SCIENCE AND SPIRITUALITY

Making Room for Faith in the Age of Science

In Science and Spirituality: Making Room for Faith in the Age of Science, Michael Ruse offers a new analysis of the often troubled relationship between science and religion. Arguing against both extremes - in one corner, the New Atheists; in the other, the Creationists and their offspring, the Intelligent Designers - he asserts that science is undoubtedly the highest and most fruitful source of human inquiry. Yet, by its very nature and its deep reliance on metaphor, science restricts itself and is unable to answer basic, significant, and potent questions about the meaning of the universe and humankind's place within it: Why is there something rather than nothing? What is the ultimate source and foundation of morality? What is the nature of consciousness? What is the meaning of it all? Ruse shows that one can legitimately be a skeptic about all of these questions, yet why it is nonetheless open to a Christian, or a member of any faith, to offer answers. Scientists, he concludes, should be proud of their achievements but modest about their scope. Christians should be confident of their mission but respectful of the successes of science.

Michael Ruse is the Lucyle T. Werkmeister Professor of Philosophy and Director of the Program in the History and Philosophy of Science at Florida State University. The author or editor of numerous books, most recently *Darwinism and Its Discontents* and *The Cambridge Companion to the "Origin of Species"* (with Robert Richards), he has been a Herbert Spencer Lecturer at Oxford University, a Gifford Lecturer at the University of Glasgow, and Reynolds Lecturer at Baylor University. He is a Fellow of the Royal Society of Canada and of the American Association for the Advancement of Science and the recipient of three honorary degrees.

To Ronald Numbers

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