NEW CREATION IN PAUL'S LETTERS AND THOUGHT

As a biblical motif, "new creation" resonates throughout the pages of the Jewish and Christian Scriptures, and occupies a central place in the apostle Paul's vision of the Christian life. Yet the biblical and extra-biblical occurrences of this theme vary widely in meaning, referring to either a new cosmos, a new community, or a new individual. Beginning with the Old Testament and working through the important texts of Second Temple Judaism, Moyer V. Hubbard focuses on how the motif functions in the argument, strategy, and literary structure of these documents, highlighting its role as the solution to the perceived plight. He then explores in detail which senses of the term Paul intends in Galatians 6.15 and 2 Corinthians 5.17, concluding that "new creation" in Paul's letters describes the Spirit-wrought newness of the person in Christ, and is fundamentally anthropological in orientation.

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New Creation in Paul's Letters and Thought

MOYER V. HUBBARD

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For Heidi

> Τὸ δὲ πνεῦμα ζωοποιεῖ 2 Corinthians 3.6

CONTENTS

Acknowledgments		<i>page</i> xi	
List of abbreviations			
1	Introduction: the current debate	1	
PART I NEW CREATION: CENTRAL JEWISH TEXTS			
2	New creation in the Jewish Scriptures: an overview	11	
3	New creation in apocalyptic Judaism: Jubilees	26	
4	New creation in Diaspora Judaism: Joseph and Aseneth	54	
PART II FROM DEATH TO LIFE: NEW CREATION IN THE CONTOURS OF PAUL'S THOUGHT			
5	From death to life: insights from cultural anthropology	79	
6	Newness of life: Romans 6.1–11	91	
7	Newness of the Spirit: Romans 7.1–6	104	
8	Spirit, newness, life: the Pauline antecedents	113	
9	Crucified with Christ: Galatians 2.19–20	123	

x List of contents

PART III THE OLD AND THE NEW: NEW CREATION IN THE CONTEXT OF PAUL'S LETTERS

10	If anyone be in Christ: 2 Corinthians 5.17	133
11	Neither circumcision nor uncircumcision: Galatians 6.15	188
12	Summary and conclusions	233
References		242
Index of passages cited		268
Index of modern authors		287

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ABBREVIATIONS

Most abbreviations follow S. Schwertner, *Internationales Abkürzungsverzeichnis für Theologie und Grenzgebiete* (Berlin: Walter de Gruyter, 1976). Others are as follows:

ANRW	H. Temporini and W. Haase (eds.), Aufstieg und
	Niedergang der römischen Welt, many volumes (Berlin:
	Walter de Gruyter).
BAGD	W. Bauer, W. F. Arndt, F. W. Gingrich, and F. W. Danker,
	A Greek–English Lexicon of the New Testament and
	Other Early Christian Literature. Chicago: University
	of Chicago Press, 1979.
BDB	F. Brown, S. R. Driver, and C. A. Briggs, Hebrew and
	English Lexicon of the Old Testament. Oxford: Clarendon
	Press, 1951.
BDF	F. Blass, A. Debrunner, and R. W. Funk, A Greek
	Grammar of the New Testament. Chicago: University of
	Chicago Press, 1961.
LCL	Loeb Classical Library, Harvard University Press.
OTP	James H. Charlesworth, The Old Testament
	Pseudepigrapha, 2 volumes. New York: Doubleday, 1983
	and 1985.

xiii