

Index

- Agent, agency, 3, 23, 24, 32, 33, 37,
 40–3, 46, 47, 61, 63, 90, 135, 146,
 153–5, 171, 173, 187–208;
 engaged, embodied agency, 3–6,
 17, 33, 68
- Agonistic Respect, 19, 20, 22, 166–77,
 182, 183
- Alexander, M.J., 153
- Anscombe, Elizabeth, 84, 85, 87
- Anthropocentrism, 8, 84, 90, 92, 101,
 102
- Anzaldúa, Gloria, 153
- Appiah, Anthony K., 17, 157–9, 174,
 175
- Arendt, Hannah, 199
- Aristotle, 1, 9, 45, 68, 70, 71, 84, 86–9,
 171–2, 190
- Articulation, 159, 167–78, 194, 196,
 202
- Atomism, 2, 9, 11, 12, 17, 87–9, 109,
 113, 170–83, 188
- Augustine, St., 1, 124, 168–78, 182,
 201
- Austin, John L., 37–42
- Authenticity, 21, 22, 37–42, 117, 157,
 174–5, 202
- Background, the, 3, 4, 10, 19, 34–6, 52,
 64, 72, 97, 193
- Benhabib, Seyla, 146, 153–6, 158, 160,
 174–81
- Bergson, Henri, 167–77
- Berlin, Isaiah, 105–9
- Best Account Principle, 201, 206, 207
- Blackburn, Simon, 90
- Blumenberg, Hans, 166–76
- Brain in a Vat Argument, 6, 52, 53,
 60–3
- Brown, Wendy, 145
- Buddhism, 153, 171, 174, 189
- Butler, Judith, 146, 153–6, 158, 160,
 175–7
- Canada, 120–1, 125
- Casas, Bartolome de las, 167–77
- Catholicism, 172–7, 190
- Cavell, Stanley, 148
- Christianity, 84, 97–9, 101–2,
 124, 131, 133, 153–7,
 166–76, 178, 183, 188–90, 199,
 201
- Civic Humanism, 114, 116
- Communitarianism, 11, 105, 113–21,
 150, 159, 174–7
- Copernicus, 70
- Coping, 6, 7, 33, 54, 56, 57, 61–8, 71,
 75
- Cornell, Drucilla, 153, 172
- Davidson, Donald, 40–3, 52, 54–7, 60,
 69
- Deep Diversity, 13–14
- Deleuze, Giles, 156, 169–78, 181,
 187
- Derrida, Jacques, 37–43, 147,
 167–78
- Descartes, Rene / Cartesian, 5, 6, 33,
 52, 53, 55, 60–4, 85, 99, 124, 171,
 189, 201
- Dilthey, W., 32
- Dostoyevsky, Fyodor, 98, 124
- Ecology, 10, 98–102, 207
- Empiricism, 33, 166–76
- Epicurus, 156, 168–78, 180–2,
 187–208

- Epistemology, 3–5, 10, 17, 29, 31, 32, 34, 36, 52–79, 127, 195;
 anti-epistemology, 5, 8;
 epistemological model, 6, 7;
 mediational epistemology, 5–7, 52–79; overcoming epistemology, 5, 7, 52–79
- Ethics, 8–10, 17, 32, 37–43, 46, 47, 167–77
- Expression, 4, 39–43, 194, 196
- Feminism, 17–19, 140–60, 169–80
- Fichte, J.G., 205, 207
- Foot, Philippa, 84
- Foucault, Michel, 89, 147, 151, 156, 159, 167–80, 187
- Frameworks, 128, 132, 133, 154, 173
- Fraser, Nancy, 8, 153, 172
- Freedom, 11, 13, 58, 89, 105–13, 118, 120, 143, 144, 166–72, 176, 190, 191, 203
- Freud, Sigmund, 124
- Gadamer, Hans-Georg, 31, 32, 34, 35, 37–43, 45, 147
- Galeotti, Anna, 15, 16
- Galileo, 70, 73
- Gibson, J.J., 56
- Good, the, 89–91, 167–78, 196, 197;
 politics of the good, 140–60;
 substantialising approaches to the good, 18, 144–60; sceptical approaches to the good, 18, 144–60
- Habermas, Juergen, 17, 46, 147
- Hegel, G.W.F., 1, 18, 25, 111, 122, 146, 150, 156, 169–78, 188–90, 200, 206–8
- Heidegger, Martin, 3, 5, 10, 24, 31, 34, 35, 37–45, 53, 54, 56, 65, 70, 72, 76–8, 99, 102, 111, 122–3, 169–79, 187, 192–4
- Hermeneutics, 2–4, 29–47
- Hobbes, Thomas, 1, 88, 190
- Hoelderlin, Friedrich, 205
- Humboldt, Wilhelm von, 114
- Hume, David, 171, 172, 189, 190, 197
- Husserl, Edmund, 52, 53
- Hypergoods, 47
- Indebted Engagement, 19, 167–77
- Inwardness, 25
- Islam, 171, 189
- James, William, 22, 158, 167–77, 182
- Jagger, Allison, 153
- John Paul II, Pope, 135–6, 154, 159, 173, 175–7
- Judaism, 167–78, 189
- Kant, Immanuel, 1, 24, 25, 31, 46, 52, 58, 59, 84, 118, 148, 152, 156, 171–7, 188–90, 192, 194–7, 201, 203–8
- Kenny, Anthony, 85
- Kepler, Johannes, 70
- Kierkegaard, Soren, 170–82
- Kripke, Saul, 76, 77, 193
- Kuhn, Thomas, 70
- Language, 4, 19, 24, 32, 37–42, 47, 99
- Levinas, Emmanuel, 39–43
- Liberalism, 11–13, 15, 17, 88, 89, 105–25, 149, 152, 159, 175;
 liberal-democracy, 13, 87
- Locke, John, 1, 13, 33, 88, 99, 130–1, 171, 189, 190, 195, 201, 202
- Lucretius, 156, 169–78, 180, 187
- MacIntyre, Alasdair, 44, 171, 187
- Mackie, J.L., 90, 94
- Mahler, Gustav, 168–78
- Marx, Karl, 114
- McConnell, Michael, 130
- McDowell, John, 57–60, 205
- Meaning, 2, 24, 30–2, 199
- Merleau-Ponty, Maurice, 3, 24, 31–3, 54, 56, 58–60, 62, 63, 65, 67, 74, 85, 86, 192–4
- Methodology, 9, 29, 30
- Mill, John Stuart, 1, 13, 107
- Modernity / the modern, 2, 10, 22, 23, 47, 105, 117, 123, 130, 159, 166–76, 187, 189, 195, 197, 200, 203, 207
- Mohanty, Chandra, 153, 174

- Morarga, Cherrie, 153–6, 174
 Multiculturalism, 117, 127
 Murdoch, Iris, 8, 18, 84, 85, 89–91, 98, 148, 150–1
 Nagel, Thomas, 65
 Narratives, 5, 44, 45
 Nationalism, 117
 Naturalism, 30, 34, 36, 84–7, 91, 96–8, 151, 171, 188–9, 193, 203, 204, 208
 New Democratic Party, 120
 Newton, Isaac, 71
 Nicholson, Linda, 140
 Nietzsche, Friedrich, 1, 7, 19, 99, 124, 144–6, 148, 149, 151–8, 160, 169–81, 183, 187
 Nihilism, 160, 169–77, 181
 Novalis, Friedrich, 205
 Nozick, Robert, 105, 109–14, 122, 124
 Nussbaum, Martha, 156, 174
 Okin, Susan Moller, 156, 174
 Ontology, 3, 5, 8, 9, 31, 34, 42–5, 52, 75, 85, 93–7, 101, 105, 113–14, 121, 122, 125, 127
 Patriotism, 115–16
 Perception, 33–5, 56–8, 60, 62, 63, 67, 68, 74
 Phenomenology, 31–4, 54, 60, 62, 68, 85, 171, 187; phenomenological, 7, 22, 52, 54, 56, 57, 60–3, 122, 191
 Philosophical Anthropology, 2, 3, 9, 37–42, 86
 Plato, 1, 84, 98, 99, 169–78
 Pluralism, 13–14, 20, 131–3, 140, 153–5, 167–76, 178, 182, 207
 Political Theory / Philosophy, 10–12, 17, 32, 89, 127
 Politics of Recognition (the), 2, 11, 13–18, 105, 117–19, 122, 123, 127–38, 140–60
 Popper, Karl, 36
 Postmodernism, 15, 153–5, 173–82
 Practical Reason, 12, 24, 25, 45, 46, 95, 112, 123, 198
 Prigogine, Ilya, 169–82
 Private, privatization, 15, 21, 130–1
 Proceduralism, 2
 Proselytization, 13–14, 127–38
 Psychology, 9, 84–7
 Public, 13–15, 130–1, 154, 173
 Quebec, 113–22
 Quine, W.V.O., 55
 Rawls, John, 115
 Realism, 6–8, 35–6, 53, 64–8, 70, 72, 74–7, 79, 90–2
 Redhead, Mark, 20
 Religion, 14–15, 171–2, 190; religious belief, 13, 125, 127–38; *see also* Theism
 Ricci, Matteo, 153, 168–78
 Ricoeur, Paul, 31, 37–43, 45
 Rights, 2, 11–14, 46, 88, 89, 96, 97, 105, 109–15, 117, 118, 120, 136, 143, 144, 158, 167–78, 187
 Rockefeller, Steven C., 16
 Romantics, 25, 204–7; post-Romantic, 22, 40–3, 206–8
 Rorty, Richard, 7, 52–7, 60, 62–6, 68, 71–3, 75, 76, 79, 147
 Rousseau, Jean-Jacques, 1, 118
 Russo, Anna, 153–5, 173–82
 Sartre, Jean-Paul, 31, 37–43, 87
 Schelling, F.W.J., 205
 Schleiermacher, Friedrich, 205
 Schlegel, Friedrich, 205
 Schopenhauer, Arthur, 124
 Science (natural), 3, 7–10, 17, 25, 29, 30, 35–7, 53, 63–71, 74, 77, 78, 94–6, 166–76, 188–9, 201–3, 206
 Searle, John, 53, 61
 Selfhood, 17, 23, 105, 153, 174; dialogical self, 14, 15, 117, 133, 137–8, 157, 174–8, 193, 195; self-interpretations, 2, 4, 5, 20, 24, 25, 31, 40–4, 123, 197, 198; self-interpreting, 3, 4, 24, 31, 37–44, 112, 122, 127, 191, 195;

- Selfhood (*cont.*)
 self-understanding(s), 4, 25, 40–4,
 125, 127, 199, 207, 209
- Semantic Dimension, the, 4, 38–43
- Skinner, B.F., 114
- Spinoza, Benedict, 157–8, 169–78, 180,
 187
- Strong Evaluation, 4, 11–14, 24, 40–4,
 46, 107–10, 128, 129, 147, 152,
 195, 198, 207
- Subjectivism, 8, 12, 22, 31, 40–4, 90–2,
 99, 102, 130–1, 191
- Theism, 10, 19, 98, 123–5, 166–83,
 207; *see also* Religion
- Thoreau, Henry, 157, 169–75, 183
- Time, 5, 44, 170–82
- Tocqueville, Alexis de, 13
- Todes, Samuel, 54, 56, 60, 65, 67
- Toleration, 13–15, 127–38
- Tong, Rosemarie P., 153
- Torres, Lourdes, 153–5, 173
- Utilitarianism, 84, 152, 171, 187
- Walzer, Michael, 16
- Weber, Max, 197
- Williams, Bernard, 64, 65, 90
- Wittgenstein, Ludwig, 19, 24, 37–42,
 54, 55, 71, 72, 85, 169–82,
 192–5
- Wolf, Susan, 16, 133, 140
- Wolfe, Alan, 131
- Wordsworth, William, 206