

#### PAUL AND THE POWER OF SIN

Paul and the Power of Sin seeks to ground Paul's language of sin in the socio-cultural context of his original letters. T.L. Carter draws on the work of social anthropologist Mary Douglas to conduct a cross-cultural analysis of the symbolism of the power of sin in the letters, examining thoroughly Douglas' 'Grid and Group' model and defending its use as a heuristic tool for New Testament scholars. He uses this model to examine the social location of Paul and the communities to which he wrote and offers a fresh insight into key passages from 1 Corinthians, Galatians and Romans. Carter concludes that an important part of Paul's purpose was to safeguard the position of law-free Gentile believers by redrawing social boundaries along eschatological rather than ethnic lines.

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PAUL AND THE POWER OF SIN



# Paul and the Power of Sin

Redefining 'Beyond the Pale'

T.L. CARTER





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For my mother



'Sin is a power in our life: let us fairly understand that it can only be met by another power.'

HENRY DRUMMOND



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#### **PREFACE**

'Beyond the pale' is a well-known English phrase, generally applied to anything beyond the boundaries of acceptability. Christian theology in the west has often emphasised the doctrine of original sin, according to which every individual is inherently sinful and 'beyond the pale', acceptable to God only on the basis of the atoning death of his son, Jesus Christ. In his struggle against Pelagianism, Augustine sought to ground the doctrine of original sin in the writings of the apostle Paul, who portrayed sin as an active agent enslaving all humanity in its power and condemning the world to death. Accordingly the apostle is often credited with – or blamed for – a radically pessimistic assessment of the basic sinfulness of human nature.

This book endeavours to set aside Augustine's agenda and understand the apostle in the light of his own socio-cultural context. A cross-cultural model, developed by social anthropologist Mary Douglas, is employed to analyse Paul's letters and, as a result, a different picture emerges. It is argued that Paul developed the symbolism of the power of sin as a way of safeguarding the position of law-free Gentile believers within the small, bounded social groups that made up the early church. He sought to remove the ethnic boundary that separated Jew from Gentile and replace it with a new, eschatological boundary between the righteous and the sinful. In effect, Paul was seeking to redefine his readers' perception of who is and is not 'beyond the pale'. He does this by depicting sin as a power that threatens to infiltrate the boundaries surrounding the social body of the church and the physical bodies of believers. Sin becomes an active force which needs to be kept at bay, 'beyond the pale', outside those boundaries. These different meanings of the phrase 'beyond the pale' give rise to the title of this book: Paul and the Power of Sin: Redefining 'Beyond the Pale'.

This study is a revised version of my D.Phil. thesis, which was successfully submitted to Oxford University in 1998. The lion's share of my gratitude must go to Robert Morgan, whose rigorous supervision over

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many years eventually ensured that my thesis did not fall short of the required standard. I am grateful, too, to my examiners, John Ashton and Philip Esler, for their comments, as well as to John Barclay and Chris Rowland for their encouragement on the way. Members of the *Seminar* on the Use of the Old Testament in the New also helped me to sharpen my thinking on Romans 3:10–18.

Professor Mary Douglas was kind enough to spend some time discussing my use of her 'Grid and Group' model. Despite her reservations about applying the model to New Testament communities, she has been most supportive and helpful and her comments led me to make a serious reassessment of my approach. Readers of this book will see how often her work has been plundered by New Testament scholars; I am grateful to her for allowing me to add my name to the long list of those who have adapted her work to serve their own ends. If the final result of this study is deemed unsatisfactory, then the responsibility for that rests solely on my shoulders.

Thanks, too, are due to the Baptist Union of Great Britain, who drew on their Scholarship Fund to support me during my three years at Regent's Park College in Oxford. The Sir Richard Stapley Educational Trust and the Richard Newitt Fund also provided valuable financial assistance.

On leaving Oxford, I took up a pastorate at Leamington Spa Baptist Church, and I should like to record my gratitude to the members of that church for their generosity in allowing me, over a period of six years, to devote a significant proportion of my time to my studies. I suspect that there are few churches where such a thing would have been possible!

Last, but not least, I owe a debt of love to my wife, Sue, and to our children, Jackie, Sylvia and Robert. The thesis often took time which could have been spent with them, but it has been their support that made the writing of it seem worthwhile.



### **ABBREVIATIONS**

AB Anchor Bible

BBB Bonner biblische Beiträge

Bib Biblica

BTB Biblical Theology Bulletin
CBQ Catholic Biblical Quarterly

EKK Evangelisch-Katholisch Kommentar zum Neuen Testament

EvTh Evangelische Theologie
HTR Harvard Theological Review
ICC International Critical Commentary
JBL Journal of Biblical Literature

JSNT Journal for the Study of the New Testament JSOT Journal for the Study of the Old Testament

JTS Journal of Theological Studies
LCC Library of Christian Classics
LCL Loeb Classical Library

NICNT New International Commentary on the New Testament NIGTC New International Greek Testament Commentary

NovT Novum Testamentum NTS New Testament Studies

NTSupp Supplements to Novum Testamentum

PL Patrologia Latina

RSR Religious Studies Review

SBL Society of Biblical Literature

SJT Scottish Journal of Theology

SNTS Society for New Testament Studies

ThQ Theologische Quartalschrift

ThRev Theological Review

TLZ Theologische Literaturzeitung

TNTC Tyndale New Testament Commentary

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xiv Abbreviations

WBC Word Biblical Commentary

WUNT Wissenschaftliche Untersuchungen zum Neuen Testament

ZNW Zeitschrift für Neutestamentliche Wissenschaft

ZTK Zeitschrift für Theologie und Kirche