

WOMEN AND RACE IN EARLY MODERN TEXTS

Joyce Green MacDonald discusses the links between women's racial, sexual, and civic identities in early modern texts. She examines the scarcity of African women in English plays of the sixteenth and seventeenth centuries, the racial identity of the women in the drama, and also that of the women who watched and sometimes wrote the plays. The coverage also includes texts from the late fourteenth to the early eighteenth centuries by, among others, Shakespeare, Jonson, Davenant, the Countess of Pembroke, and Aphra Behn. MacDonald articulates many of her discussions of early modern women's races through a comparative method, using insights drawn from critical race theory, women's history, and contemporary disputes over canonicity, multiculturalism, and Afrocentrism. Seeing women as identified by their race and social standing as well as by their sex, this book will add depth and dimension to discussions of women's writing and of gender in Renaissance literature.

JOYCE GREEN MACDONALD is Associate Professor of English at the University of Kentucky. She is the editor of *Race, Ethnicity, and Power in the Renaissance* (1996) and has published numerous articles on Shakespeare production and adaption, and on gender and race in early modern drama. She has also edited Thomas Southerne's play *Oroonoko* for a new anthology of Restoration and eighteenth-century drama, general editor, J. Douglas Canfield (2001).



WOMEN AND RACE IN EARLY MODERN TEXTS

JOYCE GREEN MACDONALD





PUBLISHED BY THE PRESS SYNDICATE OF THE UNIVERSITY OF CAMBRIDGE
The Pitt Building, Trumpington Street, Cambridge, United Kingdom

CAMBRIDGE UNIVERSITY PRESS
The Edinburgh Building, Cambridge CB2 2RU, UK
40 West 20th Street, New York NY 10011-4211, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
Ruiz de Alarcón 13, 28014 Madrid, Spain
Dock House, The Waterfront, Cape Town 8001, South Africa

http://www.cambridge.org

© Joyce Green MacDonald 2002

This book is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2002

Printed in the United Kingdom at the University Press, Cambridge

Typeface Baskerville Monotype 11/12.5 pt. System LATEX 2E [TB]

A catalogue record for this book is available from the British Library

Library of Congress Cataloguing in Publication data

ISBN 0 521 810167 hardback



Contents

Acknowledgments		page vii
	Introduction: women, race, and Renaissance texts	I
I	Cleopatra: whiteness and knowledge	21
2	Sex, race, and empire in Shakespeare's Antony and Cleopatra	45
3	Dido and Sophonisba of Carthage: marriage, race, and the bonds between men	68
4	The disappearing African woman: Imoinda in ${\it Oroonoko}$ after Behn	87
5	Race, women, and the sentimental in Thomas Southerne's <i>Oroonoko</i>	108
6	Chaste lines: writing and unwriting race in Katherine Philips' <i>Pompey</i>	I 24
7	The queen's minion: sexual difference, racial difference, and Aphra Behn's $\mbox{\it Abdelazer}$	I 44
	Conclusion: "The efficacy of Imagination"	ı 64
Bibliography Index		1 69 1 87



Acknowledgments

Parts of this book first appeared, in earlier versions, as journal articles, book chapters, and conference presentations. I thank readers and editors at *Literature and History*, *Criticism*, and *ELH*, and session organizers at the Ohio Shakespeare Conference, the Shakespeare Association of America, the American Society for Eighteenth-Century Studies, and the 1999 Paris conference on Aphra Behn. Chapter 7 is an enlarged and revised version of a paper which appears in the proceedings of the Paris conference, *Aphra Behn: Identité*, *Alterité*, *Ambiguité*, edited by Mary Ann O'Donnell and Bernard Dhuicq (Paris: Harmattan, 2000). Portions of Chapter 1 and Chapter 7 are from the essay "Black Ram, White Ewe: Shakespeare, Race and Women," in *The Feminist Companion to Shakespeare*, ed. Dympna Callaghan (Oxford: Blackwell, 2000). Arthur Marotti, Carol Rutter, Marga Munkelt, Alan Armstrong, Laura Rosenthal, Jim Andreas, and Doug Canfield have all provided support and affirmation at key moments in my work.

Over the time that this work has been developing, I have had the opportunity to enter critical conversations and – at least as important – develop working friendships with several of my scholarly contemporaries. I treasure talking and corresponding with Shakespeareans Arthur Little, Jr., Kim Hall, Margo Hendricks, Michael Dobson, John Michael Archer, Rebecca Bach, Lori Newcomb, and Lisa Starks, even when nothing of much scholarly consequence seems to be getting said.

I owe thanks to my students at the University of Kentucky who asked questions that hadn't occured to me and to which I didn't always know the answers. They make me work harder. I am also grateful for the support of my colleagues, especially department chairs David Durant and Greg Waller. My own teachers David Scott Kastan and Ann Jennalie Cook inspired me to enter literary studies. Their intellect, professionalism, and sense of fun still show me how to do this job.



viii

Acknowledgments

I am privileged to be part of two large, close-knit families. My parents, George and Mamie Green, always encouraged my love of books, taught me the value and dignity of work, and showed me that family ties are what endure. I hope I've made them proud. Alan MacDonald has always been my loving partner. He and our daughter Lily are the sources of my greatest happiness. I ask their forgiveness for being so distracted during the completion of this book, but I remind them that they're on every page, because they're in my heart.



The publisher has used its best endeavours to ensure that the URLs for external websites referred to in this book are correct and active at the time of going to press. However, the publisher has no responsibility for the websites and can make no guarantee that a site will remain live or that the content is or will remain appropriate.