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Edited by Avital Simhony and D. Weinstein
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The New Liberalism
Reconciling Liberty and Community

The "new liberalism" of the late nineteenth/early twentieth century is an unjustifiably neglected strand of the liberal tradition. By emphasizing community as well as rights and liberty, thinkers such as T. H. Green, J. A. Hobson, and L. T. Hobhouse support – but in distinctive ways – recent challenges to the established dichotomy between communitarianism and liberalism. These essays examine new liberal thinking and conclude that liberal and communitarian concerns are compatible, even mutually reinforcing. The "common good," the empowerment of individuals to exercise their freedom and a regulated free market are among the new liberal "basket of ideas" which, these essays argue, can revitalize the liberal tradition. This collection of essays by leading scholars provides exciting new insights into current debates within the liberal tradition, and will be of great interest to scholars of political theory and the history of political thought.

AVITAL SIMHONY is Associate Professor in the Department of Political Science, Arizona State University. She has published in the field of political theory, with articles in journals such as *History of Political Thought*, *Political Theory*, *Political Studies*, and *Utilitas*.

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This collection emerged from a panel on the new liberalism we organized for the 89th Annual Meeting of the American Political Science Association that met in Washington, D.C. in September 1993. Then, as now, we were keen to retrieve an unjustifiably neglected strand of liberal theorizing. To retrieve new liberal thinking is, we believe, to take seriously the fecundity of the liberal tradition, not least because new liberals have much to offer the current phase of the liberal–communitarian debate.

We would like to thank Michael Freeden for his steady support and the interest he has taken in our project from its inception. His important work on the new liberalism has been a constant source of inspiration to us. Our thanks also go to Peter Nicholson. Though he declined our repeated entreaties to contribute to this volume, his encouragement and valuable work on T. H. Green spurred our efforts. We owe a special debt to Abisi Sharakiya who urged us, during a genial summer evening's conversation in 1995, to put our thoughts about the importance of the new liberals onto paper by doing a collection, and who supported the project throughout. The constructive criticisms of two anonymous reviewers improved the text significantly and we are grateful accordingly.

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A.S. and D.W.

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