

## INDEX



- Aachen, Charlemagne's palace church at, 366
- Abasgi, 491, 497
- abortions, Procopius' *Secret History* portraying Theodora as having, 435
- Abraha, 502, 515, 517
- Abraham of Kashkar, 259
- Abu Karib, 500, 502
- Acacian Schism, 224–225, 269–270  
*The Account of the Disputation of the Priest*, 406
- acculturation of barbarian tribes, 452, 458–459
- Achaemenids, 478 (see also entries at Persian)
- Achilles, statue in Augoustaion of Justinian dressed as, 66
- Adarbigana (Media Atropatene), 135
- administration, see government
- administration and bureaucracy *admissionalis*, 66  
*adscripticii (coloni adscripticii)*, 38, 191
- adultery, see gender roles
- Aelia Eudocia, 64, 381, 439, 440, 441, 463
- Aelia Eudoxia, 441
- Aelia Galla Placidia, 441
- Aeneas of Gaza, 317, 323
- Aetius, 454, 456
- Aetius, Cistern of, 62, 68
- Africa, see North Africa
- Agapetus (deacon of St. Sophia) imperial ideology, 195  
 life, career, and works, xix, 382, 392  
 popularity of, 394
- Agapias, 323, 335
- Agapitus (Pope), 79, 232, 246, 277–279
- Agapius of Hierapolis, 135
- Agathias earthquake of 557, 71  
 Evagrius unable to access *Histories* of, 392
- Franks, 459
- hippodrome games, 65
- historians' reliance on, 394
- law and legal practice, 177, 183
- life, career, and works, xix, 382, 386–390, 391
- Menander Protector continuing *Histories* of, 391
- Michael (archangel), powers of image of, 310
- pagan intellectuals and Athenian school, suppression of, 333
- Persia and Persians, 319, 320, 477, 478
- philosophers' flight to Persia, 319, 320
- philosophy, knowledge of, 335
- popularity of, 394
- Smyrna, benefactor of public convenience in, 387
- Uranus, irritation at, 323, 378
- war and military, 115, 117
- Age of Justinian, 3–5 (see also more specific topics)  
 economic contours of, see economic contours of Age of Justinian  
 geopolitical contours of, 10–13, 30  
 intellectual contours of, see intellectual contours of Age of Justinian  
 overextension of empire's resources via wars, 54–55, 116, 118, 454

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Age of Justinian (*cont.*)  
 popes, list of, 268  
 religious contours of, *see* religious  
 contours of Age of Justinian  
*agentes in rebus*, 41  
 Agila, 464  
 Agilulf, 367  
 agoras, *see* entries at forum  
 agrarian production, 30–32  
 peasant classes, 38  
 plague's effect on rural population and,  
 118  
 taxation of, 47  
 war's effect on rural population and,  
 126–128  
 Ahudemmeh, 260  
*Akathistos Hymn* attributed to Romanos  
 the Melode, 393  
 Akoimetoï, monastery of, 378  
 Akoimetoï monks ("sleepless monks"),  
 224–225, 229, 232, 276, 278  
*al-ridda* ("ridda" wars), 526, 533  
 Alamanni, 462, 464 (*see also* barbarians  
 and barbarian kingdoms)  
 Alans, 455 (*see also* barbarians and  
 barbarian kingdoms)  
 Alaric II, 93, 459  
 Albinus, 274  
 Alboin, 469, 473  
 Alexander of Aphrodisias, 316  
 Alexander "the Scissors," 454  
 Alexandria, 99, 135  
 anti-Chalcedonian community, *see*  
 Egyptian anti-Chalcedonian  
 community  
 Christological controversies,  
 Alexandrine tradition in,  
 218–219  
 Jewish community of, 411  
 philosophical school  
 different approach compared to  
 Athens, 324  
 importance of, 317, 320  
 political pressures on pagan  
 philosophers, 329, 331, 334  
 Amalasuïtha, 276, 428, 442, 462, 463,  
 464  
 Amazons, 427, 437  
 Amida, 126  
 Ammianus Marcellinus  
 imperial ideology, 187, 192–193  
 towns and cities, 92  
 Ammonius Hermeiou, 318–319  
 Alexandrian and Athenian schools of  
 thought compared, 324–326  
 Damascius as pupil of, 319  
 rapprochement with Christian  
 establishment, 318, 329  
 Zachariah Scholasticus as pupil of,  
 323  
 amulets, 306, 311  
 anagogy, 296  
 Anastasia, church of (Constantinople),  
 79  
 Anastasius I (emperor)  
 Acacian Schism, 269, 270  
 art and architecture, 368  
 Chalcedonian controversy, 225, 227,  
 228, 241, 244  
 death of, 5  
 law, 164  
*patrimonium* established under, 45  
 Persian wars, 481  
 Anastasius of Sinai, 409  
 Anatolia (Asia Minor), 30, 93 (*see also*  
 more specific areas)  
 Anatolius, Patriarch of Constantinople,  
 221  
 angelic liturgy, mystical connection of  
 earthly liturgy to, 295, 296  
 Angles, 468  
 Anicia Juliana, 439–440  
 Dioscurides' *De materia medica* (*On  
 Medical Matters*), patronage of,  
 377, 390  
 St. Polyeuktos, patronage of, 64, 75,  
 364–365, 389, 439–440  
*amna*, 119, 120  
 Antaiopolis, 438  
 Anthemius of Tralles, 363, 364, 388  
 Anthimus of Constantinople, 246, 247,  
 278, 279  
 anti-Chalcedonians, 239–241 (*see also*  
 Christological controversies;  
 Three Chapters Controversy)  
 architecture of, 256

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- communities outside empire, 243,  
248–251, 257–260
- Constantinople, Second Council of  
(Fifth Ecumenical Council), 234
- divisions amongst, 252–254
- Edict on Heretics to conversions of  
532, 244–246
- Egypt, *see* Egyptian anti-Chalcedonian  
community
- empire, relationship to, 261–262
- formative period, 222–224
- identity, anti-Chalcedonianism as form  
of, 254–257, 261–262
- Justin I's efforts hardening position of,  
227, 241–244
- literature of, 256, 257
- lowest point of, 247
- manuscripts, 257
- map of spread in East, 249
- Maurice' persecution of, 54
- Miaphysitism as alternative term for,  
264
- missionary activity and expansion of  
Christianity, 240, 248–251, 491
- modern communities, 262
- Monophysite terminology, 24, 223
- mosaics, 256
- negotiations between Justinian and,  
6, 8, 15, 229–230, 244–246,  
247–248
- philosophy, 335
- separate hierarchy, creation of, 227,  
247
- foundations of new ecclesiastical  
structure, 251–252
- John of Tella, 232, 245
- missionary activities on fringes of  
empire, 248–251
- Syria, *see* Syrian anti-Chalcedonian  
community
- terminology for, 6, 8, 15
- Theodora's anti-Chalcedonian  
background, 229
- Trisagion* (*Thrice Holy*) hymn, 224
- Antioch
- architectural restoration of, 355
- Christological controversies,  
Antiochene tradition in, 218–219
- earthquakes at Apamea and Antioch,  
95, 99, 128, 355
- Persian invasions, effect of, 487, 489,  
519
- plague in, 135, 138
- porticoed thoroughfares of, 103
- size and population of ancient city,  
difficulty in determining, 99
- villages of, 101
- war and military, 126, 128
- Antonina (wife of Belisarius), 386
- Apamea, 95, 101, 103, 109, 246
- Aphrodisias, 94, 105, 106, 323
- Aphrodito, Theodora as special patron  
of, 438
- aphthartodocetism, 8, 252–254, 261
- Apion, 120
- apocalypticism
- Byzantine-Persian conflicts, 523
- Islam, rise of, 523–524
- apocrisarius (papal legate to emperor)
- Agapetus' appointment of Pelagius as,  
279
- Ostrogothic Italy, lack of position  
under rule of, 269
- reconquest of Italy, position following,  
286
- Stephen as, 280
- Apollinarius of Alexandria, 252
- Apollinarius of Laodicea, 218
- Apollo, statue of (Constantinople), 65
- apologetical Jewish texts, 406
- Apostoleion (Church of the Holy  
Apostles), Constantinople, 63,  
77, 79, 359
- apotropaic use of images, 310
- Aqueduct of Valens, 64
- Aquila, 405, 409, 417
- Aquileia, 285
- Aquileian Schism, 234
- Arabia (*see also* Islam, rise of)
- anti-Chalcedonianism, 243, 248
- Byzantine conflicts and relations with,  
12, 13–14, 124, 411, 498–500,  
501–503
- commerce and trade in, 501–503,  
517–519
- henotheism, 522

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Arabia (*cont.*)  
 map, 514  
 monotheism indigenous to, 516,  
 522–523  
 Persian-Byzantine relationship, effect  
 of, 513–521  
 plague, 519  
 polytheism/paganism, 522  
 social stratification, lack of, 520
- Aratius, 496
- Arator, 379
- arbitration, 180
- Arcadius, 64, 65, 76, 441, 477, 480
- Archelaus, 120
- archiferecites*, 414
- archisynagogos, 414
- architecture (*see also* art)  
 Aachen, Charlemagne's palace church  
 at, 366  
 anti-Chalcedonian community in  
 Syria, 256  
 churches as primary public  
 construction in sixth century  
 cities, 89, 93, 98, 106, 107  
 Hagia Sophia, *see* Hagia Sophia  
 imitations, influences, and iterations,  
 361, 362, 365–366  
 imperial ideology as supported by, *see*  
 imperial ideology  
 Justinian's architectural patronage,  
 355–361  
 non-Roman responses to imperial  
 architecture, 366–369  
 San Vitale, Ravenna, 365–366  
 Sts. Sergius and Bacchus,  
 Constantinople, *see* Sts. Sergius  
 and Bacchus  
 successors of Justinian, 369–370  
 synagogues, 415–418
- archons*, 414
- Arethas (Harith), 248
- Arians and Arianism  
 barbarian kingdoms, 11, 15, 456  
 early Christological controversy,  
 viewed as, 215–218  
 Vandal kingdom, 7, 456  
 Visigoths, 15  
 war and military, 116, 129
- Western Church's relationship with  
 Eastern Church and empire, 273,  
 276, 277
- Aristotle  
 Ammonius' commentaries on, 318  
 Asclepius of Tralles on, 320  
 Christian *vs.* pagan study of, 317  
 comparison of Alexandrian *vs.*  
 Athenian schools of thought,  
 324–326  
 contemporary trends and debates  
 regarding, 324–328  
 cultural significance of, 333–336  
 John Philoponus' commentaries on  
 and critiques of, 320–321, 323,  
 326–328  
 later anonymous commentaries on,  
 322  
 Olympiodorus of Alexandria's  
 commentaries, 321  
 Sergius of Ras Ayin's translations,  
 322  
 significance of commentaries on, 317  
 Simplicius of Cilicia's commentaries  
 on, 320  
 wealth of sixth-century commentaries  
 on, 316  
 Zacharias Scholasticus' study of, 323
- Armenia  
 anti-Chalcedonianism, 243, 260–261  
 caution in use of term, 496  
 Christophoros (Armenian catholicos)  
 consecrating Syrian anti-  
 Chalcedonian bishop, 260  
 frontier areas of empire, attempts to  
 control, 493–498  
 Persian-Roman relationship, 480,  
 489  
 philosophical tradition, 322  
 precise relationship to empire,  
 difficulty in determining, 490  
 Roman colonization, resistance to,  
 498  
 Zoroastrianism, resistance to, 497
- arms factories (*fabricae*), 45, 119
- army, *see* military organization; war
- Arsacids, 478, 513 (*see also* entries at  
 Persia)

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- art, 185–187 (*see also* specific objects and locations)
- architecture, *see* architecture
- classical themes, 351, 370, 416
- coins, 350
- elite tastes and luxury objects, 349–351
- classical themes, 351
- portraits, trends set by, 348–349
- types of objects, 349–351
- icons, *see* icons
- imperial ideology as supported by, *see* imperial ideology
- ivory carving, 349
- liturgical vessels, 351 (*see also* Riha Paten)
- manuscripts, *see* manuscripts
- Medieval period, inception of, 344
- mosaics, *see* mosaics
- mummy portraits and other funerary paintings, 353
- non-Roman responses to imperial art, 366–369
- portraits, 348–349
- religion and art, *see* religious contours of Age of Justinian
- silk and other textiles, 349, 369
- silver, *see* silverwork
- successors of Justinian, 369–370
- synagogue decoration, 415
- Artabanes, 74
- Artemius, 307
- asceticism
- Christian piety and practice, 291
- Islam, rise of, 524
- Asclepius, Cilician shrine of, 307
- Asclepius of Tralles, 319, 320
- Asia Minor (Anatolia), 30, 93 (*see also* more specific areas)
- Askoum, 78
- Aspar, Cistern of, 68
- Aswan, 250
- At Your Mystical Supper* Holy Thursday *koinonikon*, 292–297
- Athalaric, 462
- Athanagild, 464, 465
- Athanasius and Zacchaeus, disputation between, 409
- Athanasius, Patriarch of Alexandria, 217, 218, 223
- Athens, school of philosophy at (*see also* Neoplatonism and Neoplatonic school)
- different approach compared to Alexandria, 324
- number of active members, 339
- political pressures on, 329–333
- suppression of pagan intellectuals, 317, 319, 320, 329–333, 376
- Attila the Hun, 455
- Audoin, 469, 473
- Augoustaion, Constantinople, 65–66
- Augoustaion, equestrian statue of Justinian in, 66, 114, 203–205, 345, 346, 367
- Augustine of Hippo, 334
- Augustus Caesar
- continuation of monarchy begun by, 3
- imperial ideology, 188, 189, 190, 196, 197, 198
- law, 168, 169
- Ausonius of Bordeaux, 102
- Avars, 9–10, 12, 54, 79, 470–471, 472 (*see also* Balkans)
- Avesta, 521
- Avigad, Nachman, 96
- Avitus of Vienne, 456
- Axumites (Ethiopia)
- anti-Chalcedonianism, 244
- Himyarite wars, 244, 408, 409, 411, 492, 501–502, 515, 517
- Roman alliance with, 491
- silk trade, 501–502
- Babylonian Talmud or Bavli, 402, 405, 411, 521
- Bacchus (saint), importation to Constantinople of cult of, 306
- Baetica, 464, 465
- Baian, 471
- Balash, 483
- Balkans
- Avars, 9–10, 12, 54, 79, 470–471, 472
- conflicts in, 9–10, 12, 54, 124
- Constantinopolitan refugees, 75
- geography and economics of, 30

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Balkans (*cont.*)  
 Justiniana Prima, 90, 92, 93, 268, 355, 356  
 papal reassertion of authority over  
 Illyrian province, 277, 281  
 Slavs, 9–10, 12, 54, 124, 469–470, 471  
 towns and cities, 93  
 barbarians and barbarian kingdoms,  
 448–454, 471–473 (*see also*  
 specific kingdoms and ethnic  
 groups)  
 acculturation or romanization,  
 modern concept of, 452  
 art and architecture of empire,  
 non-Roman responses to,  
 366–369  
 Christian and Roman nature of,  
 458–459  
 Church, cooperation with, 456  
 decadence of later culture, 19th  
 century view of, 452  
 ethnic origins of, 455–457  
 “Germanic” kingdoms and peoples,  
 concept of, 448–454, 458  
 identity, formation of, 455–457  
 invasions into empire, effect of, 10–13  
 Islam, rise of, 465  
 Justinian’s policies and actions  
 regarding, effects of, 448–454,  
 459–466, 471–473  
 languages, lack of preservation of,  
 452  
 law collections compiled by kings of,  
 163, 520  
 Lazi and Lazica, 121, 486, 488, 489,  
 498, 513  
 maps, 450, 460, 467  
 minority of population, barbarians as,  
 456  
 non-barbarian population’s loyalty to  
 rulers of, 457–458  
 northern barbarians outside the  
 empire, 467, 466–471  
 the “other,” viewed as, 449  
 Procopius on, *see* Procopius of  
 Caesarea  
 ritual and ceremonial of empire  
 adopted by, 367  
 Roman aristocracy, cooperation with,  
 456  
 Roman army’s barbarian soldiers,  
 453–454  
 creation of demand for, 472  
 discipline issues, 453, 454  
 fifth century barbarian kings  
 formerly Roman generals, 454  
 Roman polity, significance of concept  
 of, 449–452  
 Roman *vs.* “Germanic” culture,  
 448–454, 458–459  
 romanization or acculturation, 452,  
 458–459  
 taxation by empire, 454, 459–462  
 towns and cities affected by, 92  
 vulnerability of, 465  
 Barberini ivory, 65, 345, 346, 349, 367  
 Baron, Salo Wittmayer, 401  
 Basil of Caesarea, 376  
 baths, public, 66, 68, 103  
 Bavarians, 462  
 Bavli (Babylonian Talmud), 402, 405,  
 411, 521  
 Beirut, law school at, 172  
 Belisarius  
 Antonina (wife of Belisarius), 386  
 barbarian soldiers, discipline of, 453  
 Carthage, taking of, 98  
 daughter of, 435  
 Huns, 60, 453, 463  
 loyalty of soldiers to, 454  
 military effectiveness, 121, 123, 124  
 Nika riots, 7  
 origins of, 74  
 Ostrogothic Italy, reconquest of, 463  
 Persia and Persian wars, 487, 489  
 Pope Silverius exiled by, 280  
 Procopius of Caesarea and, 87, 115,  
 385, 387  
 royal ambitions, rumors of, 454  
 Vandals, victory over, 7, 11  
 Benedict I (pope), 286  
 Benedict (saint), founding of Monte  
 Cassino by, 20  
 Berbers, 12, 121, 124, 127, 411, 449, 465  
 Beroea, 489  
 Beth Alpha Synagogue mosaics, 406, 416

## INDEX

- Bethlehem, Church of Nativity in, 302, 358, 358
- biblical narrative and pious practices, 292  
 divine liturgy, 292–297  
 pilgrimage and *eulogiai*, 303, 304  
 Romanos the Melode, hymns of, 297–300  
 Shrine of Holy Sion representing Jerusalem, 310
- bishops  
 judicial and legal roles of, 178, 179  
 towns and cities, role in, 90, 92, 93, 102, 107  
 visitors to Constantinople, control of, 73  
 Western bishops, civic role of, 268
- Blachernai palace complex,  
 Constantinople, 61, 79, 301
- Black Death (second pandemic of medieval period) (*see also* plague)  
 denials as to diagnosis as bubonic plague, 148–151  
 minimalist approach to effect of, 155  
 relevance to first or Justinianic plague pandemic, 146–148
- Blemmyes, 491
- Blessing Christ icon, Monastery of St. Catherine, Mt. Sinai, 352
- Blue and Green circus factions,  
 Constantinople, 60, 65, 71–72, 104, 381, 408
- Boethius, 19, 274, 322, 462
- Boniface I, 275
- books, *see* literature and literary culture; manuscripts
- Bosporus, 61
- Bovis, forum of, 64
- Britain, 92, 138, 468
- Brown, Peter, 89, 107, 109, 520, 524
- bubonic plague (*Yersinia pestis*) (*see also* plague)  
 denials of diagnosis of first pandemic as, 146, 148–151  
 diagnosis of first pandemic as, 144–146  
 DNA samples of, 148  
 pneumonic form of, 148, 150  
*bucellarii*, 117
- Bulgars, 78, 470, 471
- bureaucracy, *see* government  
 administration and bureaucracy
- Burgundians, 456, 459 (*see also* barbarians and barbarian kingdoms)
- “burial shroud” speech of Theodora (Procopius), 429–430
- “Burnt Column,” 65
- Bury, J. B., 376
- Busta Gallorum, 122, 448, 453
- Byzantium, creation of, 4
- Caesarea Palestinae  
 ancient cities, compared to, 89  
 Byzantine Esplanade, 105  
 governance of, 107, 109  
 hinterlands, 100  
 prosperity or decline of sixth century cities, 91, 96  
 public buildings and infrastructure, 103, 104, 105, 107  
 sixth-century view of, 91
- Caesarius of Arles, 456
- calendars  
 annual calendars observed in empire, 77  
 Passover/Easter, date of celebration of, 407, 423
- Callinicum, 256, 488, 499, 515
- Calliopus, 120
- camels and warfare, 124
- Cameron, Alan, 369, 389
- Cameron, Averil, 389, 430
- Camouliana icon, 353, 369
- Capitol or Kapitolion, Constantinople, 64
- Carthage, 98, 456, 463
- Carthago Spartaria (Cartagena), 465
- Carus, 480
- Cassiodorus  
 art and architecture, 390  
 barbarians, writings on, xix, 452, 457  
 civil administration of Ostrogothic kingdom, involvement in, 456  
 Constantinople, 75  
 gathering and codification of knowledge, 19

## INDEX

- Cassiodorus (*cont.*)  
 letter requesting Justinian not invade Italy, 278  
 life, career, and works, xix  
 literature and literary culture, 368  
 Pope Agapetus and, 277
- catenae*, 20, 404
- Cathagus, 75
- catholicism, *see* Chalcedonianism
- Caucasus, 491, 493–498 (*see also* more specific regions)
- Cavallo, Gulielmo, 377
- cavalry  
 Ghassanid, 500  
 Persian, 486  
 Roman, 117, 122
- ceramic distribution, evidence provided by, 35–36
- cereals and grain as trade commodity, 31, 35, 38
- ceremonies, *see* ritual, ceremonial, and procession
- Chalcedon, Council of (*see also* Christological controversies)  
 Armenian rejection of, 260  
 calling of council and formula created at, 221–222  
 communities taking shape in response to, 14  
*Henotikon* requiring no insistence on either acceptance or rejection of, 224–225  
 Justin I's attempts to impose, 227, 241–244  
 Justinian's attempts to clear Nestorian taint, 231–233  
 Marcian's and Leo I's attempts to impose, 222–224  
 Nestorian taint, 222, 223, 225, 226, 228, 230
- Chalcedonianism  
 conversations of 532, 229–230  
 Franks, 11, 15, 459  
 Georgia, Church of, 261  
 neo-Chalcedonians and Severus of Antioch, 225–227  
 Persia, 257–260  
 Chalke Gate, Constantinople, 114, 432
- Chalke palace or “brazen house,” Constantinople, 66, 344, 345, 349
- Charlemagne, 12, 366, 466
- chastity, *see* gender roles
- Cherubic Hymn* or *Cherubikon*, 295
- Chilbudios, 470
- Chosroes, *see* entries at Khusro
- Christianity, *see* religious contours of Age of Justinian
- Christological controversies, 14–17, 215, 235–236 (*see also* anti-Chalcedonians; Chalcedon, Council of; Chalcedonianism)  
 Alexandrine tradition, formulation of, 218–219  
 Antiochene tradition, formulation of, 218–219  
 Arian controversy, 215–218  
 chronology, 216  
 Constantinople, Second Council of (Fifth Ecumenical Council), 8, 230, 234–235  
 conversations of 532, 229–230, 244–246
- Cyril of Alexandria and cyrillican thought  
 Chalcedonians *vs.* anti-Chalcedonians in terms of positions on, 222  
 condemnation of Theodore of Mopsuestia and Three Chapters Controversy, 233  
 controversies of 431 and Union of 433, 218–219  
 conversations of 532 230  
 death, controversies following, 219–221  
 intellectual world affected by controversy, 235  
 neo-Chalcedonians and Severus of Antioch, 225–227  
 division of Eastern Orthodox and Oriental Orthodox Churches, 215, 223, 234, 235–236  
 Edict on Heretics, 244–246  
 emperor's power to determine doctrine, *see* imperial ideology



## INDEX

- Eutyches, controversy set off by, 219–221
- Formula of Union, 219, 220
- Henotikon*, 224–225
- humanity of Jesus, 215–218
- “hypostasis,” use of, 222, 231, 234
- incarnation of Christ, concept of, 215–218
- intellectual world affected by, 235–236
- John’s Gospel, influence of, 217, 218
- Justinian’s role and intentions, 227–229, 244–246, 254
- Leontius of Jerusalem, proposal by, 230–231
- “mingling” of human and divine natures in Christ, 220
- neo-Chalcedonianism and Severus of Antioch, 225–227
- one-nature *vs.* two-nature formulas, inception of, 218–219
- origenism, 233
- Rome and papacy, role of
- Acacian Schism, 224–225, 269–270
  - arrangements with Justinian prior to Constantinople II, 231–233
  - Constantinople, Second Council of (Fifth Ecumenical Council), 234–235
  - Cyril, support for, 219
  - Henotikon* and Acacian Schism, 224–225
  - Hormisdas’ demand for “correction” of erring Churches, 227, 228
  - Justinian’s need for support of Rome, 229
  - Leo I and *Tome*, 221, 225, 246
  - Union of May 519, 270–272
- Scythian monks, formulations of, 227–229, 231, 242, 272
- Theodora, role of, 227, 229, 248
- Theopaschite Formula, 226, 228, 231, 242, 272–273, 275, 278
- theotokos*, Mary as, 218, 220, 235, 299
- Three Chapters, *see* Three Chapters controversy
- unity of Church
- Justinian’s chief motive as, 228
  - neo-Chalcedonianism, 225–227
  - possibly chimerical notion of, 239–241
- Christophoros (Armenian catholicos), 260
- chronologies
- Christological controversies, 216
  - important dates, table of, xxiii
  - plague pandemic, 134–139
- Chrysostom, *see* John Chrysostom
- Chrysotriklinos mosaic of Christ, 346, 369
- churches
- Aachen, Charlemagne’s palace church at, 366
  - Bethlehem, Church of Nativity in, 302, 358, 358
  - Constantinople
    - Anastasia, church of, 79
    - Apostoleion (Church of the Holy Apostles), 63, 77, 79, 359
    - Hagia Sophia, *see* Hagia Sophia
    - Honoratae district, church built by Anicia Juliana in, 439
    - Michael (Archangel), churches dedicated to, 357
    - saint’s shrines, churches built as, 306
    - Sts. Cosmas and Damian, 306–308
    - St. Diomedes, 301
    - St. Eirene, 61, 79
    - St. Euphemia, 439
    - Sts. Peter and Paul, 79, 361
    - St. Plato, 301
    - St. Polyeuktos, 64, 75, 364, 389, 439–440
    - Sts. Sergius and Bacchus, *see* Sts. Sergius and Bacchus
    - Theodora, Church of, 79
    - Theotokos, Church of, 297
    - Virgin, Church of (Blachernae palace complex), 61, 301  - Jerusalem churches, 106, 358
  - Nea (“New Church”), Jerusalem, 358
  - primary public construction in sixth century cities, 89, 93, 98, 106, 107
  - San Marco, Venice, 361

## INDEX

- churches (*cont.*)
- San Vitale, Ravenna
    - Aachen, Charlemagne's palace
      - church at, 366
      - architecture of, 365–366
      - mosaics of, 99, 346–348
    - St. Irene at Sykai, 79
    - St. John, Ephesus, 359, 359, 360
  - churches as primary form of public
    - construction, 89, 93, 98, 106, 107
  - circuses and circus games
    - Blue and Green circus factions,
      - Constantinople, 60, 65, 71–72, 104, 381, 408
      - hippodrome, Constantinople, 65, 381
      - towns and cities of sixth century, 104
  - cisterns, Constantinople, 62, 68
  - cities, *see* towns and cities
  - Civitas Mediomatricorum (Metz), 93
  - clarissimi*, 39–41
  - classical themes in Byzantine art, 351, 370, 416
  - Claudius, 207
  - climate as cause of plague, 152–153
  - close-kin marriages in Mesopotamia, 500
  - Clovis, 11, 15, 456, 459, 462
  - Codex Argenteus*, 452
  - Codex Justinianus*, 6, 161, 162–165, 171, 199
  - Codex Repetitae Praelectionis* (second edition of *Codex Justinianus*), 164, 166, 199
  - Codex Theodosianus*, *see* Theodosian Code
  - codification of knowledge, 18–20, 520–521
  - codification of religious texts, 521
  - Cohn, Samuel K., 148
  - coinage
    - artworks, understood as, 350
    - gender roles, 428
    - mints, 45
    - plague, effects of, 155
    - state economy, role in, 37
    - unity of empire, reinforcing, 34
  - Colchis (Lazica), 121, 486, 488, 489, 498, 513
  - coloni adscripticii*, 38, 191
  - coloni liberi*, 38
  - columns, Constantinople
    - Augoustaion, 66
    - “Burnt Column,” 65
    - forum of Arcadius, historiated column of, 64
    - Marcian, column of, 64
  - comes comitates*, 93, 108
  - comitatenses*, 117, 119
  - commerce and trade, 31, 34–38
    - Arabia, 501–503, 517–519
    - ceramic distribution, evidence provided by, 35–36
    - Constantinople, 69–70
    - grain and cereals, *xxxii*, 31, 35, 38
    - Islam, rise of, 513, 517–519
    - oil, *xxxii*, 31, 35, 36, 38
    - ores, *xxxii*, 32–33
    - Persian empire, 484, 501–503
    - silk trade and relationship with
      - Southern Arabia, 501–503
    - timber, *xxxii*, 32–33
    - wine, *xxxii*, 35, 36
  - consistorium*, 39, 41
  - Constantine the Great
    - Anicia Juliana's descent from, 439, 440
    - “Burnt Column,” 65
    - forum of, 65
    - Helena (mother), 368, 440
    - Jerusalem, churches of, 106
    - mausoleum of, 63, 368
    - military organization established by, 117
    - Persian wars, 479
    - relative peace of reign, 457
    - Rome, basilicas of, 106
  - Constantinople, 21–23 (*see also* specific features and locations, e.g. Augousteion)
    - book dealers in, 378
    - book production in, 378
    - churches of, *see* churches
    - civic administration, 68
    - civic order and crime control, 71–72
    - description of Justinian's return to city, 559, 60–67, 76
    - distribution of population within city, 74

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- earthquakes, 60, 61, 70–71  
 educational center, as, 323, 380  
 fire dangers, 70  
 food supply, 69–70  
 government of, 68  
 harbors and waterways, 61, 69–70  
 imperial nature and function of, 67  
 Jews living in, 410  
 Latin-speaking population, 75  
 layout of, 60–67  
*literati*  
   attractions for, 381  
   circles of, 389, 390  
   government administration and  
     bureaucracy, positions in,  
     381–382, 385  
   map of, 62  
   medical care in, 71  
   military's relationship to, 67  
   plague in, 135, 138  
   population of, 67, 72–73, 74, 76  
   restoration and rebuilding, 79  
   ritual and ceremonial in, 76–80  
   society and cultures of, 73–76  
   urban violence, 71–72  
   walls of, 61, 381  
   water bodies surrounding, 61  
   water supply, 62, 64, 68–69  
 Constantinople, First Council of, 218  
 Constantinople, Second Council of  
   (Fifth Ecumenical Council), 8,  
   230, 234–235, 285  
 Constantius I, 329, 479  
 Constantius II, 63  
 constitutiones  
   *Deo Auctore*, 167, 200  
   *Summa*, 161–162  
   *Tanta*, 167, 201  
 consulship, 77  
 Convent of Repentance, Constantinople,  
   432  
 conversations of 532, 229–230, 244–246  
 Corippus  
   accession of Justin II, 442, 472  
   funeral of Justinian, 77, 349, 369  
   life, career, and works, xix, 74, 383,  
   389, 390, 391  
   speeches, literature beginning as, 379  
   *corpus iuris civilis (corpus of civil law)*, 19,  
   161, 198–202, 520  
 Cosmas and Damian, therapeutic cult of,  
   306–308, 311  
 Cosmas Indicopleustes, xx, 394, 501  
 Cotrigur Huns, *see* Cutrigur Huns  
 councils, ecclesiastical  
   Chalcedon, *see* Chalcedon, Council of  
     Constantinople I, 218  
   Constantinople II, 8, 230, 234–235,  
   285  
   Ephesus, Councils of, 219, 220, 255,  
   260  
   Nicaea, 217, 218, 224  
 Count Marcellinus, *see* Marcellinus  
   Comes  
 courts, *see* judicial system; law  
 Crimea, 491  
 Crone, Patricia, 518  
 culture, *see* intellectual contours of Age of  
   Justinian; social class and culture  
*curatores*, 40  
*curiales*, 40  
 Cutrigur Huns, 60, 78, 470, 471  
 Cyril of Alexandria, *see* Christological  
   controversies  
 Cyril of Scythopolis, xx, 308, 358, 408  
 Cyrus, School of Nisibis, 259  
 Dagisthaeus, Baths of, 68  
 Damascius, 318, 319  
   Alexandrian and Athenian schools of  
     thought compared, 324  
   flight from Alexandria to Athens, 329  
   Jews, information about, 407  
   land linked to, loss of, 333  
   leadership of Athens school, 330  
   possible conversion of Ammonius to  
     Christianity, 318  
   refuge at Persian court, 330  
 Damascus, 500  
 Damian, patriarch of Alexandria, 252,  
   254  
 Damnazes, 497  
 Damocharis, 389  
 Daniel, Roman Empire as beast in book  
   of, 419  
 Daphne, 102, 410

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- dates, *see* chronologies, and entries at time
- Datus of Milan, 281, 285
- David as Orpheus, Gaza synagogue, 416
- David Plate, 352, 370
- David the Invincible, 322, 324–326, 334
- Decius, 331
- defensores civitatis*, 50, 176
- defensores ecclesiae*, 179
- Demetrius (saint), 311
- Demiurge, 325
- demographics, *see* population
- Demosthenes (Praetorian Prefect), 168
- Deo Auctore* (constitutio), 167, 200
- Dhu Nuwas (Yusuf Ash'ar or Asar), 411, 414, 502, 515
- Di Segni, Leah, 106
- dialyseis*, 180
- Dictatum de Consiliaris* (*Instructions for Consuls*), 172
- Digest* or *Pandects*, 6, 161, 166–168, 170, 199–200, 406
- dioceses, 44
- Diocletian, 164, 189, 192, 196, 206, 501
- Diodore of Tarsus, 219, 248, 258
- Diogenes of Phoenicia, 320, 330
- Dioscorus (deacon and Roman legate), 270
- Dioscorus (patriarch of Alexandria), 220, 221, 223, 230
- Dioscurides, 377, 389
- diptychs, Acacian Schism, and Union of 519, 269, 270, 271, 272
- discipline of Roman troops, 122, 453, 454
- disease, *see* entries at medicine; plague
- Disputation of Gregentius and Herbanus*, 409
- Disputation on Religion*, 409
- divorce, *see* gender roles
- domus divinae*, 40
- Dorotheus of Thessalonika, 121, 271, 496
- Downey, Glanville, 376
- Duncan, Christopher J., 148
- Dura Europus synagogue, 425
- Durliat, Jean, 154–155
- Dyophysite doctrine, 257–260 (*see also* Chalcedonianism; Nestorians and Nestorianism)
- early medieval pandemic (EMP), *see* plague
- earthquakes
- Anthemius of Tralles' artificial earthquake, 388
  - Apamea and Antioch, 95, 99, 128, 355
  - Constantinople, 60, 61, 70–71
  - Laodicea, 408
  - liturgical processions associated with, 301
  - plague caused by, 152
- Easter Chronicle* (*Paschal Chronicle*), xxi, 135
- Easter/Passover, date of celebration of, 407, 423
- economic contours of Age of Justinian, 13–14, 28 (*see also* commerce and trade)
- agragian production, 30–32
- Arabia and rise of Islam, 13–14, 518, 529
- different levels of, 35, 36
- governmental constraints imposed by, 28–29
- natural resources and raw materials, 32–33
- overextension of empire's resources via wars, 54–55, 116, 118, 454
- physical resources and infrastructure, 28–34
- plague, effect of, 156
- transportation, 33–34
- war, infrastructure and resources for, 115–121
- Edessa, 95, 107, 242
- Edict on Heretics, 244–246
- Edictum Perpetuum*, 166
- Edom as Jewish metaphor for Roman empire, 418
- education and educational system, 20–21
- Britain, 468
  - centers of learning, 380 (*see also* Alexandria; Athens)

## INDEX

- law education  
*Institutes* designed for legal students, 170  
 Julian's advice on study of law, 172  
 schools for (Beirut, Constantinople, Rome), 171–176  
 Zacharius Scholasticus' description of, 172  
*literati* or erudite persons, background of, 380–381  
 Nisibis, anti-Chalcedonian School of, 258  
 pagan intellectuals, suppression of, 317, 319, 320, 329–333, 376  
 philosophy, 317  
 Tiberias as seat of Jewish learning, 411
- Egeria, 302
- Egypt (*see also* Alexandria)  
 Aphrodito, Theodora as special patron of, 438  
 Oxyrynchus, 181  
 Philae, temple of Isis on island of, 250  
 towns and cities, 93
- Egyptian anti-Chalcedonian community  
 Edict on Heretics, 244–245  
 foundations of ecclesiastical structure, 251–252  
 identity, anti-Chalcedonianism as form of, 254–257, 261–262  
 Justin I, treatment under, 241–242  
 lowest point of, 247  
 schism with Syrian community, 252, 254
- elders or presbyters as Jewish leaders, 414
- Elias (philosopher), 320, 322, 324–326, 334
- Ella Asbeha, 502
- Emilia, 125, 126
- emotion, women's supposed lack of control over, 435
- EMP (early medieval pandemic), *see* plague
- emphyteutic leases, 40–41
- encaustic method of painting, 353
- entertainment, places of, 104
- Ephesus  
 equestrian statues imported to Constantinople from, 66  
 John the Evangelist's shrine at, 305  
 prosperity of city in sixth century, 94  
 St. John (church), 359, 359, 359  
 Ephesus, Councils of, 219, 220, 255, 260
- Ephrem of Amid, 244, 247
- Ephrem the Syrian, 256
- Epicetetus, 320
- Epidauros, 307
- Epiphania (Hama), 96
- Epitome Juliani*, 172
- equestrian statue of Justinian in Augoustaion, 66, 114, 203–205, 345, 346, 367
- Esau as Jewish metaphor for Roman empire, 418
- Eternal Peace of 532, 478, 488
- Ethiopia, *see* Axumites
- ethnic identity  
 anti-Chalcedonianism as form of, 254–257  
 barbarians and barbarian kingdoms, 455–457
- Eudocia, 64, 381, 439, 440, 441, 463
- Eudoxia, 441
- Eulamius (Eulalius) of Phrygia, 320, 330
- eulogiai* and tactile piety, 302–305, 310, 311
- eunuchs, 64, 428
- Euphrasius family, as diplomats, 481
- Eusebius, 432
- Eutocius of Ascalon, 320
- Eutyches and Eutychianism, 220, 221, 230, 246, 248, 255
- Eutychianus the Younger, 388
- Eutychius, patriarch of Constantinople  
 changes to divine liturgy made by, 292–297  
 concern for liturgical texts and practice, 294  
 deposition of, 287  
 rain, liturgical procession for, 301  
 Vigilius' letter to, 283
- Evagrius Scholasticus (Evagrius of Antioch), xx, 142, 154, 179, 391

## INDEX

- Evangelos, 100  
 exarchs, creation of, 9  
*excubitores*, 67
- fabricae* (imperial arms factories), 45, 119  
 Facundus of Hermiane, 281  
 family, importance of (*see also* gender roles)  
   head of household as main point of reference, 430, 437, 438  
   legal requirements, 437, 438  
   religious literature reinforcing social conventions regarding, 442  
   Roman social conventions, 430  
   women's patronage inscriptions, 439, 440, 441  
 federates, 117, 455 (*see also* specific federates)  
 Felix (pope), 269, 275  
 females and femaleness, *see* gender roles; women  
 Ferrandus, 281  
 festivals, *see* ritual, ceremonial, and procession  
 Fifth Ecumenical Council (Second Council of Constantinople), 8, 230, 234–235, 285  
 fire in Constantinople, 70  
 fiscal resources, administration of, 41–48  
 Fisher, Elizabeth, 430  
 Fladerer, Ludwig, 325  
 Flavian, 220, 221  
 Flavius Entolius, 105  
 Flavius Petrus Sabbatius, 5 (*see also* Justinian)  
 Flavius Strategius, 105  
*Fliehburgen* (refuges for rural populations), 90, 92  
 Florentinus, 99  
 food supply  
   army provisioning and pay, 119, 120  
   bread as basic foodstuff, 30  
   commerce and trade in the empire generally, 31, 34–38  
   Constantinople, 69–70  
   plague and, 152  
   war's effect on, 125, 126  
   foreign officials and potentates, entertainment of, 78  
 Formula of Union, 219, 220  
 fortifications  
   Long Walls, 50, 60  
   towns and cities, 103  
 fortune or *tyche* of emperor, 211  
 forum of Trajan in Rome, Forum of Theodosius (Constantinople)  
   built in imitation of, 65  
 forums and agoras of towns and cities in sixth century, 103  
 forums, Constantinople  
   Arcadius, 64  
   Bovis, 64  
   Constantine (“The Forum”), 65  
   Marcian, 64  
   Theodosius (Forum Tauri), 65, 70  
 Fourth Ecumenical Council, *see* Chalcedon, Council of  
 Franks, 10, 11  
   art and architecture, 366  
   Avar expedition against, 471  
   Britain, connections with, 468  
   Chalcedonianism (catholicism) of, 11, 15, 459  
   Clovis, 11, 15, 456, 459, 462  
   cooperation with Church and civil elites, 456  
   Justinian's reign, history of Franks during, 459–462  
   Ostrogothic kingdom, invasion of, 463, 464  
   settlement on Roman soil, 456  
 Frisians, 468  
 Fulgentius of Ruspe, 276  
 funerary paintings, 353
- Gabriel (city prefect), 389  
 Gaianus and Gaianites, 75, 252–254  
 Gaius, 170  
 Galen, 322  
 Galla Placidia, 441  
 Garsoïan, Nina, 478, 497  
 Gate of Charisius, 60, 64  
 Gaza, 135, 323, 416  
 Geiseric, 456, 462  
 Gelasius, 269

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Gelimer, 116, 123, 449, 452, 472
- gender roles, 427–428 (*see also* men and maleness; women)
- changes in, 442–444
- Church and Christianity, 431, 441–442, 443, 444
- ecclesiastical hierarchy, 442
- emotion, women's lack of control over, 435
- eunuchs, 428
- exclusion of women from later Byzantine world, 444
- family's role in, *see* family, importance of
- historical value of analyzing, 428–430
- “honorary men,” women becoming, 442
- Justinian's lack of manliness in *Secret History* (Procopius), 433–436
- law and legal practice, 436–438
- marriage, adultery, chastity, and divorce
- Christianity, impact of, 431, 441–442
- law, 437–438
- Procopius' portrayal of imperial couple in *Secret History*, 434
- patronage
- Anicia Juliana, 439–440
- changes in, 443
- male *vs.* female patterns, 438–441
- Procopius' *Buildings*, 431
- Theodora, 431–433, 438, 440
- politics, governance and leadership, 428, 435, 438, 442–444
- “pollution,” male and female, 441
- power relationships explicated by, 428
- Procopius of Caesarea, 427–428, 431–433
- History of the Wars and Buildings*, 431–433
- ideal imperial bride and Christian values, 427–428, 434
- rhetorical use of gender roles by, 429–430
- Roman social conventions, adherence to, 430
- Secret History*, 432, 433–436
- Theodora, portrayal of, *see* subhead “Theodora,” this entry
- public sphere of men *vs.* private sphere of women, 435, 436, 438
- Roman elite social class, values of, 430–431
- saints and sainthood, 442
- Secret History*, 432, 433–436
- sex distinguished from gender, 427
- Theodora
- “burial shroud” speech, rhetorical purpose of, 429–430
- History of the Wars and Buildings*, 431–433
- patronage of, 431–433, 438
- public life lead by, 438
- Secret History*, 433–436
- Virgin Mary, 444
- virtues defined according to, 430, 431, 436, 442
- war and fighting, 427
- genital ailments, male, 307
- geography (*see also* maps)
- distribution of Jews in empire, 410
- geopolitical contours of Age of Justinian, 10–13, 30
- plague pandemic, 136, 134–139, 149
- George of Pisidia, 353, 369, 370
- Georgia, Chalcedonian Church of, 261
- Gepids, 468–469, 470, 471, 473 (*see also* barbarians and barbarian kingdoms)
- Gerasa (Jerash), 96, 406
- “Germani,” ancient meaning of, 458
- “Germanic” kingdoms and peoples, 448–454, 458 (*see also* barbarians and barbarian kingdoms, and specific kingdoms and ethnic groups)
- Germanus, 120, 122
- Ghassanids, 248, 499, 500, 515
- Gibbon, Edward, 161
- Gibichung dynasty, 456
- Gildas, 92, 468
- gloriosus and gloriosissimus ranks*, 40
- gold, mining and trade in, 33, 501, 518
- Golden Gate, Constantinople, 61, 64, 66, 301

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Golden Horn, 61  
 Gontharis, 455  
 Goths, *see* barbarians and barbarian  
   kingdoms, and also specific types  
   of Goths (e.g., Visigoths)  
 Gourgenes, 478, 491, 497  
 government administration and  
   bureaucracy, 21–23, 28, 41–48  
   Constantinople, 68  
   different levels of, 43–44  
   economic constraints, 28–29  
   fiscal administration, 42, 41–48  
   imperial estates, 40–41  
   imperial household, *see* household,  
   imperial  
 Justinian's reform of, 48–55  
   *literati* holding positions in, 381–382,  
   385  
   map of governmental and  
   administrative divisions, xxxiv  
   organizational charts, 42, 46  
   towns and cities, governance of,  
   107–109  
 grain and cereals as trade commodity,  
   xxxii, 31, 35, 38  
 Great Entrance, 293, 301  
 Great Lavra monastery, 308  
 Greek language, 22, 73–76  
 Green and Blue circus factions,  
   Constantinople, 60, 65, 71–72,  
   104, 381, 408  
 Gregoria, 173  
 Gregory I (the Great) (pope), 98, 234,  
   286, 287  
 Gregory of Antioch, 179, 391  
 Gregory of Nazianzus, 376  
 Gregory of Tours, 108, 145  
 Grepes, king of the Heruli, 78  
 Grod, 491  
 Gubazes, 498  
 guerilla warfare, 124  
 Gundobad, 459  
  
*hadith* literature, 524  
 Hadot, Ilsetraut, 325  
 Hadrian, 105, 163, 166, 419, 420  
 Hagia Sophia, 361, 362–365  
   Agatheon and, 66  
   building of, 7, 79  
   damaged in earthquake of 557, 61  
   dedication of, 364  
   imitations of, 365–366  
   interior illustrations,  
   Justinian's role in design of, 364  
   liturgical processions, 301  
   Nika revolt, damaged during, 362  
   rededication of, 79  
   silk sanctuary furnishings, 349,  
   369  
   Solomon, comparison to Temple of,  
   365  
   Sts. Sergius and Bacchus (church)  
   compared, 362, 363, 364  
 hagiography, 442  
 Hama (Epiphania), 96  
 Harith (Arethas), 248  
 al-Harith ibn Jabala, 499–500, 502,  
   515  
 Harris, William, 380  
 Harrison, R. Martin, 365  
 Hawting, G., 523  
*hazzanim* (cantor-poets), 418–420  
 health, *see* entries at medicine; plague  
 Heather, Peter, 380  
 Helena  
   mausoleum of, 368  
   patronage by, 440  
 helmet plaque of Agilulf, 367  
 henotheism, 522  
*Henotikon*, 224–225, 269  
 Hephthalite Huns, 482  
 Heraclius, 16  
   art and architecture, 393  
   Jews and Judaism, 402, 408  
   literature and literary culture, 369  
   Persian wars, 490  
 Hercules and the Nemean lion, plate  
   depicting, 351  
 Hercules, David presented as Christian  
   form of, 370  
 hermeneutical questions and  
   presuppositions, 324–328  
 Hermes of Phoenicia, 320, 330  
 Herminafid, 462  
 Hermogenes, 174  
 Herodotus, 114



## INDEX

- Heruli or Heruls  
 concerns raised by, 468  
 Constantinople, 78  
 far-flung diplomatic connections of, 467  
 Roman army, barbarian soldiers of, 453, 454  
 uprising of, 464
- Hesychius, 19
- Hierocles, 324–326
- Hilderic, 462
- Hildigis, 470
- Himyarites  
 Axumites (Ethiopia), war with, 244, 408, 409, 411, 492, 501–502, 515, 517  
 Dhu Nuwas (Yusuf Ash'ar or Asar), 411, 414, 502, 515  
 internal wars, 502  
 silk trade, 501–502
- Himyarites (Yemen)  
 anti-Chalcedonian community, 244  
 Islam, rise of, 515, 517, 526  
 Jews and Judaism, 408, 409, 411, 414  
 Persian–Roman relationship, 492
- hippodrome, Constantinople, 65, 381
- hippodromes in sixth century towns and cities, 104
- “historicization” of liturgy, 295
- history and historiography (*see also* periodization)  
 Classical and Byzantine writing of, 18  
 gender roles, historical value of analyzing, 428–430  
 Islam, problems of perception in understanding rise of, 510–513  
 “salvation–historical” approach to rise of Islam, 511
- Holy Apostles, Church of the (Apostoleion), Constantinople, 63, 77, 79, 359
- Holy, Holy, Holy (Trisagion or Thrice Holy)* hymn, 224, 296
- Holy Zion, Shrine of, 309
- Homer, *Odyssey*, 89
- Honoratae district of Constantinople, church built by Anicia Juliana in, 439
- Honoré, Tony, 167
- Honorius, 65, 368
- Horden, Peregrine, 100
- Hormisdas (palace), 73, 79, 362
- Hormisdas (pope)  
 Acacian Schism, 269, 270  
 Albinus and Boethius, execution of, 274  
 Christological controversies, 227, 228, 232  
 Silverius (pope), son of Hormisdas, 279  
 Theopaschite Formula, rejection of, 272, 273  
 Union of 519, 270, 272, 273, 278
- Hormizd IV (Persian king), 489
- household, imperial, 45  
 description of Justinian’s return to Constantinople, 559, 64, 66  
 organizational chart, 46
- Huneric, 456
- Huns, 470  
 Atila, 455  
 barbarian peoples, effect on movement of, 455  
 Bulgars, 470, 471  
 Constantinople threatened by, 60, 78  
 Cutrigurs, 60, 78, 470, 471  
 Hephthalites, 482  
 Persian–Roman relationship, 482  
 Roman army, barbarian soldiers of, 453, 454  
 Sabirs, 471, 496  
 Slavs, alliances with, 469  
 Utigurs, 470, 471
- hymns  
*At Your Mystical Supper* Holy Thursday *koinonikon* (communion chant), introduction of, 292–297  
*Cherubic Hymn* or *Cherubikon*, 295  
 Christian hymns as source material about Jews and Judaism, 409  
 Jewish hymnody, 418  
 Romanos the Melode’s compositions, *see* Romanos the Melode  
*Trisagion (Thrice Holy)* hymn, 224, 296

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Hypatia (philosopher), 329, 332  
 Hypatius (general), 487  
 “hypostasis” and Christological  
   controversies, 222, 231, 234
- Iamblichus, 326
- Ibas of Edessa, 24, 219, 220, 221, 223,  
 230, 232, 233, 234, 248, 258, 280  
 (see also Three Chapters  
 controversy)
- Iberia, 478, 491, 496, 497
- iconoclasm, 352, 408, 416
- icons, 352–354, 369  
   Blessing Christ icon, Monastery of  
   St. Catherine, Mt. Sinai,  
   352  
   Camouliana icon, 353, 369  
   image-related piety, 310–311
- illustres*, 39–41
- Illyria, see Balkans; Justiniana Prima
- image piety, 310–311
- imperial estates, 40–41
- imperial household, 45  
   description of Justinian’s return to  
   Constantinople, 559, 64, 66  
   organizational chart, 46
- imperial ideology, 21–23  
   art and architecture as medium of,  
   343–344  
   Christianity’s role in, 343, 344–348  
   continuation under successors of  
   Justinian, 369–370  
   Justinian’s rivalry with Anicia  
   Juliana, 364–365  
   non-Roman responses to, 366–369  
   portraits and public response to  
   imperial image, 348–349  
   doctrine, power of emperor to  
   determine  
   Arian controversy, precedent set by,  
   218  
   Justinian’s insistence on, 8, 271,  
   272, 281  
   Marcian and Leo I’s attempts to  
   enforce Council of Chalcedon,  
   222–224  
   Marcian’s calling of Council of  
   Chalcedon, 221–222
- Western independence regarding,  
   see popes and papal relationship  
   with empire and Eastern Church
- gender role subversion used to attack  
   Justinian and Theodora in  
   Procopius’ *Secret History*, 433–436
- governmental reforms, ideology  
   behind, 49, 51
- innovation and change *vs.* tradition,  
   185–187, 201
- law as medium of, 185–187, 203–205  
   Ammianus Marcellinus’ conception  
   of Roman continuity, 187,  
   192–193  
   authority of emperor over law,  
   168–170, 176, 190, 198–202  
   contemporary controversy over  
   Justinian’s use of, 185–187,  
   203–205  
   God’s divine support of emperor,  
   186, 191, 200–201, 202  
   John Lydus’ conception of  
   Justinianic *renovatio*, 187, 192,  
   193–198, 202, 203, 204  
   legacy of Roman empire, 188–191  
   tyranny distinguished from lawful  
   rule, 195–198, 206
- Menander Rhetor’s formula for  
   imperial praise, Procopius’  
   inversion of, 433–434
- papal independence from, 268–270
- religious aspects of, 21–23, 186  
   art and architecture, 343, 344–346  
   doctrinal authority of emperor, see  
   subhead “doctrine, power of  
   emperor to determine,” this entry  
   law and God’s divine support of  
   emperor, 186, 191, 200–201, 202  
   republican origins of empire, 190  
   ritual and ceremonial, function of,  
   76–80  
   Romanization, process of, 188  
   *tyche* or fortune of emperor, 211
- incorruptibility of Christ’s body, doctrine  
   of (aphthartodocetism), 8,  
   252–254, 261
- incubation, 307
- Innocentius of Maroneia, 245

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Institutes*, 6, 19, 161, 170
- intellectual contours of Age of Justinian, 17
- Christological controversies affecting, 235–236
- codification of knowledge, 18–20, 520–521
- education, *see* education and educational system
- gathering and codification of knowledge, 18–20
- intensification of Christian influence, 17–18
- Islam's rise and influence of
- Byzantine–Persian relationship, 516–517, 520–521
- literature, *see* literature and literary culture
- pagan intellectuals, suppression of, 317, 319, 320, 329–333, 376
- philosophy, *see* philosophy
- regional mobility, 317, 320
- Iotabe, island of, 407, 411, 501
- iron ore, mining, 32–33
- irregular or guerilla warfare, 124
- Isidore of Alexandria, 319, 329
- Isidore of Gaza, 320, 330
- Isidore of Miletus, 363, 364
- Isidore of Seville, 20
- Islam, rise of, 510, 521–526 (*see also* Arabia; Muhammad the Prophet; Qu'ran)
- anti-Chalcedonian Christian community and, 255, 523
- barbarian kingdoms, 465
- codification of knowledge and emphasis on “people of the book,” 520–521
- commerce and trade, 513, 517–519
- economic contours of Age of Justinian, 13–14, 518, 529
- geopolitical contours of Age of Justinian, 13
- intellectual life, effect of
- Byzantine–Persian conflicts on, 516–517, 520–521
- law and legal practice, 520
- map of Arabian peninsula and adjacent areas, 514
- “people of the book,” 521
- Persian–Byzantine relationship, effect of, 513–521, 523
- political effects of Byzantine–Persian conflicts, 516
- problems of perception in
- understanding, 510–513
- religious background, 15, 16, 521–526
- anti-Chalcedonian Christian community, 255, 523
- apocalypticism, 523–524
- Byzantine/Persian relationship, effects of, 513, 516
- Christianity, influence of, 522
- henotheism, 522
- Judaism, influence of, 522
- monotheism indigenous to Arabia, 516, 522–523
- piety, 520, 524–525
- polytheism/paganism, 517, 522, 523
- prophecy, 525–526
- universal rule, concept of, 517
- Western tendency to discount
- religious character of events, 512
- Zoroastrianism, 513, 516, 519, 523
- “salvation–historical” approach to, 511
- social/cultural aspects of
- Byzantine/Persian conflict, 513, 517, 519–520
- source materials, 511
- sudden and decisive break with past, viewed as, 511
- towns and cities, 110, 518, 529
- universal rule, concept of, 517
- Visigothic kingdom, collapse of, 466
- Western writing about, 511
- Italy, *see* Ostrogoths, and *see also* specific cities
- ivory carving, 349
- Jacob and Esau as parable of Jews and empire, 418
- Jacob Baradaeus, 232, 248–251, 252, 260
- Jacob of Serug, 242, 243, 256

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Jacobites, 232, 252 (*see also* Syrian anti-Chalcedonian community)
- Jafnids, 499–500, 502, 515, 516
- Jerash (Gerasa), 96, 406
- Jerusalem  
churches of, 106, 358  
fortifications, 96  
Jews living in, 411  
Madaba mosaic map, 96  
pilgrimages to, 302–305  
porticoed thoroughfares, 102, 103
- Jews and Judaism, 16, 401–403,  
420–422 (*see also* synagogues and synagogue life)  
archaeological discoveries, value of, 406  
attitudes of Christians towards, 16, 407, 408, 409  
attitudes toward Christianity and empire, 406, 418–420  
Christian source material, 407–409  
Constantinople, 74  
diaspora communities, origins of, 411  
distinctiveness, presence or lack of, 406, 425  
formulae of abjuration or renunciation, 409  
geographic distribution, 410, 412  
*hazzanim* (cantor-poets), 418–420  
Heraclius, 402, 408, 420  
Himyarites, 244, 408, 409, 411, 414, 492  
Islam, influence on, 522  
languages used by, 403, 417, 421, 425  
law  
  empire's legal texts as source material for Jewish history, 407, 408  
  Jewish legal texts, 405  
  restrictive laws regarding Jews, 420  
liturgy of synagogue, 405, 416–418, 419  
map, 412  
Najran, massacre of, 244  
non-Jewish source material, 407  
organization and leadership of Jewish communities, 414–415  
Passover/Easter, date of celebration of, 407, 423  
periodization of Jewish history, 401–403  
philosophical schools, involvement in, 322, 407  
political and military involvement, 411  
population in empire, 410  
Qur'an referring to, 516  
rabbinic Judaism, concept of, 401–403  
religious texts, 402, 404, 405  
source material regarding, 401, 403–409  
  *tefillin*, public wearing of, 425
- John I (pope), 79, 274–275  
John II (pope), 232, 275, 276  
John III (pope), 286  
John of Alexandria, 252  
John I, Patriarch of Antioch, 219  
John II, Patriarch of Antioch, 241  
John the Capadocian  
  governmental reforms of Justinian, role in, 49, 54  
  law reform and codification, 163, 169  
  origins of, 74  
  public post, curtailment or cessation of, 51  
  removal from power, 51  
  war, resources and infrastructure of conducting, 116, 120
- John Chrysostom  
  angelic liturgy, mystical connection of earthly liturgy to, 295  
  gender roles, 427  
  Jews and Judaism, 408  
  *Liturgy of St. John Chrysostom*, 293
- John I, patriarch of Constantinople, 270, 271  
John III Scholasticus, patriarch of Constantinople, 295  
John of Ephesus  
  anti-Chalcedonian communities, 251  
  conversion of non-believers to Christianity by, 15  
  Eutychius' liturgical changes, objections to, 292, 293  
  Jews, information about, 408  
  plague, 141, 144, 151, 154

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- John the Evangelist  
 Christological controversies and  
 Gospel of John, 217, 218  
 shrine at Ephesus, 305
- John the Grammarian, *See* John Philoponus
- John Lydus (John the Lydian)  
 Agapias as teacher of, 323, 335  
 anti-Cappadocian remarks of, 75  
 gathering and codification of  
 knowledge, 18  
 imperial ideology, 187, 192, 193–198,  
 202, 203, 204  
 Latin, use of, 74  
 life, career, and works, xx, 382,  
 384–385, 387, 389, 394  
 origins of, 74  
 public post, curtailment or cessation  
 of, 38, 51  
 rioting and violence in  
 Constantinople, 72
- John Malalas  
 Arabian tribes, empire's relationship  
 with, 499  
 Athenian school, closing of, 331  
 Jews, information about, 408  
 life, career, and works, xx, 393  
 origins of, 74  
 popularity of, 394  
 rioting and violence in  
 Constantinople, 72  
 Tzath (Lazi king), 497  
 widely-held beliefs, writings as  
 representative of, 18
- John of Nikiou, xx
- John Philoponus (John the  
 Grammarian), xx, 320–321  
 Ammonius' commentaries, 319, 321  
 anti-Chalcedonianism, 335  
 Aristotle, commentaries on and  
 critiques of, 320–321, 323,  
 326–328  
 comparison of Alexandrian *vs.*  
 Athenian schools of thought,  
 324–326  
 life, career, and works, xx  
 neo-Chalcedonians and Severus of  
 Antioch, 226
- Proclus, criticism of, 326, 328,  
 334  
 rebuttal of pagan positions by  
 Christian philosophers, 323  
 tritheism, 254
- John, Archbishop and Patriarch of Old  
 Rome, 178
- John of Scythopolis, 226, 228, 324
- John of Tella  
 anti-Chalcedonian communities, 242,  
 243, 245, 247, 250, 260  
 Christological controversies, 229,  
 232  
 refuge in empire, 493
- John Troglita, 122
- John Tzibus, 498
- John Zonaras, 376, 394
- Jones, A. H. M., 108
- Jordanes, 390, 469
- Joshua the Stylite, *see* Pseudo-Joshua the  
 Stylite
- Jovian, 480
- judicial system, 176–182 (*see also* law)  
 arbitration, 180  
 delegation of imperial authority to  
 judge for specific case, 177  
 ecclesiastical jurisdiction, 178–180  
 episcopal courts, 107  
 extra-judicial options, 180–182  
 localized or regional courts and legal  
 jurisdictions, 42, 50, 176–178  
 military courts, 42  
 oath, swearing of, 180  
 particular courts for special classes of  
 people or types of cases, 177  
 “private” negotiations, 181  
 provincial governors' courts, 177  
 public spectacle, legal trials as, 178  
 torture, use of, 177  
 women, 179, 181
- Julian (emperor), 480, 503
- Julian of Halicarnassus and Julianites,  
 252–254, 256, 261
- Julian (law professor), 172
- Julian (missionary to Nobatae), 250
- Julius Paulus, 165
- Junillus Africanus, xxi, 19, 21, 259,  
 390

## INDEX

- Justin I  
 anti-Chalcedonian communities,  
   241–244  
 Christological controversies,  
 Constantinople, 76  
 Justinian brought to Constantinople  
   by, 5–6  
 law and legal practice, 164  
 minutiae of government, lack of  
   interest in, 29  
 Persia and Persian wars, 478,  
   486–488
- Justin II, 9–10  
 art and architecture, 387, 391  
 barbarians, 472  
 Christological controversies, 235  
 Etychius' liturgical changes, 292  
 gender roles in time of, 442–443  
 Ghassanids, attempt to dispense with,  
   500  
 literary patronage, 359, 369  
 Persia and Persian wars, 479, 489,  
   503  
 taxation, heavy rates of, 54
- Justin Martyr, 217
- Justinian, 4, 5–9 (*see also* more specific  
 topics)  
 apthartodocetism, attraction to, 8,  
   254  
 architectural patronage of, 355–361  
 burial robe of, 349  
 Chalcedonian controversy, role and  
   intentions regarding, 227–229,  
   244–246, 254  
 Constantinople, restoration and  
   rebuilding of, 79  
 coronation of, 77  
 Cosmas and Damian (saints),  
   therapeutic cult of, 306–308  
 death of, 8  
 equestrian statue in Augoustaion, 66,  
   114, 203–205, 345, 346, 367  
 funeral of, 77  
 Hagia Sophia, role in design of, 364  
 interest in governmental reform, 29,  
   49  
 law-making compared to war by, 113  
 life and reign, 5–9  
 literary patronage of, 376, 384, 385,  
   390, 394  
 return to Constantinople, 559, 60–67  
 sacred texts, as interpreter of, 8  
 successors of, 9–10  
 war, lack of direct involvement in, 113,  
   129  
 writings of, xxi
- Justiniana Prima, 90, 92, 93, 268, 355,  
 356
- Jutes, 468
- Kaoses, brother of Khusro I, 483
- Kapitolion or Capitol, Constantinople,  
 64
- Kartir, 525
- kathisma* (imperial box), hippodrome,  
 Constantinople, 65
- Kavadh  
 Anastasius I, war with, 481  
 Armenians, struggles with, 496  
 death of, 488  
 Justin I and Justinian, dealings with,  
   487  
 reign of, 482, 483, 485, 486  
 Tzath and, 496
- Khusro I  
 acknowledgment as king by Justinian,  
   488  
 adoption by Justin I, Kavadh's proposal  
   of, 487  
 annual procession marking defeat of,  
   302  
 campaigns of 540–562, 488–490  
 Eternal Peace of 532, 488  
 Lazica, Persian invasion of, 498  
 pagan philosophers of Athens at court  
   of, 322, 330, 332, 333  
 reign of, 482, 483–486  
 towns and cities, 95, 99  
 war and military organization, 126
- Khusro II  
 invasion of Roman empire after  
   Maurice's overthrow, 489  
 Islam, rise of, 515, 521, 528  
 Maurice's support for, 477, 489  
 successors of Justinian dealing with,  
   9–10

## INDEX

- Kinda, 515  
 knowledge, *see* education and educational system; intellectual contours of Age of Justinian  
 Korykos, 94, 101, 108
- Lakhmids, 498–499, 502  
 Lammens, Henri, 518  
 landholding and landownership  
   Byzantine system of, 38–41  
   pagans, suppression of, 332  
   towns and cities, 88  
     countryside and town, connection between, 100–102  
     Korykos as example of small *polis*, 94  
 language and semiotics, 325  
 languages of the empire, 22  
   anti-Chalcedonianism as form of linguistic identity, 254–257  
   barbarian kingdoms, 452  
   Constantinople, languages spoken in, 73–76  
   Jews, languages used by, 403, 417, 421, 425  
   law and legal practice, bilingual nature of, 168, 172  
 Laodicea, 408  
 Latin language, 22, 73–76  
 Laurentian schism, 456  
 law, 6, 161–162, 182  
   advisors and assessors, 170  
   ancient jurisprudence added to imperial legislation in second edition of *Codex*, 165  
   arbitration, 180  
   barbarian kings, law collections compiled by orders of, 163, 520  
   bilingual nature of legal practice, 168, 172  
   Christianization of, 163, 167–168, 180  
   Christological controversies' effect on intellectual world, 236  
   citations, rules regarding, 190  
   *Codex Justinianus*, 6, 161, 162–165, 171, 199  
   *Codex Repetitae Praelectionis* (second edition of *Codex Justinianus*), 164, 166, 199  
   conventions used to refer to legal documents, 206  
   *corpus iuris civilis* (*corpus of civil law*), 19, 161, 198–202, 520  
   courts, *see* judicial system  
   *Digest* or *Pandects*, 6, 161, 166–168, 170, 199–200, 406  
   divine support for emperor in pursuit of, 186, 191, 200–201, 202  
   ecclesiastical jurisdiction, 178–180  
   education in  
     *Institutes* designed for legal students, 170  
     Julian's advice on study of law, 172  
     schools for (Beirut, Constantinople, Rome), 171–176  
     Zacharius Scholasticus' description of, 172  
   extra-judicial options, 180–182  
   gathering and codification of knowledge, 18–20  
   gender roles, 436–438  
   imperial ideology and, *see* imperial ideology  
   importance of Justinianic reforms and codifications to, 161–162  
   initial compilation of *Codex Justinianus*, 162–165  
   *Institutes*, 6, 19, 161, 170  
   interpretation and jurisprudence, 173–174  
   Islam, rise of, 520  
   Jews and Judaism  
     empire's legal texts as source material for, 407, 408  
     Jewish legal texts, 405  
     restrictive laws regarding, 420  
   literature and literary culture, lawyers' involvement in, 378, 382, 389  
   new laws, necessity of, 174–175, 201  
   *Novels*, 164, 201  
   Persian law codes, 520  
   practice of, 171–176  
   “private” negotiations, 181

## INDEX

- law (*cont.*)  
 purpose and method of codifications, 163  
*Quinquaginta Decisiones (Fifty Decisions)*, 165  
 republican origins of, 190  
 resolving disputes, 171–176  
 schools for (Beirut, Constantinople, Rome), 171–176 (*see also* subhead “education in,” this entry)  
 sexual behavior, 437  
 Theodosius II, Code of, *see* Theodosian Code  
 torture, use of, 177  
 transmission to provinces, 164  
 war compared to law-making by Justinian, 113  
 women’s legal status, restrictions, and protections, 179, 181, 436–438  
 Lazi and Lazica, 121, 486, 488, 489, 498, 513  
 Lemerle, Paul, 376  
 Leo I (emperor), 51, 61, 116, 164, 224  
 Leo V (emperor), 175  
 Leo I (pope), 221, 225, 246, 269, 278  
 Leontius of Jerusalem, 230–231, 232  
 Levant, 30, 93, 519 (*see also* more specific regions)  
*libellus* and Union of 519, 270–272, 278  
*Liber pontificalis (Book of the Pontiffs)*, 275  
 Liberius, 456, 464  
*libertas Gothorum*, 457  
 liberty *vs.* tyranny, 195–198, 206  
 Licinia Eudoxia, 439  
 Liebeschuetz, J. H. W. G., 108, 109  
*limitanei*, 41, 117, 119  
 literacy rates in Byzantium, 378, 379  
 literature and literary culture, 376–377  
 anti-Chalcedonian community in Syria, 256, 257  
 circles of *literati* in Constantinople, 389, 390  
 family backgrounds of authors, 382  
 hagiography, 442  
 imperial bureaucracy, involvement of *literati* in, 381–382, 385  
 Justinian’s literary patronage, 376, 384, 385, 390, 394  
 lawyers’ involvement in, 378, 382, 389  
*literati* or erudite persons, life lead by, 379–382  
 luxury objects, books as, 377–379  
 patronage, 382–392  
 production and consumption of books, 377–379  
 public readings and recitals, 378–379, 383  
 slow dissemination of, 392  
 speeches, literature beginning as, 379  
 successors of Justinian, patronage by, 391–392  
 unsponsored literature, 392–395  
 Little Entrance, 301  
 liturgical vessels  
 artworks, viewed as, 351  
 Riha Paten, 295, 309, 352  
 liturgy (*see also* hymns)  
 angelic liturgy, mystical connection of earthly liturgy to, 295, 296  
 biblical narrative and pious practices, closer correspondence between, *see* biblical narrative and pious practices  
 ceremonies and processions in the urban landscape, 77, 300–302  
 Christian self-understanding emerging from, 291, 292, 294, 296  
 divine liturgy, changes to, 292–297  
 Great Entrance, 293, 301  
 Little Entrance, 301  
 night vigil services and hymns of Romanos the Melode, 297–300  
 performance, divine liturgy as, 294  
 synagogue, 405, 416–418, 419  
*Liturgy of St. John Chrysostom*, 293  
 livestock, 32, 34, 70  
 Livy, 190  
 Lombards  
 Charlemagne’s conquest of, 466  
 foreign dignitaries entertained at Constantinople, 79  
 Gepids, 469, 471, 473  
 helmet plaque of Agilulf, 367  
 invasion of Italy by, 9–10, 12, 54, 464, 465, 469



## INDEX

- North Italian schism, 286  
 Roman army, barbarian soldiers of, 453, 454  
 Long Walls  
   restoration after earthquake of 557, 60  
   unified command of, 50  
 Longinus (city prefect, Constantinople), 68  
 Longinus (missionary to Nobatae), 250  
 Lüling, G., 523  
 Luxenberg, C., 523  
 luxury objects  
   Arabian and Near Eastern trade in, 501, 517, 518  
   art and elite tastes, 349–351  
     classical themes, 351  
     portraits, trends set by, 348–349  
     types of objects, 349–351  
   books, 377–379  
   northern barbarians outside the empire, gifts given to, 466  
 Lydus, *see* John Lydus  
*macellum*, Constantinople, 70  
 Madaba map of Jerusalem, 96  
 Magianism, *see* Zoroastrianism  
 magical objects, texts, and practices, 305  
*magister militum*, 117, 499  
*magister officiorum*, 41, 66  
*magistriano*i, 64  
*magnificus* rank, 40  
 mail service (public post), curtailment or cessation of, 38, 51  
 Malalas, *see* John Malalas  
 maleness, concept of, *see* gender roles; men and maleness  
 Manichaeism, 259, 525  
 manuscripts, 348, 350 (*see also* literature and literary culture)  
   anti-Chalcedonian community in Syria, 257  
   Constantinopolitan book dealers, 378  
   Jewish Aquila translation of Bible, production and consumption of  
     books, 377–379  
   Rabbula Gospels, 257  
   Rossano Gospels, 348, 350  
 maps (*see also* geography)  
   anti-Chalcedonianism's spread in East, 259  
   Arabian peninsula and adjacent areas, 514  
   barbarian kingdoms and tribes, 450, 460, 467  
   Constantinople in Justinian's time, 62  
   extent of empire in 565, *xxviii*  
   frontier between Persia and empire, governmental and administrative divisions of empire, *xxxiv*  
   Jerusalem in the sixth century, mosaic, 96  
   Jews in Justinian's empire, 412  
   Justiniana Prima, 356  
   Madaba map of Jerusalem, 96  
   plague, possible routes of, 136  
   resources, production, and trade in empire, *xxxii*  
   Sasanid Iran, 484  
 Mar Aba, 258  
 Mar Zutra, 414  
 Marcellinus Comes (Count Marcellinus)  
   African refugees in Constantinople, 75  
   life, career, and works, *xxi*  
   literary patronage of, 384, 385, 390, 394  
   widely-held beliefs, writings as representative of, 18  
 Marcian, 39, 64, 221–224  
 Marcianus, Patriarch of Palestine, and Marcianus, abbot, 224  
 Marcus Aurelius, 188  
 Marib, 502  
 Marinus of Neapolis, 319, 329, 407  
 Marius, 196, 208  
 marriage (*see also* family, importance of; gender roles)  
   close-kin marriages in Mesopotamia, 500  
 massacres, 126, 244  
 Maurice, 9–10  
   annual procession marking defeat of Khusro I, 301  
   anti-Chalcedonians, persecution of, 54  
   Balkans, 12

## INDEX

- Maurice (*cont.*)  
 Ghassanids, attempt to dispense with, 500  
 Gregory the Great and, 287  
 literary patronage by, 391, 392, 394  
 Persia and Persian wars, 477, 489  
 mausoleums, 63, 77, 368  
 Maximian (Archbishop)  
 ivory throne of, 349  
 San Vitale mosaics, 346–348  
 Maximilla (Montanist), 525  
 Maximus the Confessor, 324  
 Mazdakite movement, 483, 484, 486, 520  
 McCormick, Michael, 156  
 Mecca, 516, 517, 518, 522  
 medallions  
 Justinian, gold medallion of, 65, 344, 346  
 synagogue, gold *ex voto* from, Theudebert, 366  
 Media Atropatene (Adarbigana), 135  
 medical care in Constantinople, 71  
 medical cures  
 icons as source of, 310–311  
 saints' shrines as source of, 305, 306–308  
 medical knowledge, fashionability of, 377  
 Medieval period, beginnings of, 4  
 art and architecture, 344  
 Pirenne, Henri, and Pirenne thesis, 13–14, 156  
 Medina (Yathrib), 516, 523  
 Mehmet II, 359  
 men and maleness (*see also* gender roles)  
 “honorary men,” women becoming, 442  
 Justinian's lack of manliness in *Secret History* (Procopius), 433–436  
 normative legal gender, 436  
 public *vs.* private sphere, 435, 436, 438  
 St. Artemios as patron saint of male genital ailments, 307  
 virtues associated with, 430, 431, 436, 442  
 Menander of Laodicea, 89, 103  
 Menander Protector  
 barbarians, 471, 472  
 law and legal practice, 171  
 life, career, and works, xxi, 382  
 war, 113, 489  
 Menander Rhetor, 390, 429, 433–434  
 Menas (patriarch of Constantinople)  
 anti-Chalcedonian communities, 246  
 religious processions, relics carried in, 79  
 Western Church and empire, relationship between, 278, 279, 280, 281, 282  
 Menas (saint), 305  
 Mercurius (later Pope John II), 275 (*see also* John II)  
 Merovingians, *see* Clovis; Franks  
 Mese (“Middle Street”), Constantinople, 64, 65, 66, 77, 79  
 Mesopotamia, close-kin marriages in, 500  
 metal ores as natural resource and trade commodity, xxxiii, 32–33  
 Metz (Civitas Mediomatricorum), 93  
 Miaphysites as term for anti-Chalcedonians, 264 (*see also* anti-Chalcedonians)  
 Michael (Archangel)  
 Constantinopolitan churches of, 357  
 image of, powers attributed to, 310  
 ivory panel depicting, 349–350, 352  
 middle ages, *see* Medieval period  
*midrash*, 404  
 Milan, 126, 285  
 military action, *see* war  
 military architecture of Justinian, 357  
 military effectiveness, determining, 121–125  
 military expansion of empire/reconquests (*see also* Ostrogoths; Vandals)  
 governmental reforms following, 49  
 long-term effects of, 54–55, 116, 118  
 military organization, 117  
 arms factories (*fabricae*), 45, 119  
 barbarian soldiers, *see* barbarians and barbarian kingdoms  
 chart of, 46  
 conscripts *vs.* volunteers, 118  
 discipline of Roman troops, 122, 453, 454

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- disposal of resources, 117  
 emperor as commander-in-chief, 67, 113  
 map of strategic arrangements, *xxxvi*  
 paperwork and records required by, 119  
 Persian army, 486  
 plague, effect of, 118, 155  
 provisioning and pay, 119, 120  
 reforms of, 50  
 size of armies, 117  
 military triumphs, 78  
 mining  
   Arabia, 518  
   Byzantine empire, *xxxii*, 32–33  
 mints, 45  
 Mishnah, 402, 521  
 missionary activity and expansion of  
   Christianity, 240, 248–251, 491–493  
 Mocius, Cistern of, 68  
 Modestinus, 173  
 Mohammed, *see* Muhammad the Prophet  
 monarchy, Roman hostility towards, 190  
 monks and monasticism  
   anti-Chalcedonian rallying of monks, 255  
   Benedict's founding of Monte Cassino, 20  
   book production, 378  
   “Brother George the Scribe,” portrait of,  
   Constantinopolitan refugees, 73  
   education, role in, 21  
   judicial and legal roles of, 179  
   Persian Nestorians, 259  
   ruralization of western Roman empire, 102  
 Monophysites as term for  
   anti-Chalcedonians, 24, 223 (*see also* anti-Chalcedonians)  
 monotheism indigenous to Arabia, 516, 522–523  
 Mons Lactarius, 122  
 Montanists, 525  
 Monte Cassino, founding of, 20  
 Moors, *see* Berbers  
 mosaics  
   anti-Chalcedonian community in Syria, 256  
   Chalke palace mosaic of Justinian and Theodora triumphing over the Vandals and Ostrogoths, 344  
   Chrysotriklinos mosaic of Christ, 346, 369  
   Madaba map of Jerusalem, 96  
   San Vitale, Ravenna, emperor and empress processions, 99, 346–348  
   synagogues decorated with, 415  
   Transfiguration, Monastery of St. Catherine, Mt. Sinai, 354  
 Mount Izla, 259  
 Muhammad the Prophet  
   apocalypticism, 524  
   birth of, 510  
   paganism as background to career of, 522  
   rival prophets, 526  
   trader background, 518  
   traditional biography of, 523  
 mummy portraits and other funerary paintings, 353  
 al-Mundhir ibn al-Harith, 498–499, 502, 515  
 Muslama (Musaylima), 526  
 Muslims, *see* Islam, rise of  
 Myra, 135  
 mysticism, 295  
 Najran, massacre of, 244  
 Naples, 126, 128, 138, 454, 463  
 Napoleon, Justinian compared to, 4  
 Narses (Armenian leader), 496  
 Narses (general), 7, 74, 122, 129, 453, 464  
 Nasara, 516  
 Nasrids, 515, 516  
 nationalist concepts and Western writing  
   about Islam, 512  
 natural resources, 32–33  
 Nea (“New Church”), Jerusalem, 358  
 Negev, 518  
 neo-Chalcedonianism and Severus of Antioch, 225–227

## INDEX

- Neoplatonism and Neoplatonic school  
(*see also* Athens, school of philosophy at)
- Christian appropriation of, 323
- different approaches in Alexandria *vs.* Athens, 324
- John Philoponus' commentaries on and critiques of, 320–321
- Marinus as head of school, 319
- Olympiodorus of Alexandria, 321
- private nature of, 320
- regional mobility of philosophers, 317
- suppression of, 317, 319, 320, 376
- Nephalius and neo-Chalcedonianism, 225–227, 230
- Nero, 207
- Nestorius and Nestorians
- agreement between Chalcedonians and anti-Chalcedonians on condemnation of, 248
- Antiochene sympathy with, 220
- Chalcedon, Nestorian taint on, 222, 223, 225, 226, 228, 230
- Justinian's attempts to clear Nestorian taint from Chalcedon, 231–233
- neo-Chalcedonians, 225, 226
- original formulations of Nestorius, 219
- Persian Nestorians and anti-Chalcedonians, 243, 257–260
- strategic use of concept, 257
- Theodoret and Ibas required to condemn, 221
- “New Justinians,” 170
- Nicaea, Council of, 217, 218, 224
- Nicholas of Sion, 302, 309–310
- night vigil services and hymns of Romanos the Melode, 297–300
- Nika revolt, 7
- Agatheon and, 66
- architectural restorations following, 355
- chanting during, 7, 381
- excubitores*, role of, 67
- fire in Constantinople during riots of, 70
- Hagia Sophia damaged during, 362
- palace water supply, 69
- rebuilding of Constantinople following, 80
- riots and civic disorder caused by, 71–72
- social classes, effect on, 39
- Nisibis, 21, 480
- Nisibis, anti-Chalcedonian School of, 258
- Nobatae, *see* Nubians
- North Africa (*see also* Axumites; Egypt; Vandals; specific cities)
- Berbers, 12, 121, 124, 127, 411, 449, 465
- Constantinople, North African community in, 74, 390
- Notitia*, 74
- Novels*, 164, 201
- Nubians (Nobatae)
- anti-Chalcedonian mission to, 250, 491
- expansion of empire's influence via missions to, 491
- Obolensky, Dimitri, 16
- Odoacer, 268, 347, 455, 457
- offerings at saint's shrines, 308
- oil as trade commodity, *xxxii*, 31, 35, 36, 38
- Olybrius, 75, 439
- Olympiodorus of Alexandria, 321, 324–326, 334
- ores as natural resource and trade commodity, *xxxii*, 32–33
- Orestes, prefect of Egypt, 329
- Origen, 233, 334
- Ostrogoths (*see also* Theoderic)
- Amalasuintha, 276, 428, 442, 462, 463, 464
- Christological controversies affected by invasions of, 232
- Frankish invasion, 463, 464
- gathering and codification of knowledge under, 19
- imperial imagery, non-Roman response to, 368–369
- libertas Gothorum*, 457
- middle Danube region and, 468
- reconquest of Italy, 10, 11, 463–464
- Amalasuintha, murder of, 276
- Chalke mosaic, 344

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- imperial ideology, victory over  
 Ostrogoths as support of, 194
- instability of Byzantine regime  
 following, 466
- Jewish resistance to, 405
- Roman Church, effect on,  
 276–277
- Roman aristocracy, cooperation with,  
 456
- Roman Church and, *see* popes and  
 papal relationship with empire  
 and Eastern Church
- San Vitale mosaics, 346–348
- settlement on Roman soil, 456
- succession conflicts following death of  
 Theoderic, 462, 463–464
- towns and cities, 93, 97–98, 99, 103,  
 104
- overextension of empire's resources,  
 54–55, 116, 118, 454
- Oxyrynchus, 181
- paganism, *see* polytheism/paganism
- palace of Justinian, Constantinople,  
 66–67
- palatine organization (imperial  
 household), 45  
 description of Justinian's return to  
 Constantinople, 559, 64, 66  
 organizational chart, 46
- Palestinian Talmud or Yerushalmi, 402,  
 405
- Pallas, buried statue of, 65
- Palmyra, 487, 499
- Pamprepius, 329
- Pandects (Digest)*, 6, 161, 166–168, 170,  
 199–200, 406
- Panopieis, 88, 101
- papacy, *see* popes and papal relationship  
 with empire and Eastern Church
- Parthian Arsacids, 478, 513  
 (*see also* entries at Persia)
- Paschal Chronicle (Easter Chronicle)*, xxi,  
 135
- Passover/Easter, date of celebration of,  
 407, 423
- Patricia, governor of Antaiopolis, 438
- patrimonium*, 45
- patronage  
 Anicia Juliana, 439–440  
 Dioscurides' *De materia medica*,  
 patronage of, 377, 390  
 St. Polyuktos, patronage of, 64, 75,  
 364–365, 389, 439–440  
 architecture, Justinian's patronage of,  
 355–361  
 gender and, *see* gender roles  
 literature and literary culture,  
 382–392  
 towns and cities, loss of patronage of  
 urban elites in, 93, 104  
 women as patrons, 438–441
- Paul of Antioch, 242, 252
- Paul of Callinicus, 256, 257
- Paul the Deacon, 145
- Paul, bishop of Edessa, 242
- Paul disciple of Mar Aba (School of  
 Nisibis), 259
- Paul Melanos, Patriarch of Antioch, 252
- Paul the Persian, 259, 322
- Paul of Samosata, 217
- Paul the Silentary, xxi  
 background and career, 389  
 encomium on rededication of Hagia  
 Sophia, 79  
 Hagia Sophia discussed by, 364
- Paul of Tabennisi, 247, 253
- Paula (pilgrim), 302
- Paulus, bishop of Aquileia, 286
- Pausanias, 88
- Pbow, abbot of, 247
- peasant classes, 38, 47
- Pelagius I  
 acceptance of Three Chapters  
 condemnation and reassertion of  
 papal authority following, 282,  
 284–285, 286  
 apocrisarius, role as, 279, 280  
 arrest in monastery, 284  
 election as pope, Justinian's support  
 for, 284  
 Eutychius, relics sent to, 287  
 Ferrandus, advice on Three Chapters  
 controversy sought from, 281  
 North Italian Schism, 285–286  
 war and military, 126

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Pelagius II, 286, 287
- Pelusium, plague first breaking out at, 135, 153
- “people of the book,” 521
- periodization (*see also* Medieval period, beginnings of)
- Jewish history, 401–403
- Pirenne, Henri, and Pirenne thesis, 13–14, 156
- Principate *vs.* Dominate periods of Roman Empire, 188
- time period of Age of Justinian, 3–5
- Peroz, 482
- Persian anti-Chalcedonian Christians, 243, 244, 257–260
- Persian Chalcedonianism or Dyophysitism, 257–260
- Persian Church, independence of, 480, 492
- Persian court of Khusro, pagan philosophers taking refuge at, 319, 320, 330, 332
- Persian empire in sixth century, 484, 482–486
- Persian law codes, 520
- Persian–Roman relationship, 477–479, 503
- common Christian bonds with frontier peoples, Roman exploitation, 491–493, 497, 500
- Eternal Peace of 532, 478, 488
- frontier peoples, dealings with, 478, 490–500
- Justin I, 478
- Justin II, 479, 489, 503
- Justinian’s policy regarding, 482, 503
- Justinian’s sources of information about, 481
- missionary activity and expansion of Christianity, 491–493
- mistrust and enmity beneath diplomatic relations, 477–478
- payments to Persians
- Eternal Peace of 532, 488
- Justinian’s aims regarding, 482
- Kavadh’s wars aimed at, 481
- Khusro I’s demands for, 489
- peace treaty of 562, 79, 489
- predecessors of Justin I and Justinian, 479–482
- southern Arabian trade, 501–503
- successors of Justinian, 9–10, 479, 489
- Persian wars
- Endless/Eternal Peace of 532, 116, 478, 488
- enslavement and deportation of war captives, 126
- geopolitical contours of Age of Justinian, 10
- Islam’s rise, effect of Persian–Byzantine relationship on, 513–521, 523
- Jewish involvement in, 411
- Justin I, 486–488
- Justin II, 479, 489, 503
- Justinian’s Persian conflicts, 7, 8, 486–488
- Justinian’s policy regarding, 482, 503
- peace treaty of 562, 489
- plague, effect of, 135
- predecessors of Justin I and Justinian, 479–482
- publicity given to Roman victories, 482
- siege warfare important in, 124
- successors of Justinian, 9–10, 479, 489
- towns and cities affected by, 95, 96, 99
- Peter of Antioch, 252, 254
- Peter of Arzanene, 481
- Peter of Callinicus, 252
- Peter the Patrician
- background and career, 390
- dependence of imperial government on bureaucratic experts, 41, 54
- description of Justinian’s return to Constantinople, 559, 64, 66
- gathering and codification of knowledge, 19
- life, career, and works, xxii
- origins of, 74
- Persian wars, 490
- Petra, 96, 108, 498
- Petrus Sabbatius, 5 (*see also* Justinian)
- Phantasiasts, Julianists known as, 253
- Philadelphion, 64
- Philae, temple of Isis on island of, 250

## INDEX

- Philip and Theodosius, dialogue of, 409
- Philippikos, 369
- Philippson, Alfred, 152
- Philoponus, *see* John Philoponus
- philosophy, 316–318
  - Alexandrian school of, *see* Alexandria
  - Christian *vs.* pagan involvement in, 317
  - Ammonius Hermeiou's
    - rapprochement with Christian establishment, 318
    - cultural significance of pagan philosophy, 333–336
  - Neoplatonism, Christian
    - appropriation of, 323
    - political pressure on philosophers, 329–333
    - rebuttal of pagan positions by Christian philosophers, 323
    - suppression of pagan intellectuals, 317, 319, 320, 329–333
  - commentaries, significance of, 317, 324, 327
  - contemporary trends and controversies, 324–328
  - cultural significance of, 333–336
  - educational system, 317
  - hermeneutical questions and presuppositions, 324–328
  - Jewish and Samaritan involvement in philosophical schools, 322, 407
  - Neoplatonism, *see* Neoplatonism and Neoplatonic school
  - political pressure on philosophers, 329–333
  - prosopography of sixth-century philosophers, 318–324
- Philoxenus, bishop of Mabbog, 241, 242, 253, 256, 257, 261
- Phocas, 3, 490
- Photius, xxii, 319, 322
- phrontistes*, 414
- Piacenza Pilgrim, xxii, 101, 303, 304
- Picenum, 125, 126
- piety and religious practice, 291–292
  - biblical narrative and pious practices, closer correspondence between, *see* biblical narrative and pious practices
  - eulogia* and tactile piety, 302–305, 310, 311
  - icons and image piety, 310–311
  - Islam, rise of, 520, 524–525
  - liturgical practice, *see* liturgy
  - pilgrimage, 302–305
- Pilate in Rossano Gospels, 348, 350
- pilgrimage as pious practice, 302–305
- Pirenne, Henri, and Pirenne thesis, 13–14, 156
- piyyutim*, 404, 418
- Placidia (mother of Anicia Juliana), 439
- plague (first or Justinianic pandemic), 8, 14, 134
  - animals affected by, 142
  - Arabia and Near East, 519
  - Black Death (second pandemic of medieval period), *See* Black Death
  - bubonic plague (*Yersinia pestis*), diagnosis as, 144–146 (*see also* bubonic plague)
  - causes of, 152–153
  - chronology of, 134–139
  - Constantinople, 71
  - denials of diagnosis as bubonic plague, 146, 148–151
  - descriptions of, 139–143
  - diagnosis or identification of, 143–146
  - DNA samples of, 148, 150
  - economic countours of Age of Justinian, 54
  - end of, 138
  - Evagrius Scholasticus' personal experience of, 142, 154, 391
  - flea as vector of, 150
  - geography of, 136, 134–139, 149
  - historical usefulness of, 156
  - impact of, 153–156
  - later waves of, 138
  - map of possible routes of, 136
  - milder versions of, 151
  - military manpower affected by, 118
  - more than one disease involved in, 150
  - mortality rates, 149
  - origins of, 135, 141, 153
  - pandemics of, 146–148
  - pnneumonic plague, 148, 150

## INDEX

- plague (*cont.*)  
 population  
   cause of plague, demographics as, 152  
   effect of plague on population, 118, 153–156, 519  
 rapid spread of, 149  
 relativistic theory as to nature of, 143–144, 151  
 rodent mortality issues, 138  
 routes of spread of, 136, 134–139, 149  
 Scythopolis, 97  
 seasonality of, 149  
 second pandemic, *See* Black Death  
 significance of diagnosis controversy, 151  
 third, modern (19th century)  
   pandemic, 146–151  
 typhus, 150  
 unprecedented nature of, 135
- Plato  
 Christian *vs.* pagan study of, 317  
 comparison of Alexandrian *vs.* Athenian schools of thought, 324–326  
 contemporary trends and debates regarding, 324–328  
 cultural significance of, 333–336  
 Damascius' exegesis of, 319  
 John Philoponus on, 326  
 literature and literary culture, 376  
 Olympiodorus of Alexandria's teaching of, 321  
 significance of commentaries on, 317  
 Socratic dialogue, 317, 323  
 wealth of sixth-century commentaries on, 316
- Plutarch of Athens, 318, 329
- pnneumonic plague, 148, 150
- polemical writings  
 Christian texts as Jewish source material, 408  
 Jewish texts, 406
- politics (*see also* government administration and bureaucracy)  
 anti-Chalcedonianism as form of political identity, 254–257, 261–262  
 gender roles and, 428, 435, 438, 442–444  
 geopolitical contours of Age of Justinian, 10–13, 30  
 Islam, effect of Byzantine–Persian conflicts on rise of, 516  
 Jewish involvement in, 411  
 philosophy and politics, 329–333  
 Western church–state relationships, *see* popes and papal relationship with empire and Eastern Church  
 “pollution,” male and female, 441  
 polytheism/paganism, 15  
 art and architecture, 353  
 confiscation of pagan property, 332, 334  
 general suppression of pagan practices, 7, 15, 17, 332, 517  
 incubation (sleeping at shrine), 307  
 intellectual paganism, 15  
 Islam, rise of, 517, 522, 523  
*Life of Nicholas of Sion* showing pagan/Christian tensions and interface, 309, 310  
 literature and literary culture, 376  
 pagan intellectuals, suppression of, 317, 319, 320, 329–333  
 peasant paganism, 15  
 philosophy, *see* philosophy  
 Pontius Pilate in Rossano Gospels, 348, 350  
 popes and papal relationship with empire and Eastern Church, 267, 287 (*see also* names of individual popes)  
 Acacian Schism, 224–225, 269–270  
 barbarian elites, ecclesiastical cooperation with, 456  
 Christological controversies, Rome's role in, *see* Christological controversies  
 Constantinople, Second Council of (Fifth Ecumenical Council), 234–235, 285  
 doctrinal independence from emperor Ostrogothic rule of Italy leading to, 269–270  
 Pelagius' assertion of, 285



## INDEX

- reconquest of Italy and Three Chapters controversy, period following, 286–287
- Theopaschite formula, 272, 278
- Three Chapters controversy, consequences of, 281, 285, 286–287
- Union of 519  
effect of, 271  
Western condemnation of Justinian's caesaropapism, 233
- foreign dignitaries entertained at Constantinople, 79
- imperial permission for pope to be consecrated, 286
- John I and Theoderic's mission to Constantinople, 274–275
- Justinian's accession, effect of, 275–276
- list of popes in Age of Justinian, 268
- North Italian schism, 285–286
- political relationship of church with Italian kings  
Agapetus' negotiations with Justinian, 277–279  
independence from emperor's control and reliance on local rulers, 268–270  
Roman senatorial involvement with Eastern policy and execution of Albinus and Boethius, 274, 462
- Union of 519  
effect of, 273–274
- reconquest of Ostrogothic Italy by Justinian  
Agapetus' negotiations with Justinian, 277–279  
effect of, 276–277  
Silverius' reception of imperial army into Rome, 279
- Roman aristocracy, balance of power with, *see* Roman aristocracy
- Rome as city, papal control of, 98
- success/lack of success in appealing to emperor, 286
- Theopaschite Formula, 226, 228, 231, 242, 272–273, 275, 278
- Three Chapters controversy, Western perspective on, *see* Three Chapters controversy
- Union of May 519  
events leading to, 270–272  
political relationship of church with Italian kings, effect on, 273–274
- Western relationship with Constantinople, papal monopolization of, 268
- population  
Arabia and rise of Islam, 518  
barbarians as minority population in barbarian kingdoms, 456  
Constantinople, 67, 72–73, 74, 76  
Jews in empire, 139–143, 410  
plague  
cause of plague, demographics as, 152  
effect of plague on population, 118, 153–156, 519  
towns and cities, 88, 92  
war's effect on, 126–128
- Porphyreon, 100, 101
- Porphyry, 322
- portraits  
bust of noblewoman, 348  
mummy portraits and other funerary paintings, 353  
significance of, 348
- postal service, curtailment or cessation of, 38, 51
- Praechter, Karl, 324
- praepositus sacri cubiculi*, 45
- Praetor of the People (Plebs), 70, 177
- praetorian prefectures, 43, 49
- prefect of the city, Constantinople, 64, 68, 69, 70, 71–72
- presbyters as Jewish leaders, 414
- Priscian  
gathering and codification of knowledge, 19  
North African community in Constantinople, 74, 390  
refuge at Persian court, 320, 330  
surviving works of, 336
- Priscilla (Montanist), 525

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- private fisc (*res privata*), 40, 44, 45
- processions, *see* ritual, ceremonial, and procession
- Proclus
- differences between Alexandrian and Athenian schools of thought, 324, 325
  - John Philoponus' criticism of, 326, 328
  - leadership of Athens school, 329
  - students of, 318, 319, 323, 335
- Procopius of Caesarea
- African refugees in Constantinople, 75
  - Arabian tribes, empire's relationship with, 499, 502
  - architectural patronage of Justinian, 355–361, 364
  - background and career, 382, 385–386, 387, 391
  - barbarian kingdoms
    - art and architecture, 366, 367
    - crises of, 463, 464, 465
    - criticism of Justinian regarding, 471
    - northern barbarians, 468, 469
    - Roman *vs.* “Germanic” culture, 448, 449, 453
  - Belisarius and, 87, 115, 385, 387
  - Britain, 468
  - Christological controversies, role of
    - Theodora and Justinian in, 227, 229
  - Cosmas and Damian, therapeutic cult of, 306–308
  - educational system, debates on, 21
  - equestrian statue of Justinian in
    - Augoustaion, 203–205, 345
  - Evagrius' use of *History* of, 392
  - gender roles as defined by, *see* gender roles
  - historians' reliance on, 394
  - Iberians, 497
  - imperial ideology, 185, 187, 193, 197, 203–205
  - intensification of Christian influence, 18
  - Jews, information about, 407, 411
  - law and legal practice, 170, 203–205
  - life, career, and works, xxii
  - origins of, 74
  - Persia and Persian wars, 478, 487
  - personal identification with native city, 87, 89
  - plague, 134, 139, 154
  - popularity of, 394
  - public post, curtailment or cessation of, 38, 51
  - rioting and violence in
    - Constantinople, 72
  - Samaritan revolt and Caesarean farmlands, 100
  - silk trade, 349, 502
  - towns and cities described by, 89, 90, 96, 97, 98, 99, 103, 109
  - Tzani, 498
  - war and military, 114, 116, 117, 121, 124, 125, 126, 127, 129
- Procopius of Gaza, 20
- Proculus, imperial *quaestor*, 487
- prophecy, concept of, 525–526
- prostitutes
- Convent of Repentance for shelter of, 432
  - Theodora portrayed as former prostitute, 434
  - women working as, 438
- protektores domestiki*, 64, 66
- Pseudo-Athanasius, 218, 219, 524
- Pseudo-Dionysios the Areopagite, 235, 295, 323
- Pseudo-Joshua the Stylite
- life, career, and works, xxii
  - towns and cities, 95, 107
  - war, 115, 120
- Pseudo-Methodius, 524
- public baths, 66, 68, 103
- public buildings and infrastructure of
  - towns and cities, 102–107, 357
- public post, curtailment or cessation of, 38, 51
- public readings and recitals, 378–379, 383
- Pulcheria, 61, 221
- Purcell, Nicholas, 100
- Qillir, Eleazar, 404, 418, 419
- quaesitor* of Constantinople, 73, 177
- quaesitor sacri palatii*, 42, 166
- quaestura exercitus*, 50, 120

## INDEX

- Quinquaginta Decisiones (Fifty Decisions)*, 165
- Qur'an  
 apocalypticism, 524  
 "people of the book," 521  
 piety, 525  
 religious groups referred to by, 516  
 social egalitarianism of, 520, 524  
 Western attitudes towards, 511
- Quraysh, 516, 518
- rabbinic Judaism, concept of, 401–403
- rabbis, 415
- Rabbula Gospels, 257
- racial concepts and Western writing  
 about Islam, 512
- Raetia, 93
- rain, liturgical procession in prayer for, 301
- Ravenna, 99  
 book production in, 378  
 plague in, 138  
 San Vitale, *see* San Vitale, Ravenna
- raw materials, 32–33
- Reccared, 15
- relics and reliquaries  
 Andrew, Luke, and Timothy, 79  
 Constantinopolitan churches built as  
 saint's shrines, 306  
*eulogia* and tactile piety, 302–305, 310, 311  
 Pelagius I (pope), relics sent to  
 Eutychius by, 287  
 pubic hair of St. Cosmas, 308  
 religious processions, relics carried in, 79
- religious contours of Age of Justinian, 4,  
 14–17, 291–292  
 anti-Chalcedonians, *see*  
 anti-Chalcedonians  
 art and architecture (*see also* specific  
 churches)  
 imperial ideology and, 343,  
 344–348, 369–370  
 Justinian's architectural patronage,  
 357–361  
 liturgical vessels, 351  
 silk church furnishings, 349  
 successors of Justinian, 369–370  
 ceremonies and processions, *see* ritual,  
 ceremonial, and procession  
 Chalcedonianism (catholicism), *see*  
 Chalcedonianism  
 Christologies, *see* Christological  
 controversies  
 codification of religious texts, 521  
 common Christian bonds with frontier  
 peoples, Roman exploitation of,  
 491–493, 497, 500  
 division of Eastern Orthodox and  
 Oriental Orthodox Churches,  
 215, 223, 234, 235–236  
*eulogia* and tactile piety, 302–305, 310,  
 311  
 foreign policy and doctrinal difference,  
 491  
 gender roles and Christianity, 431,  
 441–442, 443, 444  
 icons and image piety, 310–311  
 imperial ideology, 21–23, 186  
 art and architecture, 343,  
 344–346  
 doctrine, power of emperor to  
 determine, *see* imperial ideology  
 law and God's divine support of  
 emperor, 186, 191, 200–201,  
 202  
 intensification of Christian influence,  
 17–18  
 Islam, *see* Islam, rise of  
 Judaism, *see* Jews and Judaism;  
 synagogues and synagogue life  
 judicial system, involvement of  
 Church and ecclesiastical figures  
 in, 178–180  
 law  
 Christianization of, 163, 167–168,  
 180  
 divine support of emperor, 186,  
 191, 200–201, 202  
 life of Justinian, 6  
 liturgical practice, *see* liturgy  
 missionary activity and expansion of  
 Christianity, 240, 248–251,  
 491–493

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- religious contours (*cont.*)  
 papacy and Roman Church, *see* popes  
 and papal relationship with  
 empire and Eastern Church  
 philosophy, Christian *vs.* pagan  
 involvement in, *see* philosophy  
 piety, *see* piety and religious practice  
 pilgrimage, 302–305  
 routinization of Christian practice, 291  
 universal rule, concept of, 517
- Remigius of Reims, 456
- res privata* (private fisc), 40, 44, 45
- Resh Pirka*, 414
- Revel-Neher, Elisabeth, 425
- Rhesion Gate, Constantinople (Yeni  
 Levelvihane Kapisi), 71
- “*ridda*” wars (*al-ridda*), 526, 533
- Riha Paten, 295, 309, 352
- ritual, ceremonial, and procession, 21  
 barbarian imitations of Roman  
 practices, 367  
 Constantinople and imperial court,  
 76–80  
 description of Justinian’s return to  
 Constantinople, 559, 60–67, 76  
 Jerusalem processions, 96  
 military triumphs, 78
- roads and streets, 33–34  
 infrastructure of empire, 33–34  
 Mese (“Middle Street”),  
 Constantinople, 64, 65, 66, 77,  
 79  
 porticoed thoroughfares, 102, 103  
 Strata Diocletiana, 500  
 towns and cities, 102, 103
- “Robber Synod,” 220
- Roman aristocracy  
 balance of power with clergy, 269,  
 274  
 barbarian elites, cooperation with, 456  
 foreign policy involvement and  
 execution of Albinus and  
 Boethius, 274, 462  
 gender roles, 430–431  
 letter requesting Justinian not invade  
 Italy, 278  
 Ostrogothic kingdom, succession  
 conflicts in, 462
- papal control of Rome following  
 decline of, 98
- rebellion of Athanagild in Visigothic  
 Spain, 464
- senate, end of, 97, 98, 102, 463  
 union with East favored by, 270
- Roman Church, *see* popes and papal  
 relationship with empire and  
 Eastern Church
- Roman Empire  
 collapse of authority and breakup of,  
 10–14  
 continued used of term by eastern  
 empire, 23  
 imperial ideology and Roman law,  
 188–191  
 Jewish metaphors for, 418, 419  
 Principate *vs.* Dominate periods, 188  
 relationship of Age of Justinian to,  
 3–4  
 republican origins of, 190
- romanization, process of, 188, 452,  
 458–459
- Romano-Persian relationship, *see*  
 Persian-Roman relationship
- Romanos the Melode  
*Akathistos Hymn*, 393  
 ecclesiastical employment of, 382  
 innovative work of, 393  
 Jews and Judaism, 409  
 life, career, and works, xxii, 297,  
 393  
 night vigil services, 297–300  
 oral delivery as first mode of, 379  
 popularity of, 394  
 Virgin Mary, association with, 393
- Romanus (Roman *dux*), 501
- Rome  
 book production in, 378  
 decline of, 97–98  
 Ostrogothic kingdom, reconquest of,  
 463  
 papal control of, 98  
 plague in, 135, 138  
 sacks by Visigoths and Vandals, 463  
 senatorial/aristocratic classes, *see*  
 Roman aristocracy  
 sieges of, 97–98, 126, 128, 463

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Romulus, 196  
 Romulus Augustus, 4  
 Rossano Gospels, 348, 350  
 routinization of Christian practice, 291  
 Rufinus, 389  
 Rufinus family, as diplomats, 481
- Sabas (saint), 308  
 Sabir Huns, 471, 496  
*sacrae largitiones* (sacred largesses), 44, 45, 50, 53  
 Saffrey, Henri, 334  
 sages as Jewish leaders, 415  
 saints, cult of, 305–310 (*see also* specific name for individual saints (e.g. Thecla), and *see* entries at San or St. for churches named after saints)  
   gender roles, 442  
   medical cures sought at saints' shrines, 305, 306–308  
   pilgrimages to saints' shrines, 305  
   votive offerings at saints' shrines, 308  
 Sajah (prophetess), 526  
 Salihids, 499  
 Sallares, Robert, 149  
 “salvation-historical” approach to rise of Islam, 511  
 Samaritans, 410  
   Jafnid assistance in crushing uprising of, 500  
   philosophical schools, involvement in, 322, 407  
 San Marco, Venice (church), 361  
 San Vitale, Ravenna (church)  
   Aachen, Charlemagne's palace church at, 366  
   architecture of, 365–366  
   mosaics of, 99, 346–348  
 Saradi, Helen, 90  
 Sardis, 94, 96, 103, 406  
 Sarris, Peter, 155  
 Sasan (founder of Sasanids), 478  
 Sasanids and Sasanian Persian empire, *see* entries at Persian  
 Satala, 496  
 Saxons, 462, 468
- Sayf ibn Dhi Yazan, 515  
 Scetis (Wadi al-Natrun), 253, 257, 259  
*scholae palatinae*, 41, 64, 67  
 School of Alexandria, *see* Alexandria  
 School of Athens, *see* Athens, school of philosophy at  
 School of Nisibis, 258  
 schools generally, *see* education and educational system  
 Scott, Susan, 148  
 Scythia, 93  
 Scythian monks, Christological formulations of, 231, 242, 272  
 Scythopolis-Beth Shean, 97, 103, 104  
 Sea of Marmara, 60, 61  
 Sebeos, 524  
 Seleucia, 305, 307, 489  
 Selymbria, 60  
 semiotics, 325  
 senatorial classes  
   elements of, 39–41  
   Justinian's entry into Constantinople, 559, 64  
   Romans, *see* Roman aristocracy  
 Septimus Severus (emperor), 480  
 Sergiopolis, 500  
 Sergius of Antioch, 252  
 Sergius the interpreter, 388  
 Sergius of Ras Ayin, 322  
 Sergius (saint), 306, 500 (*see also* Sts. Sergius and Bacchus)  
 Severus of Antioch  
   anti-Chalcedonian communities, 241, 242, 245, 246, 250  
   Armenian condemnations of, 261  
   Christological controversies, 225–227, 230, 232, 241  
   death of, 247  
   divisions amongst anti-Chalcedonians, 252–254  
   Jews and Judaism, 408  
   law and legal practice, 172, 179  
   writings of, 256  
 Severus of Arles, 108  
 sex (*see also* gender roles; prostitution)  
   Christianity and expectations of sexual behavior, 431, 441–442  
   distinguished from gender, 427

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- sex (*cont.*)  
 law and sexual behavior, 437–438  
 prostitutes, Convent of Repentance  
   for, 432  
 Shrewsbury, J. F. D., 148, 151  
 Shrine of Holy Sion, 309  
 sickness, *see* entries at medicine; plague  
 Sidonius Apollinaris, 102  
 siege warfare, 123–124, 126, 128  
 Sigibert, 471  
 silk and silk trade, 349, 369, 501–503  
 Silko, 491  
 silver, mining and trade in, 33, 501  
 Silverius, 279, 280  
 silverwork  
   classical themes, 351, 370  
   David Plate, 352, 370  
   Justin II and Sophia, silver cross of,  
     369  
   liturgical vessels as artworks, 351  
   Riha Paten, 295, 309, 352  
 Simeon ben Megas, 404  
 Simeon of Bet Arsham, 243, 257  
 Simon, Robert, 518  
 Simplicius of Cilicia  
   Athenian School as represented by,  
     324  
   Jews, information about, 407  
   John Philoponus, rebuttal of, 326, 327  
   life, career, and works, 319  
   refuge at Persian court, 330  
   students, existence of, 320  
 Sittas, 121, 481, 496  
 Slavs, 9–10, 12, 54, 124, 469–470, 471  
 (*see also* Balkans)  
 “sleepless monks” (Akoimetoι monks),  
   224–225, 229, 232, 276, 278  
 Smyrna, 387  
 social class and culture, 38–41  
   anti-Chalcedonianism as form of social  
     or cultural identity, 254–257  
   Arabia, lack of social stratification in,  
     520  
   art, elite tastes in, *see* art  
   Constantinople, 73–76  
   diverse nature of, 34, 73–76  
   gender roles according to Roman  
     social elite, 430–431  
   Islam’s rise and social/cultural aspects  
     of Byzantine/Persian conflict,  
       513, 517, 519–520  
   peasant classes, 38, 47  
   senatorial classes  
     elements of, 39–41  
     Justinian’s entry into  
       Constantinople, 559, 64  
     Romans, *see* Roman aristocracy  
     towns and cities, *see* towns and cities  
 Socratic dialogue, 317, 323  
 Sogdia, 501, 503  
 Solomon, Byzantine architecture  
   compared to Temple of, 365  
 Solomon (general), 122  
 Solon of Athens, 109  
 Sophia (empress), 442–443  
 Sophronius, patriarch of Jerusalem,  
   307  
*spectabiles*, 39–41  
 speeches, literature beginning as, 379  
 spies, imperial, 41  
 St. Catherine, Mt. Sinai, monastery of,  
   352  
   Blessing Christ icon, 352  
   Justinian’s architectural patronage of,  
     357  
   Transfiguration mosaic, 354  
 Sts. Cosmas and Damian (church),  
   Constantinople, 306–308  
 St. Diomedes (church), Constantinople,  
   301  
 St. Eirene (church), Constantinople, 61,  
   79  
 St. Euphemia (church), Constantinople,  
   439  
 St. Irene at Sykai (church), 79  
 St. John (church), Ephesus, 359, 359,  
   360  
 St Michael Archangel,  
   Constantinopolitan churches of,  
     357  
 Sts. Peter and Paul (church),  
   Constantinople, 79, 361  
 St. Plato (church), Constantinople,  
   301  
 St. Polyeuktos (church), Constantinople,  
   64, 75, 364, 389, 439–440

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Sts. Sergius and Bacchus (church), 61,  
79, 350, 361–362  
Hagia Sophia compared, 362, 363,  
364  
importation of cults of saints, 306  
Justinian's inscription at, 440  
San Vitale, Ravenna compared,  
365–366
- Stalin, Justinian compared to, 4
- Stephanus, 19
- Stephen of Aila, 358
- Stephen (deacon and apocrisarius), 280,  
281
- stipendium*, 119
- stone, 32–33
- Stontzas, 455
- Strata Diocletiana, 500
- Strategikon* (*Treatise on Strategy*), xix,  
115
- Strategion, Constantinople, 70
- streets, *see* roads and streets
- the Suda*, xxii, 319, 322, 330, 409
- Suebi, 455, 464  
(*see also* barbarians and barbarian  
kingdoms)
- Sulla, 196, 208
- Summa* (constitutio), 161–162
- suqs, 103
- Sura, 500
- Sykai, 61
- Sykeon, 135
- Symeon (Armenian leader), 496
- Symeon the Elder Stylite, 302, 310
- Symeon the Younger Stylite, 310
- Symmachus (father-in-law of Boethius),  
75, 274, 462
- Symmachus (pope), 269
- synagogues and synagogue life,  
415–418  
archaeological evidence, value of,  
406  
Beth Alpha Synagogue mosaics, 406,  
416  
Dura Europus synagogue, 425  
Gaza synagogue, 416  
Gerasa (Jerash), synagogue of, 406  
Laodicea synagogues destroyed by  
earthquakes, 408  
liturgy of synagogue, 405, 416–418,  
419  
organization and leadership,  
414–415  
Sardis, synagogue of, 406  
use of human figures as decoration,  
416
- Syria II, monks of, 246
- Syria, towns and cities of, 95
- Syrian anti-Chalcedonian community  
Edict on Heretics, 244–245  
foundations of ecclesiastical structure,  
251–252  
identity, anti-Chalcedonianism as form  
of, 254–257, 261–262  
Jacobites, known as, 252  
Justin I, treatment under, 241–242  
literature of, 256, 257  
lowest point of, 247  
manuscripts, 257  
schism with Egyptian community, 252,  
254
- Syrianus, 324
- tactile piety, 302–305, 310, 311
- Taft, Robert, 293
- Takrit, 260
- talmud, 405  
Babylonian Talmud or Bavli, 402, 405,  
411, 521  
Palestinian Talmud or Yerushalmi,  
402, 405
- tanistry, 462
- Tannaic Age, 402
- Tanta* (constitutio), 167, 201
- targum*, 405
- Tarquins, 190
- Tauresium, birthplace of Justinian, 5
- taxation  
barbarian kingdoms, attempts to tax,  
454, 459–462  
Byzantine system, 35, 37, 43, 44, 46,  
48  
Persian system, 485  
*tefillin*, public wearing of, 425
- textiles, 349, 369
- theaters, 104
- Thecla (saint), 305, 306, 307

## INDEX

- Theodahad, 277, 278, 462, 463
- Theoderic  
 Albinus and Boethius, execution of, 274, 462  
 art and architecture, 347, 368–369  
 death of, 462  
 embassy of 525/526 to Constantinople, 274–275  
 far-flung diplomatic connections of, 467  
 foundation of Ostrogothic kingdom in Italy by, 456  
 Hormisdas' consultation with, 273  
 independence of Roman church from Eastern empire, 268  
 Liberius serving under, 464  
 literature and literary culture, 390  
 mausoleum in Ravenna, 368–369  
 Odoacer's kingdom taken over by, 455  
 peacefulness of reign of, 457  
 title used by, 455  
 towns and cities, 99  
 Visigothic throne taken by, 464
- Theodora, Church of (Constantinople), 79
- Theodora (empress), 5  
 actress, circus, or prostitute  
 background, 5, 104, 381, 386, 434  
 Aphrodito, as special patron of, 438  
 “burial shroud” speech (Procopius), 429–430  
 Chalcedonian controversy, role and intentions regarding, 227, 229, 248  
 coronation as *Augusta*, 77  
 death of, 8, 63  
 foreign officials and potentates, entertainment of, 78  
 funeral of, 77  
 gender roles, explicating, *see* gender roles  
 legal advice of, 170  
 political role of, 5, 212  
 portraits of, 346–348  
 Procopius' treatment of, 435  
*profectio* to hot springs at Pythia, 76  
 refugee monks, shelter for, 73  
 San Vitale mosaic of Theodora and attendants in procession, 346–348  
 tomb of, 63
- Theodora (philosopher), 320
- Theodore of Alexandria, 252
- Theodore Askidas, 233
- Theodore of Bostra, 248–251
- Theodore of Mopsuestia, 24, 219, 230, 232–233, 235, 248, 257, 258, 280 (*see also* Three Chapters controversy)
- Theodore (saint), 306
- Theodore of Tarsus, 14
- Theodoret of Cyrrihus, 24, 220, 221, 223, 230, 232, 233, 234, 248, 258, 280 (*see also* Three Chapters controversy)
- Theodorus (bishop), 75
- Theodorus the decurion, 389
- Theodosian Code, 162, 164  
 Christological controversies, 236  
 imperial ideology, 209  
 Islam, rise of, 520  
 Jews and Judaism, 420
- Theodosius I (the Great)  
 Anicia Juliana and women's patronage, 439, 440, 441  
 Constantinople, 65, 76  
 Jews and Judaism, 420  
 relative peace of reign, 457  
 war, 114
- Theodosius II (*see also* Theodosian Code)  
 Aelia Eudocia (wife and empress), 64, 439, 440, 441  
 death of, 221  
 Dioscorus, support for, 220  
 Jews, 405, 406  
*Notitia* in reign of, 74  
 Persian king as guardian of, 477, 480  
 Persian wars, 481  
 university of Constantinople founded by, 380  
 walls of Constantinople, 381
- Theodosius of Alexandria, 246, 247, 248, 250, 251, 252–254
- Theodosius of Antioch, 75, 232



## INDEX

- Theodosius, son of emperor Maurice, 392
- Theodosius and Philip, dialogue of, 409
- Theopaschite Formula (*Unus de Trinitate crucifixus*, or “one of the Trinity was crucified”), 226, 228, 231, 242, 272–273, 275, 278
- Theophanes, 501
- Theophanes Confessor, xxiii, 301
- Theophylact Simocatta, xxiii, 18
- “theory of the two swords,” 269
- Theotokos, Church of (Constantinople), 297
- theotokos*, Mary as, 218, 220, 235, 299
- Thessaloniki, 138
- Theudebert I, 366, 462
- Theudis, 464
- Thomas of Dara, 260
- Thomas, School of Nisibis, 259
- Thrasamund, 99, 459
- Three Chapters controversy (*see also* Ibas of Edessa; Theodore of Mopsuestia; Theodoret of Cyrillus)
- condemnation of, 232–233, 234–235, 248
- Justinian’s efforts to achieve religious unity, 8
- origins of term, 24
- San Vitale mosaics, 347
- Vigilius and, *see* Vigilius
- Western perspective on, 129, 279–280
- doctrinal authority, issues of, 281, 285, 286–287
- initial Roman position, 280–282
- North Italian schism, 285–286
- Pelagius’ acceptance of
- condemnation, repercussions of, 282, 284–285
- Vigilius’ surrender to imperial will, 282–284
- Thrice Holy (Trisagion)* hymn, 224, 296
- Thucydides, 114, 187, 385, 429
- Thuringians, 462
- Tiberias as seat of Jewish learning, 411, 414
- Tiberius I, 196, 197, 198, 489
- Tiberius II Constantine, 9–10, 54, 387, 392
- Tibur, 126
- Tiburtine Sibyl, 524
- timber as natural resource and trade commodity, xxxii, 32–33
- time charts, *see* chronologies
- time of celebration of Easter/Passover, 407, 423
- time, ritual and ceremonial indicating passage of, 77
- Timothy Aelurus (Timothy the “Cat”), patriarch of Alexandria, 256, 261
- Timothy and Aquila, disputation between, 409
- Timothy IV, Patriarch of Alexandria, 241, 244, 253
- Toldoth Yeshu, 406
- Tome* of Leo, 221, 225, 230, 246
- Torre de Palma, 102
- torture, judicial use of, 177
- Totila, 104, 123, 131, 281, 282, 348, 379, 448, 452, 453, 463, 464
- towns and cities, 87–89 (*see also* specific locations)
- ancient type, comparison with, 88, 89–90
- architectural patronage of Justinian, 357
- baths, public, 66, 68, 103
- bishops, role of, 90, 92, 93, 102, 107
- characteristics of, 88, 89
- churches as primary public construction in, 89, 93, 98, 106, 107
- countryside, connection to, 88, 100–102
- fortifications, 103
- governance of, 107–109
- Islam, rise of, 110, 518, 529
- landholding and landownership, 88
- countryside and town, connection between, 100–102
- Korykos as example of small *polis*, 94
- liturgical processions making use of urban landscape, 77, 300–302
- major cities, 97–100

## INDEX

- towns and cities (*cont.*)  
 patronage of urban elites, loss of, 93, 104  
 personal identification with native city, 87, 89, 95  
 population of, 88, 92  
 prosperity or decline of, 52–53, 90–97  
 public buildings and infrastructure, 102–107, 357  
 refuges for rural populations (*Flihiburgen*), shrinking to, 90, 92  
 ruralization of western Roman empire, 90–97, 102  
 social class and culture  
 ancient cities, comparison of sixth century cities with, 90  
 Korykos as example of small *polis*, 94  
 patronage of urban elites, loss of, 93, 104  
 Roman senatorial elite, end of, 97, 98, 102, 463  
 urban elites, 88, 107–109  
 streets and thoroughfares, 102, 103  
 suqs, 103  
 villages related to, 101  
 villas, 102  
 war's effect on, 125, 128  
 trade, *see* commerce and trade  
 trade guilds, Constantinople, 64  
 Trajan, 480  
 Trajan's Forum in Rome, Forum of Theodosius built in imitation of, 65  
 Transfiguration of Christ mosaic, Monastery of St. Catherine, Mt. Sinai, 354  
 transportation, 33–34  
*Treatise on Strategy (Strategikon)*, xix, 115  
 Tribonian, 167, 168, 170, 199, 390  
 Tricamarum, 465  
*Trisagion (Thrice Holy)* hymn, 224, 296  
 tritheism, 254  
*triumphator*, 66  
 triumphs, military, 78  
 Troy, statue of Apollo in Constantinople from, 65  
 Turks, 12, 467, 471, 489, 503  
 Tuscany, 125, 126  
 Twelve Tables, 165  
 Twigg, Graham, 148  
*tyche* or fortune of emperor, 211  
 typhus, 150  
 typology, 296, 297, 310  
 tyranny distinguished from lawful rule, 195–198, 206  
 Tzani, 491, 496, 498  
 Tzath, 486, 491, 496  
 Union of May 519  
 events leading to, 270–272  
 political relationship of Roman Church with Italian kings, effect on, 273–274  
 universal rule, concept of, 517  
*Unus de Trinitate crucifixus* (“one of the Trinity was crucified”) formula (Theopaschite Formula), 226, 228, 231, 242, 272–273, 275, 278  
 Uranius, 323, 378  
 urban environments, *see* towns and cities  
 urinary retention, Cosmas and Damian healing case of, 308  
 Utigur Huns, 470, 471  
 Vaga, 90  
 Valens, Aqeduct of, 64  
 Valentinian III, 164  
 Vandals  
 Arianism of, 7, 456  
 Carthage, 99  
 Constantinople, African refugees in, 75  
 geopolitical contours of empire, 10, 11, 12  
 reconquest of Vandal kingdom in Africa, 7  
 Chalke mosaic, 344  
 economy of empire, effect on, 36, 37  
 geopolitical contours of empire, 10, 11, 12  
 imperial ideology, victory over Vandals as support of, 194  
 infrastructure of war, 116  
 instability of Byzantine regime following, 465

Cambridge University Press

0521817463 - The Cambridge Companion to the Age of Justinian

Edited by Michael Maas

Index

[More information](#)

## INDEX

- Rome, sack of, 463  
 settlement on Roman soil, 455  
 succession conflicts, 462
- Vasiliev, Alexander, 242
- Venethi*, Slavs known as, 469
- Verona, 138
- Verrycken, Koenraad, 325
- Vespasian, 89
- Victor of Tunnuna, 74, 75, 390
- Victor of Vita, 456
- Vigilius  
 abduction to Sicily, 281  
 art and architecture, 347  
 Christological controversies, 233,  
 234  
 Constantinople, visit to, 79, 282–284  
 election of, 280  
 literature and literary culture, 379  
 supposed murder by Pelagius, 285  
 Three Chapters controversy  
 abduction of Vigilius to Sicily,  
 281  
 Constantinople, surrender to  
 imperial will in, 282–284  
 initial responses while in Italy, 281
- Vikan, Gary, 304
- villages, 101
- villas, 102
- Virgin, Church of (Blachernae palace  
 complex, Constantinople), 61,  
 301
- Virgin Mary  
 gender roles and, 444  
 Roman the Melode's *On Mary at the  
 Cross*, 298–300  
*theotokos*, Mary as, 218, 220, 235, 299  
 virtues and gender roles, 430, 431, 436,  
 442
- Visigoths, 10  
 Alaric II, 459  
 Arianism of, 10, 15  
 cooperation with Church and civil  
 elites, 456  
 Frankish defeat of, 15, 464–465  
 Islam, rise of, 466  
 reconquest of part of Mediterranean  
 coast from, 11  
 Rome, sack of, 463  
 settlement on Roman soil, 455  
 towns and cities, 93, 108
- Vitalian, 227, 228, 242
- Vitigis, 279
- Vivarium founded by Cassiodorus, 390
- votive offerings at saint's shrines, 308
- Vouillé, battle of, 464
- Wacho, 473
- Wadi al-Natrun (Scetis), 253, 257,  
 259
- walls, fortified  
 Long Walls, 50, 60  
 towns and cities, 103
- war (*see also* entries at military; specific  
 campaigns and enemies, e.g.  
 Persian wars)  
 barbarian soldiers in Roman army, *see*  
 barbarians and barbarian  
 kingdoms  
 discipline of Roman troops, 122, 453,  
 454  
 expansionist wars, *see* military  
 expansion of empire/reconquests  
 gender roles, 427  
 impact on non-combatants, 125–129  
 infrastructure and resources, 115–121  
 irregular or guerilla warfare, 124  
 Jewish involvement in, 411  
 Justinian's comparison of law-making  
 to, 113  
 Justinian's lack of direct involvement  
 in, 113, 129  
 military effectiveness, determining,  
 121–125  
 paperwork and records required by,  
 119  
 Persian army, 486  
 pitched battles, role of, 122  
 siege warfare, 123–124, 126, 128  
 size of armies, 117  
 sources on sixth century practices,  
 114  
 strain on resources created by, 54–55,  
 116, 118, 454  
 towns and cities, effect on, 125, 128
- water bodies surrounding  
 Constantinople, 61

## INDEX

- water supply  
   Caesarea Palestinae, 92  
   Constantinople, 62, 64, 68–69  
   Justinian's architectural patronage, 357  
   Nika revolt, 69  
   Ostrogothic Italy, destruction of water supplies in reconquest of, 463  
 water, transportation by, 34  
 Watt, William Montgomery, 518  
 Watts, Edward, 332  
 Western Church, *see* popes and papal relationship with empire and Eastern Church  
 White, Evylyn, 253  
 Whittow, Mark, 109  
 widows and the law, 437  
 Wilson, Nigel, 327  
 wine as trade commodity, xxxii, 35, 36  
 Witigis, 463, 466, 472  
 women (*see also* gender roles, and names of specific women)  
   Amazons, 427, 437  
   arbitrators, 181  
   Athens school of philosophy, association with, 320  
   emotional control, beliefs regarding, 435  
   exclusion of women from later Byzantine stage, 444  
   head of household, categorization in relation to, 430  
   “honorary men,” women becoming, 442  
   legal status, restrictions, and protections, 179, 181, 436–438  
   Mazdakite movement, 483  
   patronage by, 438–441  
   public *vs.* private sphere, 435, 436, 438  
   virtues associated with, 430, 431, 436, 442  
   widows and the law, 437  
 world chronicles, 18  
 Wulfila, 452  
 Yannai, 404, 418, 419  
 Yathrib (Medina), 516, 523  
 Yazdgerd I, 477, 480, 481  
 Yazdgushnasp, 78, 477, 482  
 Yehudah, 404  
 Yemen, *see* Himyarites  
*Yersinia pestis*, *see* bubonic plague  
 Yose ben Yose, 419  
 Yusuf Asar or Ash'ar (Dhu Nuwas), 411, 414, 502, 515  
 Zabergan, 470  
 Zacchaeus and Athanasius, disputation between, 409  
 Zacharias Scholasticus (Zacharias of Mytilene)  
   Jews, information about, 408  
   law and legal practice, 172, 179  
   *Life of Severus*, 172  
   philosophy, 317, 318, 323  
 Zamanarzos, 78  
 Zand, 521  
 Zaradushtakan, *see* Mazdakite movement  
 Zeller, Eduard, 316–318  
 Zeno, 164, 224, 269, 319, 329  
 Zeuxippos, Baths of, 66, 68  
 Zich (Isdigousnas), 78  
 Zoilus, patriarch of Alexandria, 247, 281  
 Zora, 135  
 Zoroastrianism  
   anti-Chalcedonian community, 258, 259  
   Armenian and Iberian resistance to, 489, 497  
   compilation of Avesta and Zand, 521  
   Islam, rise of, 513, 516, 519, 523  
   Mazdakite movement as threat to, 483  
   social caste structure of, 519  
 Zoticus, 384  
 Zurvanite Zoroastrians, 523