

GENDER, THEATRE, AND THE ORIGINS OF CRITICISM

In Gender, Theatre and the Origins of Criticism, Marcie Frank explores the theoretical and literary legacy of John Dryden to a number of prominent women writers of the time. Frank examines the preeminence of gender, sexuality and the theatre in Dryden's critical texts that are predominantly rewritings of the work of his own literary precursors — Ben Jonson, Shakespeare and Milton. She proposes that Dryden develops a native literary tradition that is passed on as an inheritance to his heirs — Aphra Behn, Catharine Trotter, and Delarivier Manley — as well as their male contemporaries. Frank describes the development of criticism in the transition from a court-sponsored theatrical culture to one oriented towards a consuming public, with very different attitudes to gender and sexuality. This study also sets out to trace the historical origins of certain aspects of current criticism — the practices of paraphrase, critical self-consciousness and performativity.

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From Dryden to Manley

MARCIE FRANK





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This book is for my family: Kevin, Emma and Violet Pask



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