

Contents

- List of Figures [viii]
- List of Tables [xiii]
- List of Sidebars [xiv]
- Acknowledgements [xvi]
- Preface: Rebooting North American Archaeology [xix]

- 1** Envisioning North America [1]
 - Getting to Know a Continent [7]
 - Space, Time, and Change [26]

- 2** A Social History of North American Archaeologists and Native Americans [29]
 - Not Indy-like since the Mid-Twentieth Century [30]
 - A Social History of North American Archaeology since the Nineteenth Century [33]
 - Native Americans as Objects, Subjects, Agents [61]

- 3** Contact, Colonialism, and Convergence [77]
 - Contact in North America [78]
 - Norse Contacts: 1000–1300s CE [82]
 - Conquests: 1492–1600 CE [84]
 - Return of the Vikings: 1496–1607 CE [97]
 - Missionization and the Colonial Project: From the 1500s on [100]
 - Convergences: The Past and Future in People, Places, and Things [110]

- 4** Ancient Immigrants [114]
 - Clovis [120]
 - Pre-Clovis, Non-Clovis, and Other Puzzles [136]
 - Genes and Persons [147]
 - Conclusion [151]

- 5** Sea Change, See Change [154]
 - The Pleistocene–Holocene Transition [157]
 - Grassland and Bison Boom [160]
 - Terra Nova [169]
 - Rivers and Forests [176]
 - Water Rising [189]
 - Conclusion [196]

VI CONTENTS

- 6** Gender, Kinship, and the Commune: The Great Basin and Greater Western Archaic [199]
 - The Great Basin [205]
 - Sierra Nevada and the High Desert of California [222]
 - Rocky Mountains and High Plains [227]
 - Conclusion [233]
- 7** Identity, Ethnicity, and Inequality: Holocene Hunter-Gatherers East of the Mississippi [235]
 - Eastern Woodlands Archaic [236]
 - Eastern Canadian Subarctic [256]
 - Conclusion [272]
- 8** Animism, Shamanism, and Technology: Life in the Arctic [274]
 - Arctic History [278]
 - Pacific Alaska [280]
 - Trans-Arctic [284]
 - Animism and Shamanism Elsewhere in North America [301]
 - Conclusion [307]
- 9** Building Mounds, Communities, Histories [309]
 - Early and Middle Woodland History-Builders of the Midwest [314]
 - The Hopewell Era [322]
 - Poverty Point and Shell Rings [332]
 - Middle Archaic Mounds [344]
 - Mounding on the Edge of the Tropics [354]
 - Conclusion [361]
- 10** The Momentous Late Woodland–Mississippian Millennium [363]
 - Anglos in a Late Woodland World [366]
 - The American Dark Ages (400–900 CE) [368]
 - The Medieval Warming and Post-Classic Revitalizations (900–1200s CE) [388]
 - The Mississippian Southeast (1200–1600 CE) [403]
- 11** Two Worlds on the Great Plains [414]
 - Journey up the Missouri [415]
 - Bison Hunter Complexity on the Northern Plains (500 BCE to Today) [420]
 - The Eastern and Central Plains (100–1000 CE) [426]
 - Early Plains Villages (1000–1250 CE) [430]

	Coalescence on the Plains	[436]
	Proto-Historic Plains Villagers	[445]
12	The Final Centuries of the Northeast	[451]
	Historic Introductions	[451]
	Late Woodland Transformations in the Northeast	[457]
	Conclusion and Epilogue	[475]
13	Divergence in the Far West	[478]
	Interior Plateau	[482]
	Northwest Coast	[497]
	California	[509]
	Historic Epilogue	[525]
14	Order and Chaos in the Southwest: The Hohokam and Puebloan Worlds	[527]
	Agricultural Background	[527]
	Geopolitical Implications and a Colorado Plateau Alternative	[542]
	The Place beyond the Horizon (861–1140 CE)	[549]
	Western Pueblos, Salado, and the Classic Hohokam (1150–1450 CE)	[565]
	Pueblo III and IV (1140–1540 CE)	[571]
	Postscript	[579]
15	Pots, Peripheries, and Paquimé: The Southwest Inside Out	[580]
	Did Pots Make the Patayan Patayan?	[583]
	Were the Fremont Peripheral?	[587]
	Mogollon (200–1000 CE) and Mimbres (1000–1130 CE)	[592]
	Mysterious Gaps (1130–1200 CE)	[599]
	Casas Grandes and the Water City (ca. 1200–1450 CE)	[601]
	The Violence of Religion and the End of Paquimé	[613]
16	1984 BCE	[617]
	References	[625]
	Index	[690]