There are already so many books on the origin of life, as listed on pages xiv–xi. Why then write another?

There are two answers to this question. The first comes from the desire to write a book for students – rather than a specialist book – in which the various phases of the transition to life would be laid out in a discursive way that illustrates the basic principles of self-organization, emergence, self-reproduction, autocatalysis, and their mutual interactions. Another important aspect of this teaching aim is to take into consideration the philosophical implications that are present, more or less consciously, in the field of the origin of life. I believe in fact that the younger generation of chemists and molecular biologists should be more cognizant of the connections between the biological and the philosophical quest, so as possibly to integrate the most basic language of epistemology, and see their science work in a broader dimension. This integration, when taken seriously, may also foster an interaction with the ethical and humanistic aspects of life. The age-old question: “what can science say about the domains of psyche, ethics, or consciousness?” is usually discarded by most scientists with a wave of the hand. This behavior is one of the main reasons why science has lost contact with the broad public – and again, it would be desirable that the younger generations take a different stand. Although this is not a central issue of this book, I hope to offer some hints on how this new approach might be defined.

While all these reasons are centered on the target of teaching, the other reason for the coming to being of this book is more subtle. It comes from the perception of a shift in the field of the origin of life, a new “Zeitgeist” (spirit of time), which makes it timely to propose a new discourse.

One aspect of the new Zeitgeist is the influence of system biology, a new operational framework where the behavior of an entire complex biological system is more important than – or as important as – the individual molecular events. Although the origin of this novel biology lies in the development of analytical tools, more than in

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a basic philosophical shift, the final consequence is an operational framework which is at some distance from the reductionistic approach of viewing life as a reaction based solely on nucleic acids. I believe that the exaggerated emphasis given until now to the prebiotic RNA world probably needs to be brought back into balance. And I believe the balance must be based on a more integrative view of cellular processes, even at the stage of the origin of life. Thus, I will give here proper emphasis to the autopoietic view of minimal life – which is generally not considered in other books. The latter chapters are devoted to the chemical and physical properties of compartments, vesicles in particular, and these are more technical in nature. In fact, this book suffers from that kind of heterogeneity that characterizes the field of the origin of life: on the one hand it thrives on epistemological concepts; and on the other hand it is based on experimental organic and physical chemistry. This double nature, far from being a problem, constitutes the very complexity and beauty of the field.

More generally, I will try to illustrate the different views on the origin of life and early evolution – notions like determinism and contingency will come into focus. All these scientific views are based on the postulate that life on Earth comes from inanimate matter; and a corollary of this postulate is that it might be possible to reconstitute life in the laboratory, at least in some elementary form. The ambition of understanding the prebiotic chemistry leading to the transition to life, and ultimately, to the Faustian dream of making life on the workbench, underlies the whole field – and is also the common thread of this book.

I do not know whether this dream will be fulfilled, but in closing I would like to cite Friedrich Rolle, a German philosopher and biologist, who, in 1863, writing about the hypothesis that life arose from inanimate matter, stated:

*The general reasons for this assumption are really so impelling, that no doubt sooner or later it will be possible to show this in a clear and broadly scientific way, or even to repeat the process by experimentation.*

This was written one and a half centuries ago and yet today we do not know whether we will ever get there. This book makes no pretence of showing the way, but as the pages unfold we will see some of the reasons why this enterprise is so difficult; and this in itself is a kind of positive knowledge.

## Acknowledgments

A number of colleagues were very kind and helpful with their advice. I would like to thank Antonio Lazcano, and Albert Eschenmoser, who in different ways helped me with their frank comments; and Meir Lahav, Joseph Ribo, Jeffrey Bada, and David Deamer. Particular thanks are due to Dr. Pasquale Stano, whose help has been essential, particularly, but not only, with the bibliography; also Rachel Fajella helped with the editing of some parts of the manuscript. I am also particularly indebted to Angelo Merante for the illustrations and the formatting of the manuscript: without him, the manuscript would still be in my drawers. Last, but not least, I want to thank my students of the University of Rome 3, their positive feedback at the very early stages of the manuscript was very important.

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