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plautus PSEVDOLVS

DAVID CHRISTENSON University of Arizona



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PREFACE

Years ago I was dissuaded from writing a commentary on Pseudolus by the report that H. D. Jocelyn was preparing just such an edition, and instead I eventually published a Cambridge 'Green and Yellow' on another Plautine masterpiece, Amphitruo (2000). Unfortunately, Professor Jocelyn's death prevented his lengthy labours on Pseudolus from seeing the light of day. Returning to this project in recent years, I was able to benefit enormously from the insightful publications on various aspects of the play and Plautus in general that Professor Jocelyn bequeathed to us - this volume is much richer because of them. Professor Jocelyn is just one of a host of brilliant scholars who to this day have led a rediscovery and re-evaluation of Plautus' not always fully appreciated comic genius. Whereas my decision to focus on Plautus in my PhD comprehensive exams elicited some snickers and sneers in the late 1980s, the Plautine renaissance of recent decades has forged a secure and respected place for the comedies within contemporary Classics curricula. Plautus has emerged anew, intact and fresh, if still a little scarred by his former secondary status among antiquity's comic playwrights: Plautine comedy, like Pseudolus himself, has a strong back (cf. Ps. 1325). My dependence on, and deep gratitude for, my fellow Plautinists' stimulating contributions can be readily glimpsed throughout this volume.

Special thanks are owed to the friends and colleagues who over the course of this project patiently endured conversations with me about it or commented on sections of the commentary: Michael Fontaine, Boris Shoshitaishvili, Christopher Trinacty, Gonda Van Steen, Cynthia White, and David Wright. Walter Stockert most generously read the entire commentary with a keen eye for its metrical issues (any errors remaining there are my own). University of Arizona graduate students Elizabeth Harvey, Patrick Meusel, Collin Moat, Meaghan Nielson, Daylin Oakes, Catherine Shenck, and Grace Welch-Zaricor offered helpful suggestions on an early draft. A Loeb Classical Library Foundation Fellowship allowed me time away from teaching to launch this project.

Series editors Philip Hardie and Stephen Oakley provided gracious, perceptive, and thoughtful guidance throughout the process. Michael Sharp at the Press kindly supplied versions of Timothy Moore's scansions of Pseudolus' *cantica* (from *Music in Roman Comedy*) for me to work from. Iveta Adams' superb editing was indispensable in the production process. Incalculable, longer-term debts of gratitude are owed to Ted Kenney, who exerted his incisive and elegant influence on my writing,

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and to Robert Renehan, who showed me the infinite value of meticulous reading free of its too frequently concomitant myopia. This commentary aims to elucidate some of *Pseudolus*' deceptively simple complexity, playful provocativeness, piquancy, and enduring relevance, and, above all, to help make Plautus accessible to new audiences.