

## Contents

<i>List of Contributors</i>	<i>page</i> ix
<i>Acknowledgments</i>	xi
Introduction: Timely Meditations in an Untimely Mode – The Thought of Charles Taylor RUTH ABBEY	1
<b>1</b> Taylor and the Hermeneutic Tradition NICHOLAS H. SMITH	29
<b>2</b> Taylor’s (Anti-) Epistemology HUBERT L. DREYFUS	52
<b>3</b> The Self and the Good: Taylor’s Moral Ontology FERGUS KERR	84
<b>4</b> Articulating the Horizons of Liberalism: Taylor’s Political Philosophy STEPHEN MULHALL	105
<b>5</b> Toleration, Proselytizing, and the Politics of Recognition: The Self Contested JEAN BETHKE ELSHTAIN	127
<b>6</b> Taylor and Feminism: From Recognition of Identity to a Politics of the Good MELISSA A. ORLIE	140
<b>7</b> Catholicism and Philosophy: A Nontheistic Appreciation WILLIAM E. CONNOLLY	166

<b>viii</b>	Contents
<b>8</b> Taylor, “History,” and the History of Philosophy TERRY PINKARD	187
<i>Bibliography</i>	215
<i>Index</i>	217