

# THE PERSISTENCE OF ROMANTICISM

Has Romanticism been superseded by realism, modernism, and postmodernism, all of which are often taken to acknowledge reality more fully than Romanticism? What is it that Romantic thinkers and writers do? Why does what they do matter? Is Romanticism a thing of the past?

These challenging essays defend Romanticism against its critics. They argue that Romantic thought, interpreted as the ongoing pursuit of freedom in concrete contexts, crossed by frustration and marked by desire, remains a central and exemplary form of both artistic work and philosophical understanding. Marshaling a wide range of texts from literature, philosophy, and criticism, Richard Eldridge traces the central themes and stylistic features of Romantic thinking in the work of Kant, Hölderlin, Wordsworth, Hardy, Wittgenstein, Cavell, and Updike. Through his analysis he shows that Romanticism is neither emptily literary and escapist nor dogmatically optimistic and sentimental.

This philosophical defense of the ideals and practice of Romanticism will appeal particularly to all professionals and students in philosophy, literature, and aesthetics who are interested in expressivist thinking about value and freedom, as it is developed in both literary and philosophical texts.

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Essays in Philosophy and Literature

RICHARD ELDRIDGE

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PUBLISHED BY THE PRESS SYNDICATE OF THE UNIVERSITY OF CAMBRIDGE The Pitt Building, Trumpington Street, Cambridge, United Kingdom

CAMBRIDGE UNIVERSITY PRESS
The Edinburgh Building, Cambridge CB2 2RU, UK
40 West 20th Street, New York, NY 10011-4211, USA
10 Stamford Road, Oakleigh, VIC 3166, Australia
Ruiz de Alarcón 13, 28014 Madrid, Spain
Dock House, The Waterfront, Cape Town 8001, South Africa

http://www.cup.org

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First published 2001

Printed in the United States of America

Typeface New Baskerville 10.25/13 pt. System QuarkXPress® [MG]

A catalog record for this book is available from the British Library

Library of Congress Cataloging in Publication Data
Eldridge, Richard.

The persistence of Romanticism: essays in philosophy and literature /
Richard Eldridge.

p. cm.

ISBN 0 521 80046 3 (hb) – ISBN 0521 80481 7 (pb)

1. Romanticism. I. Title.

B836.5 .E43 2001

141´.6 – dc21

00–064226

ISBN 0 521 80046 3 hardback ISBN 0 521 80481 7 paperback



Gewiß, du hast recht, Bester, der Schmerzen wären minder unter den Menschen, wenn sie nicht – Gott weiß, warum sie so gemacht sind – mit so viel Emsigkeit der Einbildungskraft sich beschäftigten, die Erinnerungen des vergangenen Übels zurückzurufen, eher als eine gleichgültige Gegenwart zu ertragen.

- Goethe, Die Leiden des jungen Werther, Am 4. Mai 1771

... and we see too sure

Nor worth nor beauty dwells from out the mind's

Ideal shape of such; yet still it binds

The fatal spell, and still it draws us on,

Reaping the whirlwind from the oft-sown winds.

- Lord Byron, Childe Harold's Pilgrimmage,

Canto IV, Stanza 123



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# **ACKNOWLEDGMENTS**

- "Kant, Hölderlin, and the Experience of Longing," in *Beyond Representation: Philosophy and Poetic Imagination*, ed. Richard Eldridge (Cambridge: Cambridge University Press, 1996), pp. 175–96. Reprinted by permission of Cambridge University Press.
- "How Is the Kantian Moral Criticism of Literature Possible?" in *Proceedings of the Norwegian Academy of Sciences and Letters Symposium: Skjønnlitteratur og etikk*, ed. Bjørn Tysdahl et al. (Oslo: Norwegian Academy of Sciences and Letters and University of Oslo, 1992), pp. 85–98. Reprinted by permission of the Norwegian Academy of Sciences and Letters and the University of Oslo.
- "Hölderlin's Ethical Thinking: 'The Processes of the Actual' in 'Heidelberg,'" *Annals of Scholarship* 13, 1-2 (1999), pp. 51-65. Reprinted by permission of Annals of Scholarship, Inc.
- "Internal Transcendentalism: Wordsworth and 'A New Condition of Philosophy," *Philosophy and Literature* 18, 1 (April 1994), pp. 50–71. The Johns Hopkins University Press. Reprinted by permission of the Johns Hopkins University Press for this edition only.
- "Hypotheses, Criterial Claims, and Perspicuous Representations: Wittgenstein's 'Remarks on Frazer's *The Golden Bough,'" Philosophical In*vestigations 10, 3 (July 1987), pp. 226–45. Blackwell Publishers Ltd. Reprinted by permission of Blackwell Publishers Ltd. for this edition only.



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#### **ACKNOWLEDGMENTS**

- "How Can Tragedy Matter for Us?" Journal of Aesthetics and Art Criticism 52, 3 (Summer 1994), pp. 287-98. Reprinted by permission of the Journal of Aesthetics and Art Criticism.
- "Althusser and Ideological Criticism of the Arts," in *Explanation and Value in the Literary and Visual Arts*, eds. Ivan Gaskell and Salim Kemal (Cambridge: Cambridge University Press, 1993), pp. 190–214. Reprinted by permission of Cambridge University Press.
- "'A Continuing Task': Cavell and the Truth of Skepticism," in *The Senses of Stanley Cavell*, eds. Richard Fleming and Michael Payne, *Bucknell Review* (special issue) 32, 1 (1989), pp. 73–89. Reprinted by permission of Associated University Presses.
- "Plights of Embodied Soul: Dramas of Sin and Salvation in Augustine and Updike," in *The Augustinian Tradition*, ed. Gareth B. Matthews (Berkeley: University of California Press, 1999), pp. 361–81. Reprinted by permission of University of California Press.