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978-0-521-76920-4 - The Spiritual Senses: Perceiving God in Western Christianity

Paul L. Gavrilyuk and Sarah Coakley

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THE SPIRITUAL SENSES

Is it possible to see, hear, touch, smell and taste God? How do we understand the biblical promise that the 'pure in heart' will 'see God'? Christian thinkers as diverse as Origen of Alexandria, Bonaventure, Jonathan Edwards and Hans Urs von Balthasar have all approached these questions in distinctive ways by appealing to the concept of the 'spiritual senses'. In focusing on the Christian tradition of the spiritual senses, this book discusses how these senses relate to the physical senses and the body, and analyses their relationship to mind, heart, emotions, will, desire and judgement. The contributors illuminate the different ways in which classic Christian authors have treated this topic, and indicate the epistemological and spiritual import of these understandings. The concept of the spiritual senses is thereby recovered for contemporary theological anthropology and philosophy of religion.

PAUL L. GAVRILYUK is Associate Professor of Historical Theology at the University of St Thomas, Minnesota. He is the author of *The Suffering of the Impassible God: The Dialectics of Patristic Thought* (2004) and *Histoire du catéchuménat dans l'église ancienne* (2007).

SARAH COAKLEY is Norris-Hulse Professor of Divinity at the University of Cambridge. Her previous publications include *Powers and Submissions: Philosophy, Spirituality and Gender* (2002), and she is editor of *Re-Thinking Gregory of Nyssa* (2003) and co-editor (with Charles M. Stang) of *Re-Thinking Dionysius the Areopagite* (2009).

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Perceiving God in Western Christianity

PAUL L. GAVRILYUK

University of St Thomas, Minnesota

and

SARAH COAKLEY

University of Cambridge



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To the Eternal Memory of John

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EDITORS

PAUL L. GAVRILYUK is University Scholar and Associate Professor of Historical Theology at the Theology Department of the University of St Thomas, St Paul, Minnesota. He is the author of *The Suffering of the Impassible God: The Dialectics of Patristic Thought* (2004) and *Histoire du catéchuménat dans l'église ancienne* (2007). He edited with Douglas M. Koskela and Jason E. Vickers *Immersed in the Life of God: The Healing Resources of the Christian Faith: Essays in Honor of William J. Abraham* (2008).

SARAH COAKLEY is Norris-Hulse Professor of Divinity at the University of Cambridge, and was previously Mallinckrodt Professor at Harvard Divinity School. Among her recent publications are: *Powers and Submissions: Philosophy, Spirituality and Gender* (2002); *Re-Thinking Gregory of Nyssa* (ed., 2003) and *Re-Thinking Dionysius the Areopagite* (ed. with Charles M. Stang, 2009). Forthcoming is the first volume of her systematics, *God, Sexuality and the Self: An Essay 'On the Trinity'* (Cambridge).

CONTRIBUTORS

WILLIAM J. ABRAHAM is the Albert Cook Outler Professor of Wesley Studies and Altshuler Distinguished Teaching Professor at Perkins School of Theology, Southern Methodist University, in Dallas, Texas. He is the author or editor of fifteen books, including the pioneering *Canon and Criterion in Christian Theology* (1998) and *Crossing the Threshold of Divine Revelation* (2006).

FREDERICK D. AQUINO is Professor of Theology and Philosophy in the Graduate School of Theology at Abilene Christian University. He is the author of *Communities of Informed Judgment: Newman's Illative Sense*

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and Accounts of Rationality (2004) and *Unveiling Glory*, co-authored with Jeff Childers (2004).

BOYD TAYLOR COOLMAN is Associate Professor of Theology at Boston College in Chestnut Hill, Massachusetts. He is the author of *Knowing God by Experience: The Spiritual Senses in the Theology of William of Auxerre* (2004) and *The Theology of Hugh of St Victor: An Interpretation* (Cambridge, 2010); he has also co-edited *Trinity and Creation (Victorine Texts in Translation, vol. 1, 2010)*. He is currently working on a book on Thomas Gallus. He has also published articles in *Modern Theology*, *Theological Studies*, *The Thomist* and *Traditio*.

RICHARD CROSS is John A. O'Brien Professor of Philosophy at the University of Notre Dame. He is the author of *The Metaphysics of the Incarnation: Thomas Aquinas to Duns Scotus* (2002) and *Duns Scotus on God* (2005).

GEORGE E. DEMACOPOULOS is Associate Professor of Historical Theology and the Co-Founding Director of the Orthodox Christian Studies Program at Fordham University. His books include *Five Models of Spiritual Direction in the Early Church* (2007) and *Orthodox Readings of Augustine* (ed. with Aristotle Papanikolaou, 2008).

GARTH W. GREEN is Associate Professor of Philosophy of Religion at McGill University. He is the author of the book *The Aporia of Inner Sense: The Self-Knowledge of Pure Reason and the Critique of Metaphysics in Kant* (2010) and of articles in the areas of medieval theology, German Idealism and contemporary phenomenology.

GREGORY F. LANAVE is Associate Professor of Systematic Theology in the Pontifical Faculty of the Immaculate Conception at the Dominican House of Studies in Washington, DC. He is the author of *Through Holiness to Wisdom: The Nature of Theology According to St. Bonaventure* (2005).

MATTHEW R. LOOTENS is a doctoral candidate in theology at Fordham University, where he also has served as a senior teaching fellow in the theology and medieval studies departments. He is writing a dissertation on Gregory of Nyssa's *Contra Eunomium*.

BERNARD MCGINN is the Naomi Shenstone Donnelley Professor Emeritus of Historical Theology and the History of Christianity at the Divinity School of the University of Chicago. His current major project is a

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multi-volume history of Western Christian mysticism under the general title *The Presence of God*.

MARK J. MCINROY is Assistant Professor of Systematic Theology at the University of St Thomas, Minnesota. He has published and presented academic examinations on Origen of Alexandria, Karl Barth and Hans Urs von Balthasar. He is currently expanding to a monograph his study of Balthasar's use of the spiritual senses tradition in his theological aesthetics.

MARK T. MEALEY is a professor of theology and the chair of Wesleyan Studies at Rocky Mountain College in Calgary, Alberta, where he teaches doctrinal and historical theology. He has published and presented studies on Augustine, Leontius of Jerusalem, Bernard Lonergan and John Wesley.

WILLIAM J. WAINWRIGHT is Distinguished Professor of Philosophy Emeritus at the University of Wisconsin-Milwaukee. He is the author or editor of nine books including *Mysticism* (1981), *Reason and the Heart* (1995), *Religion and Morality* (2005) and *The Oxford Handbook of Philosophy of Religion* (2005).

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Foreword

This project began in a conversation between the editors of the present volume at an Italian restaurant in Leuven, Belgium, in November 2005. At the time both of us had developed an interest in the topic of spiritual perception: Sarah Coakley was exploring the importance of the patristic teaching on the spiritual senses for systematic theology and philosophy of religion, whereas Paul Gavrilyuk had discovered how little the topic had recently been explored in patristic scholarship in general. In spring 2007, Coakley, who was then teaching at Harvard Divinity School, gathered a reading group of scholars from the Boston area interested in the topic at her house in Watertown, Massachusetts, for a series of informal meetings on Friday afternoons. Besides the two editors, the initial Spiritual Senses Group included Boyd Taylor Coolman, Garth Green, Paul Kolbet, Mark McInroy and Cameron Partridge. We looked at the theme of spiritual perception in the writings of Origen, Gregory of Nyssa, Pseudo-Macarius, Pseudo-Dionysius, Symeon the New Theologian, Thomas Gallus, Bonaventure, Immanuel Kant and Michel Henry. We also identified the central role that the work of Karl Rahner and Hans Urs von Balthasar had had in the rediscovery of the topic of the spiritual senses in twentieth-century theology. Towards the end of our spring meetings, we decided to produce a jointly written volume, with mutual understanding that most editorial responsibilities would be carried out by Gavrilyuk.

In order to discuss the individual chapters and to forge a coherent vision of the future volume, Gavrilyuk organized three consultations. The first consultation was hosted at Boston College in May 2008. At this meeting the original group was joined by Frederick Aquino and Richard Cross. The second consultation was held in Chicago in November 2008, and the third and final consultation took place in Montreal in November 2009. The original group kept growing, as William Abraham, George Demacopoulos, Gregory LaNave, Matthew Lootens, Bernard McGinn, Mark Mealey and William Wainwright joined in the endeavour. During

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each of the three consultations, about a third of all essays that would make up the volume were discussed. Thus the volume grew as a cooperative endeavour, as the authors read and commented on each other's work and contributed constructively to the Introduction. Derek Michaud and Garth Green offered important bibliographic suggestions. The editorial work on the volume was conducted with the help of Gavrilyuk's graduate students Stephani Atkins, Kyle Sellnow and Ry Siggelkow. Gavrilyuk also wishes to thank his colleagues at the University of St Thomas – Philip Rolnick, Terence Nichols, Peter Feldmeier and David Penchansky – for their valuable comments on the Introduction and other parts of the book. The editors would also like to acknowledge the contributions of Brian Daley, Scot Bontrager, Philip Endean and Derek Neve to the consultation discussions. Mark McInroy, who contributed two chapters to the volume, is also principally responsible for the production of the indexes. Translations are by the contributors unless otherwise stated.

We are also profoundly grateful for the help that the editors at Cambridge University Press – Kate Brett, Laura Morris, Joanna Garbutt and Anna Lowe, as well as freelance copy-editor Fiona Little – have expertly offered at different stages of the volume's preparation.

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Alexander of Hales, <i>Qu. disp.</i>	Alexander of Hales, <i>Questiones disputatae</i>
Aristotle, <i>De an.</i>	Aristotle, <i>De anima</i>
DMR	<i>De memoria et reminiscencia</i>
<i>Met.</i>	<i>Metaphysics</i>
NE	<i>Nichomachean Ethics</i>
Augustine, <i>Civ. Dei</i>	Augustine of Hippo, <i>De civitate Dei</i> (CCL 47–8)
<i>Conf.</i>	<i>Confessiones</i> (CCL 27)
<i>De Gn. litt.</i>	<i>De Genesi ad litteram</i> (CSEL 28.1)
<i>De lib. arbit.</i>	<i>De libero arbitrio</i> (CCL 29)
<i>De q. an.</i>	<i>De quantitate animae</i> (CSEL 89)
<i>De trin.</i>	<i>De trinitate</i> (CCL 50–50A)
<i>En. Ps.</i>	<i>Enarrationes in Psalmos</i> (CCL 38–40)
<i>Ep.</i>	<i>Epistulae</i> (CSEL 34, 44, 57)
<i>Jo. ev. tr.</i>	<i>In Johannis evangelium tractatus</i> (CCL 36)
<i>Serm.</i>	<i>Sermones</i> (PL 38–9)
<i>Solil.</i>	<i>Soliloquia</i> (CSEL 89)
WSA	<i>The Works of Saint Augustine: A Translation for the 21st Century</i> (Hyde Park and Brooklyn, NY: New City Press)
Balthasar, <i>GL</i>	Hans Urs von Balthasar, <i>The Glory of the Lord: A Theological Aesthetics</i> , 7 vols., trans. E. Leiva-Merikakis,

	A. Louth, B. McNeil et al. (San Francisco: Ignatius Press, 1982–9)
Bernard, <i>De div.</i>	Bernard of Clairvaux, <i>Sermo de diversis</i>
SSCC	<i>Sermones super Cantica Canticorum</i>
Bonaventure, I <i>Sent.</i>	<i>Commentarius in primum librum Sententiarum magistri Petri Lombardi</i>
II <i>Sent.</i>	<i>Commentarius in secundum librum Sententiarum magistri Petri Lombardi</i>
III <i>Sent.</i>	<i>Commentarius in tertium librum Sententiarum magistri Petri Lombardi</i>
<i>Brev.</i>	<i>Breviloquium</i>
<i>Comm. in Ioan.</i>	<i>Commentarius in evangelium Ioannis</i>
<i>De donis</i>	<i>Collationes de septem donis Spiritus Sancti</i>
<i>De red.</i>	<i>De reductione artium ad theologiam</i>
<i>De sc. Chr.</i>	<i>Quaestiones disputatae De scientia Christi</i>
<i>Hex.</i>	<i>Collationes in Hexaëmeron</i>
<i>Itin.</i>	<i>Itinerarium mentis in Deum</i>
<i>Sermo 2 in Dom. 12 post Pentec.</i>	<i>Sermo 2 in Dominicam duodecimam post Pentecosten</i>
<i>Sermo 6 in Circumc.</i>	<i>Sermo 6 in Circumcisionem Domini</i>
<i>Sermo 9 in Epiph.</i>	<i>Sermo 9 in Epiphaniam</i>
<i>Sermo 14 in Epiph.</i>	<i>Sermo 14 in Epiphaniam</i>
CCL	Corpus christianorum. Series latina (Turnhout and Paris: Brepols)
CSEL	Corpus scriptorum ecclesiasticorum latinorum (Vindobonae, Austria: F. Tempsky, 1800–)
DS	Marcel Viller et al. (eds.), <i>Dictionnaire de spiritualité: Ascétique et mystique, doctrine et histoire</i> , 17 vols. (Paris: G. Beauchesne, 1937–95)
FC	Fathers of the Church (Washington, DC: Catholic University of America Press)
GCS	<i>Die griechischen christlichen Schriftsteller</i> (Leipzig)

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Gregory, <i>GNO</i>	Gregory of Nyssa, <i>Gregorii Nysseni Opera</i> , ed. Werner Jaeger (Leiden: Brill, 1952–98)
<i>De anima</i>	<i>De anima et resurrectione</i>
<i>In Cant.</i>	<i>In Canticum Canticorum</i>
<i>Cat. Or.</i>	<i>Oratio catechetica magna</i>
Gregory the Great, <i>Hom. Evang.</i>	Gregory the Great, <i>Homiliae in evangelia</i> (CCL 141)
<i>Hom. Ez.</i>	<i>Homiliae in Ezechielem</i> (PL 76)
<i>Mor.</i>	<i>Moralia in Iob</i> (CCL 143, 143A, 143B)
<i>PR</i>	<i>Liber regulae pastoralis</i> (SC 381–2)
<i>HS</i>	C. E. Hambrick-Stowe, <i>The Practice of Piety: Puritan Devotional Disciplines in Seventeenth-Century New England</i> (Chapel Hill: University of North Carolina Press, 1982)
<i>HTR</i>	<i>Harvard Theological Review</i> (1908–)
John Locke, <i>HU</i>	John Locke, <i>An Essay Concerning Human Understanding</i> (New York: Dover, 1959)
John Smith, <i>SD</i>	John Smith, <i>Select Discourses</i> (New York and London: Garland, 1978)
Jonathan Edwards, <i>RA</i>	Jonathan Edwards, <i>A Treatise Concerning Religious Affections</i> , ed. J. E. Smith, <i>Works</i> , vol. II (New Haven, CT: Yale University Press, 1958)
<i>TV</i>	<i>The Nature of True Virtue</i> , ed. P. Ramsey, <i>Works</i> , vol. VIII (New Haven, CT: Yale University Press, 1989)
Maximus, <i>Ad Thal.</i>	Maximus the Confessor, <i>Quaestiones ad Thalassium</i>
<i>Amb.</i>	<i>Ambigua</i>
<i>Myst.</i>	<i>Mystagogia</i>
Mechthild, <i>FL</i>	Mechthild von Magdeburg, <i>Das fließende Licht der Gottheit</i>
Nicholas of Cusa, <i>ADI</i>	Nicholas of Cusa, <i>Apologia doctae ignorantiae</i>
<i>DB</i>	<i>De Beryllo</i>
<i>DC</i>	<i>De coniecturis</i>
<i>DI</i>	<i>De docta ignorantia</i>

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<i>DFD</i>	<i>De fliatione Dei</i>
<i>DQD</i>	<i>De quaerendo Deum</i>
<i>DVD</i>	<i>De visione Dei</i>
<i>DVS</i>	<i>De venatione sapientiae</i>
NPNF	Philip Schaff and Henry Wace (eds.), A Select Library of Nicene and Post-Nicene Fathers of the Chris- tian Church (Edinburgh: T. & T. Clark, 1991)
Origen, <i>Dial. Heraclides</i>	Origen, <i>Dialogus cum Heraclide</i>
<i>In Cant.</i>	<i>In Canticum Canticorum</i>
<i>In John</i>	<i>Commentarii in evangelium Joannis</i>
<i>In Lament.</i>	<i>Fragmenta in Lamentationes</i>
<i>In Psalm</i>	<i>Fragmenta in Psalmos</i>
Peter Lombard, <i>Sent.</i>	Peter Lombard, <i>Sententiae in IV libris distinctae</i>
PG	Jacques-Paul Migne (ed.), <i>Patrologia graeca</i> (Paris: J.-P. Migne, 1857–66)
PL	Jacques-Paul Migne (ed.), <i>Patrologia latina</i> (Paris: J.-P. Migne, 1857–66)
Plato, <i>Parm.</i>	Plato, <i>Parmenides</i>
<i>Resp.</i>	<i>Respublica</i>
Plotinus, <i>Enn.</i>	Plotinus, <i>Enneads</i>
Pseudo-Dionysius, <i>CH</i>	Pseudo-Dionysius the Areopagite, <i>The Celestial Hierarchy</i>
<i>DN</i>	<i>The Divine Names</i>
<i>EH</i>	<i>The Ecclesiastical Hierarchy</i>
<i>Ep.</i>	<i>Epistles</i>
<i>MT</i>	<i>The Mystical Theology</i>
Rahner, <i>SW</i>	Karl Rahner, <i>Spirit in the World</i> , trans. William Dych (New York: Herder, 1968)
<i>RAM</i>	<i>Revue d'ascétique et de mystique</i>
<i>RSR</i>	<i>Revue de sciences religieuses</i>
S	Sermon (for numbered sermons by John Wesley)
SC	Sources chrétiennes (Paris: Éditions du Cerf, 1941–)
Thomas Aquinas, <i>ST</i>	Thomas Aquinas, <i>Summa theologiae</i>
<i>Catena in Luc.</i>	<i>Catena aurea, super Lucam</i>

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<i>De ver.</i>	<i>De veritate</i>
<i>Ep.</i>	<i>Epistula</i>
<i>In Sent.</i>	<i>Scriptum super libros Sententiarum</i>
<i>Super I Cor.</i>	<i>Super primam epistolam ad Corinthios lectura</i>
<i>Super II Cor.</i>	<i>Super secundam epistolam ad Corinthios lectura</i>
Thomas Gallus, <i>Comm. II</i>	Thomas Gallus, <i>Second Commentary on the Canticle of Canticles</i>
<i>Comm. III</i>	<i>Third Commentary on the Canticle of Canticles</i>
<i>Explanatio DN</i>	<i>Explanatio in librum De divinis nominibus</i>
<i>Explanatio EH</i>	<i>Explanatio in librum De ecclesiastica ierarchia</i>
<i>Glose AH</i>	<i>Glose super Angelica Ierarchia</i>
TLG	Thesaurus Linguae Graecae

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