

INDEX

- Abu Salabikh, 140
 ‘Ād, 39
 Ain Ghazal, 178, 194
 al-Ghwair I, 178
 Al-Hamdānī, Ḥasan ibn
 Aḥmad, 42, 62
 Almaḡah, 74, 75, 78
 Amm Labakh, 12
 Amorite, community, 139
 Asıklı Höyük, 181, 194
 Assyriology, 14, 136, 138
 ‘Athtar/’Attar, 75
 ‘Attar/’Athtar, 75, 77
 Awwam temple, 78
- Ba’ja, 179, 180
 Babylonian period, 139, 142, 144
 banquets, 45, 63, 67, 73, 77, 78,
 156, 172, 204, 230
 Bar’ān Temple, ix, 81
 Bar-Yosef, Ofer, 169
bayt, 44, 70, 76, 80, 162, 221, 223
 defined, 48, 69
 Beidha, 178, 190, 194
 betyl, 44, 65, 94, 97, 223
 Bin ‘Aqīl, ‘Abdalaziz, xvii, 236
Bos primigenius, 122
Bos taurus, 101, 107, 121, 122
 Bourdieu, Pierre, 10, 21, 54, 56,
 183, 211
- camel burial, 66, 89, 119, 125
 Çatalhöyük, 181, 182, 183, 187, 191
 cattle
 domestication of, 87, 92, 101, 103,
 106, 107, 108, 109, 110, 111, 112,
 121, 122, 123, 124, 129, 130, 218
 in rock art, 121, 124, 125, 127
 sacrifice in Africa, 129, 131
 Çäyönü Tepesi, 175
 ceramics, 168, 172, 233
 and dance, 172
 and household practice, 63, 114,
 129, 131, 161, 191
 Childe, Vere Gordon, 2, 3, 164, 234
 communitas, 24, 25, 27, 117, 200, 214
 and pilgrimage, 23
 cuneiform writing, 13, 138, 160
- Darwin, Charles, xvi, 2
 Dhamar, 86
 Dhāt Himyam, 75
 Dhufār, 36, 49, 82, 86, 103, 113,
 199, 235
 Durkheim, Emile, 21, 23, 25, 50, 55,
 118, 162
- economic rationalism, 101
 Egypt
 and cattle, 90
 El-Geili, 129



- Eliade, Mircea, 27, 156
 El-Kadaba, 131
 Eridu, 147, 150, 152, 159
 es-Sifiya, 178
 ethnoepoch, 10, 211, 214, 215, 216, 222, 223, 225, 232, 233
 defined, 10, 213
 and household, 215, 222, 223, 225, 228
 and liminality, 214
 and pilgrimage, 215, 216, 218, 221, 222, 225
 and real-time measure, 214
 and ritual, 199
 and social framework, 17, 235, 237
 and time islands, 214
 Evans Pritchard, 217

 frankincense, 36, 42, 59, 62, 68, 221

 Gell, 209, 211, 214
 Giddens, 15, 162, 186, 194, 200, 205, 227, 230
 Girsu, 140
 Göbekli Tepe, 167, 175, 176, 187, 232
 Great Traditions, xvii, 3, 5, 145, 155

 habitus, 55, 69, 88, 132, 184, 190, 192, 196, 201, 207, 208, 210, 214
 defined, 10, 55
 and household, 71, 138, 152, 164, 192, 205, 211, 222
 and pilgrimage, 56, 64, 76, 105, 127, 132, 135, 138, 199, 203, 205, 211
 and sacrifice, 119
 and social landscape, 216
 and the Neolithic, 164
 Hadramawt
 and state formation, 74, 78
 kingdom of, 64, 67, 78, 81
 province, 36
 Haj, 29, 30, 31, 33, 34, 35, 42, 44, 45, 50, 52, 56, 58
 Hallan Çemi, 175, 187
ḥāwṭah, 39, 41, 47, 56
 Heroditus, 62

 HG, 68, 73, 78
hjr, 72, 222
 House Societies, 71, 138, 182, 185, 196
 household, 142
 and class, 141, 143, 146, 155, 156
 and corporate land, 15, 135, 136, 149, 191
 and Eanna temple, 136, 144
 as ethnoepoch, 214
 of gods and temples, 13, 15, 135, 144, 145, 146, 147, 152, 153, 156, 162, 185
 and kinship, 15, 54, 56, 71, 135, 136, 137, 143, 171, 184
 and landscape, 9
 and landscape theory, 207
 and Mesopotamia, 141
 and Mesopotamian landscape, 136
 and Mesopotamian society, 11, 13
 as metastructure, 199
 and Neolithic roots, 16
 and palace, 146
 and pilgrimage, 16, 138
 public and private, 143

 Ibn al Kalbī, Hishām, 42, 61
 Ibn al-Mujawir, Yūsuf, 47, 62, 235
 Ibn Khaldūn, 65, 69
 incorporated memory, 158, 159, 162
 defined, 158
 indigo, 82, 161
 inscribed memory, 158, 159, 162
 defined, 158
 inscriptions, South Arabian, 12, 59, 63, 70, 74, 75, 86, 119, 217
 corpus of, 63
 economic, 63
 and public works, 63
 and ritual, 64, 66, 77
 irrigation, 59, 63, 70, 76, 87, 155, 220
 and crops, 36, 59, 77, 82, 107, 161

 Jawf, 77
 Jawf-Hadramawt, 86
 Jerf al-Ahmar, 174, 195

Index



289

- Jericho, 167, 169, 177, 190,
 194, 232
 Jerusalem, 28, 201
- Kadruka, 131
 Kfar HaHoresh, 179, 187, 232
 Khartoum, 130, 131
 Kheshiya, 89, 90, 94, 97, 99, 101, 102,
 103, 106, 107, 109, 114, 115, 117,
 119, 120, 127, 129, 132, 205, 208,
 219, 235, 237
 Khuzma as-Shumlya, 1
 Khuzmūm, 1, 13, 88, 94, 235
 Kish, 160
- Labakh, 222
 Lagash, 15, 140, 145
 landscape
 defined, 10
 Larsa, 140
 Lévi-Strauss, 71, 118, 138, 178,
 209, 212
 liminality, 29
 defined, 23
 and *communitas*, 214
 of pilgrimage, 117
 and time islands, 199
- Magan, 160, 161
 Mahra, 36, 62, 82
 Maḥrām Bilqīs, 78
 Martin, Louise, xviii, 89, 101
 Marx, Karl, xvi, 2, 145, 207
 and historical materialism, xvi
 Mashkan shapir, 140
 matrilineal descent, 70
 Mawlā Maṭar, 47, 49, 198
 Mecca, 29, 30, 32, 35, 41, 43, 44, 45, 46,
 58, 62, 202, 224, 235
 Medina/Yathrib, 35, 43, 46
 meta-structure
 and ethnoepoch, 226
 monsoon, 88, 94, 107, 123
 Asian, 91, 131
 southwest, 91
 Morgan, Lewis Henry, 2, 70
 mortuary practice, 141, 169, 171, 173,
 177, 190
 and “body politic,” 179
 in Mesopotamia, 175
 mudbrick construction, 140, 150, 151,
 162, 166, 175, 178
 Mureybet, 174, 195
 Musilar, 181
- Nabta Playa, 129
 Nahal Hemar, 180
 Neolithic, 89, 90, 111, 121, 122, 123,
 124, 125, 129, 131, 132, 147, 152,
 155, 163, 164, 165, 166, 168, 169,
 171, 173, 176, 180, 182, 183, 184,
 185, 187, 190, 191, 193, 194, 196,
 201, 203, 228, 231, 232
 and ceramic use, 128, 168, 171, 172
 Khartoum, 130
 Nevalı Çori, 175, 176
 Nippur, 13, 140
nuṣb, 65, 94
- oikos. *See* household, public
- Palmyra, xiv
 pastoralism, 77, 86, 101, 124, 161
 African, 106, 113
 patrilineal descent, 69, 70
 pilgrimage. *See also* Haj
 Christian, 19, 21, 22, 25, 28, 133
 defined, 19, 50
 and economics, 19, 28
 as ethnoepoch, 214, 215, 216,
 217, 221
 and *HG*, 73
 and landscape theory, 207
 and Mecca, 29, 30, 31, 32, 43, 46, 58
 as metastructure, xvi, 119, 161, 199,
 200, 202
 and Qabr Nabi Ayyūb, 198
 and Qabr Nabi Hūd, 39, 41, 47, 198
 and rituals, 20, 22, 26, 31, 50, 52, 56,
 59, 64, 66, 74, 78, 88, 118, 133,
 134, 202
 and sacred centers, 29, 78



- pilgrimage (*cont.*)
 and sanctuary, 45, 46, 50, 64, 68, 77
 and social constitution, 20, 45, 51,
 54, 58, 117, 158, 205, 216, 218
 and social order, 19, 22, 23, 25, 50,
 55, 57, 71, 79
- Pirenne, Jacqueline, 12
- Pliny, 62, 67
- pre-Dynastic period, 124, 139
- processualism, 24, 27
- Qabr Nabi Ayyūb, 198
- Qabr Nabi Hūd, 39, 40, 41, 47, 50, 198,
 208, 222
- Qataban, 12, 13, 68, 72, 75, 78, 85
- RASA Project, 92
- reed construction, 140, 150
 and reed boats, 151
- Robertson Smith, William, 11, 73, 117,
 118, 126
- Saba, 73, 74, 75, 85
- sacrifice, 45, 117, 118, 119, 131, 133,
 174, 195, 200, 203, 204, 208, 215,
 218, 223, 235
- Arabian, 50, 53, 59, 67, 77, 85, 117,
 119, 120, 121, 133, 159, 162
- Biblical, meaning of, 33
- and cattle, 88, 101, 103, 105, 106,
 107, 109, 115, 119, 120, 121, 125,
 127, 129, 132
- and feasting, 34, 44, 51, 53, 61,
 64, 66, 114, 119, 120, 132, 159,
 162, 174, 200, 203, 204, 215,
 223, 235
- and social identity, 1, 13, 53, 78,
 105, 116, 117, 120, 131, 162, 183,
 203, 204, 215, 223
- Sahlins, Marshall, 160, 227
- Sayyin/Sin, 67, 75, 77, 78, 79, 80, 222
- Sefer Tepe, 175
- Sha'ar Hagolan, 191
- Shabwa, 36, 59, 67, 74, 77, 81
- Shuruppak, 140
- Sippar, 139
- sociétés à maison*, 71
- storage, 149, 163, 173, 174, 177, 182,
 187, 191, 195
 and memory, 182, 193, 194, 195,
 206, 208, 211, 214, 221, 225,
 228, 231
 mudbrick construction, 175
- Strabo, 62, 70
- Sudan, 112
- Sumerian, 136, 139
- Sumerian language, 147, 155
- Syncerus caffer*, 121
- Ta'lab, 78
- Tarim, 37, 47
- Tell Abada, 150
- Tell el-'Oueili, 147, 151
- Tell es-Sawwan, 147
- Tell Ubaid, 150
- Temple of Inanna at Nippur, 13
- temples, South Arabian
 Awwam, 78
 Dhāt Himyam, 75
 Jabal Al-Lawd, 74, 75, 77, 221
 Maḥrām Bilqīs, 78
- textiles, 14, 80, 82
 and exchange, 84, 160, 221, 233
- Tihamma, 86
- time islands, 57, 199, 208
- tribe, 116
- Turner, Victor, 21, 22, 24, 25, 26, 28,
 117, 133, 199, 200, 214, 229
- Tushka, 129
- Ubaid, 147, 150, 202
 and households, 147, 153, 163
 period, 122, 147, 149, 153, 187
- Ur, 14, 15, 140, 150, 233
- Uruk, 144, 147, 150, 153, 159
 period, 136, 141, 150, 155, 173
- Wadi Daum, 125
- Wadi Sana, 98
- Warka, 140, 147, 150
 Eanna precinct, 136, 144, 147
- wasm*, 126

Index



291

Weber, Max, 53, 54

world systems, 229

wusūm

and brands, 121, 125

and rock art, 116, 121, 125

and sacrifice, 125

Yathrib/Medina, 35, 43, 46

Yemen, 36, 38, 47, 64, 74, 75, 77, 81,
86, 121*ziyārāh*, 37*ziyārāt*, 31, 35, 42, 45, 48, 49