

Cambridge University Press

978-0-521-79657-6 - Confucian Ethics: A Comparative Study of Self, Autonomy, and Community

Edited by Kwong-Loi Shun and David B. Wong

[Index](#)[More information](#)

Index

- Allan, Sarah, 176
 Ames, Roger T., 15, 31, 198
See also Hall, David L., and Ames, Roger T.
Analects (Lun Yu), 48, 60, 70, 104, 108, 110, 112, 114, 115, 127, 128, 129, 144, 146, 165, 177, 184, 188, 190, 192, 197, 207
See also Kongzzi
 Aquinas, St. Thomas, 87, 97, 176
 Aristotle, 61, 69, 81, 99, 104, 105, 106, 107, 108, 110, 113, 114, 115, 120, 132, 154, 155, 156, 160, 162, 163, 176, 181, 206, 207, 210
 Aristotelian principle, 157, 158, 178
 Augustine, 145
 autonomy, 2, 25, 31, 33, 34, 36, 38, 39, 51, 54, 61, 62, 66, 67, 193
and Confucianism, 2, 5, 6, 63–4, 140, 141, 183, 184, 196, 197, 198
 Baier, Kurt, 71
 benevolence, *See ren*
 Bloom, Irene, 60
 Brandt, Richard, 94
 Buchanan, Allen E., 36–7, 38, 39
 Carman, Taylor, 175
 Chan, Wing-tsit, 203
 character, 4, 5, 55, 60, 106, 109, 111, 115, 116, 117, 118, 119–21, 161, 162–3, 168–9, 175, 209
 Cheng, Chung-ying, 3, 5, 187, 188, 196, 206
 Ching, Julia, 69
 Chomsky, Noam, 69
 communitarianism, 36–8, 40, 43, 81, 93–4, 99
and Confucianism, 34, 82, 93
See also community, self and community
 community, 4, 27–8, 32, 33, 37, 39, 40, 41–3, 44–6, 59, 67, 68, 73, 74, 76–7, 78, 79–87, 88, 89, 94, 95, 96, 98, 103, 114, 122, 163, 192, 211, 213
and Confucianism, 3, 5, 7, 35, 59–64, 108, 112, 115–16, 215–17
See also communitarianism, self and community
 comparative ethics
Confucianism and, 1, 6, 7, 53, 87, 183–4, 196
nature of, 32, 49, 51–2, 72–4, 83, 95, 203–4
normative relevance of, 4, 70, 75–83, 86, 90–2
See also interpretation

- compassion, 23, 149, 152, 170, 176, 177
See also ren
- Confucianism
 and accommodation, 44–5, 48, 114
 and the family, 20, 24, 27–8, 34, 60, 62, 63, 67, 104, 107–9, 111, 115, 116, 118, 149, 150, 158, 173–4, 191, 211, 213
 and relationships, 2, 6, 19, 23, 34, 36, 39, 41–2, 43, 48, 63, 67, 85, 104, 108, 114, 116, 174, 209, 211, 215, 217, 218
 and virtue ethics, 5, 6, 32–3, 81, 90–2, 98, 99
 and women, 31, 35, 36, 180, 211, 213
See also Analects, Daxue, equality and Confucianism, free will and Confucianism, freedom and Confucianism, human nature, individualism and Confucianism, Kongzi, li, Mengzi, mind in Chinese and Confucian thought, mind-body distinction in Western and Confucian thought, ren, respect and Confucianism, rights and Confucianism, self, self-cultivation, shame, Wang Yang-ming, wisdom, xiao, Zhong Yong, Zhu Xi,
 Confucius, *See Kongzi*
 Cranor, Carl F., 29
 Cua, Antonio, 45
- (way, discourse, guide), 35, 63, 74, 76, 85, 99, 107, 110, 132, 141, 142, 147, 219
 Daoism, 46, 89, 93, 99, 147, 169, 196
Daxue (Great Learning), 62, 139–40, 184, 188, 190
 de Bary, William Theodore, 41, 214
 Deigh, John, 158–9, 162
 democracy, 1, 4, 33, 34, 35, 38–9, 40, 41–2, 45, 48, 49, 50, 51, 52, 53, 54–8, 60, 61, 64, 66, 67, 86–90, 98, 215
*See also autonomy, equality, freedom, rights**
- Derrida, Jacques, 95
 Dewey, John, 94, 99
 Dworkin, Ronald, 15, 76
- equality, 17, 21, 22, 26, 43
 and Confucianism, 3, 23–5, 27, 30, 86
 Erickson, Eric, 103
- Feinberg, Joel, 15–23, 24–6, 28, 29–30, 211
- filial piety, *See xiao*
- Fingarette, Herbert, 24, 31, 47, 64, 95, 197, 198
- free will
 and Confucianism, 5, 124, 132, 134–44, 147, 188, 194, 195, 196, 198, 206
 Western conceptions of, 133, 136, 142, 206
- freedom (or liberty), 30, 50, 53–5, 56, 58–9, 61, 66, 76, 79, 84, 86–7, 93, 96, 99, 109, 193, 215
 and Confucianism, 4, 34–40, 63–4, 86, 87, 88, 96, 193, 213, 215
- Friedman, Edward, 57
- Gaozi, 137, 138
- Gewirth, Alan, 15
- Gibbard, Alan, 95
- Gilligan, Carol, 147
- Glover, Jonathan, 119
- Goffman, Erving, 118
- Graham, A.C., 176, 197, 203
- Greenspan, Patricia, 155
- Habermas, Jürgen, 32
- Hall, David L., and Ames, Roger T., 31, 38, 43, 98, 211
- Haney, Craig, Banks, Curtis, and Zimbardo, Philip, 105
- Hansen, Chad, 3, 4, 15, 48, 203, 205
- Harman, Gilbert, 117, 119–20

- Heaven, *See* *Tian*
 Hegel, Georg Wilhelm Friedrich, 116
 Hill, Thomas E. Jr., 29
 Holland, Margaret, 175
 Hu Shi, 87
 human nature, 15, 40, 46, 83, 94, 169
 Confucianism on (*xing*), 35, 110, 124, 128, 129, 130, 131, 132, 133–4, 136, 139, 140, 141, 142, 143, 147, 175, 209, 210–11, 214
 Hume, David, 115, 116
 Hutton, Eric, 175
 Ihara, Craig, 3, 5, 48, 194, 195, 196, 211–13
 Im, Manjul, 99
 individualism, 30, 93, 94
 and Confucianism, 34, 41, 42, 59
 Western conceptions of, 69, 84
 interpretation
 according to the principle of charity, 97–8
 according to the principle of humanity, 97
 See also comparative ethics
 Isenberg, Arnold, 159–60, 161, 178–9
 Ivanhoe, Philip J., 175, 176, 182
 Kang Yuwei, 87
 Kant, Immanuel, 25, 53, 74, 86, 113, 133, 136–7, 144, 145, 147, 172, 183, 206
 Keats, John, 103
 Kekes, John, 160–1, 162, 179
 Kjellberg, Paul, 29, 30
 Kohlberg, Lawrence, 32, 137, 147
 Kongzi (Confucius), 31, 35, 37, 45, 63, 64, 81, 89, 96, 97, 103, 104, 105, 106–8, 110–16, 117, 119, 120, 121, 122, 124, 126–8, 129, 130–2, 133, 136, 144, 153, 165, 184, 190, 197, 198, 205, 206, 209, 213
 See also *Analects*
 Kovesi, Julius, 108
 Kuhn, Thomas, 144
 Kupperman, Joel, 3, 5, 112, 118, 182, 192, 207, 209, 211, 213
 Lau, D. C., 144, 152, 175
 Lee Seung-hwan, 29, 30, 34, 47
 Legalism, 89
- (rites, ritual, ritual propriety), 5, 14, 23, 31, 34, 35, 59, 60, 63, 89, 110–12, 114, 115, 116, 117, 130, 144, 148, 149, 150, 151, 152, 165, 167, 173, 179, 198, 207, 209, 214

 Li Jihua, 48
 Liang Qiaoqiao, 87
 liberalism, 4, 35, 39–40, 50, 52, 55, 56, 57, 62, 64, 66–8, 81, 87, 89, 93, 99
 MacIntyre, Alasdair, 1, 2, 6–7, 11, 50–1, 67, 69, 97, 115, 149, 181
 Mackie, J. L., 15
 McPherson, C. B., 69
 Meldon, A. I., 15
 Mengzi (Mencius), the *Mencius*, 6, 23, 34, 39, 44, 45, 60, 64, 81, 89, 90, 91, 93, 98, 99, 124, 128, 129, 131, 133–5, 136, 137–9, 143, 146, 147, 148–52, 153, 154, 155, 156, 158, 159, 163, 164–5, 167–8, 170, 171–6, 177, 179, 180, 181, 184, 187–8, 189, 190, 191, 198, 205, 206, 207, 208, 209, 210, 214, 217
 Meyers, Diana T., 119
 Milgram, Stanley, 105, 119, 121
 Mill, John Stuart, 81
 Miller Fred D. Jr., 69
 mind
 in Chinese and Confucian thought (heart-mind, *xin*), 62, 124, 128, 129, 130–4, 136, 137–40, 141, 143, 146, 147, 151, 177, 179, 180, 185–6, 187–8, 190, 193, 196
 in Western thought, 6, 85

- mind–body distinction in Western and Confucian thought, 6, 183, 184, 188–90, 197, 205
- Moore, G. E., 47
- moral traditions
- community-centered moralities, 4, 32, 33, 38–41, 42–6
 - rights-centered moralities, 32, 33, 36, 40, 42–5
- Mou Tsungshan, 145
- Mozi, Mohism, 46, 89, 93, 96, 98, 99, 150, 169, 172, 175, 191, 195–6
- Munro, Donald, 30, 164, 175
- music, 5, 111, 112, 114, 115, 116–17
- Nagel, Thomas, 96
- Narayan, Uma, 47
- Nathan, Andrew, 38, 40, 45, 47, 48
- Nivison, David S., 176, 203
- Noddings, Nel, 147
- Nussbaum, Martha, 157–8, 162, 178, 181
- Olson, Mancur, 71
- Pettit, Philip, 94
- Plato, 61, 96, 104, 105–6, 110, 112, 113, 117, 120, 148, 176, 181
- qi (energy, force, life-force of the person), 137–8, 185, 189, 220
- qing* (facts, emotions), 185, 220
- Railton, Peter, 47
- rationality, rational being, reason, 25, 51, 52, 54, 74, 75, 76, 79, 81, 84, 85, 95, 98, 125, 130, 133, 135, 136, 147, 153, 157, 163, 172, 173, 176, 177, 178, 181, 193, 194, 205
- Rawls, John, 30, 48, 69, 86, 93, 156–9, 162, 177, 178
- relativism, 75, 82
- ren* (benevolence, humanity, complete virtue), 43, 45, 48, 59, 98, 133, 141, 147, 149–50, 151, 152, 170, 171, 176, 177, 181, 207, 220
- respect
- and Confucianism, 2, 3, 23–6, 27, 28, 39, 48, 151, 152
 - for (or dignity of) persons, 21–3, 99
 - self-respect, 17, 21–6, 30, 106, 156, 157–9, 161, 178
 - for traditions (normative respect), 72, 79, 80–3, 88–92
- Western conceptions of, 17, 21–2, 84, 86, 211
- See also* comparative ethics
- responsibilities, 2, 3, 14, 19, 20, 27, 28, 59, 60, 63–4, 69, 77, 130, 134, 194–5, 198, 210, 213–16
- Richards, I. A., 112
- Righteousness, *See yi*
- rights
- and autonomy, 4, 6, 25, 33, 34, 38, 39, 58, 64, 66, 67, 183, 184, 193–6, 197, 198
 - basis of, 3, 4, 33–41, 58, 59
 - in Chinese thought, 38, 75, 76, 84–90, 95, 96, 171
 - and claims, 16–22, 29–30, 34
 - and community, 4, 32, 33–46, 215–16
 - and Confucianism, 3–4, 5, 7, 15, 17, 24, 29, 30, 34–6, 48, 51, 59, 87–9, 96, 183, 210, 211, 212–14, 215, 216, 218
 - domain of application, 11–14
 - first-, second-, and third-generation rights, 58–9, 64, 67, 71
 - to free speech, 3, 32, 34, 35–40, 48
 - group rights, 22
 - and human dignity, 25, 26, 27
 - human rights, 29, 49, 51, 52, 53, 54, 56, 57–8, 59, 72, 75, 76, 84–90, 95–6
 - importance of, 15–28, 30
 - Western conceptions of, 1, 2, 15–23, 29, 51, 53–4, 67, 69, 171, 211, 214–17, 218
- rites, ritual propriety, *See li*
- Roetz, Heiner, 31–4, 47

Cambridge University Press

978-0-521-79657-6 - Confucian Ethics: A Comparative Study of Self, Autonomy, and Community

Edited by Kwong-Loi Shun and David B. Wong

Index

[More information](#)*Index*

227

- Rorty, Amélie, 47
 Rorty, Richard, 69
 Rosemont, Henry, Jr., 3, 4, 5, 15, 29, 31, 69, 74, 95, 96, 193, 196, 198, 210
 Sandel, Michael, 67
 Sartre, Jean-Paul, 109, 177
 Saussure, Ferdinand de, 95
 Schwartz, Benjamin, 99
 self
 and autonomy. *See* autonomy
 as collage, 117–19
 and community, 3, 5, 6, 103–9, 112, 114–17, 122, 192–3
 and creativity, 5, 117–22, 140, 147
 -governance, 42, 55, 56, 57, 60, 61, 64, 128, 144, 197, 207, 208, 210
 as *ji*, 5, 126–31, 145–6
 -reflection, 3, 5, 125–6, 128, 187, 190, 197, 205, 207, 210
 as relational or related to social roles, 2, 4, 183, 190–3
 -respect, *See* respect
 Western conceptions of, 54
 as *zi*, 5, 126, 127–31, 145–6
 and *ziji*, 126, 127–9, 130, 145–6, 206
 See also autonomy, free will, mind–body distinction in Western and Confucian thought
 self-cultivation, 2, 3, 5, 109–10, 111, 114–22, 124–39, 144, 148–52, 173–5, 187, 188, 190, 193, 197, 209
 and the *duan* (innate beginnings or sprouts of goodness), 149–50, 151–2, 164–9, 174–6, 178, 180, 219
 and extension, 148, 150–2, 153, 168, 171–4, 176
 and *li* (rituals), 59, 111–12
 and modeling, 107, 115
 and music, 112
 See also *li*, music
 shame
 Confucianism on, 3, 5, 135, 148, 152–4, 158, 164–9, 174–5, 179, 180, 181, 208
 conventional versus ethical shame, 161–4, 168, 170, 174, 179
 honor versus worth shame, 160, 162, 179
 versus guilt, 5, 154, 168, 169–71, 175, 177
 Western discussions of, 148, 154–70, 174, 178–9, 180
Shangdi (Lord on High), 146–7, 220
Shangshu (*Book of History*), 146
Shijing (*Book of Odes*, *Book of Songs*), 110, 111, 115, 116, 146
 Shun, Kwong-loi, 3, 6, 29, 48, 122, 164, 167, 175, 176, 179, 180, 205, 206–7, 209
 Solomon, Robert, 175, 177
 Songzi, 166, 180
 Sousa, Ronald de, 177
 Stravinsky, Igor, 121–2
 Taylor, Charles, 181
 Taylor, Gabriele, 178, 181
 Terjesen, Andrew, 71
 Thomson, Judith Jarvis, 15
Tian (Heaven), 23, 60, 139, 146, 147, 168, 220
 and Mandate of Heaven (*tian ming*), 90
 Tierney, Brian, 69
 Tocqueville, Alexis de, 41, 42
 Toulmin, Stephen, 69
 Tu Wei-Ming, 15
 Twiss, Sumner B., 70
 utilitarianism, 6, 30, 39, 47, 74, 86, 89, 95, 96, 172, 209, 215
 Van Norden, Bryan, 3, 5, 93, 98, 176, 207–8, 209–11
 Waley, Arthur, 48, 111
 Wang Yang-ming, 177

Cambridge University Press

978-0-521-79657-6 - Confucian Ethics: A Comparative Study of Self, Autonomy, and Community

Edited by Kwong-Loi Shun and David B. Wong

Index

[More information](#)

228

Index

- Wiggins, David, 181
Williams, Bernard, 148, 154, 169–70,
 177, 180, 181
wisdom
 Confucian conception of, 148, 149,
 150, 152, 173
 Western conception of, 148, 181
Wong, David B., 3–4, 5, 29, 99, 108,
 116, 120, 175, 176, 195, 196,
 211, 213, 214, 215
xiao (filial piety), 35, 43, 60, 191, 221
Xunzi, 7, 35–6, 37, 39, 44, 45, 60–4,
 89, 97, 98, 128, 153, 165, 166,
 177, 180, 184, 187, 188, 190,
 191, 192, 195, 208, 209, 210,
 213, 214, 217
Yangism, Yang Zhu, 93, 190, 192, 195,
 196, 198
yi (righteousness), 34, 48, 133, 138,
 146, 148, 149, 150, 151–2, 164,
 166, 167, 168–9, 171, 173,
 174–5, 177, 179, 208, 221
Yi Jing (Book of Changes), 142
Yearley, Lee H., 176
zhi (intention, direction, will of *xin*,
 the heart-mind), 131–41, 186,
 188, 189, 205
Zhong Yong (Doctrine of the Mean),
 141, 150, 168, 184, 188,
 192
Zhu Xi, 164, 177
Zhuangzi, 46, 169, 190, 192