

Index

Note: For John Locke's views on particular subjects (e.g. absolute monarchy), please refer to the individual subject headings (e.g. "absolutism" and "monarchy"). Entries listed under "Locke, John" are limited to Locke's life and career; his specific works are listed under "Locke's works."

- ability, differences in as basis for inequality, 30–2, 34–5, 52, 108, 111–13, 134–6
- abortion, 237n
- Abraham, 189, 202
- absolutism, 126, 142, 149–50, 178, 198–9, 201
- abstraction, power of, 75–81, 83, 88, 110–1, 145, 227
- Ackerman, Bruce, 46n
- acquisition, *see* appropriation
- action, 164
- Adam, 16, 18–19, 22, 23–8, 53, 64–5, 66n, 124, 139, 153, 163, 178, 180, 189, 190, 193n, 202, 207n
- affirmative action, 7
- Africa, 168, 206
- agent-relativity, 157–8
- aggression, 143, 146–8, 184, 200–1
- agriculture, 165–70, 206
- AIDS, 223
- aliens, *see* foreigners
- altruism, 158
- America, European colonization of, 165–70, 203
- Americans, *see* native Americans
- Anabaptists, 220
- anachronism, 7–11, 205–6
- anatomy
- angels, 28n
- Anglicanism, 219–20, 221n, 228
- animals, 23–5, 53–61, 63, 70, 72–3, 112–13, 142–3, 162
- anti-semitism, 196
- apes, 60, 65, 112
- apostles, 100, 103–4, 192, 210, 217
- appeal to heaven, 8, 225–6
- appropriation of property, 152, 158–61, 170–7, 185
- Aquinas, Thomas, 177n
- arbitrary power, 131, 142, 199
- Arendt, Hannah, 9n, 224n
- argument, 3, 11, 14, 20, 66n, 169–70, 176–7, 197n
- Arianism, 223n
- Arneson, Richard, 2n
- Aristippus, 102
- aristocracy, 88, 117, 136–8
- Aristotle, 9, 17, 92, 189, 199n, 215
- Arkes, Hadley, 238n
- Ashcraft, Richard, 84, 90n, 104n, 109, 115–16, 122, 127, 152, 162n, 164, 175n, 205n, 220, 221, 222n, 233
- Astell, Mary, 34, 35n
- atheism, 45, 81–2, 99, 159, 218, 223–8, 239
- Audi, Robert, 237n
- Austin, J. L., 7n
- authority 5, 65–6, 71, 87, 103, 108, 120, 178–9, 194–7
 de facto, 30, 195–7, 203
see also legitimacy
- Ayers, Michael, 57n, 59n
- baptism, 62, 65
- basic equality, *see* equality, basic
- basic structure, 233
- belief, religious, 181, 210, 231–3
- Bellarmino, Robert Cardinal, 189

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

256

Benn, Stanley, 2
 Bentham, Jeremy, 14
 Berlin, Isaiah, 2, 14
 bestialization of criminals, 6, 146–7, 166
 Bible, 13, 16–19, 23–8, 39–40, 64–5, 179–80, 188–94, 230
 biology, 50, 52
 Blackburn, Simon, 48n, 69n
 Bodin, Jean, 189
 Book of Common Prayer, 227
 bourgeoisie, 5, 105
 Boyd, Richard, 57n
 Bracken, H. M., 64n
 Brennan, Patrick M., 2n, 13n, 76n, 235n
 Brown, Stuart, 102n
 Buchanan, Allen, 180n
 burdens of judgment, 98, 239
 Burke, Edmund, 138
 Burnet, Thomas, 95–6, 191n
 Butler, Melissa, 26n, 28n, 33–4, 38n, 39, 42n
 Cain, 51n, 169n
 Cambridge, 11, 50–2, 193–4, 241
 cannibalism, 168
 capital punishment, 51, 127, 145, 210
 capitalism, 88, 173
 Carolinas, slavery in the, 204–6
 Catholicism, Roman, 64n, 218–23, 233–4
 censorship, 87
 charity, 152–3, 162, 170, 177–87, 209
 Charles II, 18, 178, 219
 childbirth, 24, 26
 children, 19, 24, 27n, 32, 33n, 37, 40, 98, 109, 110–14, 121–2, 123, 141, 164, 193n, 201, 206
 Chinese, 4n, 139
 Christianity, 12–13, 15–16, 44, 103, 105–6, 167, 177, 180, 194–7, 208–10, 215, 217, 224, 228–31, 236, 243
 church, 41–2, 204–5, 209, 212–14
 Church of England, *see* Anglicanism
 Cicero, 224
 civil society, *see* community, political
 Civil War, English, 127
 Clark, Lorenne M. G., 23n, 33
 class, 83–6, 173
 clergy, 85, 109, 116n, 228, 234
 Clinton, Bill, 127
 cloning, 237n

Index

coercion, 209–10, 231–3
 Cohen, G. A., ix, 183n, 233
 Coleman, Jules, ix, 78n
 Collier, Rebecca, 41–2
 Colman, John, 163n
 color of skin, 63
 common good, 144, 227
 commonwealth, *see* community, political
 communism, 5, 153–4, 159
 communitarianism, 125n
 community
 natural, 145–6, 154–8, 166
 political, 121, 145n, 154n, 212–14
 comprehensive doctrines, 235–7
 concept and conceptions, 230
 conflict, 156–8, 203
 Confucius, 102
 conjugal rights, 29
 conjugal society, 29–30
 Connolly, William E., 237
 conquest, 27n, 109, 200–1, 203
 conscience, 66, 143, 195, 208n, 228n, 232
 consent, 119–28, 129–30, 136, 176, 179, 183, 185, 197, 214, 227; *see also* tacit consent
 conservatism, 137–8
 Constantinople, Mufti of, 221
 constitution, 116–17, 132, 137, 140, 203, 236n
 contract, social, 36, 38, 120
 contractarianism, 123, 197, 199, 224
 contracts, 37, 123, 200–1
 Convention of 1689, 127
 conventions, 49, 56–7, 62–3, 176
 Coons, John E., 2n, 13n, 76n, 235n
 Cooper, Anthony Ashley, 191, 204
 corporeality, 60n, 71, 111
 corruption, 118, 194n
 corruption of the blood, *see* treason
 Coste, Peter, 92n
 counter-majoritarian institutions, 131–4; *see also* legislative supremacy
 creation, 23–4, 53–4, 159
 criminals, 6, 110, 141–50
 Critical Race Theory, 63n
 cultivation, 164, 165–6, 169
 culture, 7, 166–70
 custody, of children upon divorce, 37
 customs, 32–3, 90, 98, 168, 195, 202–3
 Darwin, Charles, 7
 Davie, George, 84n

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

Index

257

- day-laborers, 83, 87–8, 105n, 116, 125–7, 169, 173–6, 243
- death, 200
- deism, 96, 223n
- deliberation, 132–3
- democracy, 84, 116, 137
- deontology, 102, 225
- dependence, 163
- deus ex machina*, 52, 64
- differential rationality, 83, 85–92, 173–5
- disability, 76n, 112–13
- disagreement, 132–3
- divine command, 19, 45–6, 64, 96–7, 163
- divine right of kings, 17–18, 136–41
- divine sanctions, 163, 210–11, 225, 231
- divorce, 34, 37, 123–4
- dolphins, 70, 112
- dominion, 53, 65n, 114, 221, 228, 238
- Dred Scott v. Sandford*, 81n, 238n
- Drescher, Seymour, 201–2
- drudgery, 86, 89, 163, 198
- Dunn, John, 6n, 11n, 12–13, 15–16, 49n, 53–4, 94n, 95, 99, 129, 142n, 146–7, 177n, 188, 197–8, 209–10, 215–16, 223, 227–8, 232, 241
- duty, *see* imperfect duty; natural duty; negative and positive duties
- Dworkin, Ronald, ix, 2–3, 8, 9n, 20, 110n, 144n, 230n
- ecology, 169
- education, 85, 98, 111
- efficiency, economic, 2
- egalitarianism, *see* equality
- egoism, 157–8
- elections, 117, 134; *see also* suffrage
- Elizabeth I, 37
- England, 137, 175, 199, 233–4
- entitlement, 177–8, 180, 184, 185n, 202
- Epistles, the, 33n, 41, 189n, 195–7, 207
- equality, 1–10, 151–3, 162, 217, 227–8, 232–3, 236
- application of (i.e. equality among whom), 49–82, 162
- of authority, 31, 34–5, 109–10, 154–5
- based on natural characteristics, 2, 8–9, 14, 22, 68–71, 111–13, 227
- basic 1–6, 23, 31, 47–8, 62, 68, 70, 86, 95, 108, 135, 146, 151–2, 170, 229, 235, 238, 240, 243
- before the law, 117–18
- between the sexes, 21–43, 217
- of capacities, 3, 52, 111–13, 134–6
- equal concern and respect, 3, 146, 155, 166
- equal treatment versus treatment as an equal, 3, 9, 110n, 144n, 152–3, 176
- of opportunity, 1
- original, 109, 171
- political, 114–28, 130, 134–6
- religious foundations of, 12–15, 44–8, 81–2, 101, 188, 215, 227, 235–6, 240
- of resources, 3, 152–3
- of wealth and income, 1, 152–3
- error, 90, 98, 181n
- essences, real versus nominal, 55–9, 67, 108, 226
- essentialism, 63–4
- ethnic identity, 166
- Eve, 16, 22, 23–8, 53, 124, 163
- Exclusion Crisis, 7, 189, 212
- excommunication, 221
- executive power of the law of nature, 121, 125
- fact, as distinguished from value, 39, 47–8, 68–71
- fairness, 119
- Fall, the, 23, 25–8, 163–4, 193n
- Farr, James, 199n, 201–2
- fashion, 90, 106, 168
- fathers, 19, 27n, 32n, 38, 39–40, 135, 193n, 194
- feminism, 23, 36, 63n
- fetus, 39, 60, 65, 72–3
- Filmer, Robert, 5, 16–19, 22, 23–4, 27–8, 36, 39, 66, 114, 139, 153–4, 178–80, 189–91, 193, 199–200, 215, 217, 228
- Finnis, John, 16n, 177n, 237n
- First Things*, 16
- Fish, Stanley, 209n
- Fletcher, George P., ix, 229n, 235n
- force, 30–1, 145, 147–9, 181n, 200–1, 203, 209, 210–11, 219, 220n, 226, 232–3; *see also* coercion; strength
- foreigners, 109, 125
- forfeiture of rights, *see* rights, forfeiture of
- foundationalism, 9n, 49–50, 70, 235, 238
- Frankfurt, Harry G., 2n
- freedom, 28, 31, 121, 144, 198
- free speech, 144, 209–10, 235
- free will, 239

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

258

Freud, Sigmund, 239
 fur trade, 165

genealogy, 64–6, 242
 Geneva, 219
 geometry, 97–8
 Glorious Revolution, 122n

God, 6, 52, 64, 79–82, 83–4, 139, 153, 167–9, 170–1, 180, 186, 192, 195, 198, 200, 210–11, 223, 225–6, 227–8, 229–30, 231–2, 240
 Adam and Eve, relation to, 23–7, 180
 as creator, 19, 58, 71, 163
 existence of, 79–80, 83, 225, 228, 231, 233–5, 239
 as lawgiver 45–6, 96; *see also* divine command; divine sanctions; law of nature
 political authority, endorsement of, 195–7
 as property-owner, 113–14, 142, 162–3
 purposes of, 153, 169, 215

Golden Rule, 101, 155–8

Gooding-Williams, Robert, ix, 64n

Good Samaritan, parable of the, 64n, 230

Gorr, Michael, 76n

Gospels, 39n, 101, 105, 188–9, 206–7, 209, 211, 242

government, origin of, 38

Grant, Ruth, 50n, 59n, 62n, 67n, 75n

“Great Chain of Being,” 53–4

Greek philosophy, 100, 224, 229, 234

Greenawalt, Kent, ix, 237n

Grotius, Hugo, 189, 208

Haksar, Vinit, 4n

Hare, R. M., 47n, 69n

harm, 46–7

Harris, Angela P., 63n

Harris, Ian, 27n, 51n, 101–2, 111n, 155n, 156n, 193n

Hart, H. L. A., 75n

heathens, *see* pagan religion

Hebrew Scriptures, *see* Old Testament

hereditary principle, 117, 136–41, 178

heretics, 221

hermeneutics, 9–10, 190–4

Herzog, Don, 89n

Hindus, 210

historical context, 8–12

history of ideas, 7–12, 43, 91, 115–16, 190–1, 193–4, 205, 240–1

Index

Hobbes, Thomas, 6, 14, 51, 77–8, 97–8, 102, 117, 155n, 157–8, 179, 189, 225, 227

Hobbiism, 224

Homer, 215n

Hooker, Richard, 92, 101n, 154–6, 215n

Horne, Thomas A., 177n

House of Commons, 109, 136, 138

House of Lords, 109, 136–8

human rights, *see* rights, human

human species, 21, 34, 47, 49, 56, 60–8, 70, 75, 92, 145

Hume, David, 4n

hunting and gathering, 165–6

husbands, power over wives, 22, 26, 28–40, 85–6, 109, 123, 136n, 191, 201, 217

ideas, 111

idle poor, 149, 164, 186–7

idolatry, 167, 210

imago dei (image of God), 20n, 22, 25, 37, 71–2, 81n, 124, 229, 230

imperfect duty, 180n

inclinations, natural, 160–1

individualism, moral, 206, 215

individuals, 35

industry, 163, 174–6, 234

inegalitarianism, particular versus general, 17–19, 22

inequality, economic, 151–3, 174, 176–7, 182

infanticide, 168

inheritance, 126, 148n, 152, 189n, 213–14

innate ideas, 51, 79, 132, 160–1, 168

insanity, 73, 108

intellectuals, 89–93

interpretation, 11–12, 78, 116n, 191–3, 221, 226

intuitions, 113, 153, 240–1

Islam, *see* Muslims

Israel, 16, 103n, 139, 188, 201, 207n, 210, 230

Japanese, 4n

James II, 18, 127, 178, 212, 219, 221

Jephtha, 225n

Jesus Christ, 12, 41n, 100–1, 103–4, 106, 181–2, 188, 192, 194, 198, 207–11, 215

Jews, 103n, 188, 195–6, 198, 218, 220, 230

Judeo-Christian heritage, 230–1

judiciary, 132, 134

just war, 36, 109, 147, 200–1, 206

justice, 9, 111, 179–80, 236, 240

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

Index

259

- Kant, Immanuel, 45, 104n, 155–6, 207n
 Kato, Takshi, 99n
 Kendall, Willmoore, 129n
 kings, 108–9, 134, 136, 139–41, 149–50, 193n, 201, 221
 Kitcher, Philip, ix, 50n
 Kramer, Matthew, 69–71, 158n
- labor, 26, 86, 88, 111, 152, 162–6, 174, 186, 242
 duty to, 26, 163–4, 169, 186–7
 forced, 200
 mixing of, 133, 158–9, 183–4
 theory of value, 163–4, 174–5, 177
 laborers, *see* day-laborers; working class
 land, 126, 172–3, 175, 183, 213
 landlords, 116n
 language, 55, 57, 60, 192
 Laslett, Peter, 11, 50–1, 68, 95, 122n, 149n, 160–1, 179, 190
 law of nature, 56, 62–3, 95–7, 100, 102, 105, 111, 120–1, 131–4, 146, 151–2, 163, 167–8, 183–4, 188, 206–7, 211, 217, 225, 228
 law, positive, 19, 28–9, 37, 87, 118, 123–5, 128, 149–50, 180, 207n, 232, 234
 lawyers, 91, 178
 learning, 90–3, 104, 192
Lee v. Weisman, 44n
 legislative supremacy, 116, 131–4
 legislature, 116–9, 128, 131
 legitimacy, 34n, 121, 130, 137, 196–8, 203
 Leibniz, Gottfried, 51
 leisure, 89, 98, 103, 105
 Levellers, 84, 120n, 127n
 liberalism 1–3, 153, 179, 235–6, 240–1
 libertarianism, 180
 license (as opposed to liberty), 144
 Lieberman, Joseph, 242n
 Linnaeus, Karl, 7, 58n
 Livy, Titus, 149n
 Lloyd Thomas, D. A., 2, 76
Lochner v. New York, 238n
 Locke, John
 America, interests in, 165, 197, 204–6
 attitude to customs of his day, 124, 202–3
 character of, 91–2
 Christology, interest in, 215
 consistency, 34–7, 40, 52, 99, 115, 136, 160–1
 date of composition of main works, 7n
 early writings, 1n
 flight from England (1683), 205
 integrity, issue of, 204–6
 last will and testament of, 186n
 political views of, 127–8
 politics, involvement in, 115–6
 as portrayed in literature, 91–2
 poverty, personal attitude towards, 186–7
 power, attraction to, 205
 radicalism of, 109, 116, 138
 relation between *Essay* and *Two Treatises*, 50–2, 68, 160–1
 Roman Catholicism, personal view of, 220, 222n
 silence of, on various topics, 38n, 183, 222n
 slave trade, involvement with, 115, 197, 204–6
 Socinianism, question of Locke's, 27, 100, 215, 223n
 unmarried, 23
 women's preaching, experience of, 41–3
 Locke's works
 A Letter Concerning Toleration, 1, 7n, 12, 32n, 80n, 87, 167–8, 181, 188, 194, 203, 208–15, 218–24, 226–33
 A Second Letter Concerning Toleration, 210, 211n, 219–20
 A Third Letter for Toleration, 97, 182n, 197, 210–11, 219–20, 223n, 229, 234
 An Essay Concerning Human Understanding, 1, 12, 21, 33n, 37, 49–68, 79–80, 84, 86–93, 124, 155, 161, 163, 168, 173, 207, 224–5, 226–7, 234
 “An Essay on the Poor Law,” 186–7
 “An Essay on Toleration,” 222
 Essays on the Law of Nature, 33n, 162n, 164, 208
 “First Tract on Government,” 195n, 205n
 “*Homo ante et post Lapsum*,” 25n, 26n
 “Law,” 163
 “Liberty of the Press,” 144
 “Of Ethic in General,” 96
 On the Conduct of the Understanding, 74, 83n
 Paraphrase and Notes on the Epistles of Paul, 12, 27, 29, 33, 41–2, 60, 71, 191–2, 195–8
 “Second Tract on Government,” 198, 205n
 Some Thoughts Concerning Education, 12, 111, 114n, 156n
 “The Fundamental Constitutions of Carolina,” 204–5

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

260

*Index*Locke's works (*cont.*)

- The Reasonableness of Christianity*, 1, 12, 26–7, 96–7, 99–106, 164, 181–2, 188–9, 191–2, 194–5, 207–8, 211, 215, 225, 230–1, 234, 241–2
- Two Treatises of Government*, 1, 7n, 8, 11–13, 16–17, 39, 44, 115, 182–3, 188–91, 194, 199, 206–11, 212, 215
- First Treatise*, 22–6, 16–19, 23–6, 53, 65–6, 90–1, 139, 152–3, 159–64, 168–9, 177–81, 189–91, 199
- Second Treatise*, 19, 29, 32, 35, 95, 101, 108–9, 139–40, 151–77, 194, 203, 207, 211–14
- “Verses on Queen Catherine,” 23n
- “Virtue B,” 33n
- logic, 92–3
- Louis XIV, King of France, 219
- Lovejoy, Arthur, 53–4
- Lutheranism, 219
- lying, 182
- Macdonald, Margaret, 9n
- Macintyre, Alasdair, 16n, 44, 82
- Macpherson, C. B., 83n, 85–8, 104–6, 126, 134, 170–2, 173–7, 199n
- magistrates, 110, 194–6, 203, 210–11, 232–5
- majority decision, 31, 116, 128–34
- majority, tyranny of, 131; *see also* counter-majoritarian institutions
- “man,” gender of the word, 25, 35, 37, 124
- market, 133, 172, 199
- marriage, 23, 29, 37, 122–5, 227
- Marshall, John, ix, 84n, 100n, 111n, 212, 215n, 216, 219n, 224n
- Martin, Josiah, 42–3
- Mary Tudor, Queen of England, 37
- Masham, Damaris, 186n
- masters and servants, 109, 165, 195, 198, 202
- mathematics, 94–7
- maximin, 175–6
- May, Kenneth, 131n
- Mayflower Covenant, 223–4
- McClure, Kirstie M., 54
- McConnell, Michael W., 237n
- McDowell, John, 47–8
- McLean, John (Justice), 81n, 238n
- meanings of words, 7, 190
- metallurgy, 166
- mental capacity, differences in, 52, 72–6, 83–93
- merit, 52, 134–6
- Mill, John Stuart, 14n, 46
- Milton, John, 189
- Milton, J. R., 204n
- ministry, by women, 41–3
- miracles, 103
- mixed government, 132, 137
- Molina, Luis de, 199
- monarchy, 34n, 117, 122, 134, 137, 193
- money, 170–2, 176–7, 183, 202
- monotheism, 229–31
- Moore, J. T., 106n
- moral expertise, 98–103, 133
- moral personality, 67, 77, 239–40
- moral philosophy, 100–3, 181
- morality, 47, 67–8, 94–107, 192, 231
 - demonstrability of, 94–8, 105, 207
 - enforcement of, 182, 209, 225
 - religious foundation of, 223–6, 231
- mortality, 27
- Mosaic law, 188, 196, 210n
- mothers, 24, 39–40, 193, 194, 217
- Muslims, 210, 220–1, 229–30
- Nabulsi, Karma, ix, 205
- Nagel, Thomas, ix, 237n
- Narveson, Jan, 3n
- native Americans, 21, 135, 149, 153, 164–70, 175, 206
- natural duty, 121, 155–6, 200
- natural kinds, 50, 66
- natural law, *see* law of nature
- natural rights, *see* rights, natural
- naturalistic fallacy, 69–71
- needs, 86, 177, 179, 183–4, 185–6
- negative and positive duties, 184–5
- negroes, 4n, 62–3, 204
- neutrality, 46n
- New Testament, 12, 101n, 188–9, 193, 194–6, 206–11, 218
- New York Review of Books*, 204
- New York Times*, 242n
- Nietzsche, Friedrich, 239
- Noah, 16, 45–6, 53, 139, 189
- nobility, *see* aristocracy
- noble savage, 91, 168
- non-cognitivism, 47–8
- Norton, Mary Beth, 36n

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

Index

261

- Nozick, Robert, 144n, 158n, 159, 164, 172n,
177–8, 184, 185n, 202
- nurses, 33, 37n
- nutrition, 164
- oaths, 140–1, 208, 223–5
- objectivity, 132, 232
- old age, 73, 108
- Old Testament, 7, 12, 188–9, 194, 216
- oligarchy, 117, 137
- ontology, 55
- ordinary intellect, 78–81, 83–5, 87–8, 92–3,
103–7, 108–9, 127, 133–4, 173, 217–18,
243
- original sin, 27, 71, 111, 163, 193n
- overlapping consensus, 224, 231, 240
- Oxford, 44, 205
- pagan religions, 167, 196, 220, 224, 229, 234
- pardons, 144, 184
- parents, 24, 32, 40, 109, 113–14, 121–2, 123,
144, 164
- parliament, 7, 9, 109, 117
- Parry, Geraint, 54n
- participation, 119, 128
- passion, 133, 147
- Pateman, Carole, 34n, 35–40
- patriarchalism, 5, 32n, 36, 38, 40, 135, 217
- Paul, St., 9, 12, 33n, 41, 104, 188–9, 195–8, 215
- Pears, Iain, 91–2
- people, the, 38, 116, 119–28
- Perry, Michael J., 237n
- personal identity, 68n
- philosophy, 4, 18, 50–2, 84, 91–4, 99–101, 104,
189, 190–4, 197n, 218, 238
- Philosophy and Public Affairs*, 16
- plantations, 165–6, 201
- Plato, 100
- ploughman, 105, 165, 174
- pluralism, religious, 210, 223, 228–31, 234, 236
- political activism, 114–16, 204, 236
- political community, *see* community, political
- political correctness, 5, 36n, 204–6
- political liberalism, 13–14, 45–6, 236–40
- political pamphlets, 11–12, 191
- polytheism, 229, 234
- poor, the, 104, 109, 111, 153, 177–8, 180, 185
- Poor Law, the, 186–7
- Pope, the, 219n, 221–2
- population, 8, 169, 179, 230
- populism, 132
- Posner, Richard A., 89n, 204n
- poverty, 2, 169
- power, political, 7, 114–28, 195–7, 236, 238;
see also authority; legitimacy
- pragmatism, 9n, 49, 56
- preaching, 41–3
- prediction versus prescription, 26, 28, 30
- preferences, 156
- prerogative, 7, 135, 140, 145n, 184–5
- Presbyterianism, 220
- preservation of mankind, 144, 156–8, 164,
184–6, 227
- president, 127, 134, 242n
- primitive society, 109, 118, 135
- primogeniture, 152
- Proast, Jonas, 182, 210–11
- profits, 174
- promiscuity, 168, 234
- promises, 223–5, 231; *see also* oaths
- pronouns, 25, 124
- proof, in moral philosophy; *see* moral truths,
demonstrability of
- property, 7, 24, 34, 95, 109, 111, 118, 133–4,
151–4, 158–87, 199, 213, 227, 230
appropriation of, 152, 158–61, 170–7, 185
wide and narrow senses of, 126
- property franchise, 36, 116, 118–19, 127, 134
- proportionality of punishment, 143
- prosperity, 109, 184
- Protestantism, 13, 15, 153, 197, 215, 220, 233
- public reason, 236–40, 243
- Pufendorf, Samuel, 38, 208
- punishment, 26–7, 51, 141, 143–50, 184, 193,
208, 225, 232
- Putney Debates, 120n, 127n
- Quakers, 42, 220
- Quebec, 165n
- queens, 39n, 122
- Rabich, Michael S., 104n, 222n
- race, 21, 64
- racism, 4, 18, 21
- radicalism, 109, 115–6, 120, 138, 199
- Rainborough, Colonel, 127
- range property, 76–81, 108, 111–13
- Rashdall, Hastings, 4n

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

262

rational choice, 7, 123, 131n
 rationalism, 104, 207n
 rationality, *see* differential rationality; reason
 Rawls, John, 2, 8, 13–14, 20, 76–7, 98, 113n,
 121n, 127, 175n, 224, 231n, 236–40
 Raz, Joseph, ix, 2n, 237n
 reason, 22, 24–5, 33, 60, 67, 71–6, 78–81, 83,
 93, 96, 98–9, 101–3, 122, 168, 173, 227,
 229–30, 234
 reasonableness, 236–40
 redemption, 208, 230
 redistribution, 178, 237n
 relativism, 168
 religion, 87–8, 194, 211–12, 228, 231–2, 236;
see also pluralism, religious
 religious arguments, 15, 20, 21, 153, 198,
 227–8, 235–40, 241
 religious liberty, 144
 reparations, 143, 166, 208n
 representation, 27n, 32n, 109, 117–20, 134,
 138, 193n, 227
 reproduction, 24, 160
 republic, 140
 resemblance, 55–6, 66–7, 226
 resistance, 131, 195, 203, 212
 resources, natural, 159, 169, 171, 173
 respect for persons, 9, 146
 responsibility, moral, 146, 231
 resurrection, 41
 retribution, 143
 revelation, 93, 101, 106, 132, 191–2, 230, 242
 revolution, 117, 131, 212, 225–6
 rich young man, New Testament story of,
 181–2
 rights, 7, 133, 227
 constitutional rights, 131–4
 forfeiture of, 143–50, 200
 human, 235
 inalienability of, 141–2, 198–9, 227
 natural, 132, 227
 socio-economic, 178n, 180, 184–5
 as trumps, 3
 see also natural rights
 Ritchie, David G., 14n
 Roman Catholics, *see* Catholicism, Roman
 Romans (e.g. Julius Caesar), 100, 195, 229
 Romans, Epistle to the, *see* Epistles
 Rorty, Richard, 9n, 13n, 49
 Rousseau, Jean-Jacques, 91

Index

Royal African Company, 204
 rugby, 129
 rule of law, 2, 117–18, 134
 rules, moral, 96, 155, 224
 Ryan, Alan, ix, 158n, 160n, 174n

 salvation, 80n, 106n, 181n, 193, 209, 211,
 231–2, 234
 Satan, 28
 Scanlon, T. M., 156n
 scarcity, 172–3
 Schochet, Gordon, 84n
 scholars, 90–3, 108
 science, 94
 secular thought, 13–15, 239, 241–3
 self-defense, 145, 147
 self-interest, 98, 133–4, 156–8, 160, 225
 self-ownership, 162, 173
 self-preservation, 154, 156–7, 159–61
 Sen, Amartya, 2n, 8, 131n
 separation of powers, 118n
 sex, 21–3, 40, 63
 sexism, 4, 18, 21, 64
 Shaftesbury, *see* Cooper, Anthony Ashley
 Shanley, Mary Lyndon, 40
 Sharp, Andrew, 120n, 127n
 sheep and goats, parable of, 181, 230
 Simmons, A. John, 31, 143n
 sin, 28
 Skinner, Quentin, 1n, 12n, 38n
 slavery, 17, 30n, 64, 81n, 115, 126, 131, 141–2,
 147–9, 165, 193n, 197–206, 227, 238n
 socialism, 177
 Socinianism, 27, 100, 215, 219, 223n
 Socrates, 100, 229–30
 soldiers, 126–7, 201
 Solon, 100
 sovereignty, 178
 species, 7, 21, 49–62, 226
 speciesism, 63
 Spellman, W. M., 27n, 72n, 74n, 154n, 207n,
 215n, 219n, 223n
 Spinoza, Baruch, 51
 spoilation proviso, 133, 169, 170–2, 176, 183,
 194
 Springborg, Patricia, 34n
 Squadrito, Kathy, 63
 Sreenivasan, Gopal, 158n
 state of nature, 238

Cambridge University Press

0521810019 - God, Locke, and Equality: Christian Foundations of John Locke's Political Thought

Jeremy Waldron

Index

[More information](#)

Index

263

- Steinbeck, John, 172n
 Stevens, Jacqueline, 202, 203n
 Strauss, Leo, 104n, 222, 225n
 strength, 30–1, 77, 129–30, 203
 Suarez, Francisco, 189, 199
 subsistence, 160–1, 178
 modes of, 165–70, 230
 succession, 139–40
 sufficiency proviso, 133, 170, 172–3
 suffrage, 7, 38n, 84, 115–19, 120, 124, 134;
 see also property franchise
 suicide, 142, 179, 200–1
 superstition, 33n
 supervenience, 69–71
 Supreme Court of the United States, 44
 survival, 102, 227
- tacit consent, 120, 125–6, 136, 176, 201, 213–14
 taxation, 118–19, 128n, 195–6
 taxonomy, 55–9, 67, 75
 Taylor, A. E., 102n
 Taylor, Charles, 88n, 160n
 teleology, 159, 171
 Temkin, Larry, 2n
 Ten Commandments, 45–6
 tenure, academic, 115, 204–5
 territory, 125, 213
 Test Acts, 9, 212, 222
 theism, 228–31, 240
 theology, 12–13, 20, 44–5, 99–100, 191, 196,
 198
 Tocqueville, Alexis de, 84
 toleration, religious, 167, 208–14, 218–28
 transubstantiation, 218, 220
 treason, 193n, 206
 truth-telling, 208
 Tuck, Richard, 7n, 142n, 199, 227n
 Tully, James, 151, 162n, 165–6, 168–9, 174n,
 185n, 206, 208n
 turfs, cut by servants, 165n, 175; *see also* master
 and servant
 Tyrrell, James, 38, 152, 217
- understanding, 114, 232
 Unitarianism, 215
 universalism, 168
 universalizability, 155–6
 utilitarianism, 14, 144n, 156
 Uzgalis, W. L., 53n
- Vatican, 219
 violence, 30
 virtue, 135–6, 180, 224
 Vlastos, Gregory, 2
 voting, *see* elections; suffrage
- wage relation, 173–5
 Wainwright, Arthur W., 42
 Waldron, Jeremy, 4n, 8n, 31n, 39n, 44, 70, 82,
 121n, 135n, 152n, 176n, 177n, 180n,
 183–4, 200n, 204n, 211–12, 235n, 237n
 Law and Disagreement, 132n
 judicial review, views on, 132–4
 liberal neutrality, views on, 46n, 237n
 The Right to Private Property, 151n, 158–9, 165n,
 172n, 174n, 178n, 185n
 The Dignity of Legislation, 117n, 128, 132n,
 215n
 toleration, views on, 181n, 209–10, 231n
 Walker, William, 33n
 war, 148; *see also* just war
 Welchman, Jennifer, 204
 West Indies, 166, 201
 Wikler, Daniel, 76n, 113n
 wild beasts, *see* animals; bestialization of
 criminals
 wilderness, 168
 Wilkerson, T. E., 50n
 will, 111, 114, 209, 231
 William and Mary (king and queen of
 England), 109, 122n
 Williams, Bernard, 2, 8
 Wilson, Robert A., 50n
 Woltersdorff, Nicholas, ix, 87n, 100n, 102n
 women, 21–43, 63–4, 78, 85–6, 105n, 122–5,
 193, 206, 217
 women's franchise, 36, 115–16, 122
 women's property, 34, 36–7, 123–4
 Wong, Jane, 63n
 Wood, Ellen Meiksins, 120
 Wood, Neal, 174n
 Wootton, David, 84n, 109n, 115n, 123n, 127n
 working class, 85–6, 104–6, 125–7, 149, 173,
 175–6
 workmanship, 53, 113–14, 162–4, 226
 works, good, 106
 worship, 210, 238
- Zeno, 102