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### PART I MEDIEVAL SONG IN ROMANCE LANGUAGES [1]

#### To the reader [3]

#### 1 SONG [9]

In which it is argued that songs in Romance languages were performed as early as these languages were spoken, and that medieval and modern prejudices towards written music and liturgical song have contributed to the neglect of early Romance song in historical studies

#### 2 LAMENT [34]

In which it is argued that women often performed vernacular laments at funerals and that medieval writers, usually churchmen or at least men trained in the Church, frequently condemned women singing

#### 3 LOVE SONG [51]

In which it is argued that love songs were commonly sung in Romance languages well before the troubadours, that women sang them, and that modern historians, influenced by the medieval prejudices mentioned earlier, have obscured the number and importance of these festive love songs

#### 4 EPIC SONG [83]

In which it is argued that medieval writers neglected choral songs celebrating war in favour of the ancient epic song tradition, and that the earliest musical evidence for epic songs survives in the important corpus of vernacular saints' lives

#### 5 DEVOTIONAL SONG [116]

In which it is argued that medieval devotional songs in Romance languages were visibly influenced by pre-Christian genres such as the epic, hymn and festive love song

## 6 CONCLUSION [144]

In which it is argued that modern histories of music, with their penchant for authorities and ‘monuments’, have favoured written-out songs by self-proclaimed great men such as Adam de la Halle, thereby neglecting the much larger corpus of early Romance songs studied in this book; and in which the medieval lullaby is offered up as one more model for the history of medieval song

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